

Karen Levesque
Right of Way Manager



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Pawtucket, RI 02860

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October 21, 2025

Milton Select Board
Town Office Building
525 Canton Avenue
Milton, MA 02186

**RE: Petition for Verizon job # 4A0ZK4G
Bassett Street**

Dear Honorable Select Board:

Enclosed find the following items in support of the above-referenced project:

1. Petition;
2. Petition Plan;
3. Order;
4. Abutters.

A Public Hearing and notice to abutters are required. A Verizon representative will attend the Public Hearing. Should any questions or comments arise concerning this matter prior to the hearing, please contact me at 774-504-1279. Your assistance is greatly appreciated.

Sincerely,

Karen Levesque

Karen Levesque
Right of Way Manager

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PETITION FOR CONDUIT LOCATION

To the **Select Board**

of **Milton**, Massachusetts

VERIZON NEW ENGLAND INC. requests permission to lay and maintain underground conduits, with the wires and cables to be placed therein, under the surface of the following public way or ways:

Bassett Street:

Place one (1) four- inch (4") PVC conduit approximately 50' from newly relocated pole, P.5, in a southerly direction across the street to existing conduit that runs down Adams Court.

This petition is necessary to accommodate new construction.

Also for permission to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Plan marked-VZ N.E. Inc. No. **4A0ZK4G** dated **September 15, 2025** showing location of conduit to be constructed is filed herewith.

VERIZON NEW ENGLAND INC.

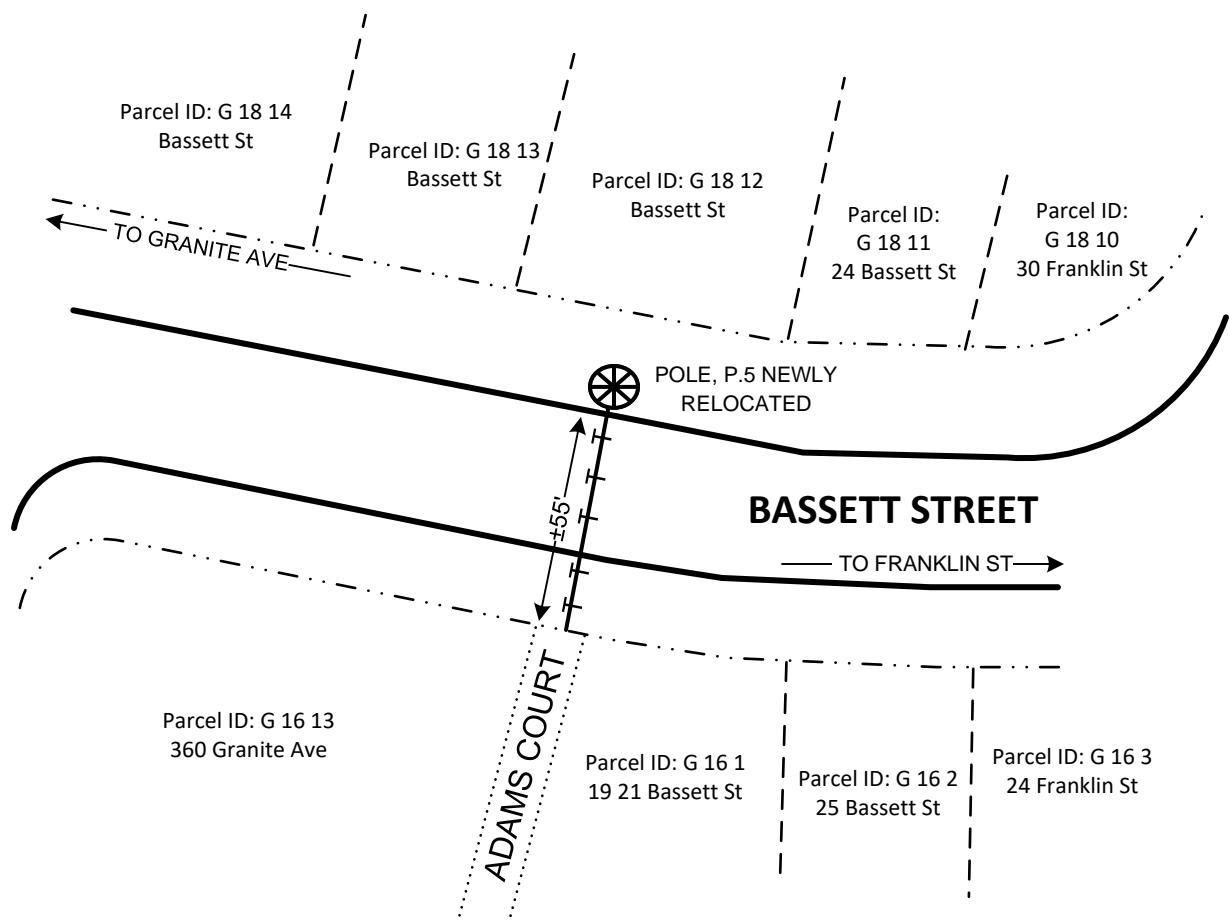
By *Karen Levesque*
Karen Levesque
Manager - Rights of Way

Dated this 16th day of September, 2025.



PETITION PLAN

MUNICIPALITY MILTON VZ. N.E. INC. NO. 4A0ZK4G
VERIZON NEW ENGLAND, INC AND
NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY DATE : SEPTEMBER 15, 2025
SHOWING PROPOSED INSTALLATION OF CONDUIT ON BASSETT STREET



NOT TO SCALE

LEGEND

- PROPERTY LINE
- EDGE OF PAVEMENT
- EDGE OF ROADWAY
- NEW JOINTLY OWNED POLE TO BE INSTALLED
- PROPOSED CONDUIT TO BE PLACED

ORDER FOR CONDUIT LOCATION

By the Select Board of the Town of MILTON, Massachusetts.

Notice having been given and a public hearing held, as provided by law,
It is HEREBY ORDERED:

That permission be and hereby is granted VERIZON NEW ENGLAND INC. to lay and maintain underground conduits and manholes, with the wires and cables to be placed therein, under the surface of the following public way or ways as requested in petition of said Company dated the **15th** day of **September 2025**.

Bassett Street:

Place one (1) four- inch (4") PVC conduit approximately 50' from newly relocated pole, P.5, in a southerly direction across the street to existing conduit that runs down Adams Court.

This petition is necessary to accommodate new construction.

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Substantially as shown on plan marked- VZ N.E. Inc. No. **4A0ZK4G** dated **September 15, 2025** - filed with said petition. Also, that permission be and hereby is granted said VERIZON NEW ENGLAND INC. to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

The foregoing permission is subject to the following conditions:

1. The conduits and manholes shall be of such material and construction and all work done in such manner as to be satisfactory to such municipal officers as it may appoint to the supervision of the work, and a plan showing the location of conduits constructed shall be filed with the Town when the work is completed.
2. In every underground main line conduit constructed by said Company hereunder one duct not less than three inches in diameter shall be reserved and maintained for the limited purpose of attaching one-way low voltage fire and police signaling wires owned by the municipality or governmental entity for public safety purposes only.
3. Said Company shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the Town.
4. In addition said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of Ten Thousand Dollars (\$10,000) (reference being had to the bond already on file with said Town) conditioned for the faithful performance of its duties under this permit.
5. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.

I hereby certify that the foregoing order was adopted at a meeting of the Select Board of the Town of MILTON, Massachusetts, held on the _____ day of _____ 2025.

Town Clerk

ORDER FOR CONDUIT LOCATION

We hereby certify that on _____ 2025, at _____ o'clock _____ M. at _____ a public hearing was held on the petition of the VERIZON NEW ENGLAND INC. for permission to lay and maintain underground conduits, manholes and connection, with the wires and cables to be placed therein, described in the order herewith recorded, and that we mail at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to construct the lines of said Company under said order. And that thereupon said order was duly adopted.

Select Board of the Town of MILTON, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of location order, and certificate of hearing with notice adopted by the Select Board of the Town of MILTON, Massachusetts, on the _____ day of _____ 2025, and recorded with the records of location orders of said Town, Book _____ Page _____. This certified copy is made under the provisions of Chapter 166 General Laws and any additions thereto or amendments thereof.

Attest:

Town Clerk

ABUTTERS LIST

Parcel ID: G 18 14
Bassett Street

MIGNOSA 1983 FAMILY TRUST
338 Granite Avenue, 2nd Flr
Milton, MA 02186

Parcel ID: G 18 13
Bassett Street

GREENSPAN REALTY CORPORATION
639 Granite Street, 4th Flr
Braintree, MA 02184

Parcel ID: G 18 12
Bassett Street

GREENSPAN REALTY CORPORATION
639 Granite Street, 4th Flr
Braintree, MA 02184

Parcel ID: G 18 11
24 Bassett Street

OCONNOR JAMES M & ANN F
24 Bassett Street
Milton, MA 02186

Parcel ID: G 18 10
30 Franklin Street

SHAUGHNESSY JOHN M & SHAYNE M
30 Franklin Street
Milton, MA 02186

Parcel ID: G 16 3
24 Franklin Street

FRANKLIN STREET REALTY LLC
253 Centre Street
Quincy, MA 02169

Parcel ID: G 16 2
25 Bassett Street

25 BASSETT STREET REALTY TRUST
253 Centre Street
Quincy, MA 02169

ABUTTERS LIST

Parcel ID: G 16 1
19 21 Bassett Street

FALCONI PROPERTIES LLC
253 Centre Street
Quincy, MA 02169

Parcel ID: G 16 13
360 Granite Avenue

GREENSPAN REALTY CORPORATION
639 Granite Street, 4th Flr
Braintree, MA 02184
