



# SPECIAL TOWN MEETING 10/27/2025

Fall Town Meeting Article 6





# SCHOOL BUILDING COMMITTEE



Akwa Ebong, Member  
Emerging Market Capital LLC  
Project Manager



Tim Lombard, Member  
Leggat McCall Properties, LLC  
Project Manager



Sean O'Rourke, Chair  
WSP, Vice President  
Director – Elec. Engin.



Kerry Hurley, Member  
Rackemann, Sawyer & Brewster  
Executive Director



Scott Tereshak, Member  
The Cardinal Group  
Director - Preconstruction



Mark Loring, Vice Chair  
School Committee



Nathan Hutto, Member  
School Committee



Meghan Haggerty, Member  
Select Board

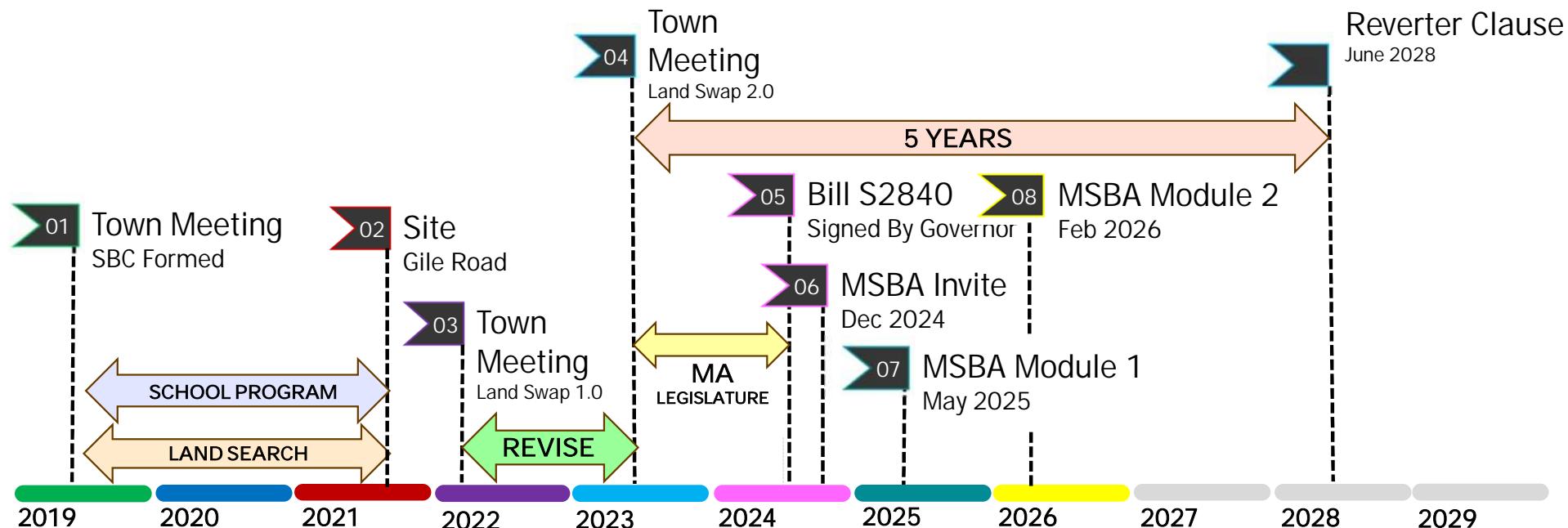


Glen Hoffman, Member  
Appointed by Select Board

## Non-Voting Members

Nick Milano – Town Administrator  
Amy Dexter – Town Finance  
Tom McCarthy – Facilities Director  
John Phelan – Superintendent  
Jon Redden – Principal

# SCHOOL BUILDING COMMITTEE TIMELINE



# MASSACHUSETTS SCHOOL BUILDING AUTHORITY



## MSBA Building Process

Steps primarily for:

Districts

Construction Professionals

Module 1

ELIGIBILITY  
PERIOD

Module 2

FORMING THE  
PROJECT TEAM

Module 3

FEASIBILITY  
STUDY

Module 4

SCHEMATIC  
DESIGN

FUNDING THE  
PROJECT

DETAILED  
DESIGN

CONSTRUCTION

COMPLETING  
THE PROJECT

POST OCCUPANCY  
EVALUATION

Module 5

Module 6

Module 7

Module 8

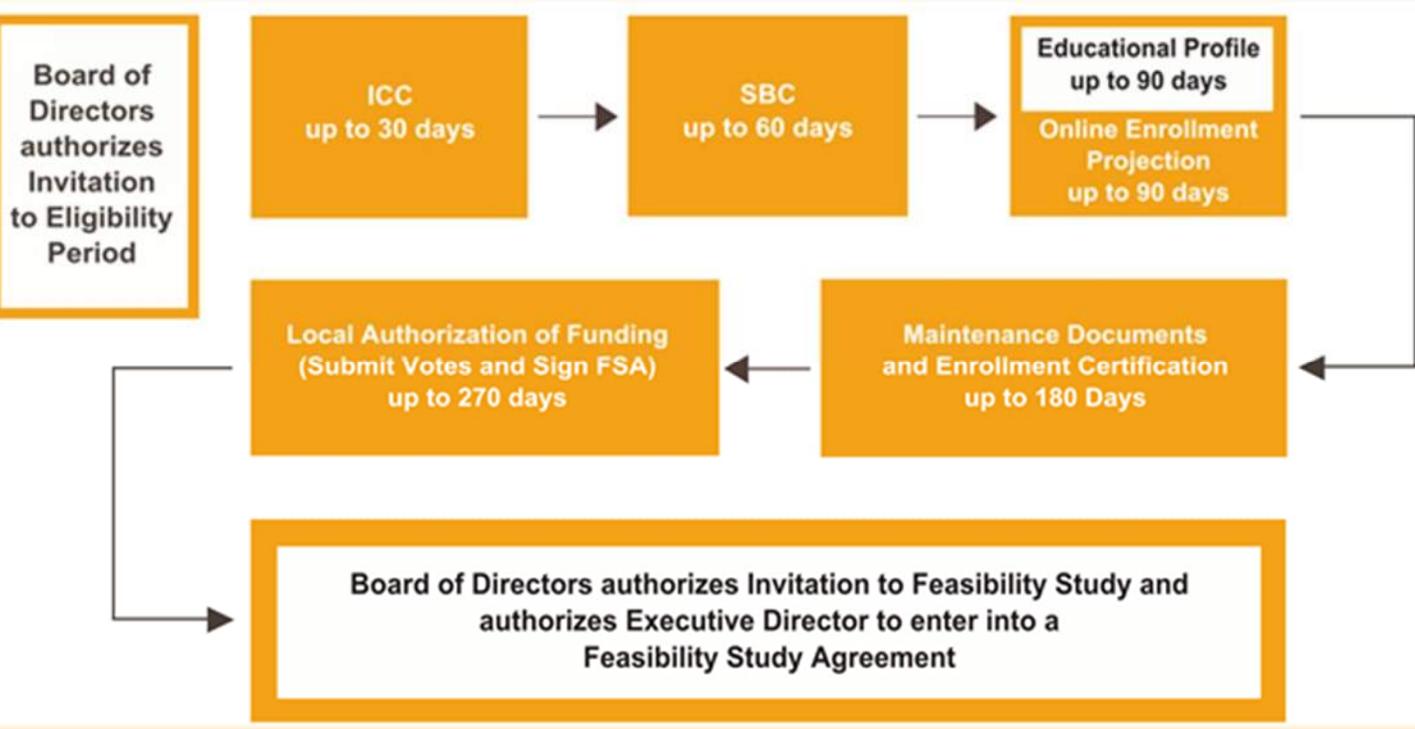
Module 9

Massachusetts School Building Authority

Funding Affordable, Sustainable, and Efficient Schools in Partnership with Local Communities



# MASSACHUSETTS SCHOOL BUILDING AUTHORITY - MODULE 1



**270 DAY DURATION**

**Module 1 Start Date:**  
May 1, 2025

**Town Work Completed:**  
July 30, 2025 (90 days)

**MSBA Enrollment Meeting:**  
October 20, 2025

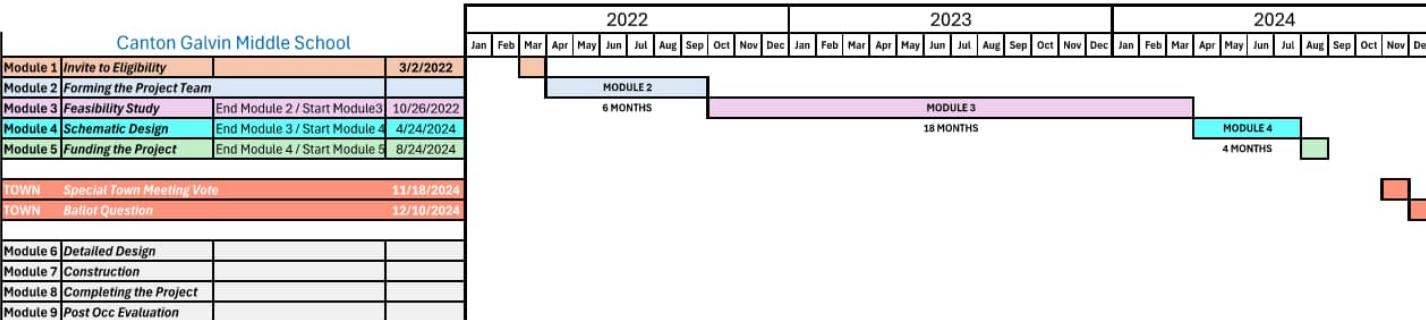
**Module 1 End Date:**  
January 26, 2025



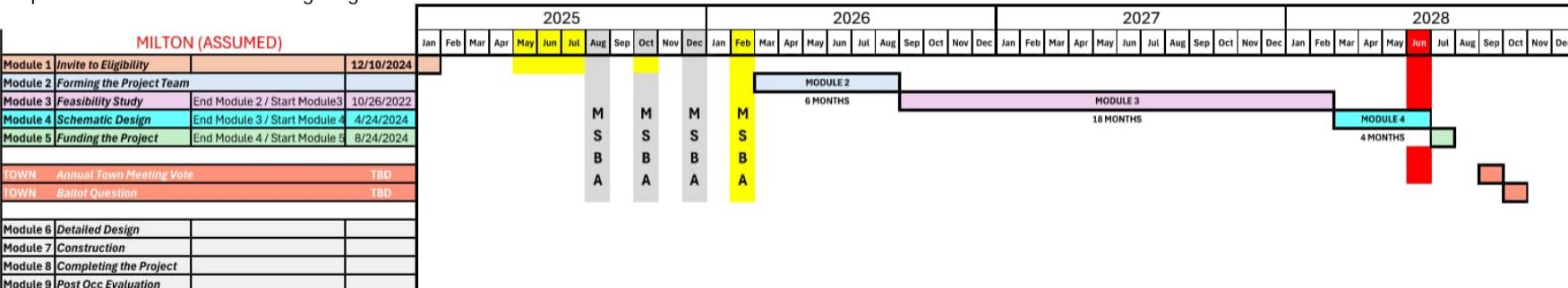
# MSBA PROJECT TIMELINE EXAMPLE

## CANTON GALVIN MIDDLE SCHOOL

### Canton Galvin Middle School



<https://www.massschoolbuildings.org/node/40050>



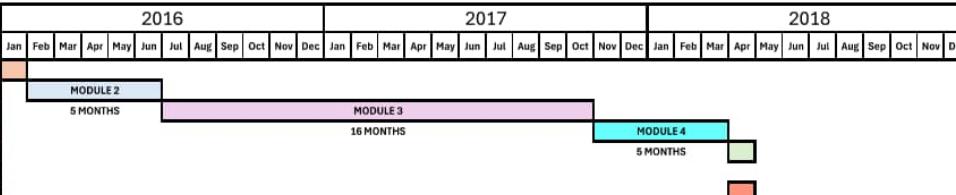


# MSBA PROJECT TIMELINE EXAMPLE

## MARLBOROUGH ELEM. SCHOOL

### Marlborough Elementary School

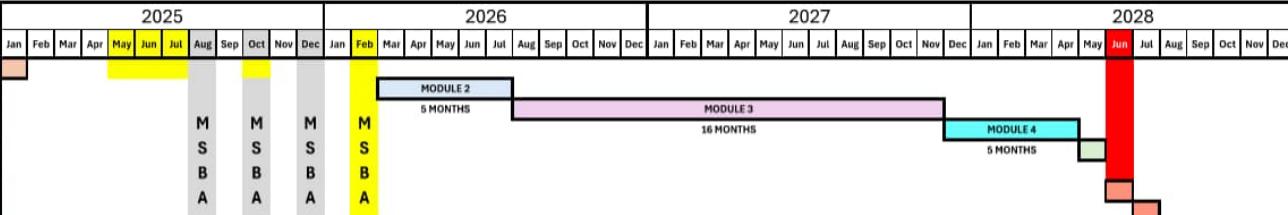
Module 1	Invite to Eligibility	1/27/2016
Module 2	Forming the Project Team	
Module 3	Feasibility Study	End Module 2 / Start Module 3 7/20/2016
Module 4	Schematic Design	End Module 3 / Start Module 4 10/25/2017
Module 5	Funding the Project	End Module 4 / Start Module 5 4/10/2018
TOWN	City Council Vote	4/23/2018
Module 6	Detailed Design	
Module 7	Construction	
Module 8	Completing the Project	
Module 9	Post Occ Evaluation	



<https://www.massschoolbuildings.org/node/40170>

### MILTON (ASSUMED)

Module 1	Invite to Eligibility	12/10/2024
Module 2	Forming the Project Team	
Module 3	Feasibility Study	End Module 2 / Start Module 3 10/26/2022
Module 4	Schematic Design	End Module 3 / Start Module 4 4/24/2024
Module 5	Funding the Project	End Module 4 / Start Module 5 8/24/2024
TOWN	Annual Town Meeting Vote	TBD
TOWN	Ballot Question	TBD
Module 6	Detailed Design	
Module 7	Construction	
Module 8	Completing the Project	





# MSBA PROJECT TIMELINE EXAMPLE

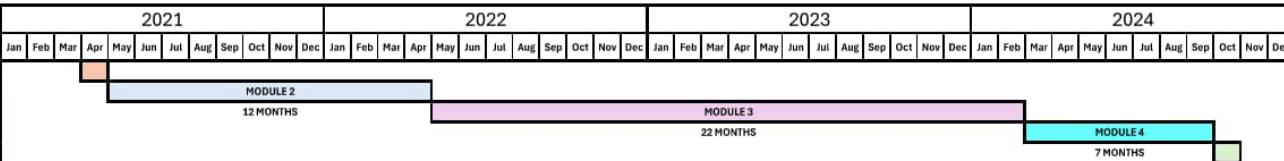
## DEDHAM OAKDALE ELEM. SCHOOL

### Quincy Quantum Elementary School

Module 1	Invite to Eligibility	4/14/2021
Module 2	Forming the Project Team	
Module 3	Feasibility Study	End Module 2 / Start Module 3 4/27/2022
Module 4	Schematic Design	End Module 3 / Start Module 4 2/28/2024
Module 5	Funding the Project	End Module 4 / Start Module 5 10/30/2024

TOWN	City Council Vote	XXXXX
Module 6	Detailed Design	
Module 7	Construction	
Module 8	Completing the Project	
Module 9	Post Occ Evaluation	

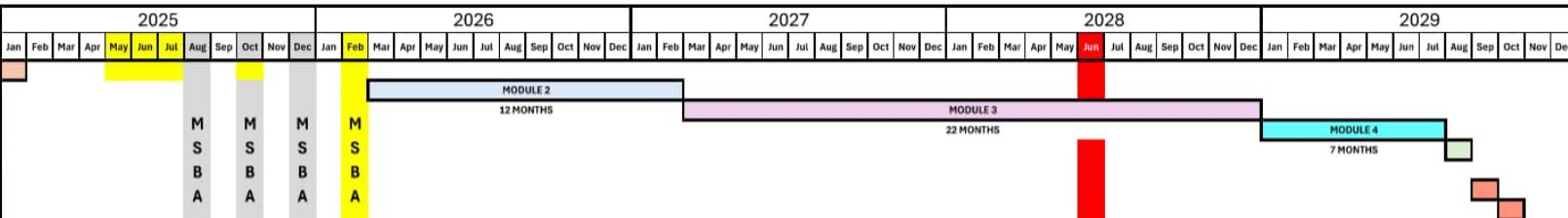


<https://www.massschoolbuildings.org/node/40073>

MILTON (ASSUMED)											
Module 1	Invite to Eligibility	12/10/2024									
Module 2	Forming the Project Team										
Module 3	Feasibility Study	End Module 2 / Start Module 3 10/26/2022									
Module 4	Schematic Design	End Module 3 / Start Module 4 4/24/2024									
Module 5	Funding the Project	End Module 4 / Start Module 5 8/24/2024									

TOWN	Annual Town Meeting Vote	TBD
TOWN	Ballot Question	TBD
Module 6	Detailed Design	
Module 7	Construction	
Module 8	Completing the Project	
Module 9	Post Occ Evaluation	

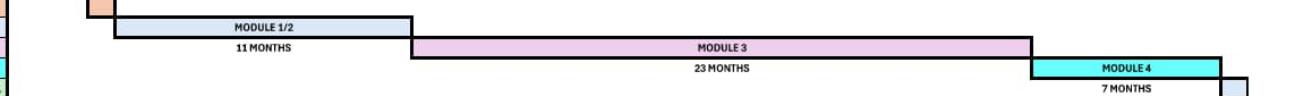




# MSBA PROJECT TIMELINE EXAMPLE

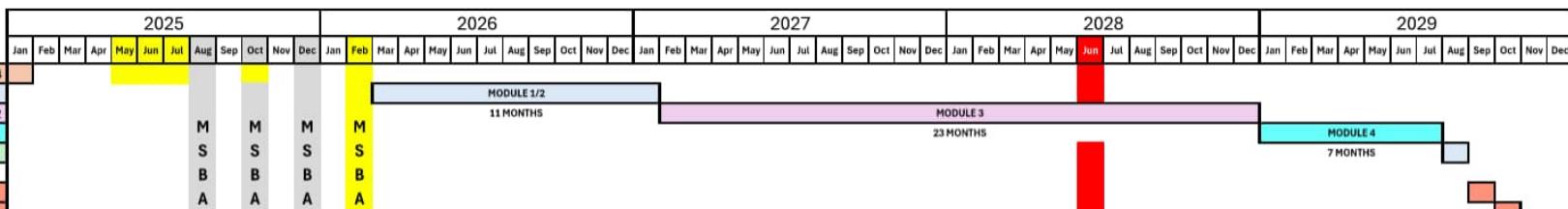
## QUINCY SQUANTUM ELEM. SCHOOL

Dedham Oakdale Elementary School		
Module 1	Invite to Eligibility	4/14/2021
Module 2	Forming the Project Team	
Module 3	Feasibility Study	End Module 2 / Start Module 3 3/2/2022
Module 4	Schematic Design	End Module 3 / Start Module 4 6/26/2024
Module 5	Funding the Project	End Module 4 / Start Module 5 10/30/2024
TOWN	Town Meeting Vote	11/14/2024
TOWN	Ballot Question	2/8/2025
Module 6	Detailed Design	
Module 7	Construction	
Module 8	Completing the Project	
Module 9	Post Occ Evaluation	



<https://www.massschoolbuildings.org/node/40243>

MILTON (ASSUMED)		
Module 1	Invite to Eligibility	12/10/2024
Module 2	Forming the Project Team	
Module 3	Feasibility Study	End Module 2 / Start Module 3 10/26/2022
Module 4	Schematic Design	End Module 3 / Start Module 4 4/24/2024
Module 5	Funding the Project	End Module 4 / Start Module 5 8/24/2024
TOWN	Annual Town Meeting Vote	TBD
TOWN	Ballot Question	TBD
Module 6	Detailed Design	
Module 7	Construction	
Module 8	Completing the Project	
Module 9	Post Occ Evaluation	





# SBC WARRANT ARTICLE 6

**ARTICLE 6** To see if the Town will vote to authorize the Select Board to petition the General Court to enact legislation for the purpose of amending Chapter 147 of the Acts of 2024, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general objectives of this petition:

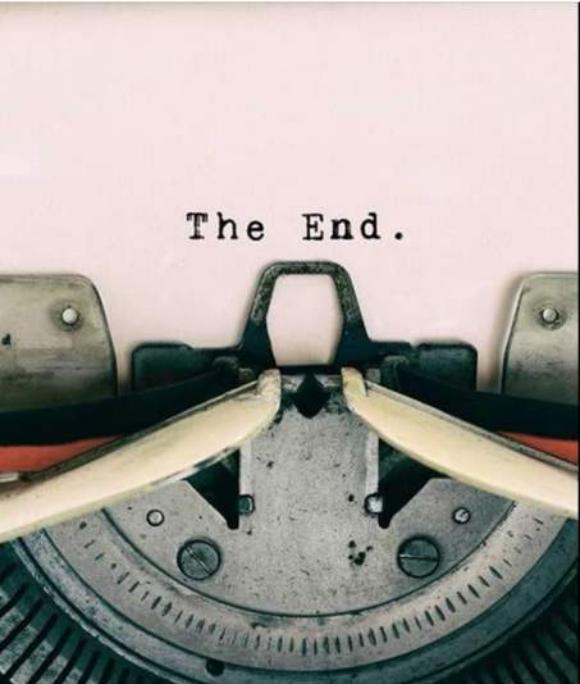
*An Act Authorizing the Town of Milton to Use Certain Land Acquired for Conservation Purposes for School Purposes*

Section 1: Chapter 147 of the Acts of 2024 is hereby amended in Section 2 by striking out the words "June 30, 2028" and inserting in place thereof the following words: "June 30, 2033".

Section 2: This act shall take effect upon its passage.

and to act on anything relating thereto.

Submitted by the School Building Committee.



The End.

THANK YOU

Sean O'Rourke

[sbc@townofmilton.org](mailto:sbc@townofmilton.org)