



1165 Massachusetts Ave
Boston, MA 02125

March 31, 2025

Town of Milton
Select Board
525 Canton Avenue
Milton, MA 02186
617-898-4846

RE: Governor Stoughton Lane
W.O. #11117513

Dear Members of the Board:

The petition and plans are being presented by the NSTAR Electric Company d/b/a Eversource Energy for the purpose of obtaining a grant of location to install conduit in Governor Stoughton Lane.

This work is to ensure service reliability within the area.

If you have any questions, please call Susan Edgely 617-541-5730.

Very truly yours,

Kelly-Ann Correia

Kelly-Ann Correia, Supervisor
Rights and Permits

**PETITION OF NSTAR ELECTRIC D/B/A EVERSOURCE ENERGY COMPANY
FOR LOCATION FOR CONDUITS AND MANHOLES**

To the **SELECT BOARD** of the Town of Milton, Massachusetts:

Respectfully represents NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY, a company incorporated for the transmission of electricity for lighting, heating, or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located, substantially as shown on the plan made by T. Thibault dated August 15, 2023, and filed herewith, under the following public way or ways of said Town:

GOVERNOR STOUGHTON LANE –

Southwesterly from Pole 23/2, southeast of Farmer Road, to private property, install approximately 15 feet of conduit.

Work Order #11117513

NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY

By: *Kelly-Ann Correia*

**Kelly-Ann Correia, Supervisor
Rights and Permits**

31st day of March, 2025

Town of Milton, Massachusetts

Received and filed _____

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

Town of Milton, Massachusetts, March 31, 2025, WHEREAS, NSTAR ELECTRIC COMPANY D/B/A Eversource Energy has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the Town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law. It is ORDERED that NSTAR ELECTRIC COMPANY D/B/A Eversource Energy be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said Town:

GOVERNOR STOUGHTON LANE –

Southwesterly from Pole 23/2, southeast of Farmer Road, to private property, install approximately 15 feet of conduit.

Work Order #11117513

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on a plan made by T. Thibault dated August 15, 2023, on file with said petition.
2. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to the satisfaction of the Select Board or such officer or officers as it may appoint to supervise the work.

1.
2.
3.
4.

Select Board of
the Town of
Milton

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Select Board to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on the _____ day of _____ 2025 at _____ in said Town.

1.
2.
3.
4.
5.

Select Board of
the Town of
Milton

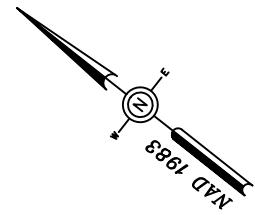
CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Select Board of the Town of Milton, Massachusetts, duly adopted on the _____ day of _____ 2025, and recorded with the records of location Orders of said Town, Book _____, Page _____, and the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the Town of Milton, Massachusetts

K 5 5
828 CANTON AV
N/F
PRINCE EDWARD T JR
#828 & KATHLEEN M

K 5 6
24 GOV STOUGHTON LN
N/F
SALMON MORGAN J & ANN M



STONE WALL

STONE WALL

STONE WALL

DWY

DWY

DWY

DWY

GG

EOP

EOP

EOP

WATER

SEWER

SEWER

WATER

● 23/1?

6" GAS

EOF

EOF

EOF

R.O.W.

K 6 11A
12 FARMER RD
N/F
LOFTUS JOCELYN A TRUSTEE
JOCELYN A LOFTUS TRUST

K 6 12A
14 FARMER RD
N/F
SMITH EDWARD J & MADELON B

INSTALL 2 - 4" PVC PIPES
SCHEDULE 40
NO CONCRETE

15±

FARMER RD

EOF

W

8

GP

CLF

+

GP

APPROX. PT.
OF PICKUP

K 6 13A
5 FARMER RD
N/F
CRAIG JOHN D &
BARBARA TRUSTEES

0 20 40

SCALE IN FEET

BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION, OR IN RELIANCE UPON IT. TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

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MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES
BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C# 197-23

Ward #

Work Order # 11117513

Surveyed by: VT/GC

Research by: BP

Plotted by: TL

Proposed Structures: TL

Approved: T THIBAULT

P#

NSTAR
ELECTRIC
d/b/a
EVERSOURCE

1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of GOVERNOR STOUGHTON LN

MILTON

Showing PROPOSED CONDUIT LOCATION

Scale 1"=20'

Date AUGUST 15, 2023

SHEET 1 of 1

FIG	4" Ducts		5" Ducts		6" Ducts	
	A Inches	B Inches	A Inches	B Inches	A Inches	B Inches
1A	10"	10"	11"	11"	12"	12"
1	16 4/5"	10 2/5"	18 4/5"	11 2/5"	21"	12 4/5"
2	22 2/5"	10 2/5"	25 2/5"	11 2/5"	29"	12 4/5"
3	28 4/5"	10 2/5"	32 4/5"	11 2/5"	37"	12 4/5"
4	16 4/5"	16 4/5"	18 4/5"	18 4/5"	21"	21"
5	22 2/5"	16 2/5"	25 2/5"	18 2/5"	29"	21"
6	16 4/5"	22 2/5"	18 4/5"	25 2/5"	21"	29"
7	16 4/5"	28 2/5"	18 4/5"	32 2/5"	21"	37"
8	28 4/5"	16 2/5"	32 2/5"	18 2/5"	37"	21"
9	22 2/5"	22 2/5"	25 2/5"	25 2/5"	29"	29"
10	34 4/5"	16 2/5"	39 4/5"	18 4/5"	45"	21"
11	16 2/5"	34 2/5"	18 2/5"	39 2/5"	21"	45"
12	22 2/5"	26 2/5"	32 2/5"	32 2/5"	29"	37"
13	28 4/5"	22 2/5"	32 2/5"	25 2/5"	37"	29"
14	40 4/5"	16 2/5"	46 2/5"	18 2/5"	53 2/5"	21"
15	16 2/5"	40 2/5"	18 2/5"	46 2/5"	21"	53 2/5"
16	16 2/5"	46 2/5"	18 2/5"	53 2/5"	21"	61"

SECTION - 2

STREET SURFACE

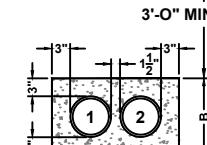


FIG. 1 2-DUCTS

WO# 11117513
GOVERNOR STOUGHTON LANE
MILTON, MA

K 5 5
828 CANTON AV
N/F
PRINCE EDWARD T JR & KATHLEEN M
828 CANTON AV
MILTON, MA 02186

K 5 6
24 GOV STOUGHTON LN
N/F
SALMON MORGAN J & ANN M
24 GOV STOUGHTON LN
MILTON, MA 02186

K 6 14A
3 FARMER RD
N/F
DEWOLFE CHRISTINE
3 FARMER RD
MILTON, MA 02186

K 6 13A
5 FARMER RD
N/F
CRAIG JOHN D & BARBARA TRUSTEES
5 FARMER RD
MILTON, MA 02186

K 6 11A
12 FARMER RD
N/F
LOFTUS JOCELYN A TRUSTEE
JOCELYN A LOFTUS TRUST
12 FARMER RD
MILTON, MA 02186

K 6 12A
14 FARMER RD
N/F
SMITH EDWARD J & MADELON B
14 FARMER RD
MILTON, MA 02186