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TOWN OF MILTON

Annual Report

2000



INTERESTING FACTS AND STATISTICS ABOUT MILTON

Area of Town	8,448 acres, or 13.2 square miles
Area of Water Surface	149 acres, or .23 square miles
Area of M.D.C. Reservation in Town	1,838 acres, or 2.87 square miles
Business Area East Milton (exclusive of streets)	11.65 acres
Business Area Milton Village (exclusive of streets)	16.42 acres
Business Area East Side of Granite avenue at Neponset River	6.15 acres
Length of Public Street	86.6 miles
Length of State Highways	15.44 miles
Length of Metropolitan Park Roadways	7.078 miles
Extent of Town North and South	5.339 miles
Extent of Town East and West	5.094 miles
Elevation of crest of center line Adams Street	143 ft.
Elevation of Adams Street at Granite Avenue	49 ft.
Elevation of Adams Street at Eliot Street	36 ft.
Elevation of Canton Avenue at Town Hall	111 ft.
Elevation of Canton Avenue at Blue Hills Parkway	48 ft.
Elevation of Randolph Avenue at Reedsdale Road	125 ft.
Elevation of Randolph Avenue at Hillside Road	158 ft.
Elevation center line Brush Hill Road near Robbins Street	206 ft.
Elevation center line Brush Hill Road at center line Canton Avenue	209 ft.
Elevation summit Great Blue Hill	640 ft.

All elevations figured from Boston Base, which means low tide water at Charlestown Navy Yard.

Population 26,253 — Voting Precincts: eleven

MILTON TOWN OFFICE

525 Canton Avenue, Tel. 696-5000

MILTON PUBLIC LIBRARIES

Main Library — Canton Avenue at Reedsdale Road, Tel. 698-5757
Branch Library — Edge Hill Road near Adams Street, Tel. 698-1733

MILTON FIRE STATIONS

Central Fire Station — Canton Avenue rear of Town Office bldg., Tel. 698-1980
Engine No. 2 — Corner Adams Street and Granite Avenue.
Engine No. 4 — Corner Blue Hill Avenue and Atherton Street.

MILTON POLICE HEADQUARTERS

40 Highland Street, Tel. 698-1212

MILTON HOSPITAL

92 Highland Street, Tel. 696-4600

Martin W. Feeney
Director of Public Works

TOWN OF MILTON



The

ONE HUNDRED SIXTY-FOURTH

ANNUAL REPORT

FOR FY 2000

**ALSO INCLUDES ELECTION RESULTS
AND
TOWN MEETING MINUTES
FOR CALENDAR YEAR 2000**

EXPLANATION OF COVER ART

PORTRAIT: G.H. Bent & Co., June 1893
ARTIST: Courtesy of the Milton Historical Society

G.H. Bent Company, pictured here in June of 1893, is celebrating 200 years (1801-2001) of manufacturing the world famous Bent Co. Cold Water Cracker. This bicentennial event coincides with Bent's Cookie Factory being honored with a listing on the National Register of Historic Places. This past year, The National Park Services determined that the G.H. Bent Company property is associated with events that have made a significant contribution to the broad patterns of our history.

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ELECTED TOWN OFFICERS

2000-2001

<u>Name and Office</u>	<u>Address</u>	<u>Term Expires</u>
SELECTMEN		
Richard B. Neely	23 Russell Street	2001
Marion V. McEttrick	10 Crown Street	2002
Charles J. McCarthy	37 Landon Road	2003
TOWN CLERK		
James G. Mullen, Jr.	1475 Canton Avenue	2003
ASSESSORS		
Kathi Heffernan Connelly	18 School Street	2001
M. Joseph Manning	583 Adams Street	2002
Thomas S. Gunning	4 Evergreen Trail	2003
TOWN TREASURER		
Kevin G. Sorgi	40 Lochland Street	2001
SCHOOL COMMITTEE		
Mary S. Cobb	16 Babcock Street	2001
Donna M. Robinson	48 Howe Street	2001
Christopher Huban	41 Magnolia Road	2002
Susan A. Kiernan	170 Cabot Street	2002
Jeffrey L. Cruikshank	21 Canton Avenue	2003
F. Beirne Lovely, Jr.	76 Old Farm Road	2003
REGIONAL SCHOOL COMMITTEE		
Philip L. Kliman	22 Savin Street	2004
PARK COMMISSIONERS		
Barbara J. Brown	21 Windsor Road	2001
John J. Davis	15 Woodside Drive	2002
Terence J. Driscoll	331 Centre Street	2003
BOARD OF HEALTH		
Virginia A. Gaffey, Jr.	230 Edge Hill Road	2001
Mary Ellen Erlandson	56 Whitelawn Avenue	2002
Carol L. Looney	91 Brook Road	2003

TRUSTEES OF THE PUBLIC LIBRARY

Harry S. Tenofsky	33	Sheldon Street	2001
Robert E. Varnerin	34	Thompson Lane	2001
Herbert H. Wotiz	9	Cape Cod Lane	2001
Anna K. Bennett	12	Byrne Road	2002
Paul G. Buchanan	239	Thacher Street	2002
Mary C. Regan	51	Bartons Lane	2002
Andrea G. Gordon	163	Gun Hill Street	2003
Marjorie S. Jeffries	1268	Canton Avenue	2003
Ann Marie O'Shea	34	Hollis Street	2003

CONSTABLES

Alexis W. Blood	19	Hurlcroft Road	2001
John J. Hackett, Jr.	109	Wood Street	2001
William H. Murphy, Jr.	640	Canton Avenue	2001
Michael P. Vaughan	217	Church Street	2001

TRUSTEES OF THE CEMETERY

Bernard J. Lynch, Jr.	1026	Brook Road	2001
Paul F. Dolan	47	Quisset Brook Road	2002
David B. Marr	199	Canton Avenue	2003
Joseph M. Reardon	49	Grafton Avenue	2004
J. Joseph Donovan	198	Churchills Lane	2005

MODERATOR

Richard P. Ward	11	Saddle Ridge Road	2001
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HOUSING AUTHORITY

Joseph F. Murphy	17	Fox Hill Lane	2002
Catherine A. Shea	584	Eliot Street	2003
Paul F. Vaughan	58	Nancy Road	2004
Joseph A. Duffy, Jr.	6	Westbourne Street	2005

PLANNING BOARD

Robert J. Kelly	42	Russell Street	2001
J. William Dolan	111	Woodland Road	2002
Alexander Whiteside	79	Hillside Street	2003
Bernard J. Lynch, III	34	Milton Hill Road	2004
Edward L. Duffy	35	Granite Place	2005

PRECINCT ONE

TERM EXPIRES APRIL 2001

BOWES, ANN CORCORAN	1	KAHLER AVENUE
CAHILL, JOHN R. JR.	46	ESSEX ROAD
HORVET, GERALDINE A.	23	CONCORD AVENUE
MARTINSON, DAVID A.	36	ABERDEEN ROAD
MCETTRICK, JOSEPH P.	10	CROWN STREET
PACKER, BUDDY	68	CHEEVER STREET
SOTO, RAMON E.	36	BELVOIR ROAD

TERM EXPIRES APRIL 2002

CAHILL, LAURA J.	46	ESSEX ROAD
HORVET, MAX	23	CONCORD AVENUE
LOONEY, CAROL L.	91	BROOK ROAD
MALONEY, WILLIAM F.	89	DECKER STREET
MARTINSON, ANN D.	36	ABERDEEN ROAD
MCETTRICK, MARION V.	10	CROWN STREET
SCHMARROW, EMMETT H.	45	ABERDEEN ROAD
SEAVER, DIANA	15	CROWN STREET

TERM EXPIRES APRIL 2003

BLANKENSHIP, CALEB J.	65	THACHER STREET
KEEL, STEFANO	62	CHURCHILL STREET
KNIGHT, DONALD J.	11	BELVOIR ROAD
MOSKOWITZ, DONALD M.	47	CHURCHILL STREET
NUNLEY, GARY D.	12	CONCORD AVENUE
O'MALLEY, JOSEPH PATRICK	84	DECKER STREET

PRECINCT TWO

TERM EXPIRES APRIL 2001

CRAMER, SANDRA R.	5	HINCKLEY ROAD
LIVINGSTON, RICHARD	149	WARREN AVENUE
MCKINNON, ALAN L.	12	LONGWOOD ROAD
MONACK, SUSAN L.	67	STANDISH ROAD
MORASH, STEPHEN A.	47	STANDISH ROAD
RICHARDS, WILLIAM J.	9	ALLERTON ROAD
SHIELDS, JOHN MICHAEL	142	HOUSTON AVENUE
VOIGT, HERBERT F.	56	HINCKLEY ROAD

TERM EXPIRES APRIL 2002

BROWN, BARBARA J.	21	WINDSOR ROAD
CLARK, LISA M.	167	BROOK ROAD
DEBESSE, JOSEPH T. JR.	69	HINCKLEY ROAD
FELTON, DEBORAH M.	20	WILLOUGHBY ROAD
JOYCE, BRIAN A.	38	RIDGE ROAD
JOYCE, GERARD J.	46	RIDGE ROAD
MURPHY, STEPHEN J.	106	HOUSTON AVENUE
WHITE, ELIZABETH R.	36	RIDGE ROAD

TERM EXPIRES APRIL 2003

BONO, ANTHONY M.	10	WINDSOR ROAD
CAHILL, JOHN T.	16	WINDSOR ROAD
CALLAHAN, THOMAS M.	16	ORONO STREET
FRIEDMAN-HANNA, KAREN L.	3	NORWAY ROAD
HOOVER, APRIL L.	15	GREENLEAF ROAD
KALER, ROBERT J.	17	HERITAGE LANE
NELSON, VICKI H.	481	ELIOT STREET
REARDON, DAVID M.	68	SAINT MARY'S ROAD
VOIGT, RONIT G.	56	HINCKLEY ROAD

EX-OFFICIO

BENNETT, ANNA K., CHAIRMAN, LIBRARY TRUSTEES	12	BYRNE ROAD
TIMILTY, WALTER F., STATE REPRESENTATIVE	130	HOUSTON AVENUE

PRECINCT THREE

TERM EXPIRES APRIL 2001

ALBERS, NATALIE Q.	168	CANTON AVENUE
CONNELLY, KATHI HEFFERNAN	18	SCHOOL STREET
CRUIKSHANK, JEFFREY L.	21	CANTON AVENUE
DWORKIN, MAUREEN GUNNING	81	CENTRAL AVENUE
KING, JOHN PAUL	377	CANTON AVENUE
MARR, DAVID B.	199	CANTON AVENUE
MULLIN, PETER A.	19	GASKINS ROAD
NEEDHAM, W. PAUL	7	WEST SIDE ROAD
NEWMAN, CAROLYN	228	ELIOT STREET

TERM EXPIRES APRIL 2002

CRUIKSHANK, ANN BRYAN	21	CANTON AVENUE
DAVIS, FRANK L.	6	VALLEY ROAD
HALLISEY, BONNIE JOYCE	30	COLUMBINE ROAD
NEELY, RICHARD B.	23	RUSSELL STREET
O'MALLEY, CECILIA DOUR	105	CAPEN STREET
VARNERIN, ROBERT E.	34	THOMPSON LANE
WILLIAMS, HARRISON A.	56	MORTON ROAD
WINCHESTER, CHARLES C.	67	WHITELAWN AVENUE

TERM EXPIRES APRIL 2003

GIBBONS, JOHN W.	47	VALLEY ROAD
GIULIANO, FRANK J. JR.	61	SCHOOL STREET
HOGAN, PAUL J.	30	LANTERN LANE
KELLY, ROBERT J.	42	RUSSELL STREET
KING, VIRGINIA M. DONAHUE	377	CANTON AVENUE
POLLEX, DAGMAR	300	CENTRAL AVENUE
STILLMAN, LAURIE R.	29	WALDO ROAD
SULLIVAN, DAVID G.	40	WHITELAWN AVENUE

PRECINCT FOUR

TERM EXPIRES APRIL 2001

BUCHANAN, PAUL G.	239	THACHER STREET
CAMPBELL, J. COLIN	122	GULLIVER STREET
CICELLO, ANTHONY J.	55	HOUSTON AVENUE
RAVEN, LINDA	83	CLAPP STREET
LAMBERT, KAREN	145	AUDUBON ROAD
LUOSEY, HELEN M.	94	WARREN AVENUE
O'CONNOR, DANIEL F.	41	GULLIVER STREET

TERM EXPIRES APRIL 2002

BLUTE, CAROL A.	75	MEAGHER AVENUE
BUCHANAN, HELEN E.	239	THACHER STREET
CRONIN, BRIAN M.	130	WENDELL PARK
CRONIN, MARITTA MANNING	130	WENDELL PARK
DUNPHY, LEO F., JR.	57	WINTHROP STREET
HANNIGAN, VIRGINIA C.	20	HOUSTON AVENUE
HUBAN, CHRISTOPHER	41	MAGNOLIA ROAD
ROBERSON, KERBY	41	HOUSTON AVENUE
SULLIVAN, PHILIP L.	15	AUDUBON ROAD

TERM EXPIRES APRIL 2003

CASEY, RICHARD "BEN"	338	THACHER STREET
DORSEY, PAMELA C.	27	GIBBONS STREET
FITZGERALD, DOUGLAS W.	37	GULLIVER STREET
FITZGERALD, MARY R.	575	CANTON AVENUE
FLAHERTY, DONNA M.	104	WENDELL PARK
MACLEOD, JAMES F.	311	THACHER STREET
SHEFFIELD, ROBERT J.	372	BLUE HILLS PARKWAY
SULLIVAN, MARY ANN	128	GULLIVAN STREET
WILLIAMS, RICHARD A.	36	GULLIVER STREET

PRECINCT FIVE

TERM EXPIRES APRIL 2001

COATES, HELEN	1338	BLUE HILL AVENUE
GREGG, ROGER L.	427	HILLSIDE STREET
HILDEBRAND, JANE	1016	CANTON AVENUE
JEPSON, ESTHER M.	165	HILLSIDE STREET
KRAFT, MICHAEL S.	1179	CANTON AVENUE
LAWTON, CLAIRE C.	100	HILLSIDE STREET
O'BRIEN, JEANNE M.	1703	CANTON AVENUE

TERM EXPIRES APRIL 2002

ALEXANDER, BRUCE B.	491	ATHERTON STREET
ARNOLD, DAVID B., III	188	HILLSIDE STREET
DAIBER, THEODORE E.	399	ATHERTON STREET
JEFFRIES, DAVID	1268	CANTON AVENUE
JEFFRIES, MARJORIE S.	1268	CANTON AVENUE
MCGRATH, ELEANOR O.	1016	BRUSH HILL ROAD
WHITE, ROBERT G.	1580	CANTON AVENUE

TERM EXPIRES APRIL 2003

COLLINS, WEBSTER A.	533	HARLAND STREET
DOLAN, J. WILLIAM	111	WOODLAND ROAD
JOSEPH, THOMAS G.	1066	HILLSIDE STREET
MACINTOSH, LAURIE A.	70	PARKWOOD DRIVE
MURPHY, PHILIP D.	1050	CANTON AVENUE
SHILLINGFORD, CORINNA P.	1386	CANTON AVENUE
SMITH, J. HALE	1632	CANTON AVENUE
STANLEY, JOANNE P.	36	PARK STREET

EX-OFFICIO

MULLEN, JAMES G. JR., TOWN CLERK	1475	CANTON AVENUE
HENNESSY, STEPHEN G.,	621	HARLAND STREET
CHAIRMAN, PERSONNEL BOARD		

PRECINCT SIX

TERM EXPIRES APRIL 2001

HADDIGAN, MARTIN J.	63	SAINT AGATHA ROAD
KENNEDY, JAMES C.	9	GOVERNORS ROAD
KIERNAN, SUSAN A.	170	CABOT STREET
LAVERY, KATHLEEN RYAN	115	GOVERNORS ROAD
LINEHAN, BRIAN P.	92	WALDECK ROAD
LYNCH, BERNARD J., III	34	MILTON HILL ROAD
MACVARISH, JOHN D.	46	HUNTINGTON ROAD
VILLARD, EDWARD J.	2	WOODWARD COURT

TERM EXPIRES APRIL 2002

AFFANATO, DONALD P.	55	ROWE STREET
CALDWELL, KENNETH G.	23	SAINT AGATHA ROAD
COBB, MARY S.	16	BABCOCK STREET
LYNCH, MICHAEL E.	90	FORBES ROAD
REHM, WILLIAM T.	83	RESERVATION ROAD
SCHROEDER, KAREN J.	44	CALIFORNIA AVENUE
SWEENEY, RICHARD E.	24	GARDEN STREET

TERM EXPIRES APRIL 2003

DIMARTINIS, LOUIS R.	232	EDGE HILL ROAD
DONNELLY, LAWRENCE P.	14	SHELDON STREET
KIERNAN, JOHN A.	170	CABOT STREET
LAVERY, LAWRENCE G.	115	GOVERNORS ROAD
LYNCH, MARION R.	34	MILTON HILL ROAD
LYONS, DAVID J.	39	SHELDON STREET
MAHER, RICHARD P.	16	ROWE STREET
REARDON, JOSEPH M.	49	GRAFTON AVENUE
VIRGONA, JOHN A.	26	SAINT AGATHA ROAD
WALLACE, JANICE R.	10	CABOT STREET

Ex-Officio

SORGI, KEVIN G., TOWN TREASURER	40	LOCHLAND STREET
GAFFEY, VIRGINIA A., JR.	230	EDGE HILL ROAD
CHAIRMAN, BOARD OF HEALTH		

PRECINCT SEVEN

TERM EXPIRES APRIL 2001

BERRY, KEVIN K.	165	CHURCH STREET
BUTTS, DAVID	45	ANTWERP STREET
DAVIS, GLEN E.	61	CHURCH STREET
FULTZ, M. NATALIE	61	FRANKLIN STREET
JOHNSON, GAIL M.	5	HOWARD STREET
JOYCE, DANIEL F.	87	WASHINGTON STREET
PALMER, ANN F.	42	WASHINGTON STREET
ROBINSON, DONNA M.	48	HOWE STREET
WELLS, VIRGINIA F.	31	GRANITE PLACE

TERM EXPIRES APRIL 2002

ARENS, PETER J.	81	WASHINGTON STREET
CASEY, PHILIP E.	38	CEDAR TERRACE STREET
DUFFY, EDWARD L.	35	GRANITE PLACE
FOSTER, JAMES F.	46	CHURCH STREET
KEMPE, MARTHA J.	51	GRANITE PLACE
MANNING, M. JOSEPH	583	ADAMS STREET
MCAULIFFE, JAMES D.	103	WOOD STREET
NOLAN, PAUL T.	20	GRANITE PLACE
ROBINSON, MARK S.	48	HOWE STREET

TERM EXPIRES APRIL 2003

CROWLEY, MARJORIE A.	166	GRANITE AVENUE
FALVEY, DONALD B.	160	FRANKLIN STREET
FOSTER, ROBERT E.	18	PIERCE STREET
JOHNSON, DAVID A.	5	HOWARD STREET
KELLY, MARGARET ANN	6	DUGGAN LANE
MANNING, M. JOSEPH, JR.	583	ADAMS STREET
NELSON, MARGRET O'BYRNE	72	FRANKLIN STREET
O'DONNELL, KATHLEEN	98	ANTWERP STREET
PICKERING, DAVID M.	27	DENMARK AVENUE

PRECINCT EIGHT

TERM EXPIRES APRIL 2001

GORDON, ANDREA G.	163	GUN HILL STREET
HANNON, JEAN M.	4	MATHAURS STREET
HIGGINS, SUSAN C.	129	LYMAN ROAD
MASON, PAUL J., JR.	49	LAWRENCE ROAD
MASON, ROBERT A.	26	QUARRY LANE
REGAN, MARY C.	51	BARTONS LANE
VACCA, MICHAEL F.	117	HARBOR VIEW ROAD
VAUGHAN, MICHAEL P.	58	NANCY ROAD
WESTERBEKE, FRANCES K.	108	RIDGEWOOD ROAD

TERM EXPIRES APRIL 2002

AGOSTINO, DIANE DITULLIO	147	RIDGEWOOD ROAD
CASEY, CHRISTOPHER M.	39	SEARS ROAD
CURTIS, MARTHA T.	135	GUN HILL STREET
GORDON, MARVIN A.	163	GUN HILL STREET
KING, ELLEN M.	309	PLEASANT STREET
LYONS, PAUL V.	0	MATHAURS STREET
PERDIOS, DAVID J.	52	BARTONS LANE
REGAN, J. MURRAY	51	BARTONS LANE
WALSH, BRIAN M.	56	PLEASANT STREET
WALSH, PATRICIA GUNNING	7	DEAN ROAD

TERM EXPIRES APRIL 2003

BUCHANAN, GREGORY T.	17	SASSAMON ROAD
CASEY, GREGORY M.	39	SEARS ROAD
CLARK, CYNTHIA A.	40	NAHANTON AVENUE
CLARK, WILLIAM B., JR.	116	RIDGEWOOD ROAD
GRANT, JOHN J., JR.	105	LYMAN ROAD
KELLY, MARY E.	86	NAHANTON AVENUE
MASON, BARBARA A.	26	QUARRY LANE
O'CONNOR, THOMAS P.	19	BAILEY AVENUE
VAUGHAN, PAUL F.	58	NANCY ROAD

PRECINCT NINE

TERM EXPIRES APRIL 2001

BARRETT, GEORGE L.	46	INDIAN SPRING ROAD
FITZGERALD, WILLIAM J.	246	REEDSDALE ROAD
HADDAD, HELENE L.	77	CLIFTON ROAD
LEAHY, CHRISTOPHER A.	22	SPAFFORD ROAD
MATHEWS, NANCY S.	154	REEDSDALE ROAD
SWEENEY, ROBERT C.	156	WHITTIER ROAD
TRAPILO, RICHARD F.	38	SADDLE RIDGE ROAD
WARD, RICHARD P.	11	SADDLE RIDGE ROAD
WHITE, ANN E.	32	SIAS LANE

TERM EXPIRES APRIL 2002

BURKE, MARY SENNOTT	123	INDIAN SPRING ROAD
CARY, LEE B.	22	SIAS LANE
CONNOR, ROGER T.	6	EVERGREEN TRAIL
DUNPHY, JAMES F.	90	GOV. STOUGHTON LANE
DUNPHY, KATHERINE HAYNES	90	GOV. STOUGHTON LANE
GARDNER, DOROTHY M.	83	CLIFTON ROAD
LOVELY, F. BEIRNE, JR.	76	OLD FARM ROAD
MARR, JEFFREY T.	11	MARK LANE
O'LEARY, JAMES M., JR.	9	MARK LANE

TERM EXPIRES APRIL 2003

DAVIS, JOHN J.	15	WOODSIDE DRIVE
FITZGERALD, JAMES D., JR.	208	GOV. STOUGHTON LANE
KELLEY, PAUL I.	19	BUCKINGHAM ROAD
LOWNEY, TIMOTHY J.	52	WHITTIER ROAD
MATHEWS, PHILIP S.	154	REEDSDALE ROAD
MURPHY, ANNE L.	17	FOXHILL LANE
MURPHY, JOSEPH F.	17	FOXHILL LANE
MURPHY, MICHAEL A.	186	HIGHLAND STREET
WHITE-ORLANDO, JUDITH M.	41	DEERFIELD DRIVE

Ex-Officio

FLYNN, JOHN P., TOWN COUNSEL	51	BUCKINGHAM ROAD
LANE, BRANCH B., TREE WARDEN	85	HIGHLAND STREET

PRECINCT TEN

TERM EXPIRES APRIL 2001

CARR, ELIZABETH J.	1049	BROOK ROAD
COLLINS, DONALD P.	1162	BROOK ROAD
COYNE, JAMES A.	1066	BROOK ROAD
CUNNINGHAM, JOSEPH M., JR.	140	DUDLEY LANE
FIELDING, MARY JEAN	405	ADAMS STREET
KEARNS, NANCY PETERSON	9	WOODCHESTER DRIVE
MCDERMOTT, FRANCIS P.	3	WYNDMERE ROAD
SPATOLA, JOHN F.	17	WYNDMERE ROAD

TERM EXPIRES APRIL 2002

BLAKE, JANICE M.	178	EDGE HILL ROAD
COAKLEY, ELLEN M.	397	ADAMS STREET
FOLCARELLI, PATRICIA	564	PLEASANT STREET
HARDING, JOHN T.	89	OTIS STREET
JOYCE, STEPHEN	51	BRADFORD ROAD
LYNCH, BERNARD J., JR.	1026	BROOK ROAD
MCNAMARA, MARY E.	15	BRAE BURN ROAD
MOLLOY, DAN G.	18	EDGE HILL ROAD
PERRY, ROBERT A.	15	BRAE BURN ROAD
SULLIVAN, KATHERINE B.	19	VINEWOOD ROAD

TERM EXPIRES APRIL 2003

CASEY, MARIAN	637	PLEASANT STREET
COAKLEY, MARY C.	397	ADAMS STREET
COVENEY, CHANNING R.	32	GOV. BELCHER LANE
DEMPSEY, JOHN A.	218	EDGE HILL ROAD
DRISCOLL, DANIEL F.	463	PLEASANT STREET
DRISCOLL, TERENCE J.	331	CENTRE STREET
FLYNN, ROBERT E.	202	EDGE HILL ROAD
O'BRIEN, DAVID W.	36	SHERIDAN DRIVE
O'SULLIVAN, EVELYN C.	202	CHURCHILLS LANE

Ex-Officio

DONOVAN, J. JOSEPH, CHAIRMAN, CEMETERY TRUSTEES	198	CHURCHILLS LANE
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PRECINCT ELEVEN

TERM EXPIRES APRIL 2001

BARRETT, JANE M.	140	FERN CROFT ROAD
DONAHUE, KEVIN C.	17	MEETINGHOUSE LANE
DRISCOLL, PHILIP J.	967	CANTON AVENUE
FELTON, TOBY E.	211	ROBBINS STREET
GUARDA, ELAINE H.	111	TRURO LANE
KERNAN, TIMOTHY S.	642	BRUSH HILL ROAD
MCA'NULTY, DENNIS P.	949	CANTON AVENUE
MCNABB, HELEN	69	DEXTER STREET
ROSMARIN, ADA	49	HILLS VIEW ROAD

TERM EXPIRES APRIL 2002

BALTOPOULOS, RUTH E.	117	SUMNER STREET
KLIMAN, PHILIP L.	22	SAVIN STREET
LEE, CHRISTOPHER J.	150	TRURO LANE
MCNABB, RYAN M.	139	TRURO LANE
PADULA, GEORGE T.	290	BRUSH HILL ROAD
PADULA, HELENE D.	290	BRUSH HILL ROAD
PAVLICEK, GLENN H.	115	SMITH ROAD
TINGUS, CHRISTOPHER J.	68	DEXTER STREET
TRAKAS, CHRISTOPHER J.	50	MEADOWVIEW ROAD

TERM EXPIRES APRIL 2003

BUCHBINDER, BETSY D.	67	VOSE HILL ROAD
DONOVAN, JOHN P.	63	TRURO LANE
IODICE, VALERIE A.	82	FERN CROFT ROAD
JONES, ROBIN G.	7	BEACON STREET CIRCLE
MCCARTHY, CHARLES J.	37	LANDON ROAD
O'DONNELL, STEPHEN V., JR.	65	HILLS VIEW ROAD
RIORDAN, GERMAINE V.	9	LOEW CIRCLE
WHITNEY, KEVIN	262	BRUSH HILL ROAD
WILKINSON, GEOFFREY W.	199	BEACON STREET

TOWN OFFICERS OF MILTON

APPOINTED BY THE SELECTMEN

Town Administrator
JOHN A. CRONIN

Town Counsel
Legislative Counsel
JOHN P. FLYNN

Director of Public Works
MARTIN W. FEENEY

Chief of the Fire Department
MALCOLM LARSON**

Chief of the Police Department
KEVIN J. MEARN

Town Accountant
EDWARD J. SPELLMAN, Jr.

Town Engineer and Planning — Director
PAUL D. KANTER

Forest Warden
MALCOLM LARSON**

Keeper of Lockup
KEVIN J. MEARN

Dog Officer
KEVIN J. MEARN

Superintendent of Streets
PAUL M. HURLEY

Keeper of Lockup
KEVIN J. MEARN

**Insurance Agency — Agent of Industrial Accident Board and
Representative to confer with New England Insurance Exchange**
J. BARRY DRISCOLL

**Inspector of Plumbing, Sealer of Weights & Measures
and Inspector of Gas Fittings**
MARK A. KELLY

Assistant Town Administrator

CAROL BLUTE****

ANNEMARIE FAGAN**

Director of Civil Defense

ARTHUR SOUTHALL

Inspector of Wires

WILLIAM J. DRISCOLL

Building Commissioner

DONALD G. ROBBINS****

STEVEN CRAWFORD**

Tree Warden

BRANCH B. LANE

Local Superintendent for the Suppression

of Gypsy and Brown Tail Moths

PAUL M. HURLEY

Veterans' & Burial Agent

Director of Veterans' Services

MARGARET FALLON**

Veterans' Graves Officer

THERESE DESMOND SILLS

MAPC Representative

HARRISON A. WILLIAMS

Celebration of Holidays Committee

JOSEPH M. MURRAY, 108 Governors Road, <i>Chairman</i> ***	2000
MARY MULLEN BURKE, 297 Pleasant Street	2000
STANLEY CARP, 52 Oak Street	2000
J. ALEXANDER HARTE, 525 Brook Road	2000
RICHARD WALSH, 27 Central Avenue	2000

Conservation Commission

DONALD R. NEAL, 115 Elm Street, <i>Chairperson</i>	2003
MITCHELL C. HEINEMAN, 52 Dyer Avenue***	
JOHN A. KIERNAN, 170 Cabot Street	2001
WILLIAM B. CLARK, Jr., 116 Ridgewood Road	2002
STEPHEN CEGLARSKI, 36 West Side Road	2003
MICHAEL VHAY, 27 Huntington Road	2002
JOHN BOYLE, 2 Stonehill Lane***	2002
JULIANNE FITZGERALD, 1710 Farm Road**	2002
MELINDA COLLINS, 525 Harland St.**	2002

Council on Aging

DEBORAH NEELY, 23 Russell Street	2001
BETSY BUCHBINDER, 67 Vose Hill Road	2002
ROGER CONNOR, 84 Franklin Street, <i>Vice President</i>	2003
PAUL KELLEY, 19 Buckingham Road	2001
MARY ELLEN BERMAN, 180 Beacon Street	2001
LOUISE VOVERIS, 11 Brookside Park, <i>Chairperson</i>	2003
JOSEPH G. GRAZIANI, Jr., 46 Houston Avenue	2002
DAGMAR POLLAX, 300 Central Avenue	2002
MARY NANGERONI, 3 Meadow Lane**	2003

Council on Aging Associate Members

DR. WALTER KERR, 6 Pine Tree Brook Road	2001
ENID CHAPMAN, 703 Brush Hill Road	2002
BARBARA FEATHER, 2 Powder Mill Road	2002
ELIZABETH ATKINS, 11 Martin Place	2001
JOAN MOYNAGH SHOLLEY, 77 Morton Road	2002
GEOFF WILKINSON, 199 Beacon Street	2002

Milton Cultural Council

CATHERINE SMYTH, 40 West Side Road	1999
PATRICIA HALL OSTREM, 105 Randolph Avenue***	2000
MAUREEN SWEENEY, 789 Brush Hill Road	2001
ROBERT TUCKER, 298 Garfield Avenue Ext.	2002
DEBORAH SULLIVAN, 25 Hillcrest Road, <i>Chairperson</i>	2002
RONALD WARNERS, 84 Columbus Road**	2003
JOAN HALPERT, 242 Canton Ave.**	2002

Milton Commission on Disability

JEFFREY GRANT, 27 Pleasant Street, <i>Chairman</i>	2001
MADELINE GORING, 531 Pleasant Street	2001
KEVIN DONAHUE, 17 Meetinghouse Lane	2002
CHARLES P. GAMER, 6 Briarfield Road	2001
STEVEN CRAWFORD, <i>Building Inspector</i> **	2002

Harbor Master

JOHN T. O'DONNELL**

Historical Commission

WILLIAM LOUGHran, 600 Canton Avenue	2003
FRANCES K. WESTERBEKE, 108 Ridgewood Road, <i>Chairman</i>	2001
SANTIAGO, A. ROZAS, 44 Randolph Avenue***	2001
EVELYN O'SULLIVAN, 202 Churchills Lane	2003
NICHOLAS CARTER, 115 Randolph Avenue	2003
JOSEPH J. O'NEIL, 27 Alvin Avenue	2002
ANTHONY SAMMAREO, 1370 Canton Avenue	2002
RICHARD WALWOOD, 13 Antwill Street	2003

Fence Viewers

LEWIS E. PARK, 91 Forest Street	2001
LEO P. COYNE, 468 Centre Street	2001

Registrar of Voters

JAMES G. MULLEN, Jr., 1475 Canton Avenue (ex-officio)	2003
DAVID J. LYONS, 39 Sheldon Street	2002
MARY SENNOTT BURKE, 123 Indian Spring Road	2003
MARY E. BROWNE, 2 Clark Road**	2001

Town Forest Committee

ANDREW H. COX, 540 Harland Street	Indefinite
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Youth Committee

BARBARA BROWN, 21 Windsor Road	2001
DONALD P. COLLINS, 112 Brook Road	2001
LOUIS DiMARTINIS, 232 Edge Hill Road	2001
JEAN M. MAHER, 16 Rowe Street	2001
DYANNE M. CROWLEY, 22 Greenleaf Road	2001

APPOINTED BY THE BOARD OF HEALTH

Agent of Public Health

KATHLEEN MacVARISH, R.S.

Inspector of Animals and Slaughter

RUSSELL PITNOFF

APPOINTED BY THE CEMETERY TRUSTEES

Superintendent of Cemetery
THERESE DESMOND SILLS

APPOINTED BY THE LIBRARY TRUSTEES

Librarian
GLENN R. COFFMAN

APPOINTED BY THE PARK COMMISSIONERS

Superintendent of Parks
DAVID PERDIOS

- * Deceased
- ** Appointed
- *** Resigned
- **** Retired

APPOINTMENTS MADE BY THE TOWN MODERATOR RICHARD P. WARD

The following permanent and ad hoc committees and boards are appointed and reappointed by the Town Moderator, Richard P. Ward. All appointments are filed with the Town Clerk, James G. Mullen, Jr.

PERMANENT COMMITTEES AND BOARDS

	Term Expires
BOARD OF APPEALS (Permanent Members)	
John S. Leonard, Chairman, 181 Whittier Road	2001
Brian M. Hurley, 56 Barbara Lane	2002
Robert M. Fitzgerald, 575 Canton Avenue	2003
BOARD OF APPEALS (Associate Members)	
Jeffrey B. Mullan, 6 Fieldstone Lane	2001
Francis C. O'Brien, 411 Canton Avenue	2001
Emanuel Alves, 42 Emerson Road	2002
Roger L. Gregg, 427 Hillside Street	2002
Sara Harnish, 376 Brush Hill Road	2003
Virginia M. Donahue King, 377 Canton Avenue	2003
AUDIT COMMITTEE	
(Article 14 of the 1978 Town Meeting and Article 9 of the 1985 Town Meeting)	
Christopher W. Heavey, 198 Canton Avenue	Indefinite
William R. Lovett, Jr., 39 Buckingham Road	Indefinite
David W. O'Brien, 36 Sheridan Drive	Indefinite
Edward S. Rogerson, 231 Randolph Avenue	Indefinite
SENIOR CENTER BUILDING COMMITTEE (Kidder Branch Library)	
(Article 37 of the 1998 Town Meeting)	
Edward M. Browne, 63 Sumner Street	Indefinite
Leonard W. Cooper, 624 Randolph Avenue	Indefinite
Robert A. Fournier, 111 Ridgewood Road	Indefinite
Mark D. Wartenberg, 14 West Street	Indefinite
COMMUNITY CENTER STUDY COMMITTEE	
(Article 36 of the 1998 Town Meeting)	
Natalie Q. Albers, 168 Canton Avenue	Indefinite
Kathi Heffernan Connelly, 18 School Street	Indefinite
Cindy W. Lau, 27 Nancy Road	Indefinite
John Michael Shields, Chairman, 142 Houston Avenue	Indefinite
Walter C. White, 38 Windsor Road	Indefinite

DATA PROCESSING COMMITTEE

(Article 50 of the 1978 Town Meeting)

John T. Lucey, 69 Belcher Circle	Indefinite
John R. Mitiguy, 11 Stoddard Lane	Indefinite
James W. Sabin, Jr., 59 Lodge Street	Indefinite
Brian M. Walsh, Chairman, 56 Pleasant Street	Indefinite

EAST MILTON ENVIRONS COMMITTEE

(Article 42 of the 1979 Town Meeting and Article 13 of the 1980 Special Town Meeting)

Philip E. Casey, 38 Cedar Terrace Street	Indefinite
Robert E. Foster, 18 Pierce Street	Indefinite
David F. Gallery, 27 Edward Avenue	Indefinite
Robert J. Kelly, 42 Russell Street	Indefinite
David J. Lyons, Chairman, 39 Sheldon Street	Indefinite
Kathleen A. Ottina, 42 Church Street	Indefinite

LEGISLATIVE COMMITTEE

(Article 7 of the 1999 Town Meeting)

Robert E. Barrett, 15 Spafford Road	Indefinite
Walter J. Connelly, 40 Clifton Road	Indefinite
Theodore E. Daiber, 399 Atherton Street	Indefinite
John P. Flynn, Chairman, 51 Buckingham Road	Indefinite
Christopher S. Pitt, 242 Woodland Road	Indefinite

LIBRARY STUDY COMMITTEE

(Article 40 of the 1998 Town Meeting)

Carol C. Andrews, 26 Hollis Street	Indefinite
Frank J. Giuliano, Jr., 61 School Street	Indefinite
Mary E. McNamara, 15 Brae Burn Road	Indefinite
Philip D. Murphy, Chairman, 1050 Canton Avenue	Indefinite

PERMANENT INSURANCE COMMITTEE

(Article 45 of the 1958 Town Meeting)

William J. Sullivan, 21 Pawnee Circle	2000
Wallace E. Sisson, 278 Adams Street	2001

PERSONNEL BOARD

(Article 8 of the 1956 Town Meeting)

John M. Pender, 28 Edward Avenue	2001
Ann E. White, 32 Sias Lane	2002
Iris G. Kennedy, 51 Wendell Park	2003
Paul V. Lyons, 0 Mathaurs Street	2004
Stephen G. Hennessey, Chairman, 621 Harland Street	2005

SCHOOL BUILDING COMMITTEE

(Article 50 of the 1998 Town Meeting)

Anthony J. Cichello, 55 Houston Avenue	Indefinite
Mary S. Cobb, 16 Babcock Street	Indefinite
David R. DiFilippo, 11 West Street	Indefinite
Mary R. Fitzgerald, 575 Canton Avenue	Indefinite
Howard Lee Keller, Jr., 285 Thacher Street	Indefinite
Susan A. Kiernan, 170 Cabot Street	Indefinite
Elizabeth S. Major, 129 Franklin Street	Indefinite
Thomas E. McGrath, 123 Cliff Road	Indefinite
Robert E. Varnerin, 34 Thompson Lane	Indefinite
John A. Virgona, 26 St. Agatha Road	Indefinite
Charles C. Winchester, Chairman, 67 Whitelawn Avenue	Indefinite

WARRANT COMMITTEE

Ruth E. Baltopoulos, 117 Sumner Street	2001
Lee B. Cary, 22 Sias Lane	2001
Frank L. Davis, 6 Valley Road	2001
James F. Dunphy, 90 Governor Stoughton Lane	2001
Mary Jean Fielding, 405 Adams Street	2001
Emily Keys Innes, 300 Reedsdale Road	2001
Lucinda Y. Larson, 40 Churchills Lane	2001
G. Thomas Martinson, 51 Columbine Road	2001
Philip S. Mathews, 154 Reedsdale Road	2001
Steven J. McCurdy, 643 Adams Street	2001
Kathleen J. Moore, 243 Brook Road	2001
Buddy Packer, 68 Cheever Street	2001
Glenn H. Pavlicek, 115 Smith Road	2001
Richard F. Trapilo, 38 Saddle Ridge Road	2001
Ann M. Walsh, 99 Patricia Drive	2001

RECREATIONAL FACILITY COMMITTEE

(Article 38 of the 1977 Town Meeting)

Edmund B. Beyer, 75 Elm Street	Indefinite
John J. Davis, 15 Woodside Drive	Indefinite
F. Beirne Lovely, Jr., Chairman, 76 Old Farm Road	Indefinite
Maralin Manning, 57 Huntington Road	Indefinite
Laurence W. Pickard, 44 Howe Street	Indefinite

TOWN RECORDS

AMENDMENTS TO THE GENERAL AND ZONING BYLAWS

Date of Town Meeting	Articles	Received by Attorney General	Approved	Received by Town Clerk	Posted
May 1, 2000	53	June 15, 2000	Yes	July 20, 2000	July 27, 2000
May 1, 2000	54	June 15, 2000	Yes	July 20, 2000	July 27, 2000
May 1, 2000	55	June 15, 2000	Yes	July 20, 2000	July 27, 2000
May 1, 2000	57	June 15, 2000	Yes	July 20, 2000	July 27, 2000
May 1, 2000	58	June 15, 2000	Yes	July 20, 2000	July 27, 2000

All amendments with the approval of the Attorney General were posted in the following places as required by Chapter 46, Section 32.

Central Library	East Milton Post Office	Milton Town Hall
Cunningham Comm. Center	Council on Aging	Milton Village P.O.
East Milton Library	Milton Dog Pound	Milton Food Mart

James G. Mullen, Jr.
Town Clerk

TOWN MEETING MEMBER CAUCUS TO FILL VACANCIES JANUARY 5, 2000

As of January 1, 2000 there were seven known vacancies in Town Meeting Membership:

Precinct Two	Two vacancies
Precinct Six	One vacancy
Precinct Eight	One vacancy
Precinct Ten	Three vacancies

The following notice was sent to all Precinct Ten Town Meeting Members:

December 27, 1999

Precinct Ten Town Meeting Members:

As of this date, Precinct Ten has three known Town Meeting Member vacancies. The Milton Town Charter states in part:

“In the event of any vacancy in the full number of elected town meeting members from any precinct, the remaining elected members of the precinct may choose from among the registered voters thereof, a successor to serve until the next Annual Town Election.”

Because the Town will address a major spending program at the January 10, 2000 meeting, I believe each precinct should have a full complement of Town Meeting Members.

Therefore, I will conduct a Precinct Caucus at 7:00 p.m. on January 5, 2000 at the Town Office Building small conference room to fill these vacancies.

James G. Mullen, Jr.
Town Clerk

At 7:00 p.m. on January 5, 2000 a Precinct Ten Caucus was held to elect three registered voters to fill the vacancies that existed according to the Town of Milton bylaws section 6. A motion was made and seconded to elect Janice M. Blake as Chairman and Daniel F. Driscoll as Clerk. The vote was unanimous. Of the 24 Town Meeting Members eligible to vote, 18 votes were cast, two by absentee ballot and 16 in person.

The following people were nominated and received the following votes:

Mary C. Coakley, 397 Adams Street	5
*Terence J. Driscoll, 331 Centre Street	9
*Patricia Folcarelli, 564 Pleasant Street	6
Deborah A. Greene, 1 Holborn Street	2
John T. Harding, 89 Otis Street	1
Lynn Harnish-O'Sullivan, 202 Churchills Lane	3
*Rea C. Killeen, 1112 Brook Road	7
Michael P. Kinsella, Sr., 10 Hillcrest Road	4
Robert A. Perry, 15 Brae Burn Road	5
Robert Jay Taub, 30 Sheridan Drive	3
Blanks	9

Therefore, Terence J. Driscoll, Patricia Folcarelli and Rea C. Killeen will serve Precinct Ten until the 2000 Town Election at which time they may run for Town Meeting Member. As required each signed an acknowledgment of their appointment.

James G. Mullen, Jr.
Town Clerk

The following notice was sent to all Precinct Two Town Meeting Members.

December 27, 1999

Precinct Two Town Meeting Members:

As of this date, Precinct Two has two known Town Meeting Member vacancies. The Milton Town Charter states in part:

"In the event of any vacancy in the full number of elected town meeting members from any precinct, the remaining elected members of the precinct may choose from among the registered voters thereof, a successor to serve until the next Annual Town Election."

Because the Town will address a major spending program at the January 10, 2000 meeting, I believe each precinct should have a full complement of Town Meeting Members.

Therefore, I will conduct a Precinct Caucus at 7:30 p.m. on January 5, 2000 at the Town Office Building small conference room to fill these vacancies.

James G. Mullen, Jr.
Town Clerk

At 7:30 p.m. on January 5, 2000, a Precinct Two Caucus was held to elect two registered voters to fill the vacancies that existed.

According to the Town of Milton bylaws section 6, a motion was made and seconded to elect Richard Livingston Chairman and Lisa M. Clark as Clerk of the caucus. The vote was unanimous. Of the 25 Town Meeting Members eligible to vote 17 votes were cast, two by absentee ballot and 15 in person.

The following people were nominated and received the following votes:

Debra Moir Budde, 2 Norway Road	6
*Karen L. Friedman-Hanna, 3 Norway Road	11
*April L. Hoover, 15 Greenleaf Road	9
Gary F. Szymczuk, 203 Brook Road	5
Blanks	3

Therefore, Karen L. Friedman-Hanna and April L. Hoover will serve Precinct Two until the 2000 Town Election at which time they may run for Town Meeting Member. As required each signed an acknowledgment of their appointment.

James G. Mullen, Jr.
Town Clerk

The following notice was sent to all Precinct Six Town Meeting Members:

December 27, 1999

Precinct Six Town Meeting Members:

As of this date, Precinct Six has one known Town Meeting Member vacancy. The Milton Town Charter states in part:

"In the event of any vacancy in the full number of elected town meeting members from any precinct, the remaining elected members of the precinct may choose from among the registered voters thereof, a successor to serve until the next Annual Town Election."

Because the Town will address a major spending program at the January 10, 2000 meeting, I believe each precinct should have a full complement of Town Meeting Members.

Therefore, I will conduct a Precinct Caucus at 8:00 p.m. on January 5, 2000 at the Town Office Building small conference room to fill these vacancies.

James G. Mullen, Jr.
Town Clerk

At 8:00 p.m. on January 5, 2000 a Precinct Six Caucus was held to elect a registered voter to fill the vacancy that existed.

According to the Town of Milton bylaws section 6, a motion was made and seconded to elect Susan A. Kiernan Chairman and Donald P. Affanato as Clerk of the caucus. The vote was unanimous. Of the 24 Town Meeting Members eligible to vote 10 votes were cast, one by absentee ballot and nine in person.

The following people were nominated and received the following votes;

Kathleen Newman Bakis, 119 Cabot Street	3
*Brian P. Linehan, 92 Waldeck Road	7
Blanks	0

Therefore, Brian P. Linehan will serve Precinct Six until the 2000 Town Election at which time he may run for Town Meeting Member. As required Mr. Linehan signed an acknowledgment of his appointment.

James G. Mullen, Jr.
Town Clerk

The following notice was sent to all Precinct Eight Town Meeting Members:

December 27, 1999

Precinct Eight Town Meeting Members:

As of this date, Precinct Eight has one known Town Meeting Member vacancy. The Town Charter states in part:

"In the event of any vacancy in the full number of elected town meeting members from any precinct, the remaining elected members of the precinct may choose from among the registered voters thereof, a successor to serve until the next Annual Town Election."

Because the Town will address a major spending program at the January 10, 2000 meeting, I believe each precinct should have a full complement of Town Meeting Members.

Therefore, I will conduct a Precinct Caucus at 8:30 p.m. on January 5, 2000 at the Town Office Building small conference room to fill these vacancies.

James G. Mullen, Jr.
Town Clerk

At 8:30 p.m. on January 5, 2000 a Precinct Eight Caucus was held to elect a registered voter to fill the vacancy that exists.

According to the Town of Milton bylaws section 6, a motion was made and seconded to elect Brian M. Walsh Chairman and Frances K. Westerbeke as Clerk of the caucus. The vote was unanimous. Of the 27 Town Meeting Members eligible to vote, 17 votes were cast, four by absentee ballot and 13 in person.

The following people were nominated and received the following votes;

Gregory M. Casey, 39 Sears Road	8
Joyce M. Tobin, 8 Conway Road	0
*Ann M. Walsh, 99 Patricia Drive	9
Blanks	0

Therefore, Ann M. Walsh will serve Precinct Eight until the 2000 Town Election at which time she may run for Town Meeting Member. As required, Mrs. Walsh signed an acknowledgment of her appointment.

James G. Mullen, Jr.
Town Clerk

On January 5, 2000 Timothy F. Kaler resigned as a Town Meeting Member in Precinct Two.

The following notice was sent to all Precinct Two Town Meeting Members:

January 5, 2000

Precinct Two Town Meeting Members:

Precinct Two has one known Town Meeting Member Vacancy. The Milton Town Charter states in part:

“In the event of any vacancy in the full number of elected town meeting members from any precinct, the remaining elected members of the precinct may choose from among the registered voters thereof, a successor to serve until the next Annual Town Election.”

Because the Town will address a major spending program at the January 10, 2000 meeting, I believe each precinct should have a full complement of Town Meeting Members.

Therefore, I will conduct a Precinct Caucus at 7:00 p.m. on January 10, 2000 at Milton High School Auditorium to fill this vacancy.

James G. Mullen, Jr.
Town Clerk

At 7:00 p.m. on January 10, 2000 a Precinct Two Caucus was held to elect a registered voter to fill the vacancy that exists.

According to the Town of Milton bylaws section 6, a motion was made and seconded to elect Elizabeth R. White Chairman and Deborah M Felton as Clerk of the caucus. The vote was unanimous. Of the 26 Town Meeting Members eligible to vote, 17 votes were cast.

The following people were nominated and received the following votes:

*Debra Moir Budde, 2 Norway Road	11
Gary F. Szymczuk, 203 Brook Road	6
Blanks	0

Therefore, Debra Moir Budde will serve Precinct Two until the 2000 Town Election at which time she may run for Town Meeting Member. As required Mrs. Budde signed an acknowledgment of her appointment.

James G. Mullen, Jr.
Town Clerk

2000
SPECIAL TOWN MEETING WARRANT

Commonwealth of Massachusetts) SS.
County of Norfolk)

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Town affairs, to meet at the Milton High School Auditorium on Brook Road, in said Milton on Monday, the tenth day of January next at 7:30 o'clock in the evening, then and there to act upon the following Articles to wit:

Articles 1 through 11

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town fourteen days at least before the tenth day of January and leaving printed copies thereof at the dwelling houses of said Town at least fourteen days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said tenth day of January, next.

Given under our hands at Milton this 2nd of December nineteen hundred and ninety-nine.

Richard B. Neely
Diane DiTullio Agostino
Marion V. McEttrick
Board of Selectmen

A True Copy: Attest
Alexis W. Blood
Constable of Milton

Commonwealth of Massachusetts)
County of Norfolk)

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants.

Warrants were posted on December 23, 1999 and delivered to the inhabitants on December 23, 1999.

A True Copy: Attest

Alexis W. Blood
Constable of Milton

SPECIAL TOWN MEETING JANUARY 10, 2000

The Special Town Meeting held at Milton High School Auditorium was opened at 7:33 p.m. by the Moderator, Richard P. Ward.

The Town Clerk, James G. Mullen, Jr., informed the Moderator that a quorum was present.

The Moderator read the name of the following Town Meeting Member who had died since the last meeting.

James F. Dinneen

The Town Meeting Members stood for a moment of silence.

The following 27 Town Meeting Members were absent from the Town Meeting held January 10, 2000.

PRECINCT ONE: All Present

PRECINCT TWO: Sandra R. Cramer

PRECINCT THREE: All Present

PRECINCT FOUR: John J. Fasano

PRECINCT FIVE: Stephen G. Hennessy (ex-officio)
Robert C. Oldfield

PRECINCT SIX: Martin J. Haddigan
Joseph M. Reardon

PRECINCT SEVEN: James F. Foster
Margaret Ann Kelly
Paul T. Nolan
David M. Pickering

PRECINCT EIGHT: Jean M. Hannon
Ellen M. King
Michael F. Vacca
Michael P. Vaughan
Paul F. Vaughan

PRECINCT NINE:

Aldo Feroli
Thomas S. Gunning (ex-officio)

PRECINCT TEN:

Janice M. Blake
Donald P. Collins
Therese Desmond-Sills
J. Joseph Donovan (ex-officio)
Bernard J. Lynch, Jr.
Francis P. McDermott
Dan G. Molloy

PRECINCT ELEVEN:

Valerie A. Iodice
Helen McNabb
Ryan M. McNabb

ARTICLE 1. To see if the Town will vote to rescind the borrowing authorization voted by the May 1998 Annual Town Meeting under Article 37, regarding Kidder Branch Library addition; and to act on anything relating thereto.

VOTED. The Town voted to rescind the borrowing authorization of \$211,798 voted by the May 1998 Annual Town Meeting under Article 37, regarding Kidder Branch Library.

UNANIMOUS VOTE

ARTICLE 2. To see what sum of money the Town will vote to appropriate for the Stabilization Fund in accordance with the provisions of General Laws, chapter 40, Section 5B; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$200,000 to the Stabilization Fund, and that to meet said appropriation, the sum of \$200,000 be transferred from Fiscal Year 1999 supplemental lottery receipts.

UNANIMOUS VOTE

ARTICLE 3. To see what sum of money the Town will vote to appropriate to repay all or a portion of the debt of four hundred fifty-five thousand one hundred twenty-six dollars (\$455,126) incurred by deferring teacher summer pay for fiscal year 1992, pursuant to the provisions of Chapter 336 of the Acts and Resolves of 1991; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$44,513 to repay a portion of the debt incurred by deferring teacher summer pay for fiscal year 1992 pursuant to the provisions of Chapter 336 of the Acts and Resolves of 1991, and that to meet said appropriation, the sum of \$44,513 be transferred for Fiscal Year 1999 supplemental lottery receipts.

UNANIMOUS VOTE

A motion was made and seconded to adjourn and reconvene January 11, 2000 at 7:30 p.m.

VOTED. The Town voted YES.

UNANIMOUS VOTE

The meeting recessed at 10:34 p.m.

James G. Mullen, Jr.
Town Clerk

ADJOURNED SPECIAL TOWN MEETING JANUARY 11, 2000

The adjourned Special Town Meeting held at Milton High School Auditorium was opened at 7:45 p.m. by the Moderator, Richard P. Ward.

The following 33 Town Meeting Members were absent from the Adjourned Special Town Meeting held January 11, 2000.

PRECINCT ONE:	Douglas B. Smith
PRECINCT TWO:	Sandra R. Cramer Walter C. White
PRECINCT THREE:	All Present
PRECINCT FOUR:	John J. Fasano Nancy G. McCarthy
PRECINCT FIVE:	J. William Dolan Stephen G. Hennessy (ex-officio) Jeanne M. O'Brien Robert C. Oldfield
PRECINCT SIX:	Jonathan A. Brown Martin J. Haddigan Joseph M. Reardon
PRECINCT SEVEN:	David Butts James F. Foster Margaret Ann Kelly David M. Pickering
PRECINCT EIGHT:	Christopher M. Casey Jean M. Hannon Ellen M. King Mary C. Regan Michael F. Vacca Michael P. Vaughan Paul F. Vaughan
PRECINCT NINE:	Aldo Feroli Thomas S. Gunning (ex-officio)

PRECINCT TEN:

Marian Casey
Donald P. Collins
J. Joseph Donovan (ex-officio)
Stephen Joyce
Bernard J. Lynch, Jr.
Francis P. McDermott
Dan G. Molloy

PRECINCT ELEVEN:

Philip L. Kliman

Moderator Richard P. Ward informed the Town Meeting that he would vacate his position as Moderator while Town Meeting discussed and voted on Article 4. The reason he was vacating his position was to avoid the appearance of a possible conflict of interest.

Richard B. Neely, Chairman of the Board of Selectmen, made a motion which was seconded to appoint Town Counsel John P. Flynn acting town moderator.

VOTED. Town Meeting voted to appoint John P. Flynn acting Town Moderator.

UNANIMOUS VOTE

Article 4 was debated at this session — however no votes were taken.

A motion was made and seconded to adjourn and reconvene January 12, 2000 at 7:30 p.m.

VOTED. The Town voted YES.

UNANIMOUS VOTE

The meeting recessed at 11:28 p.m.

James G. Mullen, Jr.
Town Clerk

ADJOURNED SPECIAL TOWN MEETING JANUARY 12, 2000

The Adjourned Special Town Meeting held at Milton High School Auditorium was opened at 7:38 p.m. by the Acting Moderator, John P. Flynn.

The Town Clerk, James G. Mullen, Jr., informed the moderator that a quorum was present.

The following 37 Town Meeting Members were absent from the Town Meeting held January 12, 2000.

PRECINCT ONE: Debra Johnston
Douglas B. Smith

PRECINCT TWO: Sandra R. Cramer
Gerard J. Joyce
Walter C. White

PRECINCT THREE: All Present

PRECINCT FOUR: John J. Fasano
Nancy G. McCarthy
Robert J. Sheffield

PRECINCT FIVE: Stephen G. Hennessy (ex-officio)
Jeanne M. O'Brien
Robert C. Oldfield

PRECINCT SIX: Jonathan A. Brown
Kenneth G. Caldwell
Martin J. Haddigan
Joseph M. Reardon

PRECINCT SEVEN: David Butts
James F. Foster
Margaret Ann Kelly
Paul T. Nolan
David M. Pickering

PRECINCT EIGHT: Jean M. Hannon
Ellen M. King
Paul J. Mason, Jr.
Michael F. Vacca

Michael P. Vaughan

Paul F. Vaughan

PRECINCT NINE:

Aldo Feroli

Thomas S. Gunning (ex-officio)

PRECINCT TEN:

Donald P. Collins

Therese Desmond-Sills

J. Joseph Donovan (ex-officio)

Stephen Joyce

Bernard J. Lynch, Jr.

Francis P. McDermott

Dan G. Molloy

PRECINCT ELEVEN:

Elaine H. Guarda

Philip L. Kliman

The debate on Article 4 resumed. Town Meeting Member Ann E. White made a motion which was seconded to move the previous question.

VOTED. The Town voted YES.

VOICE VOTE

ARTICLE 4. To see if the Town will vote to authorize the School Building Committee, appointed pursuant to the vote of the 1998 Annual Town Meeting under Article 50, to employ the services of architects and other professional consultants to prepare detailed plans, specifications and working drawings and other necessary documents for the school construction projects described below and work incidental and related thereto, and including partial or complete demolition of existing structures, as follows:

- A. Construction, equipping and furnishing of a new high school at the site of Pierce Middle School, and demolition of the existing Pierce Middle School;
- B. Repair, renovation, remodeling, equipping and furnishing of Milton High School, and construction, equipping and furnishing of an addition to Milton High School for conversion to a middle school, and partial demolition of the existing Milton High School;
- C. Construction, equipping and furnishing of a new elementary school on land at the Town Farm site off Unquity Road and Governor Stoughton Lane, which Town Farm site is shown on Town of Milton Assessors Maps as Map K, Block 6, Lot 2;

- D. Repair, renovation, remodeling, equipping and furnishing of Cunningham School, and construction, equipping and furnishing of an addition to Cunningham School, and construction, equipping and furnishing of a new Collicot School connected to Cunningham School by a connector having shared facilities; and demolition of the existing Collicot School and partial demolition of the existing Cunningham School; and
- E. Repair, renovation, remodeling, equipping and furnishing of Glover School, and construction, equipping and furnishing of an addition to Glover School, and partial demolition of the existing Glover School.

And, further, to see if the Town will vote to authorize the School Building Committee to seek bids and award contracts for the foregoing projects; to see if the Town will vote to authorize the Board of Selectmen and other Boards, Commissions or Committees of the Town to transfer one or more parcels of Town owned land under their jurisdiction to the School Department for school purposes, including without limitation the aforementioned land at the Town Farm site, whether by sale, lease or otherwise; to see if the Town will vote to authorize the Board of Selectmen to obtain any court approval, legislative approval, agency approval or other approval necessary to accomplish the purposes set forth in this Article; to see if the Town will vote to authorize its Boards, Commissions and Committees, including without limitation the Board of Selectmen, the School Committee and the School Building Committee, to apply for state and/or federal funds to assist and/or to reimburse the Town in connection with any of the foregoing; to see what sum or sums of money the Town will vote to appropriate for the purposes set forth in this Article, and for the acquisition of land in relation to the foregoing projects and for expenses of the School Building Committee, and to determine how such appropriation shall be raised, whether by borrowing under any applicable provisions of law or otherwise;

And, further, to see if the Town will vote to authorize the Moderator to appoint four additional members to the School Building Committee, thereby increasing its membership to thirteen members; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of one hundred fourteen million seven hundred fifty-four thousand dollars (\$114,754,000.00) for the purposes of this article; that the Town vote to authorize the School Building Committee, appointed pursuant to the vote of the 1998 Annual Town Meeting under Article 50 to employ the services of architects and other professional consultants to prepare detailed plans, specifications and working drawings and other necessary documents for the school construction projects described below and work incidental and related thereto, and including partial or complete demolition of existing structures, as noted:

- A. Construction, equipping and furnishing of a new high school at the site of Pierce Middle School, and demolition of the existing Pierce Middle School;
- B. Repair, renovation, remodeling, equipping and furnishing of Milton High School, and construction, equipping and furnishing of an addition to Milton High School for conversion to a middle school, and partial demolition of the existing Milton High School;
- C. Construction, equipping and furnishing of a new elementary school on land at the Town Farm site off Unquity Road and Governor Stoughton Lane, which Town Farm site is shown on Town of Milton Assessors Maps as Map K, Block 6, Lot 2;
- D. Repair, renovation, remodeling, equipping and furnishing of Cunningham School, and construction, equipping and furnishing of an addition to Cunningham School, and construction, equipping and furnishing of a new Collicot School connected to Cunningham School by a connector having shared facilities; and demolition of the existing Collicot School and partial demolition of the existing Cunningham School; and
- E. Repair, renovation, remodeling, equipping and furnishing of Glover School, and construction, equipping and furnishing of an addition to Glover School, and partial demolition of the existing Glover School.

And, further, that the Town vote to authorize the School Building Committee to seek bids and award contracts for the foregoing projects, and to supervise said projects, and to employ the services of architects and project managers and other professional consultants in connection therewith; and that the Town vote to authorize the Board of Selectmen and other Boards, Commissions or Committees of the Town to transfer one or more parcels of Town owned land under their jurisdiction to the School Department for school purposes, including without limitation the aforementioned land at the Town Farm site, whether by sale, lease or otherwise; and that the Town vote to authorize the Board of Selectmen to obtain any court approval, legislative approval, agency approval or other approval necessary to accomplish the purposes set forth in this article; and that the Town vote to authorize its Boards, Commissions and Committees, including without limitation the Board of Selectmen, the School Committee and the School Building Committee, to apply for state and/or federal funds to assist and/or to reimburse the Town in connection with any of the foregoing;

And that the Town vote to authorize the Moderator to appoint four additional members to the School Building Committee, thereby increasing its membership to thirteen members;

And that to meet said appropriation the Treasurer, with the approval of the Board of Selectmen is authorized to sell and issue bonds or notes of the Town, aggregating not more than one hundred fourteen million seven hundred fifty four thousand dollars (\$114,754,000.00) in principal amount, pursuant to the provisions of Chapter 44, Sections 7(3) and 7(3A) of the Massachusetts General Laws, as amended, and Chapter 645 of the Acts and Resolves of 1948, as amended, and any other applicable law. The Board of Selectmen, the School Committee and the School Building Committee are hereby authorized to apply for grants, gifts or donations for the purposes of this article from federal, state or private sources. The Board of Selectmen is authorized to accept such grants, gifts or donations on behalf of the Town. The amount of such gifts or donations shall reduce the amount to be borrowed by the Town under the authorization conferred by this article. Said appropriation is contingent upon passage by the voters of Milton of a referendum question under Chapter 59, Section 21C(k) of the Massachusetts General Laws which exempts from the provisions of Proposition 2½ so called, the amount required to pay for the bond or bonds issued for the purposes of this article. Expenditure of money under said appropriation is subject to the condition that not more than four million dollars (\$4,000,000.00) shall be borrowed or expended under this article until the Town of Milton receives notice that the Town of Milton's application for a school construction grant or grants for one or more of the forgoing school construction projects has been accepted for placement on a Commonwealth of Massachusetts school building assistance priority list or other similar list, in which event funds may be borrowed or expended under this article for those of the forgoing school construction projects which are accepted for placement on such a priority list or other similar list.

YES

204

NO

42

ARTICLE 5. To see if the Town will vote to authorize the School Building Committee, appointed pursuant to the vote of the 1998 Annual Town Meeting under Article 50, to employ the services of the architects and other professional consultants retained pursuant to the vote of this January, 2000 Special Town Meeting under Article 4, to prepare detailed plans, specifications and working drawings and other necessary documents for the construction, equipping and furnishing of a field house in lieu of gymnasium facilities at the new High School referred to in paragraph A of the vote of this January, 2000 Milton Special Town Meeting under Article 4; to see if the Town will vote to authorize the School Building Committee to include such field house and its equipment and furnishings in the bids and contracts authorized pursuant to the vote of this January, 2000 Special Town Meeting under Article 4; to see if the Town will vote to authorize its boards and committees, including the Board of Selectmen, the School Committee and the School Building Committee, to apply for state and/or federal funds to assist and/or reimburse the Town in connection with the foregoing and/or to seek such assistance and/or reimbursement in any such application authorized pursuant to the vote of this January, 2000 Milton Special

Town Meeting under Article 4; to see what sum of money the Town will vote to appropriate for the purposes set forth in the Article and add to the appropriation made pursuant to the vote of this January, 2000 Special Town Meeting under Article 4, and to determine how such appropriation shall be raised, whether by borrowing under any applicable provisions of law or otherwise and whether such shall be added to any bond issue authorized pursuant to the vote of this January, 2000 Milton Special Town Meeting under Article 4; and to act on anything relating thereto.

VOTED. The Town voted to authorize the School Building Committee, appointed pursuant to the vote of the 1998 Annual Town Meeting under Article 50, to employ the services of the architects and other professional consultants retained pursuant to the vote of this January, 2000 Special Town Meeting under Article 4, to prepare detailed plans, specifications and working drawings and other necessary documents for the construction, equipping, and furnishing of a field house in lieu of gymnasium facilities at the new High School referred to in paragraph A of the vote of this January, 2000 Milton Special Town Meeting under Article 4; and that the Town vote to authorize the School Building Committee to include such field house and its equipment and furnishings in the bids and contracts authorized pursuant to the vote of this January, 2000 Milton Special Town Meeting under Article 4 and to supervise such projects, and to employ the services of architects, project managers and other professional consultants in connection therewith; and that the Town vote to authorize its boards and committees, including the Board of Selectmen, The School Committee and the School Building Committee, to apply for state and/or federal funds to assist and/or reimburse the Town in connection with the foregoing and/or to seek assistance and/or reimbursement in any such application authorized pursuant to the vote of the January, 2000 Milton Special Town Meeting under Article 4; and that the Town vote to add the sum of \$4,384,000 to the appropriation authorized under the vote of the January, 2000 Milton Special Town Meeting under Article 4; and that to meet said appropriation the Treasurer, with the approval of the Board of Selectmen, is authorized to sell and issue bonds or notes of the Town, aggregating not more than four million three hundred eighty-four thousand dollars (\$4,384,000) in principal amount pursuant to the provisions of Chapter 44, Sections 7(3) and 7(3A) of the Massachusetts General Laws, as amended, and Chapter 645 of the Acts and Resolves of 1948, as amended, and any other applicable law. The Board of Selectmen and the School Building Committee are hereby authorized to apply for grants, gifts or donations for the purposes of this article from Federal, State, or private sources and the Board of Selectmen are hereby authorized to accept such grants, gifts or donations on behalf of the Town; the amount of such gifts or donations shall reduce the amount to be borrowed by the Town under the authorization conferred by this article. Said appropriation is contingent upon passage by the voters of Milton of a referendum question under Chapter 59, Section 21C (k) of the Massachusetts General Laws, which exempts from the provisions of Proposition 2½ so called, the amount required to pay for the bond or bonds issued for the purposes of this article.

Expenditure of money under said appropriation is subject to the condition that not more than \$250,000 shall be borrowed or expended for the purposes of this article until the Town of Milton receives notice that the Town of Milton's application for a school construction grant or grants, for the High School project referred to in paragraph A of the vote of this January, 2000 Milton Special Town Meeting under Article 4 has been accepted for placement on a Commonwealth of Massachusetts school building assistance priority list or other similar list, in which event the remaining funds may be borrowed or expended under this article.

YES 193

NO 19

Acting Town Moderator John P. Flynn vacated his temporary position as Moderator and Moderator Richard P. Ward resumed his position as Town Moderator.

ARTICLE 6. To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to enact legislation in substantially the following form, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of this petition.

**AN ACT AUTHORIZING THE
TOWN OF MILTON TO
ESTABLISH A SPECIAL FUND**

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding the provisions of section fifty-three of chapter forty-four of the General Laws or any other general or special law to the contrary, the town of Milton shall be permitted to establish a special fund in the town treasury into which shall be deposited all income derived from investment of the proceeds of bonds and notes issued for the school construction projects described below and work incidental and related thereto and for services of architects and other professional consultants to prepare detailed plans, specifications and working drawings and other necessary documents for said projects;

- A. Construction, equipping and furnishing of a new high school at the site of Pierce Middle School, and demolition of the existing Pierce Middle School; and
- B. Repair, renovation, remodeling, equipping and furnishing of Milton High School, and construction, equipping and furnishing of an addition to Milton High School for conversion to a middle school, and partial demolition of the existing Milton High School;

- C. Construction, equipping and furnishing of a new elementary school on land at the Town Farm site off Unquity Road and Governor Stoughton Lane, which Town Farm site is shown on Town of Milton Assessors Maps as Map K, Block 6, Lot 2;
- D. Repair, renovation, remodeling, equipping and furnishing of Cunningham School, and construction, equipping and furnishing of an addition to Cunningham School, and construction, equipping and furnishing of a new Collicot School connected to Cunningham School by a connector having shared facilities; and demolition of the existing Collicot School and partial demolition of the existing Cunningham School; and
- E. Repair, renovation, remodeling, equipping and furnishing of Glover School, and construction, equipping and furnishing of an addition to Glover School, and partial demolition of the existing Glover School.

Any income derived from the investment or reinvestment of said special fund shall remain with and become part of said special fund. The Town Treasurer shall be the custodian of said special fund and shall make an accounting of said special fund to each annual town meeting. All amounts in said special fund shall be applied solely to the payment of costs for a school building project or projects for which bonds or notes have been authorized or both authorized and issued, including but not limited to any debt service associated therewith, in such amount as any special or annual town meeting may determine in any given year.

SECTION 2. This act shall take effect upon its passage.

VOTED. The Town voted to authorize the Board of Selectmen to petition the General Court to enact legislation in substantially the form specified in this article, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of this petition.

UNANIMOUS VOTE

ARTICLE 7. To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to enact legislation which would provide that notwithstanding any general law or special law to the contrary, the Town of Milton through the Board of Selectmen is authorized to lease to the Milton Public Schools for school purposes, for a term not to exceed ninety-nine (99) years, a portion of the Town Farm property off Unquity Road and Governor Stoughton Lane, which Town Farm property is shown on Town of Milton Assessors maps as Map K, Block 6, Lot 2; and to act on anything relating thereto.

VOTED. The Town voted to authorize the Board of Selectmen to petition the General Court to enact legislation which would provide that notwithstanding any general law or special law to the contrary, the Town of Milton, through the Board of Selectmen, is authorized to lease to the Milton Public Schools for school purposes, for a term not to exceed ninety-nine (99) years, a portion of the Town Farm property off Unquity Road and Governor Stoughton Lane, which Town Farm property is shown on Town of Milton Assessors' maps as Map K, Block 6, Lot 2.

VOICE VOTE

ARTICLE 8. To see what sum of money the Town will vote to appropriate, which was received or is to be received from the Commonwealth of Massachusetts, by an increase in Chapter 70 State aid, to supplement the appropriation for the support of schools in Fiscal Year 2000 voted under Article 24 of the 1999 Annual Town Meeting; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$60,452 to supplement the appropriation for the support of the schools in Fiscal Year 2000, voted under Article 24 of the 1999 Annual Town Meeting and that, to meet said appropriation, the sum of \$60,452 be transferred from funds received or to be received from the Commonwealth of Massachusetts in additional Chapter 70 aid.

UNANIMOUS VOTE

ARTICLE 9. To see what sum of money the Town will vote to appropriate to supplement the Reserve Fund appropriation voted under Article 50 of the 1999 Annual Town Meeting for the transfer costs relating to employment security benefits for former employees in fiscal year 2000; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$50,000 to supplement the appropriation to the Reserve Fund in Fiscal Year 2000, voted under Article 50 of the 1999 Annual Town Meeting and that to meet said appropriation the sum of \$15,450 be transferred from Fiscal Year 1999 supplemental lottery receipts and the remaining \$34,550 be transferred from funds received or to be received from the Commonwealth of Massachusetts in additional Chapter 70 aid.

UNANIMOUS VOTE

ARTICLE 10. To see if the Town will vote to appropriate for the support of schools that sum of money received or to be received from the Commonwealth of Massachusetts by the Foundation Reserve Grant, to supplement the appropriation for the support of schools in fiscal year 2000 voted by the May, 1999 Annual Town Meeting under Article 24; and to act on anything relating thereto.

VOTED. The Town voted NO.

VOICE VOTE

ARTICLE 11. To see if the Town, pursuant to Chapter 71, Section 16 of the Massachusetts General Laws, will vote to disapprove the appropriation of two million dollars (\$2,000,000) and to disapprove the authorization to incur debt in the amount of two million dollars (\$2,000,000), both voted by the Blue Hills Regional Vocational Technical District Committee on or about November 16, 1999, as set forth in a notice dated November 17, 1999 to the Chairman of the Board of Selectmen; and to act on anything relating thereto.

VOTED. The Town voted NO.

UNANIMOUS VOTE

A motion was made and seconded to adjourn the Special Town Meeting.

VOTED. The Town voted YES.

UNANIMOUS VOTE

The meeting adjourned at 11:17 p.m.

James G. Mullen, Jr.
Town Clerk

SPECIAL TOWN ELECTION

Commonwealth of Massachusetts) SS.
County of Norfolk)

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct	1.	Tucker School, Blue Hills Parkway
In Precinct	2.	St. Mary of the Hills School, Brook Road
In Precinct	3.	Glover School, Canton Avenue
In Precinct	4.	Pierce Middle School (Rear), Gile Road
In Precinct	5.	Pierce Middle School Gymnasium, Gile Road
In Precinct	6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct	7.	Cunningham Park Community Center, Edge Hill Road
In Precinct	8.	Collicot School, Edge Hill Road
In Precinct	9.	Pierce Middle School Gymnasium, Gile Road
In Precinct	10.	Cunningham Park Community Center, Edge Hill Road
In Precinct	11.	Pierce Middle School Gymnasium (Rear) Gile Road

on Tuesday, February 8th next at 7 o'clock in the forenoon, then and there to bring in to Precinct Officers of their respective precincts their vote on one ballot respectively on the following questions:

QUESTION NO. 1

Shall the Town of Milton be allowed to exempt from the provisions of Proposition 2½, so called, the amounts required to pay for the bonds to be issued for construction, equipping and furnishing of a new high school, and demolition of the existing Pierce Middle School; repair, renovation, remodeling, equipping, furnishing and partial demolition of Milton High School, and construction, equipping and furnishing of an addition to Milton High School for conversion to a middle school; construction, equipping and furnishing of a new elementary school on land at the Town Farm site; repair, renovation, remodeling, equipping, furnishing and partial demolition of Cunningham School, and construction, equipping and furnishing of an addition to Cunningham School, and construc-

tion, equipping and furnishing of a new Collicot School, and demolition of the existing Collicot School; repair, renovation, remodeling, equipping, furnishing and partial demolition of Glover School, and construction, equipping and furnishing of an addition to Glover School; and for related services of architects, project managers and other professional consultants; and to transfer one or more parcels of Town-owned land to the School Department for school purposes, and for expenses of the School Building Committee?

Yes _____

No _____

QUESTION NO. 2

Shall the Town of Milton be allowed to exempt from the provisions of Proposition 2½, so called, the amount required to pay for the bonds to be issued for construction, equipping and furnishing of a new field house in lieu of gymnasium facilities at the new High School, and for related services of architects, project managers and other professional consultants?

Yes _____

No _____

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attest-ed copies of the Warrant in each of the Post offices of said Town fourteen days at least before the eighth day of February, and leaving printed copies thereof at the dwelling houses of said Town at least fourteen days before said date.

Hereof fail not and make due return of this Warrant with your doings there-on to the Town Clerk, on or before said eighth day of February, next.

Given under our hands at Milton this 13th of January two thousand.

Richard B. Neely
Diane DiTullio Agostino
Marion V. McEttrick
Board of Selectmen

A True Copy: Attest
Alexis W. Blood
Constable of Milton

SPECIAL TOWN ELECTION

Commonwealth of Massachusetts) SS.
County of Norfolk)

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants.

Warrants were posted on January 21, 2000 and delivered to the inhabitants on January 21, 2000.

Alexis W. Blood
Constable of Milton

FEBRUARY 8, 2000 - SPECIAL TOWN ELECTION

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
QUESTION NO. 1 (SCHOOLS)												
YES	285	502	583	399	397	363	352	384	515	489	423	4692
NO	233	395	360	534	311	553	578	679	507	468	422	5041
Blanks	3	16	11	4	8	10	18	15	6	5	7	103
QUESTION NO. 2 (FIELD HOUSE)												
YES	255	459	532	367	367	352	307	342	487	444	404	4316
NO	259	435	411	564	338	563	624	720	530	503	435	5380
Blanks	7	19	11	6	13	11	18	16	11	15	13	140

STATISTICS - FEBRUARY 8, 2000 - SPECIAL TOWN ELECTION

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
REGISTERED VOTERS	1157	1511	1479	1504	1239	1456	1605	1669	1630	1564	1574	16388
TOTAL VOTES CAST	521	913	954	937	716	926	949	1078	1028	962	652	9836
TIME RECEIVED P.M.	8:54	8:24	9:21	8:46	8:48	8:43	9:04	8:55	8:45	8:30	8:39	
PERCENTAGE	45	60.4	64.5	62.3	57.7	63.5	59.1	64.5	63	61.5	54.1	60

The Town Clerk upon receipt of the returns from the several precincts, forthwith canvassed the same and announced the results at 10:15p.m.

At the Special Town Election held Tuesday, February 8, 2000, Milton had the following number of Absentee Ballots.

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
Applications Received	23	69	60	80	43	68	74	108	81	56	75	737
Ballots Cast	23	60	51	74	41	67	70	102	77	53	73	691

Of the total ballots cast 354 were cast in person by the voter in the Town Clerk's Office and 337 were cast by mail. Forty-six ballots that were mailed were not returned.

The Absentee Ballots were distributed to the Precincts before the close of the polls. The Wardens put them through the Ballot Boxes and they were counted with the ballots cast in the Precincts.

James G. Mullen, Jr.
Town Clerk

PRECINCT OFFICERS — FEBRUARY 8, 2000

PRECINCT 1

Helen M. Luosey, *Warden*
Margaret M. Mearn, *Deputy Warden*
Paul C. Girouard, *Clerk*
Carol Hahnfeld, *Inspector*
Barbara A. Stevens, *Inspector*
Mary Quinlan, *Inspector*
Murray Tenofsky, *Inspector*

PRECINCT 2

Francis H. Palardy, *Warden*
Leonard F. Meehan, *Deputy Warden*
Anne J. Clark, *Clerk*
Frances S. Williams, *Inspector*
James P. Edwards, *Inspector*
Walter F. Gallery, *Inspector*

PRECINCT 3

Philip L. Sullivan, *Warden*
Anne Marie Joyce, *Deputy Warden*
Eleanor Kuppens, *Clerk*
Anna E. Murray, *Inspector*
Rosemary Holub, *Inspector*
Charles H. Keenan, *Inspector*

PRECINCT 4

Philip R. Zona, *Warden*
Helen A. Rice, *Deputy Warden*
Kenneth C.G. Foster, *Clerk*
Barbara M. Weir, *Inspector*
Elaine A. Gallery, *Inspector*
Flora J. Jones, *Inspector*

PRECINCT 5

Mabel Lomax, *Warden*
Mary M. Stubbs, *Deputy Warden*
Jean Callahan, *Clerk*
John F. Creedon, *Inspector*
Ruth G. Goggin, *Inspector*
Mary P. Holland, *Inspector*
Mary Dindy, *Inspector*

PRECINCT 6

Walter A. Dennis, *Warden*
John L. Croke, *Deputy Warden*
Charles F. Peterson, *Clerk*
L. Frances Croke, *Inspector*
Ann M. Sheehan, *Inspector*
Alice M. Duzan, *Inspector*

PRECINCT 7

Alan M. Sweet, *Warden*
Eileen M. O'Meara, *Deputy Warden*
Richard J. Harrington, *Clerk*
Channing R. Coveney, *Inspector*
R. David Carnathan, *Inspector*
Watson W. Antoniewicz, *Inspector*

PRECINCT 8

Mary C. Martin, *Warden*
Lois F. Brown, *Deputy Warden*
Richard B. Martin, *Clerk*
Alice W. Mercer, *Inspector*
Spencer R. Day, *Inspector*
Vanessa L. Martin, *Inspector*

PRECINCT 9

Kenneth P. Lodge, *Warden*
Gerard J. Joyce, *Deputy Warden*
J. Alexander Harte, *Clerk*
Mary C. McSharry, *Inspector*
Barbara M. Mahoney, *Inspector*

PRECINCT 10

Anthony M. Guest, *Warden*
Antoinette O'Donnell, *Deputy Warden*
Joseph F. Saur, *Clerk*
Lydia C. Rubant, *Inspector*
Joseph M. Carney, *Inspector*
Jean D. Mullen, *Inspector*
Joseph J. Noris, *Inspector*

PRECINCT 11

James F. Foster, *Warden*
Barbara L. Jackson, *Deputy Warden*
Catherine L. Brennan, *Clerk*
Daniel F. McGrath, *Inspector*
Barbara E. Leonard, *Inspector*
Jean L. Gillespie, *Inspector*

2000
MARCH PRIMARY WARRANT

Commonwealth of Massachusetts) SS.
County of Norfolk)

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in Elections and Town Affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	St. Mary of the Hills School, Brook Road
In Precinct 3.	Glover School, Canton Avenue
In Precinct 4.	Pierce Middle School (Rear), Gile Road
In Precinct 5.	Pierce Middle School Gymnasium, Gile Road
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Collicot School, Edge Hill Road
In Precinct 9.	Pierce Middle School Gymnasium, Gile Road
In Precinct 10.	Cunningham Park Community Center, Edge Hill Road
In Precinct 11.	Pierce Middle School Gymnasium (Rear), Gile Road

on Tuesday, March 7, 2000 next at seven o'clock in the forenoon then and there to cast their votes in the State Primary for the candidates of political parties for the following offices:

PRESIDENTIAL PREFERENCE

DISTRICT MEMBERS OF STATE COMMITTEE (one man and one woman) for each Political Party for the Suffolk and Norfolk Senatorial District

35 Members of the Democratic Town Committee

35 Members of the Republican Town Committee

3 Members of the Libertarian Town Committee

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the time and places for the purposes herein mentioned, by posting attested copies of the Warrant in each of the Post Offices of said Town at least seven

days before the seventh of March and leaving printed copies thereof at the dwelling houses of said Town at least four days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk on or before said seventh day of March.

Given under our hands at Milton this 10th day of February, two thousand.

Richard B. Neely
Diane DiTullio Agostino
Marion V. McEtrick
Board of Selectmen

A true copy, Attest:

Alexis W. Blood
Constable of Milton

Commonwealth of Massachusetts) SS
County of Norfolk)

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on February 28, 2000 and delivered to the inhabitants on February 26, 2000.

Alexis W. Blood
Constable of Milton

DEMOCRATIC PARTY
MARCH 7, 2000

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
PRESIDENTIAL PREFERENCE												
Al Gore	239	232	212	233	152	228	247	267	210	199	249	2468
Lyndon H LaRouche, Jr	0	4	1	2	0	3	2	1	2	4	1	20
Bill Bradley	131	243	231	172	143	195	181	205	214	250	166	2131
No Preference	5	11	10	16	11	24	15	30	24	15	8	169
Other	0	0	1	0	0	0	0	0	1	1	1	4
Blanks	7	25	0	3	8	12	8	10	10	2	4	89
STATE COMMITTEE MAN — Suffolk & Norfolk District												
Michael J. Bushy	99	112	96	106	70	114	105	100	91	91	97	1081
James W. Hunt, Jr.	133	136	169	141	98	179	176	179	151	177	116	1655
Blanks	150	267	190	179	146	169	172	234	219	203	216	2145
STATE COMMITTEE WOMAN — Suffolk & Norfolk District												
Marilyn D. Sullivan	229	284	282	274	193	307	317	336	275	317	233	3047
Marie A. Turley	42	39	36	24	19	34	27	21	32	20	31	325
Blanks	111	192	137	128	102	121	109	156	154	134	165	1509
DEMOCRATIC TOWN COMMITTEE — Vote for not more than THIRTY-FIVE												
Group	145	152	158	128	123	155	154	163	136	165	154	1633
Joseph M Reardon	183	213	200	197	141	259	221	220	189	232	183	2238
Judith M White-Orlando	178	239	251	183	157	200	198	211	213	221	204	2255
Walter F. Timilty	219	288	282	305	210	331	319	356	315	353	254	3232
Barbara J. Brown	170	226	189	169	151	206	195	214	192	209	174	2105
Kathleen E. Armstrong	160	199	183	170	146	192	175	194	173	196	193	1981
Patricia Armstrong	160	178	175	150	137	195	174	185	163	193	174	1884
Gerda Conant	156	183	197	147	131	166	168	176	155	182	178	1839
Kathi Heffernan Connolly	166	205	233	179	162	201	193	218	199	220	195	2171
Kathleen T. Connor	160	179	186	156	145	189	202	193	186	207	172	1975
Roger T. Connor	162	183	196	165	146	212	209	201	216	211	176	2077
Donald B. Failev	153	174	174	151	132	191	205	184	197	168	184	1896
Andrea G. Gordon	162	194	200	159	160	186	174	221	190	216	195	2057
Michael Gormley	169	182	188	167	164	187	185	203	169	201	217	2022
Joanna A. Henry	157	182	208	157	135	175	174	193	167	191	178	1917
Brian A. Joyce	272	378	332	283	241	299	314	357	325	329	285	3425
Harry R. Lyons	158	174	188	155	132	188	180	186	155	191	181	1888
Joseph P. McEltrick	235	276	290	251	209	260	248	278	293	280	261	2881
Enid R. McNeil	182	177	176	151	132	172	164	178	156	185	200	1871
Stephen A. Morash	166	240	220	166	146	175	175	188	177	198	195	2046
David J. Perdios	156	178	184	157	145	189	188	225	161	199	190	1972
Joanne P. Stanley	155	189	194	154	134	177	165	187	178	189	185	1934

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
Clifford D. Sullivan	154	168	190	148	134	179	173	182	160	160	167	1841
Marilyn D. Sullivan	169	204	208	184	154	236	260	225	211	239	200	2290
George M. Thompson, Jr	152	165	198	148	136	175	171	197	190	186	173	1889
Richard P. Ward	167	207	228	162	158	186	180	198	218	204	199	2118
Elizabeth R. White	166	226	202	171	143	160	172	189	191	200	183	2023
Joseph P. O'Malley	175	175	184	168	142	185	180	192	184	200	187	1952
Thomas J. Flynn	159	170	174	151	137	181	176	193	184	195	169	1869
John L. Nearn	149	164	174	143	132	175	174	183	159	180	169	1812
James F. Murphy	158	172	184	157	141	189	172	189	180	197	178	1916
J. Collin Campbell	159	182	185	180	139	192	173	189	177	192	181	1859
Michael P. Vaughan	163	189	186	170	135	215	213	285	181	228	176	2119
Patrick T. Donovan	155	188	180	160	137	185	170	188	165	186	170	1884
Daniel P. Reardon	186	214	198	203	134	209	188	207	183	201	189	2113
Leo J. Bowes	164	172	185	162	138	202	211	198	167	202	172	1974
Blanks	7417	10984	8793	8823	5757	9121	9016	10582	8496	9079	8333	97410

REPUBLICAN PARTY
MARCH 7, 2000

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
												TOTAL
PRESIDENTIAL PREFERENCE												
Alan Keyes	3	1	5	10	1	10	5	13	4	8	2	62
George W. Bush	28	71	93	63	82	92	86	93	135	100	67	910
Gary Bauer	0	1	0	0	1	0	4	1	0	1	0	8
John McCain	102	176	199	191	153	186	204	219	197	181	157	1965
Steve Forbes	0	1	0	0	0	0	2	0	3	0	0	6
Orrin Hatch	0	0	0	0	0	0	0	0	0	0	0	0
No Preference	3	0	1	0	1	0	0	0	0	1	0	6
Other	0	0	0	1	0	1	0	0	0	0	1	1
Blanks	0	0	1	0	2	2	2	2	5	3	0	17
STATE COMMITTEE MAN — Suffolk & Norfolk District												
John D. Boyle	79	103	161	125	107	136	153	157	161	145	106	1433
Blanks	57	147	138	140	133	154	150	171	184	148	120	1542
STATE COMMITTEE WOMAN — Suffolk & Norfolk District												
Mimi Sundstrom	78	102	162	127	112	122	142	147	150	138	108	1388
Blanks	58	148	137	138	128	168	161	181	195	155	118	1587
REPUBLICAN TOWN COMMITTEE — Vote for not more than THIRTY-FIVE												
Group	76	77	119	98	85	103	125	108	102	103	87	1083
Christopher Huban	86	120	152	165	125	144	160	149	148	146	115	1510
Phyllis V. Hanscom	81	84	127	111	90	111	111	121	121	118	101	1201
Lisa M. Hanscom	80	83	129	117	95	117	129	124	114	111	102	1201
Myriam P. Powers	80	102	134	117	93	119	142	127	135	112	98	1259
Edgar F. Powers	78	84	127	107	90	114	141	119	114	106	96	1176
Michael P. Zimmer	81	108	146	125	99	127	133	132	144	116	110	1321
Stephen L. Pepin	76	81	125	104	90	111	134	114	117	115	93	1160
Joseph S. Onorato	76	82	125	107	96	114	134	120	120	119	92	1185
Richard Bertochi	79	102	138	111	97	113	136	129	123	119	100	1247
Mimi Sundstrom	81	98	150	121	106	124	140	127	122	123	101	1293
Robert J. Howley	78	83	130	113	93	131	159	120	118	117	99	1241
Mary Jung	79	84	133	113	96	114	130	112	114	109	97	1181
Thomas A. Goltz	76	83	140	107	90	105	130	112	114	107	93	1157
G. Thomas Martinson	77	91	149	116	94	110	139	115	122	114	96	1223
Richard F. Trapilo	83	98	149	142	120	147	153	157	189	145	111	1494
Paul Rego	81	98	141	128	97	123	146	138	146	126	104	1329
Maralin Manning	87	101	141	123	107	140	160	128	142	127	105	1361
Lawrence F. Boyle	79	85	131	108	93	113	135	122	127	113	95	1201
Mark W. Shaughnessy	79	86	130	111	98	117	136	126	122	116	96	1217
John D. Boyle	80	86	132	112	100	111	128	114	128	114	101	1230

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
Anthony M. Campo, Jr.	78	84	124	103	94	108	133	120	119	109	96	1168
Robert E. Baker, Jr.	78	84	130	110	89	107	134	116	118	108	83	1165
Matthew C. Regan, III	82	95	134	110	94	128	142	115	122	120	94	1236
Elliot L. Beale, Jr.	77	84	136	107	97	110	137	127	118	115	97	1205
David E. Place	76	90	151	104	102	122	138	115	118	118	98	1231
Charles F. Fellows, III	78	83	128	103	93	115	134	124	128	113	93	1192
Kathleen M. Corcoran	81	96	145	121	105	126	138	135	148	127	99	1321
Alexander Whiteside	78	99	160	109	112	111	132	133	139	125	103	1281
Joseph P. Sweeney	80	88	130	115	96	128	144	129	124	131	96	1261
Lynda-Lee Sheridan	82	88	128	113	98	112	139	126	128	115	94	1224
Patricia M. Gannon	83	88	129	114	89	108	132	116	122	115	96	1192
Mary Sennott Burke	83	97	137	123	115	118	135	122	146	128	95	1288
Nicholas H. Gabriel	76	81	128	103	89	114	134	123	117	108	95	1168
Wilfred L. Hynes	79	87	127	107	94	133	141	113	114	118	97	1210
James G. Mullien, Jr.	91	143	181	182	149	182	191	214	183	174	145	1855
Blanks	5524	5668	5193	4915	5923	5684	7032	7543	6061	4416	59920	

LIBERTARIAN PARTY
MARCH 7, 2000

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
PRESIDENTIAL PREFERENCE												
Kip Lee	0	0	0	0	0	0	0	0	0	0	0	0
Harry Browne	0	0	0	0	0	0	0	0	0	2	0	2
Edison P. McDaniels, Sr	0	0	0	0	0	0	0	0	0	0	0	0
Larry Hines	0	0	0	0	0	0	0	0	0	0	0	0
David Lynn Hollist	0	0	0	0	0	0	0	0	0	0	0	0
L. Neil Smith	0	0	0	0	0	0	0	0	0	0	0	0
No Preference	0	0	0	0	0	0	0	1	0	0	2	2
Other	2	0	0	0	0	0	0	0	0	0	0	2
STATE COMMITTEE MAN — Suffolk & Norfolk District												
No Candidate	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	2	0	0	0	0	0	1	0	1	2	0	6
STATE COMMITTEE WOMAN — Suffolk & Norfolk District												
No Candidate	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	2	0	0	0	0	0	0	1	0	2	0	6
TOWN COMMITTEE												
No Candidate	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	6	0	0	0	0	0	0	3	0	3	6	0
											18	

STATISTICS — MARCH 7, 2000 PRESIDENTIAL PRIMARY

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
REGISTERED VOTERS	1179	1515	1498	1533	1263	1476	1623	1692	1644	1587	1599	16609
REPUBLICAN	73	126	198	132	183	154	126	143	206	152	174	1667
DEMOCRAT	645	755	620	693	457	663	758	726	714	712	747	7490
UNENROLLED	456	632	679	706	619	658	736	818	720	721	676	7421
LIBERTARIAN	4	1	0	1	4	1	3	3	4	1	2	24
OTHER	1	1	1	1	0	0	0	2	0	1	0	7
REPUBLICAN VOTES CAST	136	250	299	285	240	290	303	328	345	293	226	2875
DEMOCRATIC VOTES CAST	382	515	455	426	314	462	453	513	461	471	429	4881
LIBERTARIAN VOTES CAST	2	0	0	0	0	0	1	0	1	2	0	6
TOTAL VOTES CAST	520	765	754	691	554	752	757	841	807	766	655	7862
TIME RECEIVED P.M.	9:17	8:25	9:05	8:50	9:07	9:25	8:56	8:45	8:52	8:54	9:00	
PERCENTAGE	44.1	50.4	50.3	45	43.8	50.9	46.6	49.7	49	48.2	40.9	47.3

The Town Clerk upon receipt of the returns from the several precincts, forthwith canvassed the same and announced the results at 10:30 p.m.

At the Presidential Primary Election held Tuesday, March 7, 2000, Milton had the following number of Absentee Ballots.

Applications Received	8	48	33	38	38	31	31	42	59	30	25	383
Ballots Cast	7	39	27	36	34	24	28	38	56	20	24	333

Of the total ballots cast, 132 were cast in person by the voter in the Town Clerk's Office and 201 were cast by mail.

Fifty (50) ballots that were mailed were not returned.
The Absentee Ballots were distributed to the Precincts before the close of the polls. The Wardens put them through the Ballot Boxes and they were counted with the ballots cast in the Precincts.

James G. Mullen, Jr.
Town Clerk

PRECINCT OFFICERS — MARCH 7, 2000

PRECINCT 1

Paul C. Girouard, *Warden*
Margaret M. Mearn, *Deputy Warden*
Carol Hahnfeld, *Clerk*
Barbara A. Stevens, *Inspector*
Nora H. Cummings, *Inspector*
Murray Tenofsky, *Inspector*

PRECINCT 2

Francis H. Palardy, *Warden*
Leonard F. Meehan, *Deputy Warden*
Anne J. Clark, *Clerk*
Frances S. Williams, *Inspector*
James P. Edwards, *Inspector*
Carrie A. Dailey, *Inspector*
James M. O'Rourke, *Inspector*

PRECINCT 3

Philip L. Sullivan, *Warden*
Jean T. Donahue, *Deputy Warden*
Eleanor Kuppens, *Clerk*
Anna E. Murray, *Inspector*
Robert S. Foshay, *Inspector*
Charles H. Keenan, *Inspector*
Jane E. Tufts, *Inspector*

PRECINCT 4

Paul P. Devine, *Warden*
Alice W. Mercer, *Deputy Warden*
Kenneth C.G. Foster, *Clerk*
Barbara M. Weir, *Inspector*
Catherine A. Salvoni, *Inspector*
Flora J. Jones, *Inspector*
Helen A. Rice, *Inspector*

PRECINCT 5

Mabel Lomax, *Warden*
Mary M. Stubbs, *Deputy Warden*
Jean Callahan, *Clerk*
John F. Creedon, *Inspector*
Ruth G. Goggin, *Inspector*
Mary P. Holland, *Inspector*
Mary Dindy, *Inspector*

PRECINCT 6

Walter A. Dennis, *Warden*
John L. Croke, *Deputy Warden*
Charles F. Peterson, *Clerk*
Ann M. Sheehan, *Inspector*
L. Frances Croke, *Inspector*
Rosemary A. Holub, *Inspector*

PRECINCT 7

Alan M. Sweet, *Warden*
Eileen M. O'Meara, *Deputy Warden*
Frances K. McInnis, *Clerk*
Richard J. Harrington, *Inspector*
R. David Carnathan, *Inspector*
Watson W. Antoniewicz, *Inspector*
Channing R. Coveney, *Inspector*

PRECINCT 8

Mary C. Martin, *Warden*
Lois F. Brown, *Deputy Warden*
Richard B. Martin, *Clerk*
Spencer R. Day, *Inspector*
Mary C. McSharry, *Inspector*
Vanessa L. Martin, *Inspector*

PRECINCT 9

Kenneth P. Lodge, *Warden*
Gerard J. Joyce, *Deputy Warden*
J. Alexander Harte, *Clerk*
Abbie Waters, *Inspector*
Stanley D. Dworkin, *Inspector*
Teresa M. Foley, *Inspector*

PRECINCT 10

Anthony M. Guest, *Warden*
Antoinette O'Donnell, *Deputy Warden*
Joseph F. Saur, *Clerk*
Lydia C. Rubant, *Inspector*
Joseph M. Carney, *Inspector*
Jean D. Mullen, *Inspector*
Joseph J. Noris, *Inspector*

PRECINCT 11

Philip R. Zona, *Warden*
Barbara L. Jackson, *Deputy Warden*
Catherine L. Brennan, *Clerk*
Daniel F. McGrath, *Inspector*
Barbara E. Leonard, *Inspector*
Carole J. Kavey, *Inspector*

2000
ANNUAL TOWN MEETING

Commonwealth of Massachusetts) SS.
County of Norfolk

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

- In Precinct 1. Tucker School, Blue Hills Parkway
- In Precinct 2. St. Mary of the Hills School, Brook Road
- In Precinct 3. Glover School, Canton Avenue
- In Precinct 4. Pierce Middle School (Rear), Gile Road
- In Precinct 5. Pierce Middle School Gymnasium, Gile Road
- In Precinct 6. Cunningham School Gymnasium, Edge Hill Road
- In Precinct 7. Cunningham Park Community Center, Edge Hill Road
- In Precinct 8. Collicot School, Edge Hill Road
- In Precinct 9. Pierce Middle School Gymnasium, Gile Road
- In Precinct 10. Cunningham Park Community Center, Edge Hill Road
- In Precinct 11. Pierce Middle School Gymnasium (Rear), Gile Road

on Tuesday, April 25th next at 7 o'clock in the forenoon, then and there to bring in to Precinct Officers of their precincts their votes on one ballot respectively the following Town Officers to wit:

- One Selectman and Surveyor of the Highway for a Term of Three Years
- A Town Clerk for a Term of Three Years
- A Town Treasurer for a Term of One Year
- One Assessor for a Term of Three Years
- Three Trustees of the Public Library for a Term of Three Years
- Two School Committee Members for a Term of Three Years
- One Park Commissioner for a Term of Three Years
- One Board of Health Member for a Term of Three Years
- One Trustee of the Cemetery for a Term of Five Years
- A Moderator for a Term of One Year One
- One Housing Authority Member for a Term of Five Years
- One Planning Board Member for a Term of Five Years
- One Hundred and Five Town Meeting Members to be elected as follows:

Precinct	1.	Six for a Term of Three Years
Precinct	2.	Nine for a Term of Three Years
Precinct	3.	Eight for a Term of Three Years
		One for a Term of One Year
Precinct	4.	Nine for a Term of Three Years
		One for a Term of Two Years
Precinct	5.	Eight for a Term of Three Years
		One for a Term of Two Years
Precinct	6.	Ten for a Term of Three Years
		Two for a Term of One Year
Precinct	7.	Nine for a Term of Three Years
Precinct	8.	Nine for a Term of Three Years
		One for a Term of One Year
Precinct	9.	Nine for a Term of Three Years
		One for a Term of One Year
Precinct	10.	Nine for a Term of Three Years
		Three for a Term of Two Years
Precinct	11.	Nine for a Term of Three Years

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And thereupon by adjournment of said meeting on the following Monday to wit, May 1 next at seven thirty in the evening at the Milton High School Auditorium, 391 Brook Road in said Milton, then and there to act upon the following articles to wit:

Article 1 through 62 inclusive appearing in regular type on the following pages.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town seven days at least before the twenty-fifth day of April, and leaving printed copies thereof at the dwelling houses of said Town at least four days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said twenty-fifth day of April, next. Given under our hands at Milton this 16th day of March two thousand.

Richard B. Neely
Diane DiTullio Agostino
Marion V. McEttrick
Board of Selectmen

A True Copy: Attest

Alexis W. Blood
Constable of Milton

Commonwealth of Massachusetts) SS.
County of Norfolk)

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants.

Warrants were posted on April 14, 2000 and delivered to the inhabitants on April 14, 2000.

Alexis W. Blood
Constable of Milton

APRIL 25, 2000 - ELECTION OF TOWN OFFICERS

*Elected PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
SELECTMAN AND SURVEYOR OF THE HIGHWAY - VOTE FOR ONE												
Diane DiJulio Agostino	81	224	182	338	103	281	312	443	319	306	170	2759
*Charles J. McCarthy	159	324	391	256	268	244	236	241	390	288	267	3074
Kerby Roberson	53	39	30	47	30	15	31	17	39	24	55	380
Blanks	4	20	19	17	11	25	19	19	29	21	12	196
TOWN CLERK - VOTE FOR ONE												
*James G. Mullen, Jr.	195	398	409	488	270	390	426	508	544	460	329	4417
Blanks	102	209	213	170	142	175	172	212	233	189	175	1982
TOWN TREASURER - VOTE FOR ONE												
*Kevin G Sorgi	187	380	389	470	244	403	448	500	531	452	311	4315
Blanks	110	227	233	188	168	162	150	220	246	197	193	2094
ASSESSOR - VOTE FOR ONE												
*Thomas S. Gunning	171	318	351	391	209	337	389	408	495	411	275	3755
Blanks	126	288	271	267	203	228	209	314	282	238	229	2656
TRUSTEES OF THE PUBLIC LIBRARY - VOTE FOR NOT MORE THAN THREE												
*Andrea G. Gordon	142	288	331	322	203	260	246	328	407	308	236	3080
*Marjorie S. Jeffries	162	325	365	357	257	255	268	315	474	323	284	3383
Mary E. Riffe Hiss	78	159	211	174	90	153	187	134	182	182	122	1672
*Ann Marie O'Shea	128	245	224	292	125	299	341	323	330	302	190	2798
Blanks	381	804	735	829	561	738	754	1060	938	832	681	8313
SCHOOL COMMITTEE - VOTE FOR NOT MORE THAN TWO												
*Jeffrey L. Cruikshank	114	273	353	217	186	156	139	159	259	187	221	2284
Katherine B. Sullivan	74	172	138	264	99	193	217	284	221	251	166	2078
Mary E. Kelly	46	103	88	141	54	94	97	181	172	127	83	1186
Richard Livingston	31	80	48	120	46	58	73	144	51	78	66	795
*F. Beirne Lovely, Jr.	154	297	376	277	245	283	242	264	456	309	239	3142
Ann F. Palmer	53	65	54	91	43	138	208	112	88	111	50	1011
Blanks	122	224	187	206	151	210	220	286	307	235	183	2341
PARK COMMISSIONER - VOTE FOR ONE												
*Terence J. Driscoll	122	287	319	348	193	290	281	391	387	368	188	3174
Timothy J. Lowney	105	175	179	194	112	157	213	176	265	175	173	1924
Blanks	70	145	124	116	107	118	104	153	125	106	143	1311

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
BOARD OF HEALTH - VOTE FOR ONE												
Gabrielle Bercy	94	98	138	40	50	60	62	73	58	95	844	
*Carol L. Looney	90	184	212	98	216	236	247	255	267	124	2113	
Roxanne F. Musto	68	137	156	155	111	144	162	222	130	145	1580	
Blanks	63	192	184	153	124	188	158	249	227	194	140	1872
TRUSTEE OF THE CEMMETERY - VOTE FOR ONE												
*J. Joseph Donovan	172	333	364	409	214	330	375	398	478	398	255	3726
Blanks	125	274	258	248	198	235	223	322	299	251	249	2683
MODERATOR - VOTE FOR ONE												
*Richard P. Ward	177	349	421	371	266	270	291	360	496	320	291	3611
Paul J. Yovino	82	142	114	203	76	192	212	227	168	223	126	1765
Blanks	38	116	87	84	71	103	95	133	113	106	87	1033
HOUSING AUTHORITY - VOTE FOR ONE												
*Joseph A. Duffy, Jr	167	297	327	402	200	306	381	401	445	374	243	3543
Blanks	130	310	285	256	212	259	217	319	332	275	261	2866
PLANNING BOARD - VOTE FOR ONE												
Helen Coates	153	259	283	233	201	114	104	148	256	162	238	2151
*Edward L. Duffy	105	233	226	334	133	366	426	414	388	381	176	3182
Blanks	39	115	113	91	78	85	68	158	133	106	90	1076

TOWN MEETING MEMBERS
APRIL 25, 2000

*Elected

PRECINCT 1

Three years	Vote	Vote for not more than SIX	Vote
*Caleb J. Blankenship	172	*Gary D. Nunley	134
*Stefano Keel	139	*Joseph Patrick O'Malley	155
*Donald J. Knight	149	*Donald M. Moskowitz	162
		Blanks	871

PRECINCT 2

Three years	Vote	Vote for not more than NINE	Vote
*Anthony M. Bono	230	*Thomas M. Callahan	208
*John T. Cahill	222	*Karen L. Friedman-Hanna	250
*Robert J. Kaler	209	Beth Greenawalt	177
*David M. Reardon	252	*April L. Hoover	214
*Ronit G. Voigt	318	*Vicki H. Nelson	235
Robert L. Batiste, Jr.	149	Gary F. Szymczuk	150
		Blanks	2849

PRECINCT 3

Three years	Vote	Vote for not more than EIGHT	Vote
*John W. Gibbons	244	*Laurie R. Stillman	248
*Frank J. Giuliano, Jr.	289	*David G. Sullivan	252
*Robert J. Kelly	238	Kristine R. Hodlin	203
*Virginia M. Donahue King	233	*Paul J. Hogan	230
*Dagmar Pollex	237	Richard A. Malmstrom	165
Edward S. Rogerson	209	Blanks	2428

One year

One year	Vote	Vote for ONE	Vote
*Carolyn Newman	265	Dimitrios Theodossiou	169
		Blanks	188

PRECINCT 4

Three years	Vote	Vote for not more than NINE	Vote
*Pamela C. Dorsey	256	*Douglas W. Fitzgerald	253
*Mary R. Fitzgerald	251	*Donna M. Flaherty	194
Charles F. Peterson	177	Tibby Kull	132
Patricia M. Schneider	166	*James F. MacLeod	178
*Robert J. Sheffield	246	James May	128
*Mary Ann Sullivan	311	Scott D. Mitchell	152
*Richard A. Williams	253	Craig S. Perzan	148
*Richard "Ben" Casey	233	Blanks	2844

Two years

Two years	Vote	Vote for ONE	Vote
*Kerby Roberson	175	Blanks	483

PRECINCT 5

Three years	Vote	Vote for not more than EIGHT	Vote
*Webster A. Collins	168	*Philip D. Murphy	170
*J. William Dolan	172	*Corinna P. Shillingford	134
*Thomas G. Joseph	136	*J. Hale Smith	165
*Laurie A. MacIntosh	145	*Joanne P. Stanley	135
		Blanks	2071
Two years	Vote	Vote for ONE	Vote
*David B. Arnold, III	171	Roxanne F. Musto	137
		Blanks	104

PRECINCT 6

Three years	Vote	Vote for not more than TEN	Vote
Jonathan A. Brown	139	*Richard P. Maher	170
*Louis R. DiMartinis	172	*Joseph M. Reardon	215
*Lawrence P. Donnelly	206	Harry S. Tenofsky	149
*John A. Kiernan	190	*John A. Virgona	156
*Marion R. Lynch	200	*Lawrence G. Lavery	235
*David J. Lyons	182	*Janice R. Wallace	255
		Blanks	3381
One year	Vote	Vote for not more than TWO	Vote
*Brian P. Linehan	278	*John D. MacVarish	275
		Blanks	577

PRECINCT 7

Three years	Vote	Vote for not more than NINE	Vote
*Marjorie A. Crowley	288	Steven J. McCurdy	206
*Donald B. Falvey	301	*Margret O'Byrne Nelson	246
*Robert E. Foster	249	*David M. Pickering	236
*David A. Johnson	211	*Kathleen O'Donnell	378
*Margaret Ann Kelly	219	Other	1
*M. Joseph Manning, Jr.	327	Blanks	2720

PRECINCT 8

Three years	Vote	Vote for not more than NINE	Vote
*Gregory T. Buchanan	242	*Gregory M. Casey	183
*William B. Clark, Jr.	227	*Cynthia A. Clark	229
*Mary E. Kelly	295	*John J. Grant, Jr.	305
*Barbara A. Mason	241	*Thomas P. O'Connor	280
*Paul F. Vaughan	279	Blanks	4199
One year	Vote	Vote for ONE	Vote
*Susan C. Higgins	401	Blanks	319

PRECINCT 9

Three years	Vote	Vote for not more than NINE	Vote
*John J. Davis	315	*Paul I. Kelley	332
Barclay Feather	263	*Timothy J. Lowney	333
*James D. Fitzgerald, Jr.	294	*Philip S. Mathews	270
*Anne L. Murphy	298	Lynda-Lee Sheridan	269
*Joseph F. Murphy	281	*Judith M. White-Orlando	327
*Michael A. Murphy	276	Blanks	3735

One year	Vote	Vote for ONE	Vote
*Helene L. Haddad	305	George M. Thompson, Jr.	265
		Blanks	207

PRECINCT 10

Three years	Vote	Vote for not more than NINE	Vote
*Marian Casey	246	George J. McColgan	193
*Channing R. Coveney	222	*David W. O'Brien	207
*John A. Dempsey	225	*Evelyn C. O'Sullivan	213
*Daniel F. Driscoll	341	*Mary C. Coakley	276
*Robert E. Flynn	239	*Terence J. Driscoll	324
		Blanks	3355

Two years	Vote	Vote for not more than THREE	
*Patricia Folcarelli	270	*Robert A. Perry	243
*John T. Harding	270	Paul J. Yovino	221
		Blanks	943

PRECINCT 11

Three years	Vote	Vote for not more than NINE	Vote
*Betsy D. Buchbinder	289	*Kevin Whitney	170
*John P. Donovan	165	*Geoffrey W. Wilkinson	195
*Valerie A. Iodice	185	Christopher A. Jolliffe	164
*Charles J. McCarthy	297	*Robin G. Jones	204
*Stephen V. O'Donnell, Jr.	167	*Germaine V. Riordan	181
Thomas C. Palmer	156	Blanks	2363

STATISTICS — APRIL 25, 2000 TOWN ELECTION

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
REGISTERED VOTERS	1192	1540	1496	1513	1238	1462	1595	1706	1648	1593	1615	16598
TOTAL VOTE CAST	297	607	622	658	412	565	598	720	777	649	504	6409
TIME RECEIVED p.m.	8:29	8:11	8:41	8:36	8:20	8:19	8:36	8:44	8:27	8:35	8:31	10:42
PERCENTAGE	24.9	39.4	41.5	43.4	33.2	38.6	37.4	42.2	47.1	40.7	31.2	38.6

The Town Clerk upon receipt of the returns from the several precincts, forthwith canvassed the same and announced the results at 10:42p.m.
At the Town Election held Tuesday April 25, 2000, Milton had the following number of Absentee Ballots.

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
Applications Received	5	36	30	35	33	23	29	35	31	27	20	304
Ballots Cast	3	30	25	29	11	18	28	32	27	18	17	238

Of the total ballots cast, 82 were cast in person by the voter in the Town Clerk's Office and 156 were cast by mail.
Sixty six ballots that were mailed were not returned.

The Absentee Ballots were distributed to Precincts before the close of the polls. The Wardens put them through the Ballot Boxes and they were counted with the ballots cast in the precincts.

James G. Mullen, Jr.
Town Clerk

PRECINCT OFFICERS — APRIL 25, 2000

PRECINCT 1

Helen M. Luosey, *Warden*
Margaret M. Mearn, *Deputy Warden*
Paul C. Girouard, *Clerk*
Carol Hahnfeld, *Inspector*
Barbara A. Stevens, *Inspector*
Nora H. Cummings, *Inspector*
Murray Tenofsky, *Inspector*
Mary Quinlan, *Inspector*

PRECINCT 2

Francis H. Palardy, *Warden*
Leonard F. Meehan, *Deputy Warden*
Anne J. Clark, *Clerk*
James P. Edwards, *Inspector*
Carrie A. Dailey, *Inspector*
James M. O'Rourke, *Inspector*

PRECINCT 3

Philip L. Sullivan, *Warden*
Jean T. Donahue, *Deputy Warden*
Eleanor Kuppens, *Clerk*
Anna E. Murray, *Inspector*
Robert S. Foshay, *Inspector*
Charles H. Keenan, *Inspector*
Jane E. Tufts, *Inspector*

PRECINCT 4

Paul P. Devine, *Warden*
Helen A. Rice, *Deputy Warden*
Alice W. Mercer, *Clerk*
Kenneth C.G. Foster, *Inspector*
Barbara M. Weir, *Inspector*
Flora J. Jones, *Inspector*

PRECINCT 5

Mabel Lomax, *Warden*
Mary M. Stubbs, *Deputy Warden*
Jean Callahan, *Clerk*
John F. Creedon, *Inspector*
Ruth G. Goggin, *Inspector*
Mary P. Holland, *Inspector*
Mary Dindy, *Inspector*

PRECINCT 6

Walter A. Dennis, *Warden*
John L. Croke, *Deputy Warden*
Mark A. Travers, *Clerk*
Ann M. Sheehan, *Inspector*
L. Frances Croke, *Inspector*
Rosemary A. Holub, *Inspector*

PRECINCT 7

Alan M. Sweet, *Warden*
Richard J. Harrington, *Deputy Warden*
Frances K. McInnis, *Clerk*
Watson W. Antoniewicz, *Inspector*
R. David Carnathan, *Inspector*
Channing R. Coveney, *Inspector*

PRECINCT 8

Mary C. Martin, *Warden*
Lois F. Brown, *Deputy Warden*
Richard B. Martin, *Clerk*
Carole J. Kavey, *Inspector*
Mary A. Byron, *Inspector*
Mary C. McSharry, *Inspector*

PRECINCT 9

Kenneth P. Lodge, *Warden*
Gerard J. Joyce, *Deputy Warden*
J. Alexander Harte, *Clerk*
Barbara M. Mahoney, *Inspector*
Stanley D. Dworkin, *Inspector*
Marie E. Roche, *Inspector*

PRECINCT 10

Anthony M. Guest, *Warden*
Antoinette O'Donnell, *Deputy Warden*
Joseph F. Saur, *Clerk*
Joanne M. Daly, *Inspector*
Joseph M. Carney, *Inspector*
Jean D. Mullen, *Inspector*

PRECINCT 11

Philip R. Zona, *Warden*
Barbara L. Jackson, *Deputy Warden*
Catherine L. Brennan, *Clerk*
Daniel F. McGrath, *Inspector*
Barbara E. Leonard, *Inspector*
Evelyn C. O'Sullivan, *Inspector*

2000
SPECIAL TOWN MEETING WARRANT

Commonwealth of Massachusetts) SS.
County of Norfolk)

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Town affairs, to meet at the Milton High School Auditorium on Brook Road, in said Milton on Monday, the first day of May next at 7:30 o'clock in the evening, then and there to act upon the following Articles to wit:

Articles 1 through 10

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town fourteen days at least before the first day of May and leaving printed copies thereof at the dwelling houses of said Town at least fourteen days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said first day of May, next.

Given under our hands at Milton this 16th of March two thousand.

Richard B. Neely
Diane DiTullio Agostino
Marion V. McEttrick
Board of Selectmen

A True Copy: Attest
Alexis W. Blood
Constable of Milton

Commonwealth of Massachusetts) SS.
County of Norfolk)

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants.

Warrants were posted on April 14, 2000 and delivered to the inhabitants on April 13, 2000.

Alexis W. Blood
Constable of Milton

SPECIAL TOWN MEETING MAY 1, 2000

The Special Town Meeting held at Milton High School Auditorium was opened at 7:40 p.m. by the Moderator, Richard P. Ward.

The Town Clerk, James G. Mullen, Jr., informed the Moderator that a quorum was present.

The Moderator read the names of the following Town Meeting members who had died since the last meeting.

Robert C. Oldfield
Michael F. Stapleton

The Town Meeting members stood for a moment of silence.

The following 30 Town Meeting Members were absent from the Town Meeting held May 1, 2000.

PRECINCT ONE: Ramon E. Soto

PRECINCT TWO: Sandra R. Cramer
Robert J. Kaler

PRECINCT THREE: All Present

PRECINCT FOUR: All Present

PRECINCT FIVE: Jane Hildebrand
Jeanne M. O'Brien
J. Hale Smith
Joanne P. Stanley

PRECINCT SIX: Edward J. Villard

PRECINCT SEVEN: David Butts
James F. Foster
David A. Johnson
Gail M. Johnson
Daniel F. Joyce
Margaret Ann Kelly

PRECINCT EIGHT:

Jean M. Hannon
Ellen M. King
David J. Perdios

PRECINCT NINE:

Michael A. Murphy

PRECINCT TEN:

Marian Casey
Donald P. Collins
James A. Coyne
J. Joseph Donovan (ex-officio)
Stephen Joyce
Bernard J. Lynch, Jr.
Dan G. Molloy

PRECINCT ELEVEN:

Valerie A. Iodice
Helen McNabb
Ryan M. McNabb
Stephen V. O'Donnell, Jr.
Christopher J. Trakas

ARTICLE 1. To see if the Town will vote to rescind the votes of the January, 2000 Special Town Meeting under Articles 4 and 5 regarding Milton school buildings, including without limitation the borrowing authorizations voted thereunder; and to act on anything relating thereto.

VOTED. The Town voted YES.

UNANIMOUS VOTE

Town Meeting Member Charles C. Winchester made a motion which was seconded to adjourn the Special Town Meeting until 7:30 p.m. May 15, 2000.

YES 138 NO 100

The Special Town Meeting was adjourned until May 15, 2000.

James G. Mullen, Jr.
Town Clerk

ADJOURNED ANNUAL TOWN MEETING MAY 1, 2000

The Annual Town Meeting was opened at 8:20 p.m.

The Moderator advised the Town Meeting of Chapter 39 Section 15.

At the request of the Moderator, Richard P. Ward, chairman of the Board of Selectmen, Marion E. McEttrick, made a motion which was seconded that on matters requiring a two-thirds vote by statute, a count need not be taken unless the vote so declared is immediately questioned by seven or more voters as provided by General Laws Chapter 39 Section 15.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 1. To choose all such Town Officers as are not required to be chosen by ballot.

VOTED. The Town voted to elect James A. Braxton Measurer of Lumber.

UNANIMOUS VOTE

ARTICLE 2. To hear and act upon the report of the Town Accountant and other Town Officers and Committees.

VOTED. The Town voted to accept the report of the Town Accountant as printed on pages 174-216 in the 1999 Annual Report.

UNANIMOUS VOTE

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the Fiscal Year beginning July 1, 2000 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17.

VOTED. The Town voted that the Town Treasurer, with the approval of the Board of Selectmen, be and hereby is authorized to borrow money from time to time in anticipation of revenue of the fiscal year beginning July 1, 2000 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17.

UNANIMOUS VOTE

ARTICLE 4. To see if the Town will vote to authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer, when appointed Collector, may use.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 5. To see if the Town will vote to authorize the Town Treasurer to enter into compensating balance agreements during the Fiscal Year beginning July 1, 2000, in accordance with the provisions of General Laws, Chapter 44, Section 53F; and to act on anything relating thereto.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to employ counsel to represent the Town at hearings before Committees of the General Court.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 7. To see if the Town will vote to authorize the Moderator to appoint a committee of five citizens to consider such proceedings of the Legislature and State Boards and Commissions as may affect the interest of the Town, and confer as they may think expedient with the Selectmen in regard to the employment of counsel to represent the Town in any such proceedings; the members of such committee to hold office until the final adjournment of the next Annual Town Meeting and until the appointment of any succeeding committee authorized at such meeting.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 8. To see what sum of money the Town will vote to appropriate for capital items; to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$237,000 to fund capital equipment and projects listed below; and that to meet this appropriation, the sum of \$237,000 be transferred from funds certified as available by the department of revenue as free cash.

<u>DEPARTMENT</u>	<u>DESCRIPTION</u>	<u>RECOMMENDATION</u>
Town Office Building Replace	Copy Machine	17,000
Library	Building Repairs	20,000
Schools	HVAC, Life Safety, Roof Repairs including Flashing, and Maintenance Van	<u>200,000</u>
	Total Fiscal Year 2001	
	Recommendation	237,000

VOICE VOTE

ARTICLE 9. To see what sum of money the Town will vote to appropriate to the Board of Selectmen for the purpose of conducting a municipal audit for the fiscal year ending June 30, 2000, and further to see if the Town will vote to authorize the Committee appointed pursuant to Article 14 of the 1978 Annual March Town Meeting (The Town Audit Committee) to make recommendations to the Selectmen relative to the employment of a Certified Public Accountant for the foregoing purpose; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$40,900 for the purpose set forth in this Article.

UNANIMOUS VOTE

ARTICLE 10. To see if the Town will vote to accept Section 51 of Chapter 127 of the Acts and Resolves of 1999 (adding subsection (i) to Section 103 of Chapter 32 of the General Laws) which would allow the Retirement Board to consider annually whether to elect to pay a cost-of-living increase on the first \$12,000 of retirement allowance greater than the percentage increase as recommended in the report prepared by the Public Employment Retirement Administration Commission (PERAC) for that year, but not greater than three (3) percent;

and to act on anything relating thereto.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 11. To see if the Town will vote to accept Section 1 of Chapter 456 of the Acts and Resolves of 1998 (adding paragraph (0½) to subsection (1) of Section 4 of Chapter 32 of the General Laws) which would allow an eligible member of the Milton Retirement System who served as a library trustee for a city or town and who did not receive compensation in that position, to establish credit for such service by depositing in the annuity savings fund of the retirement system of which he is a member a sum equal to the amount which

would have been paid into such fund during the period of service as a library trustee if that position had been compensated at the rate of \$2,500 per year, plus regular interest to the date of payment;

and to act on anything relating thereto.

VOTED. The Town voted NO.

VOICE VOTE

ARTICLE 12. To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2000, and for the several categories classified as Employee Benefits; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amounts shown below in the following tabulation:

EMPLOYEE BENEFITS

Non-Contributory Pensions	
and Annuities	76,899
Contributory Retirement	2,521,721
Group Insurance	<u>4,111,170</u>
TOTAL	6,709,790

and that included in this appropriation for Employee Benefits are the sums of \$65,561 representing expenses attributable to the Sewer Enterprise and \$176,187 representing expenses attributable to the Water Enterprise, which are to be included in Schedule A., "Local Receipts Not Allocated" to the Tax Recapitulation as Sewer and Water Estimated Receipts.

UNANIMOUS VOTE

ARTICLE 13. To see what sum of money the Town will vote to appropriate to reimburse the Commonwealth of Massachusetts, Division of Employment Security for benefits paid to former employees of the Town; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$42,334 for the purpose set forth in this Article.

UNANIMOUS VOTE

ARTICLE 14. To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, by inserting a sentence at the end of Section V.B. Vacations, which reads:

Notwithstanding any other provision of this Chapter or the Plan, upon receipt of written request from the appointing authority, the Personnel Board, at its discretion, may permit vacation eligibility credit of up to twenty days to

newly hired non-represented employees based on experience and length of service in previous employment.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 15. To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, by deleting Subsection 1 of Section V.F., which reads:

1. Employees of the Town who have been in continuous service for five years or more shall receive special compensation as follows: \$100 after 5 years of service and \$10 for each additional year to a maximum of \$400.

and by inserting in its place the following:

1. Employees of the Town who have been in continuous service for five years or more shall receive special compensation as follows: \$150 after 5 years of service and \$20 for each additional year to a maximum of \$750.

and to see what sum of money the Town will vote to appropriate for the purpose of this article; and to act on anything relating thereto.

VOTED. The Town voted to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, exactly as set forth in this schedule, and to appropriate the sum of \$6,038 to fund wage adjustments effective July 1, 2000 said sum to be added to the salary accounts of the departments as shown on the following tabulations:

2000-2001

Accounting	\$ 210
Appeals	74
Assessors	496
Building/Plumbing & Gas	129
Cemetery	130
Council on Aging	60
Health	303
Library	160
Park	90
Police	1,491
Public Works	1,370

General	533	
Vehicle Maintenance	69	
Water	453	
Sewer	164	
Curbside Recycling	14	
Solid Waste General	137	
Selectmen		50
Town Clerk		96
Town Office Building		150
Treasurer/Collector		370
Wire		450
Youth		409
TOTAL		\$6,038

and that included in this appropriation are the sums of \$453 representing expenses attributable to the Water enterprise and \$164 representing expenses attributable to the Sewer enterprise which are to be included in Schedule A., "Local Receipts Not Allocated" of the Tax Recapitulation as Water and Sewer Estimated Receipts with the remainder of \$5,421 to be raised from the tax levy.

UNANIMOUS VOTE

ARTICLE 16. To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

By striking out the section "Position Identification by Level, Department, Municipal Division and Personnel Code" and inserting in place thereof a new section as follows:

**POSITION IDENTIFICATION
BY
LEVEL, DEPARTMENT, MUNICIPAL DIVISION,
AND PERSONNEL CODE**

<u>Level</u>	<u>Normal Work Week</u>	<u>Position, Title, Department and Division</u>
GENERAL GOVERNMENT		
ACCOUNTING		
12		Town Accountant
6		Assistant Town Accountant
4	37.5	Senior Administrative Payroll Clerk
3	15	Principal Clerk
ASSESSORS		
10		Chief Appraiser
6		Administrative Assistant
4	37.5	Senior Administrative Clerk
BOARD OF APPEALS		
3	20	Principal Clerk
PERSONNEL BOARD		
9		Assistant Town Administrator
TOWN CLERK		
6		Assistant Town Clerk
4	37.5	Senior Administrative Clerk
TOWN OFFICE AND LIBRARY BUILDINGS		
8		Superintendent of Buildings and Grounds
3	19	Principal Clerk
SELECTMEN		
9		Assistant Town Administrator
6		Executive Secretary
4	37.5	Senior Administrative Clerk
3	37.5	Principal Clerk
TREASURER-COLLECTOR		
6		Assistant Town Treasurer
5	37.5	Deputy Collector
4	37.5	Senior Administrative Clerk
3	20	Principal Clerk

VETERANS' BENEFITS

Misc.

Veterans' Agent/Director of Veterans' Services

PUBLIC SAFETY

BUILDING

10		
7	20	
4	16	
3	28.5	
		Building Commissioner
		Plumbing & Gas Inspector/Sealer of Weights & Measures
		Local Inspector
		Principal Clerk

FIRE

F3	42	
F2	42	
F1	42	
3	24.5	
		Deputy Chief
		Lieutenant
		Fire Fighter
		Principal Clerk

POLICE

P3	40	
P2	40	
P1	40	
P1	40	
7		Lieutenant
6		Sergeant
3	30	Police Officer
3	37.5	Student Officer
4	37.5	Crime Analyst
		Administrative Assistant
		Principal Clerk
		Principal Records Clerk
		Animal Control Officer
Misc.		Traffic Supervisor/Cadet

WIRE

10		
7		
W7	40	
		Superintendent
		Assistant Superintendent
		Signal Maintainer

HEALTH

9	25	
6		
4	15	
3	21.5	
		Agent
		Public Health Nurse
		Health Inspector
		Principal Clerk

LIBRARIES

11		
L3	37.5	
L25	37.5	
L2	37.5	
		Director
		Assistant Director
		Senior Librarian
		Branch Librarian

		Young Adult Librarian
		Technical Services
		Circulation and Music Librarian
L1	37.5	Principal Library Assistant
LS5	37.5	Library Assistant (Administrative)
LS5	37.5	Circulation Desk Administrator
LS4	37.5	Assistant Branch Librarian
		Children's Library Assistant
		Technical Library Assistant
LS3	37.5	Library Assistant
LS2	37.5	Library Aide
Misc.		Library Page

PUBLIC WORKS

14		Director of Public Works
12		Planning Director and Town Engineer
10		Assistant Director P/Wks (Operations)
10		Assistant Director P/Wks (Admin.)
9		Assistant Town Engineer/Conservation Agent
8		Business Manager
5	37.5	Principal Bookkeeper
4	40	Draftsman
4	40	Senior Engineering Aide
4	37.5	Secretary
4	37.5	Senior Administrative Clerk
4	37.5	Senior Administrative Clerk/Recycling
3	37.5	Principal Clerk
W7	40	Head Senior Working Foreman
		Senior Motor Equipment Repairman
W6	40	Senior Working Foreman
		Special Heavy Motor Equipment Operator
		Motor Equipment Repairman
W5	40	Arborist
		Motor Equipment Operator Gr. 3
		Public Works Emergency Man
W4	40	Working Foreman/Maintenance Craftsman
W3	40	Maintenance Craftsman
		Meter Repairman
		Motor Equipment Operator Gr. 2
		Senior Meter Reader
		Sanitary Landfill Attendant
W2	40	Motor Equipment Operator Gr. 1
		Maintenance Man
		Motor Equipment Repairman-Helper
		Apprentice Arborist
		Meter Reader
Misc.		Laborer (Intermittent)

PARK

9		Director of Parks and Recreation
3	37.5	Principal Clerk
W6	40	Senior Working Foreman
W4	40	Working Foreman/Maintenance Craftsman
W2	40	Maintenance Man
Misc.		Laborer (Intermittent)

YOUTH

9		Coordinator
6	30	Youth Counselor

CEMETERY

9		Superintendent
3	32.5	Principal Clerk
W7	40	Head Senior Working Foreman
W6	40	Senior Working Foreman/Maintenance Craftsman
W6	40	Motor Equipment Repairman, Maintenance Craftsman
W4	40	Sprayer Operator/MEOII
W3	40	Maintenance Craftsman
		Motor Equipment Operation Grade II
W2	40	Maintenance Man
W1	40	Laborer
Misc.		Laborer (Intermittent)

COUNCIL ON AGING

8		Director
4	25	Outreach Worker
3	37.5	Principal Clerk
2	20	Van Driver

UNCLASSIFIED

Town Administrator
Police Chief
Deputy Chief
Fire Chief
Warrant Committee Clerk
Planning Board Clerk
Registrar of Voters
Park Recreation Employees
Inspector of Animals

VOTED. The Town voted to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, exactly as set forth in this schedule, and to appropriate the sum of \$105,130 to fund wage adjustments effective July 1, 2000; said sum to be added to the salary accounts of the departments as shown in the following tabulations:

	<u>2000-2001</u>
Accounting	\$ 4,558
Appeals	637
Assessors	5,515
Building/Plumbing/Gas	4,806
Cemetery	4,014
Council on Aging	3,224
Data Processing	1,659
Animal Control	1,032
Fire	537
Health	3,062
Library	6,405
Park	5,610
Personnel	874
Police	19,430
Public Works	24,190
General	\$9,434
Vehicle Maintenance	1,210
Water	7,983
Sewer	2,903
Curbside Recycling	241
Solid Waste General	2,419
Selectmen	3,725
Town Clerk	3,387
Town Office Building	1,896
Treasurer/Collector	4,158
Veteran's Agent	202
Wire	3,708
Youth	2,501
TOTAL	\$105,130

and that included in this appropriation are the sums of \$7,983 representing expenses attributable to the Water enterprise and \$2,903 representing expenses attributable to the Sewer enterprise which are to be included in Schedule A., "Local Receipts Not Allocated" of the Tax Recapitulation as Water and Sewer Estimated Receipts with the remainder of \$94,294 to be raised from the tax levy.

UNANIMOUS VOTE

ARTICLE 17. To see what sum of money the Town will vote to appropriate for the purpose of funding cost items not in departmental budgets, for the twelve month period beginning July 1, 2000, and/or for retroactive payments applicable to any prior year for collective bargaining agreements between the Town and bargaining units representing Town employees, such sums to be allocated by departments; and to act on anything relating thereto.

VOTED. The Town voted the sum of \$67,391 be appropriated for the purposes of this article to be allocated to the Fire Department by future Town Meeting vote and that to meet said appropriation, the sum of \$67,391 be raised from the tax levy.

UNANIMOUS VOTE

ARTICLE 18. To see what sum of money the Town will vote to appropriate for the Stabilization Fund in accordance with the provisions of General Laws, Chapter 40, Section 5B; and to act on anything relating thereto.

VOTED. The Town voted that no appropriation be made.

UNANIMOUS VOTE

ARTICLE 19. To see what sum of money the Town will vote to appropriate, transfer from available funds or otherwise provide to supplement the appropriation to the Fire Department Salaries & Wages and General Expense Accounts, under Article 20 of the 1999 Annual Town Meeting; and to act on anything relating thereto.

VOTED. The Town voted that no appropriation be made.

UNANIMOUS VOTE

Marion V. McEttrick, Chairman of the Board of Selectmen made a motion to amend Article 20 which was seconded to appropriate \$22,000 to be added to Police Salaries and Wages said sum to be transferred from the reserve fund.

VOTED. The Town voted YES.

VOICE VOTE

ARTICLE 20. To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2000 for the several categories classified as "Public Safety"; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation:

PUBLIC SAFETY

1. BUILDING/PLUMBING & GAS

Salaries & Wages	129,847
General Expenses	2,064
Total	131,911

2. FIRE

Salaries & Wages	2,813,931
General Expenses	<u>116,387</u>
Total	2,930,318

3. MILTON EMERGENCY MANAGEMENT AGENCY (MEMA)

Salaries & Wages	250
General Expenses	285
Auxiliary Fire	2,716
Auxiliary Police	<u>3,000</u>
Total	6,251

4. POLICE

Salaries & Wages	4,109,395
General Expenses	309,244
New Equipment	110,232
Leash Law	<u>48,421</u>
Total	4,577,292

5. STREET LIGHTING

358,550

6. TRAFFIC LIGHTING

24,500

7. WIRE

Salaries & Wages	140,824
General Expenses	8,220
Total	149,044

GRAND TOTAL

8,177,866

To meet said appropriation for Leash Law Enforcement the sum of \$1,400 shall be transferred from the Dog Licenses' Surcharge Account received pursuant to Chapter 197 of the Acts of 1981, and \$22,000 to be appropriated from the Reserve Fund. The balance of \$8,154,466 is to be raised in the tax levy of the fiscal year.

UNANIMOUS VOTE

ARTICLE 21. To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2000 for the operation of the Town departments classified as General Government; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation;

GENERAL GOVERNMENT

A. BOARD OF SELECTMEN

1. ACCOUNTANT

Salaries & Wages	152,800
General Expenses	<u>2,564</u>
Total	155,364

2. ELECTION & REGISTRATION

Salaries & Wages	29,210
General Expenses	<u>9,300</u>
Total	38,510

3. HOLIDAY CELEBRATION

4. INSURANCE GENERAL

5. LAW

Retainer	40,000
Special Services	50,000
Disbursements	2,500
Claims	<u>1,000</u>
Total	93,500

6a. TOWN OFFICE & LIBRARY BUILDINGS

Salaries & Wages	63,394
General Expenses	138,516
Kidder Library Rental	<u>10,287</u>
Total	212,197

6b. DATA PROCESSING

Salaries & Wages	17,748
General Expenses	81,347
Implementation	<u>-0-</u>
Total	99,095

7. ANNUAL REPORTS/BYLAWS

8. SELECTMEN

Salary — Chairman	1,800
Salary — Other 2 Members	3,000
Salary — Town Administrator	94,289
Longevity — Town Administrator	10,000
Salary — Other	127,962
General Expenses	<u>58,610</u>
Total	295,661

9. VETERAN'S BENEFITS

Salaries & Wages	6,732
General Expenses	550
Benefits	5,000
Burial Benefits	<u>2,000</u>
Total	14,282

GRAND TOTAL **1,235,336**

B. BOARD OF ASSESSORS

Salary — Chairman	1,800
Salary — Other members	3,000
Salary — Other	145,013
General Expenses	13,065
Revaluation	<u>-0-</u>
Total	162,878

C. TOWN CLERK

Salary — Town Clerk	63,992
Salary — Other	82,348
General Expenses	<u>24,575</u>
Total	170,915

D. TREASURER-COLLECTOR

Salary — Town Treasurer	63,992
Salary — Other	130,113
General Expenses	35,560
Cost of Bonds	4,250
Tax Title	<u>5,000</u>
Total	238,915

and that included in this appropriation for General Government are the sums of \$64,577 representing expenses attributable to the Sewer enterprise and \$68,461 for expenses attributable to the Water enterprise, which are to be included in Schedule A. "Local Receipts Not Allocated" of the Tax Recapitulations as Sewer and Water Estimated Receipts.

VOICE VOTE

Town Meeting Member Roger T. Connor made a motion which was seconded to amend Article 22, to appropriate \$7,800 to Council on Aging salaries and wages for an outreach worker said sum to be transferred from the reserve fund.

VOTED. The Town voted to appropriate \$7,800 to Council on Aging salaries and wages for an outreach worker and that said appropriation is to be funded by a gift received for that purpose.

YES 132 **NO** 100

ARTICLE 22. To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2000 for the operation of the several Boards and Committees classified as Boards and Special Committees; and to act on anything relating thereto.

VOTED. The Town appropriated the amount shown in the following tabulation:

BOARDS & COMMITTEES

1. BOARD OF APPEALS

Salaries & Wages	21,305
General Expenses	<u>5,750</u>
Total	27,055

2. CONSERVATION COMMISSION

Salaries & Wages	5,492
General Expenses	<u>1,500</u>
Total	6,992

3. COUNCIL ON AGING

Salaries & Wages	95,875
General Expenses	6,041
Transportation	5,300
Senior Center	<u>-0-</u>
Total	107,216

4. HISTORICAL COMMISSION

1,545

5. PERSONNEL BOARD

Salaries & Wages	28,171
General Expenses	2,281
Classification Study	<u>-0-</u>
Total	30,452

6. PLANNING BOARD

Salaries & Wages	2,369
General Expenses	1,025
Consulting Expenses	<u>20,000</u>
Total	23,394

7. WARRANT COMMITTEE

Salaries & Wages	10,000
General Expenses	7,680
Total	17,680

8. YOUTH DEPARTMENT

Salaries & Wages	83,845
General Expenses	<u>2,250</u>
Total	86,095
GRAND TOTAL	300,429

VOICE VOTE

ARTICLE 23. To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2000, for the operation, maintenance and improvements of Public Works; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation:

PUBLIC WORKS

Public Works General	933,982
Vehicle Maintenance	<u>248,558</u>
Sub Total Public Works	1,182,540

SOLID WASTE MANAGEMENT

Collection of Refuse	473,000
Refuse Transport & Disposal	400,600
Curbside Recycling	545,409
Landfill Engineering Closure	80,000
Solid Waste General	97,684
Sub-Total Solid Waste	1,596,693

Total Non-Enterprise Accounts	2,779,233
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WATER AND SEWER ENTERPRISE

Water Operations & Improvement	766,906
M.W.R.A. Assessment	1,284,401
D.E.P. (SDWA) Assessment	7,728
Water Capital/Debt Service	<u>463,940</u>
Sub-Total Water Enterprise	2,522,975
Sewer Operations & Improvement	341,845
M.W.R.A. Assessment	4,038,387
Sewer Capital	<u>222,097</u>
Sub-Total Sewer Enterprise	4,602,329
Total Water & Sewer Enterprise	7,125,304
Total Department of Public Works	<u>2,779,233</u>
GRAND TOTAL	9,904,537

The Public Works Department is authorized to spend from the aggregate amounts appropriated the sum of \$1,599,193, but not more, for Salary and Wages.

To meet the appropriation for Water Operations and Improvement and for the MWRA Water assessment, and for the DEP Assessment, the sum of \$18,473 is to be transferred from the water surplus as of June 30, 1999 and the sum of \$2,504,502 is to be raised from the tax levy. This sum of \$2,504,502 represents expenditures attributable to the Water Enterprise which are to be included in Schedule A., "Local Receipts Not Allocated" of the Tax Recapitulation as Water Estimated Receipts.

To meet the appropriation for Sewer Operations and Improvement and for the MWRA Sewer Assessment, the sum of \$241,077 is to be transferred from the Sewer Surplus as of June 30, 1999, and the balance of \$4,361,252 is to be raised from the tax levy. This sum of \$4,361,252 represents expenses attributable to the Sewer enterprise which is to be included in Schedule A., "Local Receipts Not Allocated" of the Tax Recapitulation as Sewer Estimated Receipts.

To meet the appropriation for landfill engineering closure, the sum of \$80,000 is to be transferred from the Landfill Escrow Account.

The Public Works Department is hereby authorized to sell at a private or public sale, with the approval of the Board of Selectmen, equipment which is no longer required by the department, exchange or trade in old equipment for the same or similar materials, discarded meters, whether dismantled or not, in the usual course of its operations to furnish additional funds for the purchase of replacement items.

UNANIMOUS VOTE

ARTICLE 24. To see what sum of money the Town will vote to appropriate, transfer from available funds or otherwise provide to supplement the appropriation to the Department of Public Works, Solid Waste Management, Refuse Transport & Disposal and Solid Waste General Accounts under Article 29 of the 1999 Annual Town Meeting; and to act on anything relating thereto.

VOTED. The Town voted that no appropriation be made.

UNANIMOUS VOTE

ARTICLE 25. To see what sum of money the Town will vote to appropriate to provide rehabilitation, replacement or enhancement of the Town's water system, and to authorize the Board of Selectmen, on behalf of the Town, to apply for and use federal, state, MWRA or other funds for this purpose, to see how such appropriation is to be raised; and to act on anything relating thereto.

VOTED. The Town voted the sum of \$677,180 be appropriated for the purpose of financing the rehabilitation, replacement or enhancement of the Town's water system, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen is authorized to borrow \$677,180 under and pursuant to Chapter 44, Section 8 (5) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefore and that the Board of Selectmen be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from the Massachusetts Water Resources Authority or any other public or private funding source.

UNANIMOUS VOTE

ARTICLE 26. To see what sum of money the Town will vote to appropriate for the works of improvement to the Pine Tree Brook, to determine how said appropriation shall be raised whether by borrowing or otherwise, to authorize the Board of Selectmen to apply for and receive grants, gifts or donations on behalf of the Town and enter into agreements in connection with said grants, gifts or donations; and to act on anything relating thereto.

VOTED. The Town voted to appropriate \$52,411 for the purposes of this article; and that to meet said appropriation the sum of \$52,411 shall be raised from funds certified as available by the Department of Revenue as free cash and that the Board of Selectmen be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from a Federal State or any other public or private funding source.

UNANIMOUS VOTE

ARTICLE 27. To see if the Town will vote to appropriate a sum of money to lay out and construct sewer lines or to take other measures to provide sewage disposal for Woodland Road, said project to be subject to assessment of betterments for a portion of the cost of said project in accordance with the provisions

of Chapters 80 and 83 of the Massachusetts General Laws; to determine how said appropriation shall be raised, whether by borrowing or otherwise; to authorize the Board of Selectmen to purchase, take by eminent domain or otherwise acquire easements in certain property for said purpose; and to determine what sum of money to appropriate for the purpose of said acquisitions; and to act on anything relating thereto.

VOTED. The Town voted the sum of \$630,000 be appropriated for the purposes set forth in this article; that to meet said appropriation the Treasurer, with the approval of the Board of Selectmen, be authorized to issue bonds or notes in the amount of \$630,000 under and pursuant to Chapter 44, Section 7(1), of the General Laws, or any other enabling authority; and that the Board of Selectmen be authorized to apply for and use state, federal and other funds for said purposes; that sewer user fees be used so as to provide for payment of one third of the total cost of the Sewer Project and abutting property owners be assessed their pro rata share of two thirds of the total cost of the project. With respect to abutting property owners who do not apply for connection to the sewer line within the specified period, the Town shall provide for payment from sewer user fees of one third of the total cost of the project on public property and such abutting property owners shall pay from betterments their pro rata share of two thirds of the total cost of the project on public property and the entire cost of the project on their own property should they in the future decide to connect to the sewer. Total cost to be included in sewer user fees and betterment assessments includes without limitation study, design, construction and interest costs and the costs of acquisition of interests in land. The \$88,400 appropriated or set aside previously from sewer fund rate revenue shall be credited to the Town's share and shall reduce the amount to be raised from sewer user fees.

UNANIMOUS VOTE

ARTICLE 28. To see what sum of money the Town will vote to appropriate to allow the Town to purchase existing street lights from Boston Edison as authorized by Chapter 164, Section 34A of the Massachusetts General Laws relative to restructuring the electric utility industry in the commonwealth; and to act on anything relating thereto.

VOTED. The Town voted that no appropriation be made.

UNANIMOUS VOTE

ARTICLE 29. To see what sum of money the Town will vote to appropriate to the Traffic Commission to employ the services of a consultant for development of a Traffic Master Plan; and to act on anything relating thereto.

VOTED. The Town voted to appropriate \$35,000 for the purposes set forth in this article; and that to meet said appropriation the sum of \$35,000 be raised from funds certified as available by the Department of Revenue as free cash.

UNANIMOUS VOTE

ARTICLE 30. To see if the Town will vote to authorize the Board of Selectmen to purchase and install a flashing school zone warning light system on Brook Road (Rte. 28) near St. Mary of the Hills School; to see what sum will be appropriated to the Wire Department for this purpose; and to act on anything relating thereto.

Submitted by	Brian A. Joyce, 38 Ridge Road
	Carol A. Blute, 75 Meagher Avenue
	James G. Mullen, Jr., 1475 Canton Avenue
	John Michael Shields, 142 Houston Avenue
	Ronit G. Voigt, 56 Hinckley Road
	Elizabeth R. White, 36 Ridge Road
	Stephen A. Morash, 47 Standish Road
	Gerard J. Joyce, 46 Ridge Road
	Robert J. Kaler, 17 Heritage Lane
	Barbara J. Brown, 21 Windsor Road

VOTED. The Town voted that the safety improvements set forth in the Article be referred to the Traffic Commission for inclusion in the Traffic Master Plan to be developed pursuant to the vote under Article 29.

UNANIMOUS VOTE

ARTICLE 31. To see if the Town will vote to authorize the Board of Selectmen to grant to the Boston Gas Company an easement over land formerly the site of the Milton Landfill for purposes of access to and from the Boston Gas Company take station and facility located on land shown on Town of Milton Assessors' Map as Section 1, Block 38, Lot 5, on terms reasonably consistent with the rights granted to the Boston Gas Company in a deed from the Town of Milton to the Boston Gas Company dated December 31, 1969 and recorded with the Norfolk County Registry of Deeds at Book 4657, Page 423; which proposed easement is shown on a plan a copy of which is on file in the office of the Milton Town Engineer; provided that in consideration therefor the Boston Gas Company shall release its right, title and interest to the Access Road, Dump Road and Proposed 30' Way described in the aforesaid deed and shown on a plan designated "Plan of Land Town of Milton Disposal Area" dated May, 1969, Scale 1"=200 ft., prepared by Lawrence W. DeCelle, Jr., Town Engineer, recorded with the Norfolk County Registry of Deeds as Plan No. 325 of 1970 in Plan Book 227; and to act on anything relating thereto.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 32. To see what sum of money the Town will vote to appropriate to the Planning Board for a planning consultant, planning studies, implementation plans, appraisals, grant applications and related expenses for the Business District Revitalization Committee and the Milton Village & Central Avenue

Business District Planning & Advisory Committee to promote economic development, plans for additional parking, promote beautification and general enhancement of the Town's three business districts and potential development sites, to authorize the Planning Board to apply for and receive grants, gifts or donations on behalf of the Town and enter into agreements in connection with said grants, gifts or donations; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$50,000 for the purposes set forth in this article.

UNANIMOUS VOTE

ARTICLE 33. To see what sum of money the Town will vote to appropriate to lease the parking lot at 36 Central Avenue for public and merchant off street parking; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$5,500 for the purpose set forth in this article.

UNANIMOUS VOTE

ARTICLE 34. To see if the Town will vote to authorize the Board of Selectmen to acquire on behalf of the Town of Milton by purchase, eminent domain or otherwise; a permanent easement for bridge and road construction, rehabilitation, replacement, repair and maintenance purposes on a parcel of land containing seventy-five (75) square feet, more or less, and a temporary easement for bridge and road construction, rehabilitation, replacement, repair and maintenance, and for passage of workers and vehicles, and for transportation and storage of construction equipment, supplies and materials, and for a construction staging area, on a parcel of land containing two thousand two hundred eleven (2,211) square feet, more or less. Said permanent easement and temporary easement are located within a parcel of land containing 3.55 acres of land, more or less, and known as 2 Adams Street, and owned now or formerly by Goldman Realty, LLC, and described in a deed from Samuel N. Goldman, Trustee of 2 Adams Street Realty Trust, to Goldman Realty, LLC, dated October 14, 1998 and recorded with the Norfolk County Registry of Deeds at Book 12888, Page 517. Said permanent easement and temporary easement areas are shown as parcel E-1 and parcel TE-1, respectively, on a plan designated "The Commonwealth of Massachusetts, Massachusetts Highway Department, Preliminary Right-of-Way Plans for Rehabilitation of Adams Street Over Neponset River in the City/Town of Boston/Milton, Suffolk County, Norfolk County, Federal Aid Project", Scale 1"-40', Sheet 5 of 6, prepared by Purcell Associates, Consulting Engineers, Boston, Massachusetts, a copy of which is on file at the office of the Milton Town Engineer. And, further, to see what sum of money the Town will vote to appropriate for the purposes set forth in this Article, and to determine how such appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

VOTED. The Town voted to authorize the Board of Selectmen to acquire on behalf of the Town of Milton by purchase, eminent domain or otherwise; a permanent easement for bridge and road construction, rehabilitation, replacement, repair and maintenance purposes on a parcel of land containing seventy-five (75) square feet, more or less, and a temporary easement for bridge and road construction, rehabilitation, replacement, repair and maintenance, and for passage of workers and vehicles, and for transportation and storage of construction equipment, supplies and materials, and for a construction staging area, on a parcel of land containing two thousand two hundred eleven (2,211) square feet, more or less. Said permanent easement and temporary easement are located within a parcel of land containing 3.55 acres of land, more or less, and known as 2 Adams Street, and owned now or formerly by Goldman Realty, LLC., and described in a deed from Samuel N. Goldman, Trustee of 2 Adams Street Realty Trust, to Goldman Realty, LLC, dated October 14, 1998 and recorded with the Norfolk County Registry of Deeds at Book 12888, Page 517. Said permanent easement and temporary easement areas are shown as parcel 1-T and parcel TE-1, respectively, on a plan designated "The Commonwealth of Massachusetts, Massachusetts Highway Department, Preliminary Right-of-Way Plans For Rehabilitation of Adams Street Over Neponest River in the City/Town of Boston/Milton, Suffolk County/Norfolk County, Federal Aid Project", Scale 1"-40', Sheet 5 of 6, prepared by Purcell Associates, Consulting Engineers, Boston, Massachusetts, a copy of which is on file at the office of the Milton Town Engineer; and that the Town appropriate no money for the purposes set forth in this Article.

UNANIMOUS VOTE

ARTICLE 35. To see what sum of money the Town will vote to appropriate for maintaining, repairing, improving and constructing ways under the provisions of General Laws, Chapter 90, said sum or any portion thereof to be used in conjunction with any money which may be allotted by the State for this purpose; to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

VOTED. The Town voted the sum of \$477,000 be appropriated for the purposes set forth in this article, that to meet said appropriation the Treasurer be authorized to issue, with the approval of the Board of Selectmen, bonds or secured notes in the amount of \$477,000; that the town vote to accept grants under the provisions of M.G.L. Chapter 90 in the amount of \$477,000, the said reimbursements from the state (100%) to be restored upon their receipt to the Town Treasurer.

UNANIMOUS VOTE

ARTICLE 36. To see what sum of money the Town will vote to appropriate for Health and Sanitation for the twelve month period beginning July 1, 2000; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amounts shown in the following tabulation;

BOARD OF HEALTH

Salaries & Wages	102,489
General Expenses	5,100
Contract Services	
Extermination	2,090
Animal Inspection	<u>2,000</u>
Total	111,679

UNANIMOUS VOTE

ARTICLE 37. To see what sum of money the Town will vote to appropriate for the Public Library for the twelve month period beginning July 1, 2000; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amounts shown in the following tabulation;

LIBRARY

Salaries & Wages	586,428
General Expenses	54,739
Old Colony Network	24,500
Books	<u>65,519</u>
Total	731,186

UNANIMOUS VOTE

ARTICLE 38. To see what sum of money the Town will vote to authorize the Board of Library Trustees to expend during the fiscal year beginning July 1, 2000 for the purpose of purchasing new books and other related materials, pursuant to Chapter 44, Section 53E½ of the Massachusetts General Laws, from the revolving fund established by vote of the May, 1996 Annual Town Meeting under Article 31 for revenues collected from fines for overdue materials and from charges for lost or damaged materials; and to act on anything relating thereto.

VOTED. The Town voted to authorize the Board of Library Trustees to expend up to and including \$35,000 during the fiscal year beginning July 1, 2000 for the purpose of purchasing new books and other related materials, pursuant to Chapter 44, Section 53E½ of the Massachusetts General Law, from the revolving fund established by vote of the 1996 Annual Town Meeting under Article 31 for revenues collected from fines for overdue materials.

UNANIMOUS VOTE

A motion was made and seconded to adjourn and reconvene May 2, 2000 at 7:30 p.m.

VOTED. The Town voted YES.

UNANIMOUS VOTE

The meeting recessed at 10:46 p.m.

James G. Mullen, Jr.
Town Clerk

ADJOURNED TOWN MEETING MAY 2, 2000

The Adjourned Town Meeting held at Milton High School Auditorium was opened at 7:42 p.m. by the Moderator, Richard P. Ward.

The Town Clerk, James G. Mullen, Jr., informed the moderator that a quorum was present.

The following 44 Town Meeting Members were absent from the Town Meeting held May 2, 2000.

PRECINCT ONE:

John R. Cahill, Jr.
Ann D. Martinson
Gary D. Nunley
Ramon E. Soto

PRECINCT TWO:

Sandra R. Cramer
Robert J. Kaler
Susan L. Monack
William J. Richards
Walter F. Timilty (ex-officio)

PRECINCT THREE:

Cecilia Dour O'Malley

PRECINCT FOUR:

All Present

PRECINCT FIVE:

Jane Hildebrand
Jeanne M. O'Brien
Joanne P. Stanley

PRECINCT SIX:

Virginia A. Gaffey, Jr.(ex-officio)
James C. Kennedy

PRECINCT SEVEN:

David Butts
James F. Foster
David A. Johnson
Gail M. Johnson
Daniel F. Joyce
Margaret Ann Kelly
James D. McAuliffe
David M. Pickering
Mark S. Robinson

PRECINCT EIGHT:

Christopher M. Casey
Jean M. Hannon
Ellen M. King
David J. Perdios

PRECINCT NINE:

Michael A. Murphy

PRECINCT TEN:

Marian Casey
Donald P. Collins
James A. Coyne
J. Joseph Donovan (ex-officio)
Stephen Joyce
Nancy Peterson Kearns
Bernard J. Lynch, Jr.
Dan G. Molloy

PRECINCT ELEVEN:

Toby E. Felton
Valerie A. Iodice
Timothy S. Kernan
Helen McNabb
Ryan M. McNabb
Stephen V. O'Donnell, Jr.
Christopher J. Trakas

Stephen G. Hennessy, Chairman of the Personnel Board, paid tribute to the following town employees who were retiring this year.

Carol A. Blute	Selectmen's Office
William J. Driscoll	Wire Department
John D. Sheehan	School Department

ARTICLE 39. A. To see if the Town will vote to authorize the Board of Selectmen to acquire on behalf of the Town of Milton by deed or eminent domain taking for library purposes a parcel of land located on Canton Avenue, adjacent to the Central Library property, containing 48,463 square feet or 1.11 acres, more or less, and shown on Town of Milton Assessors' Map as Map J, Block 13, Lot 2, owned now or formerly by Daniel A. Smith and Sheila C. Smith, and described in a deed from the First Congregational Church of Milton, Massachusetts, formerly known as the First Evangelical Congregational Church of Milton, to Daniel A. Smith and Sheila C. Smith, dated January 23, 1986 and recorded with the Norfolk County Registry of Deeds at Book 6931, Page 25, and shown on a plan of land designated "Plan of Land in Milton, Massachusetts, owned by the Milton Hospital and Convalescent Home Proposed To Be Conveyed to the Town of Milton", dated January, 1947, Scale 1 in.= 40ft., prepared by Forrest J. Maynard, Town Engineer, and recorded with the Norfolk County Registry of Deeds as Plan Number 423 of 1947 in Plan Book 142. Said land is also shown as "N/F SMITH" on a plan designated "Subdivision Plan of

Land on Highland Street in Milton, MA." Prepared for the Town of Milton Library, 476 Canton Avenue, Milton, MA 02186, Scale 1"=40', Dated February 7, 2000, prepared by Midaco Corporation, Engineering Division, 720 Washington Street, College Park, Yale Building, Hanover, Massachusetts 02339, a copy of which plan is on file with the office of the Milton Board of Library Trustees.

B. And, further, to authorize the Board of Selectmen to convey by quitclaim deed to the said Daniel A. Smith and Sheila C. Smith, a portion of the land owned by the Town of Milton and shown on Town of Milton Assessors' Map as Map J, Block 13, Lot 4, which land is located southeasterly of Canton Avenue, in part adjacent to Canton Avenue, between Reedsdale Road and Highland Street. The portion of said land to be conveyed pursuant to this Article contains 49,500 square feet or 1.14 acres, more or less, and is shown as Lot A on a plan designated "Subdivision Plan of Land on Highland Street in Milton, MA." Prepared for the Town of Milton Library, 476 Canton Avenue, Milton, MA 02186, Scale 1"= 40', Dated February 7, 2000, prepared by Midaco Corporation, Engineering Division, 720 Washington Street, College Park, Yale Building, Hanover, Massachusetts 02339, a copy of which plan is on file with the office of the Milton Board of Library Trustees.

C. The authorization conferred by this article is subject to the following conditions.

1. Upon acquisition by the Town of Milton of said land described in paragraph A. above and conveyance by the Town of Milton to the said Daniel A. Smith and Sheila C. Smith of said land described in paragraph B. above the said Daniel A. Smith and Sheila C. Smith shall move the structures which are located on the said land described in paragraph A above to the said land described in paragraph B above.
2. The consideration for the acquisition by the Town of Milton of said property described in paragraph A. above shall be the conveyance by the Town of Milton to the said Daniel A. Smith and Sheila C. Smith of the land described in paragraph B above and payment of certain expenses incurred by the said Daniel A. Smith and Sheila C. Smith in moving the said structures to the land described in paragraph B. above as aforesaid and in renting interim housing until their relocated dwelling is ready for occupancy, which expenses are verified to the satisfaction of the Board of Library Trustees and the Board of Selectmen and approved by the Board of Library Trustees and the Board of Selectmen.
3. Any money to be paid by the Town of Milton to the said Daniel A. Smith and Sheila C. Smith shall be paid only out of Library Trust Funds or gifts to the Library, and not out of the tax levy, or money appropriated by the Town of Milton.

4. The Town of Milton shall be permitted to acquire the land described in paragraph A. above by an eminent domain taking only if the taking is by agreement with the said Daniel A. Smith and Sheila C. Smith, a so-called friendly taking.
5. The acquisition of the land described in paragraph A. above and the conveyance of the land described in paragraph B. above shall occur only if a written agreement is signed between the said Daniel A. Smith and Sheila C. Smith, the Board of Library Trustees and the Board of Selectmen.

D. And, further, to see if the Town will vote to authorize the Board of Selectmen to obtain any court approval, legislative approval, agency approval or other approval necessary to accomplish the purposes set forth in this article; to see if the Town will vote to authorize the Board of Selectmen and the Board of Library Trustees to apply for grants, gifts or donations for the purposes of this article from federal, state or private sources, and to authorize the Board of Selectmen or the Board of Library Trustees to accept such grants, gifts or donations on behalf of the Town; and to act on anything relating thereto.

VOTED. The Town voted

- A. To authorize the Board of Selectmen to acquire on behalf of the Town of Milton by deed or eminent domain taking for library purposes a parcel of land located on Canton Avenue, adjacent to the Central Library property, containing 48,463 square feet or 1.11 acres, more or less, and shown on Town of Milton Assessors' Maps as Map J, Block 13, Lot 2, owned now or formerly by Daniel A. Smith and Sheila C. Smith, and described in a deed from the First Congregational Church of Milton, Massachusetts, formerly known as the First Evangelical Congregational Church of Milton, to Daniel A. Smith and Sheila C. Smith, dated January 23, 1986 and recorded with the Norfolk County Registry of Deeds at Book 6931, Page 25, and shown on a plan of land designated "Plan of Land in Milton, Massachusetts, owned by the Milton Hospital and Convalescent Home Proposed To Be Conveyed to the Town of Milton", dated January, 1947, Scale 1 in.=40ft., prepared by Forrest J. Maynard, Town Engineer, and recorded with the Norfolk County Registry of Deeds as Plan Number 423 of 1947 in Plan Book 142. Said land is also shown as "N/F Smith" on a plan designated "Subdivision Plan of Land on Highland Street in Milton, Ma." Prepared for the Town of Milton Library, 476 Canton Avenue, Milton, Ma. 02186, Scale 1"=40', Dated December 30, 1999, prepared by Midaco Corporation, Engineering Division, 720 Washington Street, College Park, Yale Building, Hanover, Massachusetts 02339, a copy of which plan is on file with the office of the Milton Board of Library Trustees.

B. The Town authorized the Board of Selectmen to convey by quitclaim deed to the said Daniel A. Smith and Sheila C. Smith, a portion of the land owned by the Town of Milton and shown on Town of Milton Assessors' Maps as Map J, Block 13, Lot 4, which land is located southeasterly of Canton Avenue, in part adjacent to Canton Avenue, between Reedsdale Road and Highland Street. The portion of said land to be conveyed pursuant to this Article contains 49,500 square feet or 1.14 acres, more or less and is shown as Lot A on a plan designated "Subdivision Plan of Land on Highland Street in Milton, Ma." Prepared for the Town of Milton Library, 476 Canton Avenue, Milton, Ma. 02186, Scale 1"= 40', Dated February 7, 2000, prepared by Midaco Corporation, Engineering Division, 720 Washington Street, College Park, Yale Building, Hanover, Massachusetts 02339, a copy of which plan is on file with the office of the Milton Board of Library Trustees.

C. The authorization conferred by this Article is subject to the following conditions.

- a. Upon acquisition by the Town of Milton of said land described in paragraph A. above and conveyance by the Town of Milton to the said Daniel A. Smith and Sheila C. Smith of said land described in paragraph B. above, the said Daniel A. Smith and Sheila C. Smith shall move the structures which are located on the said land described in paragraph A above to the said land described in paragraph B above.
- b. The consideration for the acquisition by the Town of Milton of said property described in paragraph A. above shall be the conveyance by the Town of Milton to the said Daniel A. Smith and Sheila C. Smith of the land described in paragraph B above and payment of certain expenses incurred by the said Daniel A. Smith and Sheila C. Smith in moving the said structures to the land described in paragraph B. above as aforesaid and in renting interim housing until their relocated dwelling is ready for occupancy, which expenses are verified to the satisfaction of the Board of Library Trustees and the Board of Selectmen and approved by the Board of Library Trustees and the Board of Selectmen.
- c. Any money to be paid by the Town of Milton to the said Daniel A. Smith and Sheila C. Smith shall be paid only out of Library Trust Funds or gifts to the Library, and not out of the tax levy, or money appropriated by the Town of Milton.
- d. The Town of Milton shall be permitted to acquire the land described in paragraph A. above by an eminent domain taking only if the taking is by agreement with the said Daniel A. Smith and Sheila C. Smith, a so-called friendly taking.
- e. The acquisition of the land described in paragraph A. above and the conveyance of the land described in paragraph B. above shall occur only if a written agreement is signed between the said Daniel A. Smith and Sheila C. Smith, the Board of Library Trustees and the Board of Selectmen.

D. The Town authorized the Board of Selectmen to obtain any court approval, legislative approval, agency approval or other approval necessary to accomplish the purposes set forth in this Article; and that the Town authorize the Board of Selectmen and the Board of Library Trustees to apply for grants, gifts or donations for the purposes of this Article from federal, state or private sources, and authorize the Board of Selectmen or the Board of Library Trustees to accept such grants, gifts or donations on behalf of the Town.

The moderator declared a two thirds vote.

VOICE VOTE

ARTICLE 40. To see what sum of money the Town will vote to appropriate for the maintenance and improvement of the Cemetery for the year beginning July 1, 2000; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation;

CEMETERY

Salaries & Wages	397,529
General Expenses	80,000
Grave Liners	<u>13,500</u>
Total	491,029

and that to meet said appropriation the sum of \$281,029 be raised from the tax levy of the fiscal year; and that the balance of the appropriation be transferred from available funds as follows:

Proceeds from the sale of Burial Rights	\$ 60,000
Income from Cemetery Perpetual Care Fund	\$150,000

The Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment.

UNANIMOUS VOTE

ARTICLE 41. To see if the Town will vote to accept the following gifts to the Milton Cemetery for the planting of flowers and placing of decorations and the beautification of the Milton Cemetery, as specified by the donor or bequest:

Lillian M. Hartigan	11-9, Row A, Section E	\$1,200
Florence C. Perkins	Lot 401, Kalmia Path	\$1,200
Carol J. Power	Lot 475, Hazel Path	\$1,200
Dorothy Johnson Flett	Lot 4034 Coleus Avenue	\$1,200
Jacques B. Dunn	Lot 4194 Locust	\$1,200

Jeanne A. Sullivan	Lot 2299 Larch (Spring Planting Only)	\$ 900
John N. MacLeod	Lot 305-2	\$1,200
Janice O'Leary MacLeod	Lot 437-1	\$1,200

and to act on anything relating thereto.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 42. To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2000 for the operation of Parks and Recreation; and to see if the town will vote to authorize the continued use of the Park and Recreation Revolving Fund pursuant to the provisions of Chapter 18 of the General Bylaws of the Town; and to act on anything relating thereto.

VOTED. The Town voted to authorize the continued use of the Park and Recreation Revolving Fund pursuant to the provisions of Chapter 18 of the General Bylaws of the Town; and to appropriate the amounts shown in the following tabulation;

PARKS AND RECREATION

Salaries & Wages	193,604
General Expenses	53,140
New Equipment	3,256
Special Needs Program	<u>9,500</u>
Total	259,500

VOICE VOTE

ARTICLE 43. To see what sum of money the Town will vote to authorize the Board of Park Commissioners to expend during the fiscal year beginning July 1, 2000, for the purpose of maintenance and repair of Town parks and recreational facilities, pursuant to Chapter 44, Section 53E½ of the Massachusetts General Laws, from the revolving fund established by vote of the March, 1994 Annual Town Meeting under Article 37, for fees received from the use of Town parks and recreational facilities; and to act on anything relating thereto.

VOTED. The Town voted to continue the revolving fund created under Chapter 44, Section 53E½ of the Massachusetts General Law, established by vote of the March 1994 Annual Town Meeting under Article 37 to authorize the Park Department to utilize fees received from the use of Town parks and recreation facilities for the purpose of maintenance and repair of town parks and recreational facilities and to limit expenditures in the fiscal year beginning July 1, 2000 to \$30,000.

UNANIMOUS VOTE

ARTICLE 44. To see what sum of money the Town will vote to appropriate for the support of schools for the twelve month period beginning July 1, 2000; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amounts shown in the following tabulation:

SCHOOLS	
Mandated Special Education	5,222,617
Regular Education	16,700,718
Salary Increases	764,810
Energy, Heat, Power	460,150
School Bus Transportation	408,608
Custodian's Private Work	1
Summer Education	1
School Lunch Program	1
Out of State Travel	1
Professional Development	123,176
Vocational Education	1
Evening Practical Arts	1
Total	23,680,085

VOICE VOTE

ARTICLE 45. To see if the Town will vote to appropriate for the support of schools that sum of money received or to be received from the Commonwealth of Massachusetts under the Foundation Reserve Program, to supplement the appropriation for the support of schools in Fiscal Year 2000 voted by the May, 1999 Annual Town Meeting under Article 24; and to act on anything relating thereto.

VOTED. The Town voted that no appropriation be made.

ARTICLE 46. To see if the Town will vote pursuant to Chapter 44, Section 53E½ of the Massachusetts General Laws, to authorize the School Department to expend a sum of money not to exceed Sixty Thousand (\$60,000) in the fiscal year beginning July 1, 2000 for the purpose of the operation of the pre-school program for regular education students in the Milton Public Schools from the revolving account established by vote of the March, 1994 Annual Town Meeting under Article 26; and to act on anything relating thereto.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 47. To see if the Town will vote, pursuant to Chapter 44, Section 53E½ of the Massachusetts General Laws, to authorize the School Department to expend a sum of money not to exceed Sixty Thousand (\$60,000) in the fiscal year beginning July 1, 2000 for the purpose of maintenance and repair of school facilities, from the revolving fund established by vote of the March, 1993 Annual Town Meeting under Article 19; and to act on anything related thereto.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 48. To see if the Town will vote pursuant to Chapter 44, Section 53E½ of the Massachusetts General Laws, to authorize the School Department to expend a sum of money not to exceed Twenty Thousand (\$20,000) from the revolving fund established by vote of the May, 1997 Annual Town Meeting under Article 57 in the fiscal year beginning July 1, 2000 for the purpose of paying for electric bills and maintenance of lights at Brooks Field from fees received from night athletic events held at Brooks Field; and to act on anything relating thereto.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 49. To see what sum of money the Town will vote to appropriate for the support of the Blue Hills Regional Vocational School for the twelve month period beginning July 1, 2000; and to act on anything relating thereto.

VOTED. The Town appropriated the sum of \$406,633 for the purpose set forth in this Article.

UNANIMOUS VOTE

ARTICLE 50. To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2000 for unpaid bills of departments for prior years; and to act on anything relating thereto.

VOTED. The Town appropriated the sum of \$740 for the purposes set forth in this article as follows:

Police Department	\$125
Fire Department	615

and that to meet said appropriation, the sum of \$740 be raised from the tax levy.

UNANIMOUS VOTE

ARTICLE 51. To see if the Town, pursuant to Chapter 71, Section 16 of the Massachusetts General Laws, will vote to disapprove the appropriation of two million dollars (\$2,000,000) and to disapprove the authorization to incur debt in the amount of two million dollars (\$2,000,000), both voted by the Blue Hills Regional Vocational Technical District Committee on or about November 16, 1999, as set forth in a notice dated November 17, 1999 to the Chairman of the Board of Selectmen; and to act on anything relating thereto.

VOTED. The Town voted No.

UNANIMOUS VOTE

ARTICLE 52. To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to enact legislation in substantially the following form, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of this petition.

**AN ACT REGARDING THE SEPARATE ACCOUNT
FOR MILTON COMMUNITY SCHOOLS**

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding the provisions of section fifty-three of chapter forty-four of the General Laws, or any other general law or special law to the contrary, interest earned on money held in the separate account for Milton Community Schools, established by the Town of Milton pursuant to the provisions of section seventy-one E of chapter seventy-one of the General Laws, shall be credited to and become part of said separate account.

SECTION 2. This act shall take effect upon its passage.

VOTED. The Town voted YES.

VOICE VOTE

ARTICLE 53. To see if the Town will vote to amend Chapter 15 of the General By Laws, known as the Wetlands By Laws, as follows:

1 In Section I, Application:

- a. In the first paragraph, sixth line, begin a new paragraph with the second sentence, which begins "No person shall remove, ..."'
- b. In the eleventh line, after the word "line", insert the words "or upon or within two hundred (200) feet of the mean annual high-water line of a perennial stream unless exempted by the Rivers Protection Act (c. 258 of the Acts and Resolves of 1996)."

- c. In the twentieth line, begin a new paragraph with the sentence which begins “such application may be...”; delete the words in said twentieth line “a Notice of Intention” and insert in their place the word “those”.
- d. In the twenty-fourth line delete the words “have been obtained”.
- e. In the twenty-seventh line insert the words “Building Commissioner,” after the word “Selectmen,” and insert after the words “Board of Health,” the words “and to each member of the Commission at his/her resident”.
- f. Delete the second last sentence, which begins “Upon written request of...”
- g. In the last sentence insert the words “of Applicability” after the word “Determination”.

2 In Section II, Hearings:

- a. In the fourth line delete the word “(Milton)” and insert in its place the words “in Milton”.
- b. In the fifth line after the words “Board of Selectmen,” insert the words “the Building Commissioner”.

3 In Section IIA., Permit and Conditions, after the first sentence insert a new sentence “Such permits shall be in a form pursuant to Massachusetts General Laws Chapter 131, Section 40.”

4 In Section IV., Pre-Acquisition Violation, in the last clause delete the words “unless commenced within three years” and insert in their place “if such compliance occurs or restoration commences within one year”.

5 In Section VII, Definitions:

- a. Delete the words “Section 7.1” and insert in their place “(a)”.
- b. Delete the words “Section 7.2” and insert in their place “(b)”; also in Section 7.2 delete the letters “(a) through (i)” and insert in their place “(1) through (9)”; in new subsection (b)(8), former Section 7.2(h), add the word “biological” between the words “physical,” and “or”.
- c. Delete the words “Section 7.3. The term “banks” shall mean that part of land adjoining any body of water which confines the water” and insert in their place “(c) All other terms shall be defined pursuant to Massachusetts General Laws Chapter 131, Section 40 and any regulations promulgated thereunder.”
- d. Delete the words “Section 7.4” and insert in their place “(d)”.

6 In Section IX, Enforcement:

- a. In the second sentence, third line, after the word “offense”, delete the words “if more than one, each condition violated shall constitute a separate offense”. Insert in their place the sentence “If the person violates more than one provision of this Bylaw or any condition or permit issued thereunder, each provision, condition, or permit so violated shall constitute a separate offense.”
- b. In the fourth line delete the word “Conservation”.
- c. In the tenth and eleventh lines delete the words “Milton Conservation”.

7 In Section X in the first, sixth, seventh, eleventh and twelfth lines delete the word “Conservation”; in the ninth line, in the first clause of the last sentence delete the words “wetlands and watershed resource protection” which appear before the words “a” and “permit”.

8 In Section XI, Non-Disturbance Zone delete the entire section and insert in its place: “In order to preserve the quality of certain wetland resources and serve the interests protected by this Bylaw, it is necessary to restrict or limit activities adjacent to any bank, land under water bodies and waterways, and bordering vegetated wetlands, (collectively “resource area”). To achieve these objectives, a Zone of Non-Disturbance (the “Zone”) is hereby established to create a boundary or buffer between the activity proposed and the resource area to be protected.

- (a) The Zone shall extend a distance of twenty-five (25) feet from the edge of the resource area on or adjacent to any proposed to be altered.
- (b) No person shall engage in any activity within a Zone that alters the Zone or any land, water, or animal life within the Zone.
- (c) Notwithstanding subsection (b) above, a person may engage in water-dependent activities within the Zone (including, but not limited to, construction, maintenance and repair of marinas, docks and wharves) without seeking relief from this Section XI.
- (d) The Commission may grant relief from this Section XI only if the Commission finds that the granting of such relief will not have a significant adverse impact upon the interest protected by this Bylaw. Such a finding requires an affirmative vote of a majority of the quorum present for the vote.”

And to act on anything relating thereto.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 54. To see if the Town will vote to amend Section III of Chapter 10 of the General Bylaws, known as the Zoning Bylaws, to add Subsection G. Wireless Telecommunication Facilities.

1. Purpose

The purpose of this Subsection is to regulate the siting, construction and removal of wireless telecommunications facilities so as to promote the safety, welfare and aesthetic interests of the Town of Milton. It is the intent of this Subsection to:

- (a) encourage the concealment of wireless telecommunications facilities within pre-existing structures, other than single family or multi-family dwellings or accessory structures thereto;
- (b) encourage the camouflaging of wireless telecommunications facilities attached to pre-existing structures;
- (c) encourage, where location on pre-existing structures is not feasible, the co-location of wireless telecommunications facilities on free-standing towers currently in existence or for which special permits have been issued as of the effective date of this bylaw;
- (d) encourage the use of wireless communications facilities which employ the least visually intrusive technology available in the industry;
- (e) discourage the construction or location of free-standing towers;
- (f) maintain and preserve the residential character of the Town of Milton by eliminating or minimizing the adverse visual and aesthetic impact of all wireless telecommunications facilities; and
- (g) encourage competition among the providers of wireless telecommunication services to develop creative solutions to the particular and unique problems associated with the providing of wireless telecommunications services within the Town of Milton that do not detract from the aesthetic qualities of the Town generally and the neighborhoods in particular where such facilities are proposed to be located.

2. Definitions

For the purpose of this Subsection G, the following, definitions shall apply:

“antenna” — any apparatus designed for telephonic, radio, or television communications through the sending and/or receiving of electromagnetic waves.

“camouflaged wireless telecommunications facility” — a wireless telecommunications facility that is disguised, shielded, hidden, or made to appear as an architectural component of an existing or proposed structure the use of which is otherwise permitted under the zoning bylaws of the Town of Milton. No wireless telecommunications facility attached to an existing structure shall be deemed “camouflaged” for the purpose of this bylaw where it extends vertically more than ten (10) feet above the height of the structure nor horizontally more than ten (10) feet beyond the face of any exterior side wall or the exterior of any surface of a structure with no side walls.

“concealed wireless telecommunications facility” — a wireless telecommunications facility that is entirely contained within the architectural features of an existing or proposed structure the use of which is otherwise permitted under the zoning bylaws of the Town of Milton such that no part of the facility is visible from the exterior of the structure. Antennas and other components of a wireless telecommunications facility situated within a free-standing wireless telecommunications facility shall not be deemed “concealed” or “camouflaged” for the purpose of this bylaw.

“co-location” — the use of a single free-standing wireless telecommunications facility by more than one carrier.

“free-standing wireless telecommunications facility” — any structure that is designed and constructed primarily to support one or more antennas including without limitation self-supporting lattice towers, guy towers or monopole towers, radio and television transmission towers, microwave towers, common carrier towers, cellular and personal communication service towers.

“provider” or “carrier” — any person, corporation or other entity engaged in the business of providing wireless telecommunication services.

“wireless telecommunications facility” — a facility consisting of the structures, including towers and antennas mounted on towers and buildings, equipment and equipment shelters, accessory buildings and structures, and site improvements, involved in sending and receiving telecommunications or radio signals from a mobile communications source and transmitting those signals to a central switching computer which connects the mobile unit with land based or other telephone lines.

3. Use Regulations

No person shall construct or locate a wireless telecommunications facility within the Town of Milton except as provided below:

(a) *Uses as of Right.* Any person shall be permitted to construct or locate a wireless telecommunications facility in any zoning district if such facility is entirely concealed within an existing structure or attached to any existing structure but camouflaged thereon; provided, however, that no person shall maintain a wireless telecommunications facility concealed in or camouflaged on a single-family or multi-family residence or any accessory structure to a residential use located in any zoning district. Any building permit issued according to this Section shall require the holder of such building permit to post a bond or other surety, as described in Section 6.

(b) *Design Review Approval.* Any wireless telecommunications facility the use of which is permitted under the provisions of Section 3(a) above shall obtain design review approval prior to the issuance of any building permit as provided in Section 5 below.

(c) *Special Permit.* No person shall construct or maintain any of the following without a special permit issued by the Board of Appeals hereinafter designated "the Board" in accordance with the provisions of Section 4 below:

- (1) any free-standing wireless telecommunications facility;
- (2) a wireless telecommunications facility concealed in or camouflaged on a barn or carriage house;
- (3) any other wireless telecommunications facility the use of which is not permitted under Section 3(a) above.

(d) *Historic Districts.* No free standing wireless telecommunications facility shall be constructed within any historic district established pursuant to the provisions of General Law Chapter 40C or any area listed in the National Registry of Historic Districts.

4. Special Permit Procedure

(a) *Contents of application.* Each applicant for a special permit under Section 3(c) above shall include in the application the following information:

- (1) copy of the owners' deed to the lot or parcel where a proposed facility is to be located; or evidence of the applicant's right to possession and/or control of the premises where the applicant is not the owner of record;
- (2) a narrative description of the proposed facility including the location and identification of all components together with a statement describing the purpose of each component and its intended function plus photographs or other graphic illustrations fairly depicting the physical appearance of the proposed components;

- (3) a locus plan prepared and certified by a professional engineer depicting all property lines, the exact location and dimension of all components of the proposed facility including all structures, streets, landscape features, including contours, residential dwellings and all buildings within 500 feet of the proposed facility;
- (4) an itemized description of other wireless telecommunications facilities owned and/or operated by the applicant or for which the applicant is currently seeking approval and which are either located in the Town of Milton or within a two mile radius of the Town of Milton or which are capable of providing service to customers operating within the Town of Milton;
- (5) a description of all federal, state and local licenses, permits, or other approvals obtained by the applicant to date or to be obtained by the applicant prior to construction of the proposed facility;
- (6) a statement as to whether an Environmental Assessment (EA), a Draft Environmental Impact Statement (DEIS) or Environmental Impact Statement (EIS) is or will be required under the National Environmental Protection Act or the National Historic Preservation Act, and if so, a copy of the said EA, DEIS, or EIS;
- (7) a description in both geographical and radio frequency terms of the scope and quality of the service currently being provided to the Town of Milton by the applicant's existing facilities, if any;
- (8) a description in both geographical and radio frequency terms as to the need to be addressed by the proposed facility;
- (9) a description in both geographical and radio frequency terms as to precisely the manner in which the proposed facility addresses the needs identified in subsection (8) above;
- (10) a statement describing the current state of technology available to provide wireless telecommunications services, and whether any such technology is available and feasible for the purpose of addressing the proposed need described in subsection (8) above;
- (11) a statement as to whether the applicant considered any alternatives to a freestanding facility including but not limited to co-locating on an existing facility and, if so, the reason(s) such alternatives are not being proposed;
- (12) a statement as to why there exists no feasible alternative to a free-standing facility to address the need identified by the applicant in subsection (8) above;
- (13) a statement as to whether the need identified in subsection (8) above may be adequately met by siting a facility on other property;
- (14) a description of the radio frequency testing procedures conducted by the applicant in connection with the proposed facility, if any, and the results thereof,

- (15) a statement as to whether the proposed facility will have any impact on an environmentally, historically or archaeologically significant area in the vicinity of the proposed facility or upon any public way that has been designated as a Scenic Road in the Town of Milton;
- (16) a statement setting forth the applicant's projected future needs for wireless telecommunication facilities within the Town of Milton;
- (17) a description of the terms of any co-location agreements between the applicant and any other provider of wireless telecommunication services to the Town of Milton; and
- (18) whether the applicant is seeking approval of co-location facilities on the proposed free standing facility, and if so, a detailed description in compliance with the preceding sub-sections of all components of the co-location facility for which the applicant is seeking approval.

(b) *Pre-hearing Procedures.* After notice of the public hearing has been published as provided by General Laws Chapter 40A, section 11, but prior to the hearing for which notice has been given thereunder, the applicant shall, with no less than 48 hours written notice to the Board and all immediate abutters, and owners of land directly opposite on any public or private street or way, and abutters to abutters within 300 feet of the property line of the applicant as they appear on the most recent applicable tax list, conduct a balloon or crane test, or such other reasonable equivalent, of the height of the proposed free standing facility and submit to the Board prior to the hearing a photographic representation from a suitable number of locations so as to depict the visual impact of the proposed facility on the Town, the neighborhood and the abutters to the site.

(c) *Independent Consultants.* The Board may at any time assess fees against the applicant in accordance with rules and regulations adopted pursuant to General Laws Chapter 44, section 53G, for the purpose of employing an independent consultant to evaluate any aspect of the proposed facility, including current service coverage. The applicant shall cooperate fully with the independent consultant selected by the Board and shall provide all information reasonably requested by the consultant including but not limited to radiological testing.

(d) *Standard for Issuance of Special Permit.* The Board shall issue a special permit for the construction of a free-standing wireless telecommunications facility only where it finds that (1) existing facilities do not adequately address the need for service, (2) there exists no feasible alternative to the proposal that would adequately address the need in a less intrusive manner, and (3) the proposed use is in harmony with the general purpose and intent of this bylaw.

(e) *Conditions to Issuance of Special Permit.* The Board may attach such terms and conditions to any special permit issued hereunder in order to protect the safety and welfare of the Town and to mitigate the visual impact of any free-standing facility to be constructed pursuant to a special permit issued hereunder. Such terms and conditions may relate to, but shall not be limited to,

- (1) appearance including color, style and materials, in conformity with applicable law and Town of Milton requirements;
- (2) the type and dimensions of any fencing surrounding all or part of the facility;
- (3) landscaping requirements at and around the facility;
- (4) contents and dimensions of any signs if any are to be permitted by the Board;
- (5) establishing noise limitations so as not to unreasonably disturb residents surrounding the facility during construction, operation or maintenance of the facility;
- (6) hours of access to the facility for the, purpose of conducting routine maintenance and inspections;
- (7) limits as to the permissible height of any component of the facility;
- (8) provisions to assure adequate lighting and lighting that is not intrusive to neighbors;
- (9) safety provisions to guard against damage to persons or property in the event of a collapse or structure failure of any component of the facility;
- (10) provisions for the removal of the facility upon abandonment or expiration of the special permit, including without limitation a bond or other surety; such bond or other surety shall be maintained throughout the period of construction, location, operation and use of the subject wireless telecommunications facility; the Building Commissioner shall receive thirty (30) days prior written notice of any cancellation, non-renewal or material amendment of such bond or other surety; and
- (11) whether co-locations will be pre-approved, and if so, the terms and conditions of any such co-location pre-approval.

(f) *Duration of Special Permit.* Unless an earlier expiration date is specified by the Board in a special permit, all special permits issued under this bylaw shall expire automatically upon the expiration of five years from the date of issuance. Prior to expiration the applicant may apply for renewal of the special permit for another five-year period, said application to comply with all of the provisions of Section 3 and 4 of this bylaw. In determining whether the special permit shall be renewed, the Board shall take into consideration whether there now exist any structures and/or technology available to the applicant which would enable the applicant to provide functionally equivalent services in a less intrusive manner. Upon expiration of a special permit which has not been renewed, the applicant

shall disassemble and remove the entire facility forthwith at its expense, and any such facility not removed in its entirety within thirty days of the expiration of the special permit shall be deemed abandoned within the meaning of Section 6 below.

5. Design Review

(a) The Board of Selectmen shall appoint a Design Review Committee which shall consist of a member of the Planning Board who shall initially serve for a two-year term, a member of the Board of Appeals who shall initially serve for a three-year term, and a third member who shall be a Milton resident, who shall initially serve for a one-year term. Each person appointed subsequent to the initial appointments shall serve for a three-year term.

(b) No building permit for the construction of a wireless telecommunications facility the use of which is permitted as of right pursuant to Section 3(a) of this bylaw shall be issued by the Building Commissioner until such time as the facility design has been reviewed by the Design Review Committee as provided herein. The Design Review Committee shall within twenty-one days of the filing of the application make a written finding that the proposed wireless telecommunications facility (1) does not substantially alter the exterior appearance of the structure in which it is to be located, or (2) substantially alters the appearance of the structure in which it is to be located. If the Design Review Committee fails to make a written finding within said twenty-one (21) day period the building permit process shall proceed without further review by said Committee.

(c) The written findings required by Section 5(b) above shall issue only upon a vote in favor by at least two of the three members of the Design Review Committee. A written finding under Section 5(b) shall be signed by each member of the committee who voted in favor of the issuance of said finding. All written findings issued under this bylaw shall be maintained under the control of the Building Commissioner.

(d) A written finding under Section 5(b) above shall constitute approval of the facility design by the Design Review Committee. Where the Design Review Committee issues a written finding under Section 5(b)(2) above, it may attach to its finding reasonable terms and conditions pertaining to the color, materials, design, dimensions, and other aspects of the exterior appearance of the proposed wireless telecommunications facility and/or the structure in which it is to be concealed or to which it is to be attached. Said terms and conditions issued by the Design Review Committee shall be incorporated by the Building Commissioner into the terms of any building permit issued thereafter.

(e) Any person aggrieved by the written finding or terms and conditions attached to the finding described in Section 5(b) above may appeal the decision of the Design Review Committee to the Board of Appeals.

6. Removal of Abandoned Facilities

Any wireless telecommunications facility that is not operated or that is not in compliance with these bylaws for a continuous period of thirty days shall be considered to be abandoned, and the Building Commissioner may, by written notice sent by certified mail, order that such facility be removed within thirty days. At the time of removal the facility and all associated debris shall be removed from the premises. Any building permit issued pursuant to Section 3 above and any special permit issued pursuant to Section 4 above shall require the holder of such building permit or special permit to post a bond or other surety, specifically approved by Town Counsel, in an amount and for a term both sufficient to guarantee the removal of the facility in accordance with this section and the lawful disposal of any components thereof. Such bond or other surety shall be maintained throughout the period of construction, location, operation and use of the subject wireless telecommunications facility; the Building Commissioner shall receive thirty (30) days prior written notice of any cancellation, non-renewal or material amendment of such bond or other surety. In the event that the posted amount does not cover the cost of such removal and disposal, the Town may place a lien upon the premises covering the difference in costs.

7. Indemnification

Any building permit issued pursuant to Section 3 above and any special permit issued pursuant to Section 4 above shall require the holder of such building permit or special permit to indemnify and hold harmless the Town of Milton and its boards, commissions, committees, officers, employees, agents and representatives from and against all claims, causes of action, suits, damages, costs and liability of any kind which arise out of the construction, location, operation or use of the subject wireless telecommunications facility in the Town of Milton.

8. Exemptions

The provisions of this bylaw shall not apply to:

(a) wireless telecommunications facilities providing safety or emergency services for any federal, state or municipal body;

(b) amateur radio antennas licensed by the Federal Communications Commission and subject to General Laws Chapter 40A, section 3, provided that such antennas are not used for any commercial purpose and do not exceed 35 feet in height;

(c) home television or internet access antennas;

(d) medical facilities for transmittal of clinical medical information.

And to see if the Town will vote to amend Chapter 10, Section V.G. Antennas by adding the following sentence at the end of the section:

The provisions of this Section V do not apply to wireless telecommunications facilities, which are governed by Section III.G.

And to act on anything relating thereto.

VOTED. The Town voted YES.

The moderator declared a two thirds vote.

VOICE VOTE

ARTICLE 55. To see if the town will vote to amend Chapter 10 of the General Bylaws, known as the Zoning Bylaws, by adding a new subsection (H) to Section III, as follows:

The following items shall not be stored or maintained on any lot in a residential district unenclosed and within view from a public or private way or the land of an abutter: demolished or dismantled buildings or elements of buildings; dismantled, inoperable, unused or rusty machinery, including lawn, driveway, garden and recreational machinery; household appliances for interior use; bathroom or kitchen fixtures; building materials except materials for construction for which a building permit has been issued; furniture or other household items intended and suitable only for interior use; scrap metal; tires; batteries; components of motor vehicles; unused clothing or rags; newspapers, magazines, and other papers; and trash not properly contained. Any such items removed from a dwelling onto a lot shall be promptly removed from the lot, in no event later than 14 days after being first placed onto the lot.

And to act on anything relating thereto.

VOTED. The Town voted YES. The moderator declared a two thirds vote.

VOICE VOTE

ARTICLE 56. To see if the Town will vote to amend Chapter 10 of the General Bylaws, known as the Zoning Bylaws, as follows:

Amend Section V.A.1 by deleting in the fifth sentence the words "mean grade of the natural ground contiguous to the building, as such ground exists prior to construction, provided that if alterations in grades may have been approved by the Board of Appeals pursuant to Section IV.A., the height of a building shall be measured from the mean grade of the ground contiguous to the building as so altered and approved by the Board of Appeals" and by inserting in their place the words "mean finished grade of the ground contiguous to the building after construction."

And to act on anything relating thereto.

VOTED. The Town voted to refer this article to the planning board for further study.

VOICE VOTE

ARTICLE 57. To see if the Town will vote to amend Chapter 10 of the General Bylaws, known as the Zoning Bylaws, by adding a new Section III, Subsection C, Paragraph 6 as follows:

6. Applications to construct, reconstruct or alter more than eight hundred (800) square feet of a commercial building must receive site plan approval from the Planning Board, in accordance with Section VIII.D. Site Plan Approval, prior to issuance of a building permit.

by designating the existing Section VIII.D.I as VIII.D.1a and adding the following Subsection b. to Section VIII.D.1:

b. Construction, reconstruction, or alteration of more than eight hundred (800) square feet of a commercial building shall be in conformity with a site plan bearing an endorsement of approval by the Planning Board.

And by adding the following Subsection f. to Section VIII.D.3:

f. The adequacy of lighting to maintain a safe level of illumination on the site and whether lighting is properly shielded to protect adjacent properties.

And to act on anything relating thereto.

VOTED. The Town voted YES. The moderator declared a two thirds vote.

VOICE VOTE

ARTICLE 58. To see if the Town will vote to amend Chapter 10 of the General Bylaws, known as the Zoning Bylaws, by modifying Section III.A.7(i) as follows:

in the third line, change except as permitted by subsection B1.(g) hereof to read “except as permitted by subsection B.3 hereof”.

And to act on anything related thereto.

VOTED. The Town voted YES. The moderator declared a two thirds vote.

VOICE VOTE

ARTICLE 59. To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to enact legislation in substantially the following form, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of this petition.

Be it enacted by the Senate and House of Representatives, in the General Court assembled, and by the authority of the same as follows:

Section 1. With respect to property located in the Town of Milton and owned by the Metropolitan District Commission which is exempt from taxation, the Metropolitan District Commission shall annually on July first pay to the Town of Milton an amount equal to that which the Town of Milton would receive in taxes upon the average of the assessed taxable valuation of the land and all buildings or other structures erected thereon or affixed thereto for the three preceding fiscal years, the assessed value for each fiscal year being reduced by all abatements thereon.

Section 2. If land subject to this chapter was not separately assessed or was exempt from taxation on any of the assessment dates, the fair cash value of the land and all buildings and other structures erected thereon or affixed thereto on such assessment date shall for the purposes of this chapter be deemed to be the assessed valuation thereof on such date.

Section 3. Payments made by the Metropolitan District Commission pursuant to this chapter for the year when the Town of Milton shall have made a general revaluation or reassessment of all of its real property for the purposes of taxation shall not be less than payments made to the Town of Milton for the year immediately preceding the general revaluation or reassessment.

Section 4. Whenever the Town of Milton shall have made a general revaluation or reassessment of all of its real property for purposes of taxation, the valuation of such land for the purpose of payments authorized by this chapter shall be

determined by assessors of Milton as of January first, between January first and June first, in the year succeeding such revaluation or reassessment by dividing the amount of the payment authorized by this chapter for the year last preceding the revaluation or reassessment by the commercial class tax rate of the Town of Milton for the year of the revaluation or reassessment, so that the payment with respect to such property shall remain substantially the same as that made prior to such revaluation or reassessment.

Section 5. The Town of Milton or the Metropolitan District Commission, if aggrieved by the determination of the assessors, may within six months after written notice thereof appeal to the Appellate Tax Board. The Milton Board of Selectmen shall have the authority to file and proceed with an appeal on behalf of the Town of Milton.

Section 6. In this chapter the words "Metropolitan District Commission" shall also include successors in interest to the Metropolitan District Commission, where applicable.

Section 7. This act shall take effect upon its passage.

And to act on anything relating thereto.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 60. To see what sum of money the Town will vote to appropriate for Interest and Maturing Debt for the twelve month period beginning July 1, 2000; and to act on anything relating thereto.

VOTED. The Town appropriated the amounts shown in the following tabulation;

INTEREST	357,416
MATURING DEBT	892,003
TOTAL	1,249,419

and to meet said appropriation the sum of \$182,850 shall be appropriated from the Assessors' Overlay Reserve, \$697,950 from the FY99 tax levy. The sum of \$264,413 represents debt service which is to be attributable to the Sewer enterprise and \$104,206 represents debt service which is attributable to the Water enterprise, which are to be included in Schedule A., "Local Receipts Not Allocated" of the Tax Recapitulation as Sewer and Water Estimated Receipts.

UNANIMOUS VOTE

(Article 60 was reconsidered and changed after Article 61)

ARTICLE 61. To see what sum of money the Town will vote to appropriate for the Reserve Fund for extraordinary and unforeseen expenditures for the twelve month period beginning July 1, 2000 and to apply from the Overlay Reserve such amount as the Town shall determine to meet in whole or in part such appropriation; and to act on anything relating thereto.

VOTED. The Town voted to appropriate \$290,438. for the Reserve Fund for extraordinary and unforeseen expenditures for the twelve month period beginning July 1, 2000; and to meet said appropriation the sum of \$290,438.00 be appropriated for the purposes set forth in this article and to meet said appropriation \$290,428.05 be transferred from the following prior appropriation balances:

Street Lights Expense	30,000.00
Contributory Retirement System Expense	11,312.00
Noncontributory Retirement System Expense	23,048.00
Group Insurance -Social Security Expense	35,000.00
Capital DPW Vehicle Expense	40,000.00
East Milton Deck	500.00
Improve East Milton Square	5,005.00
East Milton Environs Committee	2,662.50
Insurance Recovery Account	20,000.00
DPW General Encumbered Expense	29,064.93
Curbside Recycling Encumbered Expense	10,618.17
Solid Waste Encumbered Expense	25,663.26
Res. Liq. Damages Rubbish	9,106.47
Res. Liq. Damages Landfill	18,731.50
Sanitary Landfill Study	<u>29,716.22</u>
	290,428.05

And the sum of \$9.95 be raised from the tax levy.

UNANIMOUS VOTE

Town Meeting Member Peter A. Mullin made a motion which was seconded to reconsider Article 60.

VOTED. The Town voted YES.

VOICE VOTE.

Town Meeting Member Peter A. Mullin made a motion which was seconded to revise the recommendation of the Warrant Committee under Article 60 by deleting FY99 and changing the word represents to from in both instances.

ARTICLE 60. To see what sum of money the Town will vote to appropriate for Interest and Maturing Debt for the twelve month period beginning July 1, 2000; and to act on anything relating thereto.

VOTED. The Town appropriated the amounts shown in the following tabulation;

INTEREST	357,416
MATURING DEBT	<u>892,003</u>
TOTAL	1,249,419

and to meet said appropriation the sum of \$182,850 shall be appropriated from the Assessors' Overlay Reserve, \$697,950 from the tax levy, the sum of \$264,413 from debt service which is to be attributable to the Sewer enterprise and \$104,206 from debt service which is attributable to the Water enterprise, which are to be included in Schedule A., "Local Receipts Not Allocated" of the Tax Recapitulation as Sewer and Water Estimated Receipts.

UNANIMOUS VOTE

ARTICLE 62. To see what sum of money the Town will vote to appropriate from available funds on hand for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with the provisions of General Laws, Chapter 59, Section 23.

VOTED. The Town voted to appropriate the sum of \$310,603 for this purpose, and that to meet said appropriation the sum of \$210,945 is to be transferred from funds certified as available by the Department of Revenue, \$45,145 from Cherry Sheet Offset Funds FY2000 and \$44,513 from teachers' summer pay deferral, and \$10,000 from Insurance General Expenses.

A motion was made and seconded to adjourn the Annual Town Meeting.

VOTED. The Town voted YES.

UNANIMOUS VOTE

The Annual Town Meeting adjourned at 10:44 p.m.

James G. Mullen, Jr.
Town Clerk

ADJOURNED SPECIAL TOWN MEETING MAY 15, 2000

The Adjourned Special Town Meeting held at Milton High School Auditorium was opened at 7:44 p.m. by the Moderator, Richard P. Ward.

The Town Clerk, James G. Mullen, Jr., informed the moderator that a quorum was present.

The following 43 Town Meeting Members were absent from the Town Meeting held May 15, 2000.

PRECINCT ONE: Caleb J. Blankenship
 David A. Martinson
 Ramon E. Soto

PRECINCT TWO: Anthony M. Bono
 Sandra R. Cramer
 Stephen J. Murphy
 David M. Reardon
 William J. Richards

PRECINCT THREE: All Present

PRECINCT FOUR: Donna M. Flaherty
 Philip L. Sullivan

PRECINCT FIVE: Webster A. Collins
 Jane Hildebrand
 Philip D. Murphy
 Jeanne M. O'Brien
 Robert G. White

PRECINCT SIX: Marion R. Lynch

PRECINCT SEVEN: David Butts
 Glen E. Davis
 James F. Foster
 M. Natalie Fultz
 Margaret Ann Kelly

PRECINCT EIGHT:

Jean M. Hannon
Ellen M. King
David J. Perdios
J. Murray Regan
Mary C. Regan

PRECINCT NINE:

Jeffrey T. Marr
Philip S. Mathews
Michael A. Murphy
James M. O'Leary, Jr.
Richard F. Trapilo

PRECINCT TEN:

Donald P. Collins
James A. Coyne
Joseph M. Cunningham, Jr.
J. Joseph Donovan (ex-officio)
Stephen Joyce
Bernard J. Lynch, Jr.
Dan G. Molloy

PRECINCT ELEVEN:

Elaine H. Guarda
Valerie A. Iodice
Christopher J. Lee
Ryan M. McNabb
Christopher J. Tingus

Tribute was paid to the following Town Officials for their work on behalf of the Town of Milton.

Diane DiTullio Agostino
Selectman
1997-2000

Katherine B. Sullivan
School Committee Member
1994-2000

Morton Wolf
Board of Health Member
1975-2000

ADJOURNED SPECIAL TOWN MEETING MAY 15, 2000

The Adjourned Special Town Meeting held at Milton High School Auditorium was opened at 7:44 p.m. by the Moderator, Richard P. Ward.

The Town Clerk, James G. Mullen, Jr., informed the moderator that a quorum was present.

The following 43 Town Meeting Members were absent from the Town Meeting held May 15, 2000.

PRECINCT ONE: Caleb J. Blankenship
 David A. Martinson
 Ramon E. Soto

PRECINCT TWO: Anthony M. Bono
 Sandra R. Cramer
 Stephen J. Murphy
 David M. Reardon
 William J. Richards

PRECINCT THREE: All Present

PRECINCT FOUR: Donna M. Flaherty
 Philip L. Sullivan

PRECINCT FIVE: Webster A. Collins
 Jane Hildebrand
 Philip D. Murphy
 Jeanne M. O'Brien
 Robert G. White

PRECINCT SIX: Marion R. Lynch

PRECINCT SEVEN: David Butts
 Glen E. Davis
 James F. Foster
 M. Natalie Fultz
 Margaret Ann Kelly

PRECINCT EIGHT:

Jean M. Hannon
Ellen M. King
David J. Perdios
J. Murray Regan
Mary C. Regan

PRECINCT NINE:

Jeffrey T. Marr
Philip S. Mathews
Michael A. Murphy
James M. O'Leary, Jr.
Richard F. Trapilo

PRECINCT TEN:

Donald P. Collins
James A. Coyne
Joseph M. Cunningham, Jr.
J. Joseph Donovan (ex-officio)
Stephen Joyce
Bernard J. Lynch, Jr.
Dan G. Molloy

PRECINCT ELEVEN:

Elaine H. Guarda
Valerie A. Iodice
Christopher J. Lee
Ryan M. McNabb
Christopher J. Tingus

Tribute was paid to the following Town Officials for their work on behalf of the Town of Milton.

Diane DiTullio Agostino
Selectman
1997-2000

Katherine B. Sullivan
School Committee Member
1994-2000

Morton Wolf
Board of Health Member
1975-2000

The Town Meeting Members gave the three town officials a warm round of applause. Article 2 was debated at this session — however no votes were taken. Town Meeting Member Judith M. White-Orlando a motion was made and seconded to adjourn and reconvene May 16, 2000 at 7:30 p.m.

VOTED. The Town voted YES.

UNANIMOUS VOTE

The meeting recessed at 11:00 p.m.

James G. Mullen, Jr.
Town Clerk

ADJOURNED SPECIAL TOWN MEETING MAY 16, 2000

The Adjourned Special Town Meeting held at Milton High School Auditorium was opened at 7:35 p.m. by the Moderator, Richard P. Ward.

The Town Clerk, James G. Mullen, Jr., informed the moderator that a quorum was present.

The following 44 Town Meeting Members were absent from the Town Meeting held May 16, 2000.

PRECINCT ONE:

Caleb J. Blankenship
Geraldine A. Horvet
Ann D. Martinson
David A. Martinson
Ramon E. Soto

PRECINCT TWO:

Sandra R. Cramer
Alan L. McKinnon
Stephen J. Murphy
David M. Reardon

PRECINCT THREE:

All Present

PRECINCT FOUR:

Pamela C. Dorsey
Leo F. Dunphy, Jr.
Donna M. Flaherty

PRECINCT FIVE:

Jane Hildebrand
Jeanne M. O'Brien
Robert G. White

PRECINCT SIX:

Virginia A. Gaffey, Jr. (ex-officio)
John A. Kiernan
William T. Rehm
Edward J. Villard

PRECINCT SEVEN:

David Butts
Glen E. Davis
James F. Foster
M. Natalie Fultz
Gail M. Johnson
Margaret Ann Kelly
James D. McAuliffe

PRECINCT EIGHT:

Jean M. Hannon
Ellen M. King
Paul J. Mason, Jr.

PRECINCT NINE:

Michael A. Murphy
Richard F. Trapilo

PRECINCT TEN:

Donald P. Collins
James A. Coyne
Joseph M. Cunningham, Jr.
J. Joseph Donovan (ex-officio)
Stephen Joyce
Bernard J. Lynch, Jr.
Dan G. Molloy

PRECINCT ELEVEN:

Elaine H. Guarda
Valerie A. Iodice
Philip L. Kliman
Helen McNabb
Ryan M. McNabb
Christopher J. Tingus

Article 2 was debated at this session however no votes were taken.

A motion was made and seconded to adjourn and reconvene May 18, 2000 at 7:30 p.m.

VOTED. The Town voted YES.

UNANIMOUS VOTE

The meeting adjourned at 11 p.m.

James G. Mullen, Jr.
Town Clerk

ADJOURNED SPECIAL TOWN MEETING MAY 18, 2000

The Adjourned Town Meeting held at Milton High School Auditorium was opened at 7:50 p.m. by the Moderator, Richard P. Ward.

The Town Clerk, James G. Mullen, Jr., informed the moderator that a quorum was present.

The following 54 Town Meeting Members were absent from the Town Meeting held May 18, 2000.

PRECINCT ONE:

Caleb J. Blankenship
Ann D. Martinson
David A. Martinson
Diana Seaver

PRECINCT TWO:

Sandra R. Cramer
Stephen J. Murphy
David M. Reardon
William J. Richards

PRECINCT THREE:

David B. Marr

PRECINCT FOUR:

Leo F. Dunphy, Jr.
Donna M. Flaherty
Christopher Huban

PRECINCT FIVE:

Jane Hildebrand
Eleanor O. McGrath
Robert G. White

PRECINCT SIX:

Virginia A. Gaffey, Jr. (ex-officio)
Martin J. Haddigan
John A. Kiernan
Susan A. Kiernan
Richard P. Maher
Karen J. Schroeder

PRECINCT SEVEN:

David Butts
Glen E. Davis
James F. Foster
M. Natalie Fultz
Gail M. Johnson
Daniel F. Joyce
Margaret Ann Kelly

PRECINCT EIGHT:

Gregory T. Buchanan
Jean M. Hannon
Ellen M. King
Paul J. Mason, Jr.
J. Murray Regan
Michael P. Vaughan

PRECINCT NINE:

Michael A. Murphy
James M. O'Leary, Jr.
Richard F. Trapilo

PRECINCT TEN:

Donald P. Collins
James A. Coyne
Joseph M. Cunningham, Jr.
J. Joseph Donovan (ex-officio)
Stephen Joyce
Nancy Peterson Kearns
Bernard J. Lynch, Jr.
Mary E. McNamara
Dan G. Molloy

PRECINCT ELEVEN:

Toby E. Felton
Elaine H. Guarda
Valerie A. Iodice
Christopher J. Lee
Helen McNabb
Ryan M. McNabb
Christopher J. Tingus

Town Meeting Member F. Beirne Lovely, Jr. made a motion which was seconded to table Article 2 and vote on Article 5.

VOTED. The Town voted YES.

VOICE VOTE

ARTICLE 5. To see what sum of money the Town will vote to appropriate for the purposes of the School Building Committee, appointed pursuant to Article 50 of the 1998 Annual Town Meeting, said appropriation not to exceed \$250,000, and said purposes to include without limitation planning the construction, alteration, renovation, remodeling and furnishing of secondary school buildings, i.e. high school and middle school buildings, and said purposes further including without limitation the first year's payment of a bond for preliminary schematic drawings and specifications; to determine how said appropriation shall be raised, whether by borrowing or otherwise; said committee to report to the Board of Selectmen by December 1, 2000; and to act on anything relating thereto.

VOTED. The Town appropriated \$50,000 to supplement the appropriation voted by the May, 1998 Annual Town Meeting under Article 50 to be expended by the School Building Committee for the purposes set forth in said Article 50, and that to meet said appropriation the sum of \$50,000 shall be transferred from funds certified by the Department of Revenue as free cash.

VOICE VOTE

Chairman of the Board of Selectmen Marion V. McEttrick made a motion which was seconded to adjourn the Special Town Meeting and reconvene June 19, 2000 at 7:00 p.m.

VOTED. The Town voted YES.

UNANIMOUS VOTE

The meeting adjourned at 8:49 p.m.

James G. Mullen, Jr.
Town Clerk

2000 SPECIAL TOWN MEETING & SPECIAL TOWN ELECTION WARRANT

Commonwealth of Massachusetts) SS.
County of Norfolk)

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Town affairs, to meet at the Milton High School Auditorium on Brook Road, in said Milton on Monday, the nineteenth day of June next at 7:00 o'clock in the evening, then and there to act upon the following Articles to wit:

Articles 1 through 7

You are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	St. Mary of the Hills School, Brook Road
In Precinct 3.	Glover School, Canton Avenue
In Precinct 4.	Pierce Middle School (Rear), Gile Road
In Precinct 5.	Pierce Middle School Gymnasium, Gile Road
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Collicot School, Edge Hill Road
In Precinct 9.	Pierce Middle School Gymnasium, Gile Road
In Precinct 10.	Cunningham Park Community Center, Edge Hill Road
In Precinct 11.	Pierce Middle School Gymnasium (Rear) , Gile Road

on Tuesday, June 27th next at 7 o'clock in the forenoon, then and there to bring in to Precinct Officers of their respective precincts their vote on one ballot respectively on the following question:

QUESTION NO. 1

Shall the Town of Milton be allowed to exempt from the provisions of Proposition 2½, so called, the amounts required to pay for the bonds to be issued for:

- a. construction, equipping and furnishing of a new high school at the site of the existing Pierce Middle School, and/or repair, renovation, remodeling, equipping and furnishing of portions of Pierce Middle School, and partial or complete demolition of Pierce Middle School, all for conversion to a new high school;
- b. repair, renovation, remodeling, equipping and furnishing of the existing Milton High School, and construction, equipping and furnishing of additions to Milton High School, and partial demolition of Milton High School, all for conversion to a new middle school;
- c. repair, renovation, remodeling, equipping and furnishing of Collicot School, and construction, equipping and furnishing of additions to Collicot School, or construction, equipping and furnishing of a new Collicot School, and partial or complete demolition of Collicot School;
- d. repair, renovation, remodeling, equipping and furnishing of Cunningham School, and construction, equipping and furnishing of additions to Cunningham School, and partial demolition of Cunningham School;
- e. repair, renovation, remodeling, equipping and furnishing of Glover School, and construction, equipping and furnishing of additions to Glover School, and partial demolition of Glover School;
- f. repair, renovation, remodeling, equipping and furnishing of Tucker School, and construction, equipping and furnishing of additions to Tucker School, or construction, equipping and furnishing of a new Tucker School, and partial or complete demolition of Tucker School;
- g. related services of architects, project managers and other professional consultants;
- h. the transfer of one or more parcels of Town-owned land to the School Department for school purposes, for construction of an access road between Gile Road and Blue Hills Parkway; and
- i. expenses of the School Building Committee

Yes _____

No _____

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post offices of said Town fourteen days at least before the nineteenth day of June and leaving printed copies thereof at the dwelling houses of said Town at least fourteen days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said nineteenth day of June, next.

Given under our hands at Milton this 25th day of May two thousand.

Marion V. McEttrick
Richard B. Neely
Charles J. McCarthy
Board of Selectmen

A True Copy: Attest

Alexis W. Blood
Constable Of Milton

Commonwealth of Massachusetts)
County of Norfolk)

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants.

Warrants were posted on June 2, 2000 and delivered to the inhabitants on June 3, 2000.

Alexis W. Blood
Constable of Milton

SPECIAL TOWN MEETING JUNE 19, 2000

The Special Town Meeting held at Milton High School Auditorium was opened at 7:30 p.m. by the Moderator, Richard P. Ward.

The Town Clerk, James G. Mullen, Jr., informed the moderator that a quorum was present.

The following 50 Town Meeting Members were absent from the Town Meeting held June 19, 2000.

PRECINCT ONE:

Caleb J. Blankenship
John R. Cahill, Jr.
Gary D. Nunley
Diana Seaver

PRECINCT TWO:

Anna K. Bennett (ex-officio)
Anthony M. Bono
John T. Cahill
Sandra R. Cramer
Stephen J. Murphy
David M. Reardon
William J. Richards
Herbert F. Voigt
Ronit G. Voigt

PRECINCT THREE:

Cecilia Dour O'Malley

PRECINCT FOUR:

All Present

PRECINCT FIVE:

David B. Arnold, III
J. William Dolan
Jane Hildebrand
Jeanne M. O'Brien
Joanne P. Stanley

PRECINCT SIX:

Louis R. DiMartinis
Lawrence P. Donnelly
Virginia A. Gaffey, Jr. (ex-officio)
Michael E. Lynch
Richard P. Maher

PRECINCT SEVEN:

Peter J. Arens
David Butts
James F. Foster
David A. Johnson
Gail M. Johnson
Daniel F. Joyce
Margaret Ann Kelly
Martha J. Kempe
M. Joseph Manning
Paul T. Nolan

PRECINCT EIGHT:

John J. Grant, Jr.
Jean M. Hannon
Ellen M. King
Paul J. Mason, Jr.
J. Murray Regan
Mary C. Regan
Michael P. Vaughan

PRECINCT NINE:

Michael A. Murphy

PRECINCT TEN:

James A. Coyne
John A. Dempsey
J. Joseph Donovan (ex-officio)
Stephen Joyce
Bernard J. Lynch, Jr.
Dan G. Molloy

PRECINCT ELEVEN:

Elaine H. Guarda
Helen McNabb

ARTICLE 1. To see if the Town will vote to authorize the School Building Committee, appointed pursuant to the vote of the 1998 Annual Town Meeting under Article 50, to employ the services of architects and other professional consultants to prepare detailed plans, specifications and working drawings and other necessary documents for the school construction projects described below and work incidental and related thereto, and including partial or complete demolition of existing structures, as follows:

A. Construction, equipping and furnishing of a new high school at the site of the existing Pierce Middle School, and/or repair, renovation, remodeling, equipping and furnishing of portions of Pierce Middle School, and partial or complete demolition of Pierce Middle School, all for conversion to a new high school;

- B. Repair, renovation, remodeling, equipping and furnishing of the existing Milton High School, and construction, equipping and furnishing of additions to Milton High School, and partial demolition of Milton High School, all for conversion to a new middle school;
- C. Repair, renovation, remodeling, equipping and furnishing of Collicot School, and construction, equipping and furnishing of additions to Collicot School, or construction, equipping and furnishing of a new Collicot School, and partial or complete demolition of Collicot School;
- D. Repair, renovation, remodeling, equipping and furnishing of Cunningham School, and construction, equipping and furnishing of additions to Cunningham School, and partial demolition of Cunningham School;
- E. Repair, renovation, remodeling, equipping and furnishing of Glover School, and construction, equipping and furnishing of additions to Glover School, and partial or complete demolition of Glover School; and
- F. Repair, renovation, remodeling, equipping and furnishing of Tucker School, and construction, equipping and furnishing of additions to Tucker School, or construction, equipping and furnishing of a new Tucker School, and partial or complete demolition of Tucker School.

And, further, to see if the Town will vote to authorize the School Building Committee to seek bids and award contracts for the foregoing projects, and to supervise said projects, and to employ the services of architects and project managers and other professional consultants in connection therewith; to see if the Town will vote to authorize the Board of Selectmen and other Boards, Commissions or Committees of the Town to transfer one or more parcels of Town owned land under their jurisdiction to the School Department for school purposes, for construction of an access road between Gile Road and Blue Hills Parkway, whether by sale, lease or otherwise; to see if the Town will vote to authorize the Board of Selectmen to obtain any court approval, legislative approval, agency approval or other approval necessary to accomplish the purposes set forth in this Article; to see if the Town will vote to authorize its Boards, Commissions and Committees, including without limitation the Board of Selectmen, the School Committee and the School Building Committee, to apply for state and/or federal funds to assist and/or to reimburse the Town in connection with any of the foregoing; to authorize the Board of Selectmen, School Committee and School Building Committee to accept grants, gifts or donations on behalf of the Town for the purposes of this Article; to see what sum or sums of money the Town will vote to appropriate for the purposes set forth in

this Article, and for expenses of the School Building Committee, and to determine how such appropriation shall be raised, whether by borrowing under any applicable provisions of law or otherwise;

And, further, to see if the Town will vote to authorize the Moderator to appoint additional members to the School Building Committee; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of one hundred million eight hundred thirty eight thousand dollars (\$100,838,000.00) for the purposes of this article; that the Town voted to authorize the School Building Committee, appointed pursuant to the vote of the 1998 Annual Town Meeting under Article 50, to employ the services of architects and other professional consultants to prepare detailed plans, specifications and working drawings and other necessary documents for the school construction projects described below and work incidental and related thereto, and including partial or complete demolition of existing structures, as follows;

- A. Construction, equipping and furnishing of a new high school at the site of the existing Pierce Middle School, and repair, renovation, remodeling, equipping and furnishing of portions of Pierce Middle School, and partial demolition of Pierce Middle School, all for conversion to a new high school;
- B. Repair, renovation, remodeling, equipping and furnishing of the existing Milton High School and construction, equipping and furnishing of additions to Milton High School, and partial demolition of Milton High School, all for conversion to a new middle school;
- C. Construction, equipping and furnishing of a new Collicot School, and complete demolition of Collicot School;
- D. Repair, renovation, remodeling, equipping and furnishing of Cunningham School and construction, equipping and furnishing of additions to Cunningham School, and partial demolition of Cunningham School;
- E. Repair, renovation, remodeling, equipping and furnishing of Glover School, and construction, equipping, and furnishing of additions to Glover School, and partial demolition of Glover School; and
- F. Repair, renovation, remodeling, equipping and furnishing of Tucker School, and construction, equipping, and furnishing of additions to Tucker School, and partial demolition of Tucker School.

And, further, that the Town vote to authorize the School Building Committee to seek bids and award contracts for the foregoing projects, and to supervise said projects, and to employ the services of architects and project managers and other professional consultants in connection therewith; and that the Town vote to authorize the Board of Selectmen and other Boards, Commissions or Committees of the Town to transfer one or more parcels of Town owned land under their jurisdiction to the School Department for school purposes, for construction of an access road between Gile Road and Blue Hills Parkway, whether by sale, lease or otherwise; and that the Town vote to authorize the Board of Selectmen to obtain any court approval, legislative approval, agency approval or other approval necessary to accomplish the purposes set forth in this article; and that the Town vote to authorize its Boards, Commissions and Committees, including without limitation the Board of Selectmen, the School Committee and the School Building Committee, to apply for state and/or federal funds to assist and/or reimburse the Town in connection with any of the foregoing; and that the Town vote to authorize the Board of Selectmen, the School Committee, and the School Building Committee to accept grants, gifts or donations on behalf of the Town for the Purposes of this Article.

And that to meet said appropriation the Treasurer, with the approval of the Board of Selectmen is authorized to sell and issue bonds or notes of the Town, aggregating not more than one hundred million eight hundred thirty eight thousand dollars (\$100,838,000.00) in principal amount, pursuant to the provisions of Chapter 44, Sections 7(3) and 7(3A) of the Massachusetts General Laws, as amended, and Chapter 645 of the Acts and Resolves of 1948, as amended, and any other applicable law. The Board of Selectmen, the School Committee, and the School Building Committee are hereby authorized to apply for grants, gifts or donations for the purposes of this article from federal, state or private sources. The Board of Selectmen is authorized to accept such grants, gifts or donations on behalf of the Town. Said appropriation is contingent upon passage by the voters of Milton of a referendum question under Chapter 59, Section 21 C(k) of the Massachusetts General Laws which exempts from the provisions of Proposition 2½ so called, the amount required to pay for the bond or bonds issued for the purposes of this article. Expenditure of money under said appropriation is subject to the condition that not more than five million five hundred thousand dollars (\$5,500,000.00) shall be borrowed or expended under this article until the Town of Milton receives notice that the Town of Milton's application for a school construction grant or grants for one or more of the foregoing school construction projects has been accepted for placement on a Commonwealth of Massachusetts school building assistance priority list or other similar list, in which event funds may be borrowed or expended under this article for those of the foregoing school construction projects which are accepted for placement on such a priority list or other similar list.

And, further, that the Town vote to authorize the Moderator to appoint two additional members to the School Building Committee.

YES **183** **NO** **41**

ARTICLE 2. To see what sum of money the Town will vote to appropriate, transfer from available funds or otherwise provide to supplement the appropriation to the Fire Department Salaries & Wages and General Expense Accounts, under Article 20 of the 1999 Annual Town Meeting; and to act on anything relating thereto.

VOTED. The Town appropriated \$75,282 for the purpose set forth in the article.

UNANIMOUS VOTE

ARTICLE 3. To see what sum of money the Town will vote to appropriate to supplement the Reserve Fund appropriation voted under Article 50 of the 1999 Annual Town Meeting; and to act on anything relating thereto.

VOTED. The Town appropriated \$83,818 for the purpose set forth in this article and to meet the appropriated the sum of \$70,000 be transferred from the funds certified as available by the Department of Revenue as free cash and \$13,818 be transferred from available funds.

UNANIMOUS VOTE

ARTICLE 4. To see what sum of money the Town will vote to appropriate from money paid or to be paid to the Town of Milton by or on behalf of H.P. Hood, Inc. as payment for Town of Milton firefighting costs related to the hazardous materials response action at the H.P. Hood, Inc. facility at Wharf Street, Milton, between November 6, 1999 and November 13, 1999; and to act on anything relating thereto.

VOTED. The Town did not vote an appropriation.

VOICE VOTE

ARTICLE 5. To see what sum of money the Town will vote to appropriate for payments to school department vendors from money paid to the Town of Milton by or on behalf of the Massachusetts Interlocal Insurance Association (MIIA) as insurance recovery for losses incurred by the Town of Milton; and to act on anything relating thereto.

VOTED. The Town voted to appropriate \$80,719.45 for payments to school department vendors and that to meet said appropriation the sum of \$80,719.45 be transferred from the Insurance Reimbursement Account over \$20,000.00 to a separate insurance claims account, to be expended by the Board of Selectmen.

VOICE VOTE

ARTICLE 6. To see if the Town will vote, pursuant to Chapter 40, Section 4A of the Massachusetts General Laws, or any other applicable law, to authorize the Board of Selectmen to enter into agreements with the Metropolitan Area Planning Council (MAPC) for planning services; to determine the maximum term for such agreements; to determine the maximum amount to be paid by the Town of Milton under said agreements; and to act on anything relating thereto.

VOTED. The Town voted, pursuant to Chapter 40, Section 4A of the Massachusetts General Laws, to authorize the Board of Selectmen to enter into agreements with the Metropolitan Area Planning Council (MAPC) for planning services, provided that the maximum term of the agreements shall not exceed thirty-six (36) months and the maximum amount of money to be paid by the Town of Milton under said agreements shall not exceed fifty thousand dollars (\$50,000.00).

VOICE VOTE

ARTICLE 7. To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to enact legislation in substantially the following form, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of this petition.

AN ACT AUTHORIZING THE
TOWN OF MILTON TO
ESTABLISH A SPECIAL FUND

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding the provisions of section fifty-three of chapter forty-four of the General Laws or any other general or special law to the contrary, the town of Milton shall be permitted to establish a special fund in the town treasury into which shall be deposited all income derived from investment of the proceeds of bonds and notes issued for the school construction projects described below and work incidental and related thereto and for services of architects and other professional consultants to prepare detailed plans, specifications and working drawings and other necessary documents for said projects;

A. Construction, equipping and furnishing of a new high school at the site of the existing Pierce Middle School, and/or repair, renovation, remodeling, equipping and furnishing of portions of Pierce Middle School, and partial or complete demolition of Pierce Middle School, all for conversion to a new high school;

- B. Repair, renovation, remodeling, equipping and furnishing of the existing Milton High School, and construction, equipping and furnishing of additions to Milton High School, and partial demolition of Milton High School, all for conversion to a new middle school;
- C. Repair, renovation, remodeling, equipping and furnishing of Collicot School, and construction, equipping and furnishing of additions to Collicot School, or construction, equipping and furnishing of a new Collicot School, and partial or complete demolition of Collicot School;
- D. Repair, renovation, remodeling, equipping and furnishing of Cunningham School, and construction, equipping and furnishing of additions to Cunningham School, and partial demolition of Cunningham School;
- E. Repair, renovation, remodeling, equipping and furnishing of Glover School, and construction, equipping and furnishing of additions to Glover School, and partial demolition of Glover School; and
- F. Repair, renovation, remodeling, equipping and furnishing of Tucker School, and construction, equipping and furnishing of additions to Tucker School, or construction, equipping and furnishing of a new Tucker School, and partial or complete demolition of Tucker School;
- G. Related services of architects, project managers and other professional consultants;
- H. The transfer of one or more parcels of Town owned land to the School Department for school purposes, for construction of an access road between Gile Road and Blue Hills Parkway; and
- I. Expenses of the School Building Committee.

Any income derived from the investment or reinvestment of said special fund shall remain with and become part of said special fund. The town treasurer shall be the custodian of said special fund and shall make an accounting of said special fund to each annual town meeting. All amounts in said special fund shall be applied solely to the payment of costs for a school building project or projects for which bonds or notes have been authorized or both authorized and issued, including but not limited to any debt service associated therewith, in such amount as any special or annual town meeting may determine in any given year.

SECTION 2. This act shall take effect upon its passage.

VOTED. The Town voted YES.

VOICE VOTE

A motion was made and seconded to adjourn the Special Town Meeting.

VOTED. The Town voted YES.

The Meeting adjourned at 10:14 p.m.

James G. Mullen, Jr.
Town Clerk

ADJOURNED SPECIAL TOWN MEETING JUNE 19, 2000

The Adjourned Special May 1, 2000 Town Meeting held at Milton High School Auditorium was opened at 10:18 p.m. by the Moderator, Richard P. Ward.

The Town Clerk, James G. Mullen, Jr., informed the moderator that a quorum was present.

ARTICLE 2. To see if the Town will vote to authorize the School Building Committee, appointed pursuant to the vote of the 1998 Annual Town Meeting under Article 50, to employ the services of architects and other professional consultants to prepare detailed plans, specifications and working drawings and other necessary documents for the school construction projects described below and work incidental and related thereto, and including partial or complete demolition of existing structures, as follows:

- A. Construction, equipping and furnishing of a new high school at the site of Pierce Middle School, and demolition of the existing Pierce Middle School; and
- B. Repair, renovation, remodeling, equipping and furnishing of Milton High School, and construction, equipping and furnishing of an addition to Milton High School for conversion to a middle school, and partial demolition of the existing Milton High School;

And, further, to see if the Town will vote to authorize the School Building Committee to seek bids and award contracts for the foregoing projects, and to supervise said projects, and to employ the services of architects and project managers and other professional consultants in connection therewith; to see if the Town will vote to authorize the Board of Selectmen and other Boards, Commissions or Committees of the Town to transfer one or more parcels of Town-owned land under their jurisdiction to the School Department for school purposes, whether by sale, lease or otherwise; to see if the Town will vote to authorize the Board of Selectmen to obtain any court approval, legislative approval, agency approval or other approval necessary to accomplish the purposes set forth in this Article; to see if the Town will vote to authorize its Boards, Commissions and Committees, including without limitation the Board of Selectmen, the School Committee and the School Building Committee, to apply for grants, gifts or donations from federal, state or private sources to assist and/or to reimburse the Town in connection with any of the foregoing; to authorize the Board of Selectmen to accept such grants, gifts or donations on behalf of

the Town; to see what sum or sums of money the Town will vote to appropriate for the purposes set forth in this Article, and for the acquisition of land in relation to the foregoing projects and for expenses of the School Building Committee, and to determine how such appropriation shall be raised, whether by borrowing under any applicable provisions of law or otherwise; and to act on anything relating thereto.

VOTED. The Town voted NO.

VOICE VOTE

ARTICLE 3. To see if the Town will vote to limit the scope of work of the School Building Committee, appointed pursuant to Article 50 of the 1998 Annual Town Meeting, to secondary school buildings, i.e., high school and middle school buildings, and to reduce to one the number of members of the School Committee required to be appointed by the Moderator to the School Building Committee; and to act on anything relating thereto.

VOTED. The Town voted NO.

UNANIMOUS VOTE

ARTICLE 4. To see if the Town will vote to establish an Elementary School Building Committee for the purpose of planning the construction, alteration, renovation, remodeling, and furnishing of elementary school buildings; to authorize the Moderator to appoint nine members to serve on the committee, one of whom shall be a member of the School Committee; to see what sum of money the Town will vote to appropriate for the committee's purposes, including without limitation for the first year's payment of a bond for preliminary schematic drawings and specifications; to determine how said appropriation shall be raised, whether by borrowing or otherwise; said committee to report to the Board of Selectmen by December 1, 2000, and to act on anything relating thereto.

VOTED. The Town voted NO.

VOICE VOTE

Article 5 was voted on May 18, 2000.

ARTICLE 6. To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to enact legislation in substantially the following form, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of this petition.

AN ACT AUTHORIZING THE
TOWN OF MILTON TO
ESTABLISH A SPECIAL FUND

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding the provisions of section fifty-three of chapter forty-four of the General Laws or any other general or special law to the contrary, the town of Milton shall be permitted to establish a special fund in the town treasury into which shall be deposited all income derived from investment of the proceeds of bonds and notes issued for the school construction projects described below and work incidental and related thereto and for services of architects and other professional consultants to prepare detailed plans, specifications and working drawings and other necessary documents for said projects;

- A. Construction, equipping and furnishing of a new high school at the site of Pierce Middle School, and demolition of the existing Pierce Middle School; and
- B. Repair, renovation, remodeling, equipping and furnishing of Milton High School, and construction, equipping and furnishing of an addition to Milton High School for conversion to a middle school, and partial demolition of the existing Milton High School;

Any income derived from the investment or reinvestment of said special fund shall remain with and become part of said special fund. The Town Treasurer shall be the custodian of said special fund and shall make an accounting of said special fund to each annual town meeting. All amounts in said special fund shall be applied solely to the payment of costs for a school building project or projects for which bonds or notes have been authorized or both authorized and issued, including but not limited to any debt service associated therewith, in such amount as any special or annual town meeting may determine in any given year.

VOTED. The Town voted NO.

VOICE VOTE

ARTICLE 7. To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to enact legislation in substantially the following form, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of this petition.

AN ACT RELATIVE TO
CERTAIN SCHOOL CONSTRUCTION
PROJECTS IN THE TOWN OF MILTON

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding the provisions of any general or special law to the contrary, in order to implement its school building program, the Town of Milton may, in addition to the prequalification requirements pursuant to Section 44D of chapter 149 of the General Laws, establish and impose a requirement that only contractors and subcontractors with a worker's compensation experience modification factor, as promulgated by the worker's compensation rating bureau, of 125% or less shall be eligible to submit a bid or offer; provided, however, that any contractor or subcontractor with a modification factor of up to 135% shall be eligible to submit a bid or offer, if that modification factor was caused by a single loss. The school building program of the Town of Milton shall not be subject to the provisions of section 44F of chapter 149 of the General Laws. For the purpose of this act, the words "school building program" shall mean the design, construction, equipping and furnishing of two new schools within the Town of Milton to accommodate students in grades six through grade twelve and the repair, renovation, remodeling, equipping, furnishing or demolition of any structures at any of the existing sites at said schools.

SECTION 2. This act shall take effect upon its passage.

VOTED. The Town voted to authorize the Board of Selectmen to petition the General Court to enact legislation in substantially the form specified in this article, provided that the General Court may reasonably vary the form and substance of the requested legislation with the scope of the general public objectives of this petition.

VOICE VOTE

ARTICLE 8. To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, by inserting at the end of said second sentence of Section IV.D.5 the following words "or, for seasonal employees, without the prior approval of the Chairman of the Personnel Board", so that said second sentence of Section IV.D. 5 reads "No new employees shall start work, receive wages or receive compensation in any form without the prior approval of the Personnel Board, or, for seasonal employees without the prior approval of the Chairman of the Personnel Board."

And to act on anything relating thereto.

VOTED. The Town voted YES.

VOICE VOTE

ARTICLE 9. To see what sum of money the Town will vote to transfer from the account reserved for payments from entities receiving police detail services to the police private detail account, for the purpose of paying police officers for detail work; and to act on anything relating thereto.

VOTED. The Town voted the sum of \$11,200 be transferred from the account reserved for payments from entities receiving police detail services to the police private detail account, for the purpose set forth in this article.

UNANIMOUS VOTE

ARTICLE 10. To see if the Town will vote to amend the vote of the May, 1999 Annual Town Meeting under Article 41 by deleting the words "the amount of such grants, gifts or donations shall reduce the amount to be borrowed by the Town under the authorization conferred by this article"; and to act on anything relating thereto.

VOTED. The Town voted YES.

VOICE VOTE

A motion was made and seconded to adjourn the Special Town Meeting.

VOTED. The Town voted YES.

The Meeting adjourned at 10:34 p.m.

James G. Mullen, Jr.
Town Clerk

JUNE 27, 2000 SPECIAL TOWN ELECTION

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
QUESTION NO. 1 (SCHOOLS)												
YES	227	451	511	331	319	328	292	305	452	396	327	3940
NO	193	343	286	496	218	473	485	609	437	380	340	4260
Blanks	6	3	3	4	2	4	2	4	3	7	4	42

STATISTICS — JUNE 27, 2000 SPECIAL TOWN ELECTION

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
REGISTERED VOTERS	1205	1546	1505	1520	1237	1462	1611	1688	1656	1541	1624	16595
TOTAL VOTE CAST	426	797	800	831	539	806	778	918	892	783	671	8242
TIME RECEIVED p.m.	8:30	8:13	8:33	8:28	8:32	8:23	8:20	8:31	8:25	8:34	8:37	
PERCENTAGE	35.3	51.5	53.1	54.6	43.5	55.1	48.3	54.3	53.8	50.8	41.3	49.6

The Town Clerk upon receipt of the returns from the several precincts, forthwith canvassed the same and announced the results at 9:34p.m. At the Special Town Election held Tuesday June 27, 2000, Milton had the following number of Absentee Ballots.

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
Applications Received	25	77	77	78	70	46	65	74	70	60	57	699
Ballots Cast	23	67	74	75	44	44	64	70	65	54	53	633

Of the total ballots cast, 445 were cast in person by the voter in the Town Clerk's Office and 254 were cast by mail. Sixty six ballots that were mailed were not returned.

The Absentee Ballots were distributed to Precincts before the close of the polls. The Wardens put them through the Ballot Boxes and they were counted with the ballots cast in the precincts.

James G. Mullen, Jr.
Town Clerk

PRECINCT OFFICERS — JUNE 27, 2000

PRECINCT 1

Helen M. Luosey, *Warden*
Margaret M. Mearn, *Deputy Warden*
Paul C. Girouard, *Clerk*
Carol Hahnfeld, *Deputy Clerk*
Barbara A. Stevens, *Inspector*
Nora H. Cummings, *Inspector*
Mary Quinlan, *Inspector*
Murray Tenofsky, *Inspector*

PRECINCT 2

Francis H. Palardy, *Warden*
Leonard F. Meehan, *Deputy Warden*
Anne J. Clark, *Clerk*
Carrie A. Dailey, *Deputy Clerk*
Alice M. Duzan, *Inspector*
James M. O'Rourke, *Inspector*

PRECINCT 3

Philip L. Sullivan, *Warden*
Ann Marie Joyce, *Deputy Warden*
Eleanor Kuppens, *Clerk*
Anna E. Murray, *Deputy Clerk*
Jean T. Donahue, *Inspector*
Charles H. Keenan, *Inspector*
Robert S. Foshay, *Inspector*
Jane E. Tufts, *Inspector*

PRECINCT 4

Paul P. Devine, *Warden*
Helen A. Rice, *Deputy Warden*
Alice W. Mercer, *Clerk*
Kenneth C.G. Foster, *Deputy Clerk*
Violanda L. Martinelli, *Inspector*
Flora J. Jones, *Inspector*
Barbara M. Weir, *Inspector*

PRECINCT 5

Mabel Lomax, *Warden*
Mary M. Stubbs, *Deputy Warden*
Jean Callahan, *Clerk*
John F. Creedon, *Deputy Clerk*
Ruth G. Goggin, *Inspector*
Mary P. Holland, *Inspector*
Mary Dindy, *Inspector*

PRECINCT 6

Walter A. Dennis, *Warden*
John L. Croke, *Deputy Warden*
Charles F. Peterson, *Clerk*
Ann M. Sheehan, *Deputy Clerk*
L. Frances Croke, *Inspector*
Rosemary A. Holub, *Inspector*

PRECINCT 7

Joseph F. Saur, *Warden*
Eileen M. O'Meara, *Deputy Warden*
Richard J. Harrington, *Clerk*
Watson W. Antoniewicz, *Deputy Clerk*
Russell A. Bartlett, *Inspector*
Channing R. Coveney, *Inspector*
R. David Carnathan, *Inspector*

PRECINCT 8

Mary C. Martin, *Warden*
Lois F. Brown, *Deputy Warden*
Richard B. Martin, *Clerk*
Carole J. Kavey, *Deputy Clerk*
Vanessa L. Martin, *Inspector*
Mary C. McSharry, *Inspector*
Emily R. Martin, *Inspector*

PRECINCT 9

Kenneth P. Lodge, *Warden*
Gerard J. Joyce, *Deputy Warden*
J. Alexander Harte, *Clerk*
Agnes T. Driscoll, *Deputy Clerk*
Robert C. Grimes, *Inspector*
Stanley D. Dworkin, *Inspector*
Abbie Waters, *Inspector*

PRECINCT 10

Anthony M. Guest, *Warden*
Antoinette O'Donnell, *Deputy Warden*
Joseph M. Carney, *Clerk*
Joanne M. Daly, *Deputy Clerk*
Mary A. Byron, *Inspector*
Jean D. Mullen, *Inspector*
Joseph J. Noris, *Inspector*

PRECINCT 11

Philip R. Zona, *Warden*
Barbara L. Jackson, *Deputy Warden*
Catherine L. Brennan, *Clerk*
Daniel F. McGrath, *Deputy Clerk*
M. Joyce Ford, *Inspector*
Evelyn C. O'Sullivan, *Inspector*

2000
SPECIAL TOWN ELECTION

Commonwealth of Massachusetts) SS.
County of Norfolk)

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	St. Mary of the Hills School, Brook Road
In Precinct 3.	Glover School, Canton Avenue
In Precinct 4.	Pierce Middle School (Rear), Gile Road
In Precinct 5.	Pierce Middle School Gymnasium, Gile Road
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Collicot School, Edge Hill Road
In Precinct 9.	Pierce Middle School Gymnasium, Gile Road
In Precinct 10.	Cunningham Park Community Center, Edge Hill Road
In Precinct 11.	Pierce Middle School Gymnasium (Rear) Gile Road

on Tuesday, September 12th next at 7 o'clock in the forenoon, then and there to bring in to Precinct Officers of their respective precincts their vote on one ballot respectively on the following question:

QUESTION NO. 1

Shall the Town of Milton be allowed to exempt from the provisions of Proposition 2½, so called, the amounts required to pay for the bonds to be issued for:

- a. construction, equipping and furnishing of a new high school at the site of the existing Pierce Middle School, and repair, renovation, remodeling, equipping and furnishing of portions of Pierce Middle School, and partial demolition of Pierce Middle School, all for conversion to a new high school;

- b. repair, renovation, remodeling, equipping and furnishing of the existing Milton High School, and construction, equipping and furnishing of additions to Milton High School, and partial demolition of Milton High School, all for conversion to a new middle school;
- c. construction, equipping and furnishing of a new Collicot School, and complete demolition of Collicot School;
- d. repair, renovation, remodeling, equipping and furnishing of Cunningham School, and construction, equipping and furnishing of additions to Cunningham School, and partial demolition of Cunningham School;
- e. repair, renovation, remodeling, equipping and furnishing of Glover School, and construction, equipping and furnishing of additions to Glover School, and partial demolition of Glover School;
- f. repair, renovation, remodeling, equipping and furnishing of Tucker School, and construction, equipping and furnishing of additions to Tucker School, and partial demolition of Tucker School;
- g. related services of architects, project managers and other professional consultants;
- h. the transfer of one or more parcels of Town-owned land to the School Department for school purposes, for construction of an access road between Gile Road and Blue Hills Parkway; and
- i. expenses of the School Building Committee.

Yes _____

No _____

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town fourteen days at least before the twelfth day of September, and leaving printed copies thereof at the dwelling houses of said Town at least fourteen days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said twelfth day of September, next.

Given under our hands at Milton this tenth day of August, two thousand.

Marion V. McEttrick
Richard B. Neely
Charles J. McCarthy
Board of Selectmen

A True Copy: Attest

Alexis W. Blood
Constable of Milton

Commonwealth of Massachusetts)
County of Norfolk)

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants.

Warrants were posted on August 28, 2000 and delivered to the inhabitants on August 29, 2000.

Alexis W. Blood
Constable of Milton

SEPTEMBER 12, 2000 SPECIAL TOWN ELECTION

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
QUESTION NO. 1 (SCHOOLS)												
YES	418	683	785	610	496	612	570	659	730	688	603	6854
NO	81	158	101	182	104	151	198	245	172	160	134	1686
Blanks	4	14	5	4	1	12	4	9	5	6	2	66

STATISTICS — SEPTEMBER 12, 2000 SPECIAL TOWN ELECTION

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
REGISTERED VOTERS	1245	1575	1521	1543	1250	1476	1631	1702	1671	1562	1627	16803
TOTAL VOTE CAST	503	855	891	796	601	775	772	913	907	854	739	8696
TIME RECEIVED p.m.	8:39	8:20	8:29	8:31	8:39	8:22	8:35	8:32	8:17	8:15	8:20	
PERCENTAGE	40.4	54.6	58.5	51.5	48	52.5	47.3	53.6	54.2	54.6	45.4	51.2

The Town Clerk upon receipt of the returns from the several precincts, forthwith canvassed the same and announced the results at 9:50p.m.
At the Special Town Election held Tuesday September 12, 2000, Milton had the following number of Absentee Ballots.

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
Applications Received	11	62	51	40	49	31	37	38	40	38	34	431
Ballots Cast	7	44	38	31	24	21	35	28	34	28	25	316

Of the total ballots cast, 149 were cast in person by the voter in the Town Clerk's Office and 167 were cast by mail.
One hundred fifteen ballots that were mailed were not returned.

The Absentee Ballots were distributed to the Precincts before the close of the polls. The Wardens put them through the Ballot Boxes and they were counted with the ballots cast in the precincts.

James G. Mullen, Jr.
Town Clerk

PRECINCT OFFICERS — SEPTEMBER 12, 2000

PRECINCT 1

Helen M. Luosey, *Warden*
Margaret M. Mearn, *Deputy Warden*
Paul C. Girouard, *Clerk*
Carol Hahnfeld, *Deputy Clerk*
Nora H. Cummings, *Inspector*
Mary Quinlan, *Inspector*
Murray Tenofsky, *Inspector*

PRECINCT 2

Francis H. Palardy, *Warden*
Leonard F. Meehan, *Deputy Warden*
Anne J. Clark, *Clerk*
Frances S. Williams, *Deputy Clerk*
Carrie A. Dailey, *Inspector*
James M. O'Rourke, *Inspector*

PRECINCT 3

Philip L. Sullivan, *Warden*
Ann Marie Joyce, *Deputy Warden*
Eleanor Kuppens, *Clerk*
Anna E. Murray, *Deputy Clerk*
Jean T. Donahue, *Inspector*
Robert S. Foshay, *Inspector*
Jane E. Tufts, *Inspector*

PRECINCT 4

Paul P. Devine, *Warden*
Helen A. Rice, *Deputy Warden*
Alice W. Mercer, *Clerk*
Kemeth C.G. Foster, *Deputy Clerk*
Violanda L. Martinelli, *Inspector*
Flora J. Jones, *Inspector*
Barbara M. Weir, *Inspector*

PRECINCT 5

Mabel Lomax, *Warden*
Mary M. Stubbs, *Deputy Warden*
Jean Callahan, *Clerk*
John F. Creedon, *Deputy Clerk*
Ruth G. Goggin, *Inspector*
Mary P. Holland, *Inspector*
Mary Dindy, *Inspector*

PRECINCT 6

Walter A. Dennis, *Warden*
John L. Croke, *Deputy Warden*
Charles F. Peterson, *Clerk*
Ann M. Sheehan, *Deputy Clerk*
L. Frances Croke, *Inspector*
Rosemary A. Holub, *Inspector*

PRECINCT 7

Alan M. Swett, *Warden*
Eileen M. O'Meara, *Deputy Warden*
Richard J. Harrington, *Clerk*
Watson W. Antoniewicz, *Deputy Clerk*
Channing R. Coveney, *Inspector*
R. David Carnathan, *Inspector*

PRECINCT 8

Mary C. Martin, *Warden*
Lois F. Brown, *Deputy Warden*
Richard B. Martin, *Clerk*
Carole J. Kavey, *Deputy Clerk*
Mary C. McSharry, *Inspector*

PRECINCT 9

Kenneth P. Lodge, *Warden*
Gerard J. Joyce, *Deputy Warden*
J. Alexander Harte, *Clerk*
Agnes T. Driscoll, *Deputy Clerk*
Barbara M. Mahoney, *Inspector*
Stanley D. Dworkin, *Inspector*
Abbie Waters, *Inspector*

PRECINCT 10

Anthony M. Guest, *Warden*
Joseph M. Carney, *Deputy Warden*
Joseph F. Saur, *Clerk*
Jean D. Mullen, *Deputy Clerk*
Mary A. Byron, *Inspector*
Joanne M. Daly, *Inspector*
Joseph J. Noris, *Inspector*

PRECINCT 11

Philip R. Zona, *Warden*

Daniel F. McGrath, *Deputy Warden*

Catherine L. Brennan, *Clerk*

Evelyn C. O'Sullivan, *Deputy Clerk*

Mary E. Howard, *Inspector*

Marie Roche, *Inspector*

2000
SEPTEMBER STATE PRIMARY WARRANT

Commonwealth of Massachusetts) SS.
County of Norfolk)

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in Elections and Town Affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	St. Mary of the Hills School, Brook Road
In Precinct 3.	Glover School, Canton Avenue
In Precinct 4.	Pierce Middle School (Rear), Gile Road
In Precinct 5.	Pierce Middle School Gymnasium, Gile Road
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Collicot School, Edge Hill Road
In Precinct 9.	Pierce Middle School Gymnasium, Gile Road
In Precinct 10.	Cunningham Park Community Center, Edge Hill Road
In Precinct 11.	Pierce Middle School Gymnasium (Rear), Gile Road

on Tuesday, September 19, 2000 next at seven o'clock in the forenoon then and there to cast their votes in the State Primary for the candidates of political parties for the following offices:

SENATOR IN CONGRESS for this Commonwealth
REPRESENTATIVE IN CONGRESS for the 9th Congressional District
COUNCILLOR for the 4th Councillor District
SENATOR IN GENERAL COURT for the Suffolk and Norfolk Senatorial District

REPRESENTATIVE IN GENERAL COURT for the 7th Norfolk Representative District (Precincts 1, 2, 4, 5, 6, 7, 8, 9 and 10 only)

REPRESENTATIVE IN GENERAL COURT for the Twelfth Suffolk Representative District (Precinct 3 only)

REPRESENTATIVE IN GENERAL COURT for the Sixth Suffolk Representative District (Precinct 11 only)

CLERK OF COURTS for the Norfolk District

REGISTER OF DEEDS for the Norfolk District

TWO COUNTY COMMISSIONERS for Norfolk County

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to serve the Warrant by posting attested copies thereof in each of the post offices of said Town seven days at least before said meeting and leaving printed copies thereof at the dwelling houses of said Town at least four days before said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk on or before said nineteenth day of September.

Given under our hands at Milton this tenth day of August, Two Thousand.

Marion V. McEttrick
Richard B. Neely
Charles J. McCarthy
Board of Selectmen

A true copy, Attest:

Alexis W. Blood
Constable of Milton

Commonwealth of Massachusetts) SS
County of Norfolk)

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on September 11, 2000 and delivered to the inhabitants on September 11, 2000.

Alexis W. Blood
Constable of Milton

SEPTEMBER 19, 2000 - STATE PRIMARY

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
SENATOR IN CONGRESS Vote for ONE												
EDWARD M. KENNEDY	96	136	133	41	61	147	151	163	158	130	130	1438
Blanks	17	49	51	24	68	78	61	56	59	20	20	525
REPRESENTATIVE IN CONGRESS 9TH District Vote for ONE												
JOHN JOSEPH MOAKLEY	90	140	147	37	63	163	175	174	158	141	121	1500
Blanks	23	45	46	22	52	55	50	56	48	29	29	463
COUNCILLOR 4th District Vote for ONE												
CHRISTOPHER A. ANNELLA, JR.	69	106	104	101	47	122	120	138	130	102	91	1130
Blanks	44	79	80	73	38	93	110	86	84	87	59	833
SENATOR IN GENERAL COURT Suffolk & Norfolk District Vote for ONE												
BRIAN A. JOYCE	98	146	153	31	127	64	147	170	178	171	137	120
Blanks	15	39	31	47	21	68	60	46	43	52	30	452
REPRESENTATIVE IN GENERAL COURT 7TH Norfolk District Vote for ONE (Precincts 1,2,4,5,6,7,8,9,10 only)												
WALTER F. TIMILTY	82	136	0	140	63	167	183	189	165	146	0	1271
Blanks	31	49	0	34	22	48	47	35	49	43	0	358
REPRESENTATIVE IN GENERAL COURT 12TH Suffolk District Vote for ONE (Precinct 3 only)												
THOMAS M. FINNEGAN	0	0	142	0	0	0	0	0	0	0	0	0
Blanks	0	0	42	0	0	0	0	0	0	0	0	42
REPRESENTATIVE IN GENERAL COURT 6TH Suffolk District Vote for ONE (Precinct 11 only)												
SHIRLEY OWENS-HICKS	0	0	0	0	0	0	0	0	0	0	0	0
SHIRLEY SHILLINGFORD	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	0	0	0	0	0	0	0	0	0	0	0	0
CLERK OF COURTS Norfolk County Vote for ONE												
WALTER F. TIMILTY, JR.	78	123	130	132	58	153	169	169	161	139	98	1411
Blanks	35	62	54	42	28	62	61	55	53	50	52	552
REGISTER OF DEEDS Norfolk District Vote for One												
PETER H. COLLINS	50	87	78	76	26	118	96	105	92	88	60	876
MARY ELLEN CROIN	28	37	42	41	26	48	44	25	50	41	34	417
PAUL D. HAROLD	25	43	46	41	28	44	71	80	60	51	34	521
Blanks	10	18	18	16	7	4	19	14	12	9	22	148
COUNTY COMMISSIONER Norfolk County Vote for not more than TWO												
JOHN M. GILLIS	65	98	85	99	36	126	145	129	113	102	75	1073
WILLIAM P. O'DONNELL	52	86	77	63	41	92	68	102	86	86	57	810
Blanks	109	186	206	186	93	212	247	217	180	168	2043	

SEPTEMBER 19, 2000 - STATE PRIMARY

PRECINCT	1	2	3	4	5	6	7	8	9	10	11 TOTAL
SENATOR IN CONGRESS Vote for ONE											
JACK E. ROBINSON, III	7	14	17	9	14	11	15	19	15	11	16
Blanks	2	4	10	11	8	5	11	7	12	8	7
REPRESENTATIVE IN CONGRESS 9TH District Vote for ONE											
JANET E. JEGHELIAN	9	17	23	17	16	13	21	20	15	18	190
Blanks	0	1	4	3	6	3	5	5	7	4	5
COUNCILLOR 4th District Vote for ONE											
No Candidate (Blanks)	9	18	27	20	22	16	26	26	27	19	23
SENATOR IN GENERAL COURT Suffolk & Norfolk District Vote for ONE											
No Candidate (Blanks)	9	18	27	20	22	16	26	26	27	19	23
REPRESENTATIVE IN GENERAL COURT 7TH Norfolk District Vote for ONE (Precincts 1,2,4,5,6,7,8,9,10 only)											
No Candidate (Blanks)	9	18	0	20	22	16	26	26	27	19	0
REPRESENTATIVE IN GENERAL COURT 12TH Suffolk District Vote for ONE (Precinct 3 only)											
No Candidate (Blanks)	0	0	27	0	0	0	0	0	0	0	27
REPRESENTATIVE IN GENERAL COURT 6TH Suffolk District Vote for ONE (Precinct 11 only)											
No Candidate (Blanks)	0	0	0	0	0	0	0	0	0	0	23
CLERK OF COURTS Norfolk County Vote for ONE											
DANIEL M. DEWEY	8	15	23	13	19	10	23	21	19	15	15
Blanks	1	3	4	7	3	6	3	5	8	4	8
REGISTER OF DEEDS Norfolk District Vote for One											
BRUCE OLSEN	8	13	21	16	16	11	19	16	17	14	165
Blanks	1	5	6	4	6	5	7	10	10	5	9
COUNTY COMMISSIONER Norfolk County Vote for not more than TWO											
No Candidate (Blanks)	18	36	54	40	44	32	52	52	54	38	466

SEPTEMBER 19, 2000 - STATE PRIMARY

PRECINCT	1	2	3	4	5	6	7	8	9	10	11 TOTAL
SENATOR IN CONGRESS Vote for ONE	1	0	1	0	0	1	0	1	0	0	1
CARLA A. HOWELL											5
REPRESENTATIVE IN CONGRESS 9TH District Vote for ONE	1	0	1	0	0	1	0	1	0	0	1
No Candidate (Blanks)											5
COUNCILLOR 4th District Vote for ONE	1	0	1	0	0	1	0	1	0	0	1
No Candidate (Blanks)											5
SENATOR IN GENERAL COURT Suffolk & Norfolk District Vote for ONE	1	0	1	0	0	1	0	1	0	0	1
No Candidate (Blanks)											5
REPRESENTATIVE IN GENERAL COURT 7TH Norfolk District Vote for ONE (Precincts 1,2,4,5,6,7,8,9,10 only)	1	0	0	0	0	0	1	0	1	0	1
No Candidate (Blanks)											3
REPRESENTATIVE IN GENERAL COURT 12TH Suffolk District Vote for ONE (Precinct 3 only)	1	0	0	0	0	0	0	0	0	0	1
No Candidate (Blanks)											1
REPRESENTATIVE IN GENERAL COURT 6TH Suffolk District Vote for ONE (Precinct 11 only)	0	0	0	0	0	0	0	0	0	0	0
No Candidate (Blanks)											0
CLERK OF COURTS Norfolk County Vote for ONE	0	0	0	0	0	0	1	0	0	0	1
No Candidate (Other)	1	0	1	0	0	1	0	0	0	0	4
Blanks											
REGISTER OF DEEDS Norfolk District Vote for One	1	0	1	0	0	1	0	1	0	0	1
No Candidate (Blanks)											5
COUNTY COMMISSIONER Norfolk County Vote for not more than TWO	2	0	2	0	0	2	0	2	0	0	2
No Candidate (Blanks)											10

STATISTICS - SEPTEMBER 19, 2000 STATE PRIMARY

PRECINCTS	1	2	3	4	5	6	7	8	9	10	11	TOTAL
REGISTERED VOTERS	1247	1580	1527	1546	1255	1476	1630	1708	1673	1563	1636	16839
REPUBLICAN	81	183	199	151	230	162	131	178	256	206	184	1968
DEMOCRAT	682	820	681	692	487	684	742	757	751	700	783	7739
INDEPENDENT	479	574	686	699	523	649	754	784	662	653	667	7080
LIBERTARIAN	3	2	0	3	6	1	3	7	4	3	2	34
OTHER	2	1	1	1	0	0	0	2	0	1	0	8
REPUBLICAN VOTES CAST	9	18	27	20	22	16	26	26	27	19	23	233
DEMOCRATIC VOTES CAST	113	185	184	174	85	215	230	224	214	189	150	1983
LIBERTARIAN VOTES CAST	1	0	1	0	0	1	0	1	0	0	1	5
TOTAL VOTES CAST	123	203	212	194	107	232	256	251	241	208	174	2201
TIME RECEIVED P.M.	8:21	8:20	8:19	8:11	8:30	8:12	8:25	8:21	8:27	8:11	8:10	
PERCENTAGE	9.8	12.8	13.8	12.5	8.5	15.7	15.3	14.7	14.4	13.3	10.6	13

The Town Clerk upon receipt of the returns from the several precincts, forthwith canvassed the same and announced the results at 9:00p.m.

At the Town Election held Tuesday September 19, 2000, Milton had the following number of Absentee Ballots.

PRECINCTS	1	2	3	4	5	6	7	8	9	10	11	TOTAL
Applications Received	9	38	28	20	34	22	26	24	26	20	21	289
Ballots Cast	4	21	13	13	5	14	24	17	15	9	12	147

Of the total ballots cast, 39 were cast in person by the voter in the Town Clerk's Office and 108 were cast by mail. 122 ballots that were mailed were not returned.

The Absentee Ballots were distributed to Precincts before the close of the polls. The Wardens put them through the Ballot Boxes and they were counted with the ballots cast in the precincts.

PRECINCT OFFICERS — SEPTEMBER 19, 2000

PRECINCT 1

Helen M. Luosey, *Warden*
Margaret M. Mearn, *Deputy Warden*
Paul C. Girouard, *Clerk*
Carol Hahnfeld, *Deputy Clerk*
Nora H. Cummings, *Inspector*
Mary Quinlan, *Inspector*
Barbara A. Stevens, *Inspector*
Murray Tenofsky, *Inspector*

PRECINCT 2

Francis H. Palardy, *Warden*
Leonard F. Meehan, *Deputy Warden*
Anne J. Clark, *Clerk*
Frances S. Williams, *Deputy Clerk*
Carrie A. Dailey, *Inspector*
James M. O'Rourke, *Inspector*

PRECINCT 3

Philip L. Sullivan, *Warden*
Ann Marie Joyce, *Deputy Warden*
Eleanor Kuppens, *Clerk*
Anna E. Murray, *Deputy Clerk*
Jean T. Donahue, *Inspector*
Robert S. Foshay, *Inspector*
Charles H. Keenan, *Inspector*

PRECINCT 4

Paul P. Devine, *Warden*
Helen A. Rice, *Deputy Warden*
Alice W. Mercer, *Clerk*
Kenneth C.G. Foster, *Deputy Clerk*
Violanda L. Martinelli, *Inspector*
Flora J. Jones, *Inspector*
Barbara M. Weir, *Inspector*

PRECINCT 5

Mabel Lomax, *Warden*
Mary M. Stubbs, *Deputy Warden*
Jean Callahan, *Clerk*
John F. Creedon, *Deputy Clerk*
Ruth G. Goggin, *Inspector*
Mary Dindy, *Inspector*

PRECINCT 6

Walter A. Dennis, *Warden*
John L. Croke, *Deputy Warden*
Alice M. Duzan, *Clerk*
Ann M. Sheehan, *Deputy Clerk*
L. Frances Croke, *Inspector*
Rosemary A. Holub, *Inspector*

PRECINCT 7

Alan M. Swett, *Warden*
Richard J. Harrington, *Clerk*
Watson W. Antoniewicz, *Deputy Clerk*
R. David Carnathan, *Inspector*
Channing R. Coveney, *Inspector*

PRECINCT 8

Mary C. Martin, *Warden*
Lois F. Brown, *Deputy Warden*
Richard B. Martin, *Clerk*
Mary C. McSharry, *Deputy Clerk*
Joanne M. Daly, *Inspector*
Nora A. Cummings, *Inspector*

PRECINCT 9

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J. Alexander Harte, *Clerk*
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PRECINCT 10

Anthony M. Guest, *Warden*
Antoinette O'Donnell, *Deputy Warden*
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Joseph M. Carney, *Deputy Clerk*
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Mary A. Byron, *Inspector*
Joseph J. Noris, *Inspector*

PRECINCT 11

Philip R. Zona, *Warden*

Daniel F. McGrath, *Deputy Warden*

Catherine L. Brennan, *Clerk*

Evelyn C. O'Sullivan, *Deputy Clerk*

Barbara E. Leonard, *Inspector*

Mary E. Howard, *Inspector*

2000
NOVEMBER ELECTION WARRANT

Commonwealth of Massachusetts) SS.
County of Norfolk)

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in Elections and Town Affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	St. Mary of the Hills School, Brook Road
In Precinct 3.	Glover School, Canton Avenue
In Precinct 4.	Pierce Middle School (Rear), Gile Road
In Precinct 5.	Pierce Middle School Gymnasium, Gile Road
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Collicot School, Edge Hill Road
In Precinct 9.	Pierce Middle School Gymnasium, Gile Road
In Precinct 10.	Cunningham Park Community Center, Edge Hill Road
In Precinct 11.	Pierce Middle School Gymnasium (Rear), Gile Road

on Tuesday, November 7, 2000 at seven o'clock in the forenoon, then and there to cast their BALLOTS for the following:

ELECTORS OF PRESIDENT AND VICE PRESIDENT
SENATOR IN CONGRESS for this Commonwealth
REPRESENTATIVE IN CONGRESS for the 9th Congressional District
COUNCILLOR for the 4th Councillor District
SENATOR IN GENERAL COURT for the Suffolk and Norfolk Senatorial District
REPRESENTATIVE IN GENERAL COURT for the 7th Norfolk Representative District (Precincts 1,2,4,5,6,7,8,9 and 10 only)
REPRESENTATIVE IN GENERAL COURT for the Twelfth Suffolk Representative District (Precinct 3 only)
REPRESENTATIVE IN GENERAL COURT for the Sixth Suffolk Representative District (Precinct 11 only)
CLERK OF COURTS for Norfolk County
REGISTER OF DEEDS for Norfolk District

TWO COUNTY COMMISSIONERS for Norfolk County
SIX BLUE HILLS REGIONAL VOCATIONAL SCHOOL COMMITTEE
MEMBERS

also to vote on the following questions:

Question 1: **Proposed Amendment to the Constitution** Yes No

Earlier Redistricting for State Legislators and Governor's Councillors

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the two houses on June 9, 1998, (yeas 186 - nays 3); and again on June 28, 2000 (yeas 188 - nays 0)?

Summary

This proposed constitutional amendment would require that new district boundaries for state representative, state senators, and governor's councillors, which are redrawn every ten years based on the most recent federal census, take effect for the state election held two years after the federal census, rather than the election four years after the census as under the current system.

Question 2: **Proposed Amendment to the Constitution** Yes No

Voting By Incarcerated Felons

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the two houses on July 29, 1998 (yeas 155 - nays 34); and again on June 28, 2000 (yeas 144 - nays 45)?

Summary

This proposed constitutional amendment would prohibit persons who are incarcerated in a correctional facility due to a felony conviction from voting in elections for governor, lieutenant governor, state senator, or state representative. The amendment would also result in such persons being ineligible to vote for governor's councillor, secretary of state, state treasurer, state auditor, state attorney general, or United States senator or representative in Congress.

Question 3: **Law Proposed by Initiative Petition** Yes No

Dog Racing

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2000?

Summary

This proposed law would prohibit in Massachusetts any dog racing or racing meeting where any form of betting or wagering on the speed or ability of dogs occurs.

The State Racing Commission would be prohibited from accepting or approving any application or request for racing dates for dog racing.

Any person violating the proposed law could be required to pay a civil penalty of not less than \$20,000 to the State Racing Commission. The penalty would be used for the Commissioner's administrative purposes, subject to appropriation by the state Legislature.

All existing provisions of the part of the state's General Laws concerning dog and horse racing meetings would be interpreted as not applying to anything dog-related.

The proposed law would take effect on June 1, 2001. The proposed law states that if any of its parts were declared invalid, the rest of the law would stay in effect.

Question 4: Law Proposed by Initiative Petition

Yes No

Income Tax Rate Reduction

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2000?

Summary

This proposed law would repeal the law setting the state personal income tax rate on Part B taxable income (such as wages and salaries), which was 5.95% as of September 1, 1999, and would set the rate at 5.6% for tax year 2001, 5.3% for tax year 2002, and 5% for tax year 2003 and after. If the Legislature set a lower rate for any of those years, that lower rate would apply.

The proposed law states that if any of its parts were declared invalid, the other parts would remain in effect.

Question 5: Law Proposed by Initiative Petition

Yes No

Health Insurance and Health Care

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2000?

Summary

This proposed law would set up a state Health Care Council to review and recommend legislation for a health care system that ensures comprehensive, high quality health care coverage for all Massachusetts residents. Until the Council decided that such a system had been set up, the proposed law would prohibit the conversion of non-profit hospitals, health maintenance organizations (HMO's), and health insurance firms to for-profit status. The proposed law would also require health insurance carriers to provide certain rights to patients and health care professionals, starting January 1, 2001.

The Council would recommend laws to set up, and would decide whether laws had been passed to ensure, a health care system that provides:

- barrier-free access to health care services;
- patients' freedom to choose their health care providers, get second opinions, and appeal denials of care;
- health care professionals' freedom to act solely in the best interest of their patients;
- affordable coverage, with cost increases no greater than national averages;
- preserving and increasing the quality of care and encouraging research;
- at least 90% of all premiums to be used for patient care, public health, and training/research, and no more than 10% for administrative costs, with simpler paperwork and administration;
- a prohibition of financial incentives that limit patient access to health care, and limits on incentives for inappropriate care.

The Council would include 17 members representing health care and other organizations. It would hold public hearings, study proposals, and make recommendations to the state Commissioner of Public Health and the Legislature on laws and other steps needed to set up a system meeting the above requirements. The proposed law would also create a special legislative committee, including legislators and members of the Council, to make recommendations by September 30, 2001, for laws to set up a system meeting the above requirements by July 1, 2002.

Starting January 1, 2001, the proposed law would require health insurance carriers to guarantee certain rights to their insured patients and to health care professionals. These rights would include:

- patients' right to choose all of their health care providers, subject to the approval of a freely chosen primary care provider who has no financial incentive to deny care, and subject to payment of a reasonable extra fee to see a provider outside the carrier's network;
- health care professionals' right to make medical decisions in consultation with their patients;
- patients' right to transitional insurance coverage when they are undergoing a course of treatment from a health care provider whose contract with a carrier is being terminated;
- patients' right to medically necessary referrals to specialists;
- limits on and disclosure of contracts between carriers and health care providers that create financial incentives to delay or limit care or provide inappropriate care;
- health care professionals' right to discuss health benefit plans with insured patients and to advocate on behalf of their patients;
- carriers could not terminate health care providers' contracts without cause;
- patients' right to receive emergency services, subject to authorization procedures, and to be reimbursed when they pay cash for emergency services from providers not affiliated with their carrier;
- utilization review procedures that meet specific standards, including patients' right to appeal to the Commissioner of Public Health;
- in any year at least 90% of a carrier's Massachusetts revenue must be spent on Massachusetts health care, and a carrier that spent more than 10% for non-health care purposes would have to refund the excess to its insured patients. Each carrier would have to report its revenues, premiums, and expenditures to the state Commissioner of Insurance every year.

The proposed law states that it would not interfere with any existing contract, including contract terms (such as automatic renewal or option clauses) that may go into effect after January 1, 2001. The proposed law states that if any of its parts were declared invalid, the rest of the law would stay in effect.

Tax Credit for Tolls and Motor Vehicle Excise Taxes

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2000?

Summary

This proposed law would allow a state personal income taxpayer a tax credit equal to the amount of tolls the taxpayer paid during the taxable year on all Massachusetts roads, highways, tunnels, and bridges, including the Massachusetts Turnpike and its Boston Extension, the Tobin Bridge, and the Sumner, Callahan and Ted Williams Tunnels. Also, a corporation would be allowed a credit against its corporate excise taxes in an amount equal to all such tolls paid during the taxable year by the corporation or by its employees in furtherance of the corporation's business.

The proposed law would also allow a state personal income taxpayer a tax credit equal to the amount of excise taxes on registered motor vehicles the taxpayer paid during the taxable year. A corporation would be allowed a credit against its corporate excise taxes in an amount equal to all registered motor vehicle excise taxes the corporation paid during the taxable year.

The tax credits could not be used to reduce a personal income taxpayer's taxes below zero or a corporate excise taxpayer's taxes below the minimum levels set by state law. Any amount of tax credit not usable in a taxable year because of these limits could be carried over and used in later taxable years, for up to ten years.

The proposed law would apply to taxable years beginning on or after January 1, 2001. The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

Tax Deduction for Charitable Contributions

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2000?

Summary

This proposed law would allow taxpayers who give to charity a state personal income tax deduction for those charitable contributions. A taxpayer could take a deduction from any Part B income, including wages and salaries, of an amount equal to his or her charitable contributions for the year. The taxpayer could take the deduction whether or not the taxpayer itemized deductions on his or her fed-

eral income tax return. The proposed law would apply to any contribution that met the definition of charitable contribution used under federal income tax law. The proposed law would apply to taxable years beginning on or after January 1, 2001.

Question 8: **Law Proposed by Initiative Petition** Yes No

Drug-Dependency Treatment and Drug-Crime Fines and Forfeitures

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2000?

Summary

This proposed law would create a state Drug Treatment Trust Fund, to be used, subject to appropriation by the state Legislature, solely for the treatment of drug-dependent persons. The Fund would include fines paid under the state's criminal drug laws; money forfeited because of its use in connection with drug crimes; and the proceeds from selling property forfeited because of its use in connections with drug crimes.

The Fund would be administered by the state's Director of Drug Rehabilitation. Money in the Fund would be spent to increase, rather than replace, existing government funding for drug treatment programs. Those programs would be expanded to apply to persons who are at risk of becoming drug-dependent and to include drug abuse prevention through education.

The proposed law would expand eligibility for the program under which a person charged with a drug crime may request a court finding that he is drug-dependent and would benefit from court monitored treatment. If the court so finds, and the person then successfully completes a treatment program, the criminal charges are dismissed. The proposed law would allow requests to enter this program by persons who are at risk of becoming drug dependent and by persons charged with a first or second offense of manufacturing, distributing, or dispensing a controlled substance, or possessing a controlled substance with the intent to do any of those things, or trafficking 14 to 28 grams of cocaine.

The proposed law would change the state law governing forfeiture of money and property used in connection with drug crimes. Land and buildings could not be forfeited if used in a manner that was merely incidental to a drug crime. The state would have to prove by clear and convincing evidence that money or property was subject to forfeiture, and the property owner could then try to prove by a preponderance of the evidence that the money or property was legally exempt from forfeiture. All forfeited money, instead of being divided between the prosecuting agency and responsible police department and used for law enforcement purposes, would be put in the Fund. All forfeited property, instead of being so divided and used, would be sold and the proceeds put in the Fund.

Records of all state and local forfeiture activities would have to be kept and made public unless harm to law enforcement efforts would result. The state Inspector General could audit and investigate these activities. Any official who concealed or diverted any forfeited money or property could be punished by a fine of up to \$1,000, imprisonment for up to one year, or both.

The proposed law states that if any of its parts were declared invalid, the rest of the law would remain in effect.

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to serve the Warrant by posting attested copies thereof in each of the post offices of said Town seven days at least before said meeting and leaving printed copies thereof at the dwelling houses of said Town at least four days before said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk on or before said 7th day of November.

Given under our hands at Milton this 18th day of October, Two Thousand.

Marion V. McEttrick
Richard B. Neely
Charles J. McCarthy
Board of Selectmen

A true copy, Attest

Alexis W. Blood
Constable of Milton

Commonwealth of Massachusetts) SS
County of Norfolk)

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on October 30, 2000 and delivered to the inhabitants on October 30, 2000.

Alexis W. Blood
Constable of Milton

NOVEMBER 7, 2000 - STATE ELECTION

PRECINCT	1	2	3	4	5	6	7	8	9	10	11 TOTAL
ELECTORS OF PRESIDENT AND VICE PRESIDENT – Vote for ONE											
Browne & Olivier	2	5	6	4	4	2	3	13	8	6	57
Buchanan & Higgins, Sr.	4	8	3	10	3	11	7	7	10	9	75
Bush & Cheney	181	370	451	407	424	547	536	592	667	541	352
Gore & Lieberman	787	826	782	806	536	633	754	768	684	737	978
Hagelin & Tompkins	2	0	0	2	0	0	0	1	1	0	8
Nader & LaDuke	49	101	88	84	69	72	73	88	56	63	800
Others	0	3	0	0	1	0	0	0	0	0	4
Blanks	13	16	14	12	7	21	32	11	24	16	182
SENATOR IN CONGRESS – Vote for ONE											
Edward M. Kennedy	839	961	979	693	841	1014	989	912	963	1051	10203
Carla A. Howell	70	131	152	129	128	153	136	176	171	156	1540
Jack E. Roblson, III	78	125	113	130	132	162	110	154	184	143	1463
Dale E. Friedgen	2	3	2	4	3	3	3	3	4	0	30
Philip Hyde, III	3	6	3	3	3	3	2	3	7	2	42
Philip F. Lawler	9	30	26	17	27	48	44	47	48	31	347
Blanks	37	73	87	63	58	77	96	104	127	76	861
REPRESENTATIVE IN CONGRESS – 9th Congressional District – Vote for ONE											
John Joseph Moakley	821	972	974	1012	665	898	1035	1031	939	983	1046
Janet E. Geghalian	102	212	233	183	263	259	233	267	356	269	231
David A. Rosa	24	22	17	16	9	25	12	21	21	15	202
Blanks	91	123	120	114	107	104	126	161	133	127	1320
COUNCILLOR – 4th Councillor District – Vote for ONE											
Christopher A. Iannella, Jr.	700	806	850	591	756	853	854	819	815	902	8752
Others	1	0	0	0	0	0	0	0	0	0	1
Blanks	337	523	494	519	453	530	553	626	630	559	5733
SENATOR IN GENERAL COURT – Suffolk & Norfolk District – Vote for ONE											
Brian A. Joyce	818	1084	1072	983	772	919	1035	1073	1124	1051	1072
Others	1	0	0	0	0	0	0	0	0	0	1
Blanks	219	245	272	332	272	367	371	407	325	323	3472
REPRESENTATIVE IN GENERAL COURT – 7th Norfolk District – Vote for ONE – (Precincts 1,2,4,5,6,7,8,9,&10 only)											
Walter F. Timilty	763	963	0	980	720	962	1052	1075	1057	1050	0
Blanks	275	366	0	345	324	324	354	405	392	324	3109
REPRESENTATIVE IN GENERAL COURT – 12th Surfolk District – Vote for ONE – (Precincts 3 only)											
Thomas M. Finnernan	0	0	975	0	0	0	0	0	0	0	975
Blanks	0	0	369	0	0	0	0	0	0	0	369

PRECINCT	1	2	3	4	5	6	7	8	9	10	11 TOTAL
REPRESENTATIVE IN GENERAL COURT – 6th Surfolk District – Vote for ONE – (Precincts 11 only)											
Shirley Owens-Hicks	0	0	0	0	0	0	0	0	0	0	874
Blanks	0	0	0	0	0	0	0	0	0	537	537
CLERK OF COURTS – Norfolk County – Vote for ONE											
Daniel M Dewey	99	190	190	171	195	208	204	224	286	203	2174
Walter F Timilty, Jr.	951	1009	1011	689	927	1052	1043	1003	1022	1027	10518
Blanks	155	188	143	160	151	150	213	160	149	180	1784
REGISTER OF DEEDS – Norfolk District – Vote for ONE											
Paul D Harold	740	867	844	872	568	831	954	926	865	867	920
Bruce Olsen	138	214	246	203	246	216	215	256	336	252	240
Blanks	160	248	254	250	230	239	237	298	248	255	251
COUNTY COMMISSIONER – Norfolk County – Vote for not more than TWO											
John M Gillis	646	723	709	734	494	714	867	788	752	729	777
William P O'Donnell	386	451	478	442	332	444	447	441	495	464	478
Blanks	1044	1484	1501	1474	1262	1414	1498	1731	1651	1555	1567
BLUE HILLS REGIONAL VOCATIONAL SCHOOL COMMITTEE/HOLBROOK – Vote for ONE											
William T Buckley	600	677	732	722	518	694	791	795	780	740	736
Blanks	438	652	612	603	526	592	615	685	669	634	675
MILTON – Vote for ONE											
Philip L Kliman	658	754	803	771	571	733	830	799	840	788	859
Blanks	380	575	541	554	473	553	576	681	609	586	552
NORWOOD – Vote for ONE											
Kevin L Connolly	557	642	687	684	488	653	735	732	745	686	684
Blanks	481	687	657	641	556	633	671	748	704	688	727
RANDOLPH – Vote for ONE											
Ronald T DiGuilio	560	632	677	644	479	642	707	701	729	653	662
Blanks	478	697	667	681	565	644	699	779	720	721	749
WESTWOOD --Vote for ONE											
Alan L Butters	511	594	685	632	467	604	668	634	688	624	640
Blanks	527	735	679	693	577	682	738	846	761	750	771
AVON – Vote for ONE											
Philip M Doherty	509	591	675	651	457	629	687	658	705	639	617
Blanks	529	738	669	674	587	657	719	822	744	735	794

PRECINCT **1** **2** **3** **4** **5** **6** **7** **8** **9** **10** **11** **TOTAL**

QUESTION NO. 1 – (Proposed Amendment to the Constitution) Earlier Redistribution for State Legislators and Governor's Councillors

YES	641	899	946	897	728	878	911	919	976	954	970	9719
NO	271	299	287	305	215	289	367	388	327	289	310	3357
Blanks	126	131	111	123	101	119	128	163	148	131	131	1410

QUESTION NO. 2 – (Proposed Amendment to the Constitution) Voting by Incarcerated Felons

YES	471	666	741	782	606	819	913	881	902	767	728	8276
NO	468	558	525	461	354	368	395	472	433	514	567	5115
Blanks	99	105	78	82	84	99	98	127	114	93	116	1095

QUESTION NO. 3 – (Law Proposed by Initiative Petition) Dog Racing

YES	427	553	593	511	413	438	521	497	533	522	563	5571
NO	522	686	693	737	562	778	807	891	821	770	762	8028
Blanks	89	90	58	77	69	70	78	92	95	82	86	886

QUESTION NO. 4 – (Law Proposed by Initiative Petition) Income Tax Rate Reduction

YES	422	615	683	660	618	749	767	830	865	737	734	7680
NO	594	670	610	618	385	486	589	605	526	592	640	6315
Blanks	22	44	51	47	41	51	50	45	58	45	37	491

QUESTION NO. 5 – (Law Proposed by Initiative Petition) Health Insurance and Health Care

YES	538	564	535	564	433	472	561	524	532	528	645	5896
NO	446	702	756	709	554	751	772	877	850	790	708	7914
Blanks	55	63	53	52	57	63	73	79	67	56	58	676

QUESTION NO. 6 – (Law Proposed by Initiative Petition) Tax Credit for Tolls and Motor Vehicle Excise Taxes

YES	323	458	484	488	423	501	542	562	574	515	539	5409
NO	680	815	798	774	568	719	804	838	789	793	818	8396
Blanks	35	56	62	63	53	68	60	80	86	66	54	681

QUESTION NO. 7 – (Law Proposed by Initiative Petition) Tax Deduction for Charitable Contributions

YES	686	914	987	839	790	942	971	988	1088	871	1080	10366
NO	293	332	284	314	190	261	350	383	279	316	251	3253
Blanks	58	83	63	72	64	83	85	109	82	87	80	867

QUESTION NO. 8 – (Law Proposed by Initiative Petition) Drug-Dependency Treatment and Drug-Crime Fines and Forfeitures

YES	543	633	648	559	464	500	510	560	587	592	712	6318
NO	426	607	629	690	488	711	772	785	752	703	617	7190
Blanks	69	89	67	76	92	75	125	100	100	82	82	975

PRECINCT OFFICERS — NOVEMBER 7, 2000

PRECINCT 1

Helen M. Luosey, *Warden*
Margaret M. Mearn, *Deputy Warden*
Paul C. Girouard, *Clerk*
Carol Hahnfeld, *Deputy Clerk*
Nora H. Cummings, *Inspector*
Mary Quinlan, *Inspector*
Barbara A. Stevens, *Inspector*
Murray Tenofsky, *Inspector*

PRECINCT 2

Anne J. Clark, *Warden*
Frances S. Williams, *Deputy Warden*
Alice M. Duzan, *Clerk*
James M. O'Rourke, *Deputy Clerk*
Carrie A. Dailey, *Inspector*
M. Christine Cook, *Inspector*
Francis H. Palardy, *Inspector*

PRECINCT 3

Philip L. Sullivan, *Warden*
Jean Donahue, *Deputy Warden*
Eleanor Kuppens, *Clerk*
Anna E. Murray, *Deputy Clerk*
Robert S. Foshay, *Inspector*
Jane E. Tufts, *Inspector*
Charles H. Keenan, *Inspector*

PRECINCT 4

Paul P. Devine, *Warden*
Kenneth C.G. Foster, *Deputy Warden*
Alice W. Mercer, *Clerk*
Violanda L. Martinelli, *Deputy Clerk*
Barbara M. Weir, *Inspector*
Flora J. Jones, *Inspector*
John J. Callahan, *Inspector*

PRECINCT 5

Mabel Lomax, *Warden*
Mary M. Stubbs, *Clerk*
John F. Creedon, *Deputy Clerk*
Ruth G. Goggin, *Inspector*
Mary Dindy, *Inspector*
Marie E. Roche, *Inspector*

PRECINCT 6

Walter A. Dennis, *Warden*
John L. Croke, *Deputy Warden*
Charles F. Peterson, *Clerk*
Ann M. Sheehan, *Deputy Clerk*
L. Frances Croke, *Inspector*
Rosemary A. Holub, *Inspector*
M. Joyce Ford, *Inspector*

PRECINCT 7

Alan M. Swett, *Warden*
Eileen M. O'Meara, *Deputy Warden*
Richard J. Harrington, *Clerk*
Watson W. Antoniewicz, *Deputy Clerk*
R. David Carnathan, *Inspector*
Channing R. Coveney, *Inspector*
Elliot L. Beale, Jr., *Inspector*

PRECINCT 8

Mary C. Martin, *Warden*
Lois F. Brown, *Deputy Warden*
Richard B. Martin, *Clerk*
Carole J. Kavey, *Deputy Clerk*
Mary C. McSharry, *Inspector*

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Stanley D. Dworkin, *Inspector*
Abbie Waters, *Inspector*

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Joseph F. Saur, *Clerk*
Joseph M. Carney, *Deputy Clerk*
Jean D. Mullen, *Inspector*
Mary A. Byron, *Inspector*
Joseph J. Noris, *Inspector*

PRECINCT 11

Philip R. Zona, *Warden*
Barbara L. Jackson, *Deputy Warden*
Catherine L. Brennan, *Clerk*
Daniel F. McGrath, *Deputy Clerk*
Barbara E. Leonard, *Inspector*
Evelyn C. O'Sullivan, *Inspector*
Mary E. Howard, *Inspector*

STATISTICS - NOVEMBER 7, 2000 STATE ELECTION

PRECINCTS	1	2	3	4	5	6	7	8	9	10	11	TOTAL
REGISTERED VOTERS	1310	1605	1559	1591	1294	1486	1654	1742	1699	1599	1702	17241
TOTAL VOTES CAST	1038	1329	1344	1325	1044	1286	1406	1480	1449	1374	1411	14486
TIME RECEIVED P.M.	9:24	8:51	8:54	8:55	9:00	8:46	8:35	9:20	8:37	8:50	8:45	
PERCENTAGE	79.1	82.8	86.2	83.2	80.6	86.4	85	84.9	85.2	85.9	82.9	84

The Town Clerk upon receipt of the returns from the several precincts, forthwith canvassed the same and announced the results at 11:00p.m.

At the Town Election held Tuesday November 7, 2000, Milton had the following number of Absentee Ballots.

PRECINCTS	1	2	3	4	5	6	7	8	9	10	11	TOTAL
Applications Received	37	112	102	92	104	80	88	105	154	87	94	1055
Ballots Cast	29	93	87	81	83	69	81	97	142	70	92	924

Of the total ballots cast, 354 were cast in person by the voter in the Town Clerk's Office and 570 were cast by mail. One hundred thirty one ballots that were mailed were not returned.

The Absentee Ballots were distributed to Precincts before the close of the polls. The Wardens put them through the Ballot Boxes and they were counted with the ballots cast in the precincts.

Included in the total vote tally are seventeen votes cast by specially qualified voters and federal write-in ballots which were received by November 17, 2000. These votes were tallied by the Registrars at a meeting called for that purpose. The meeting was held at 5 p.m. Friday, November 17, 2000. All in accordance with Massachusetts General Law.

James G. Mullen, Jr.
Town Clerk

DEPARTMENT REPORTS

REPORT OF THE AIRPLANE NOISE COMMITTEE

To The Honorable Board of Selectmen:

June 30, 2000

The primary goal of the Airplane Noise Committee is to advocate for the Town of Milton on matters related to the Logan Airport Airside Improvements Project. On September 2, 1999, this Committee requested, and subsequently received, a favorable vote from the Board of Selectmen in support of Alternative 1A as detailed in the Draft Environmental Impact Statement dated February 1999.

This Committee continues to participate in the public review of the EIS with other community and political representatives. The final EIS is expected to be filed by Massport by the end of April.

Respectfully submitted,

Claudia Clifford
Chairman

REPORT OF THE ANIMAL CONTROL OFFICER

To The Honorable Board of Selectmen:

June 30, 2000

The income and activities of the Dog Pound for the period July 1, 1999 through June 30, 2000 were as follows:

Number of stray dogs taken in	243
Dogs turned in (surrendered)	<u>28</u>
Total entered	271
Dogs adopted	172
Dogs returned to owners	98
Died (1); Euthanized (5)	<u>6</u>
Total exited	276

The census as of July 1, 1999 consisted of 12 dogs.

The census as of June 30, 2000 consisted of 7 dogs.

Pound fees were collected in the amount of \$4,245.

Dog citations were issued for unlicensed and unleashed dogs. The Town was reimbursed for their share of the revenue.

The invaluable assistance of the "Friends of the Pound" is gratefully acknowledged, especially their help in adoptions and coverage of the pound.

Respectfully submitted,

Linda A. Kippenberger
Animal Control Officer

REPORT OF THE BOARD OF APPEALS

To The Honorable Board of Selectmen:

June 30, 2000

The Board of Appeals respectfully submits the following report for Fiscal 2000.

During the year, the Board received 38 applications for Variances and Special Permits. Listed are the results that were taken at the hearing:

<u>Variances</u>	<u>Special Permits</u>
17 granted	11 granted
2 denied	2 denied
4 withdrawn without prejudice	2 pending

There were 53 hearings held on the above applications as several required more than one hearing date due to the number and interest of those attending and the complexity of the matter at hand.

Thirty-eight hundred dollars (\$3,800) was collected in application fees and deposited with the Town Treasurer. The applicants are billed directly to cover the cost of statutory mailings and advertising, and these funds are also deposited with the Town Treasurer.

The Board of Appeals unanimously approved the application for construction of the new Senior Center. We also received five (5) applications for telecommunication facilities, two (2) of which were approved, one (1) denied, and two (2) still pending.

I wish to extend my sincere appreciation to Board members Emanuel Alves, Robert Fitzgerald, Roger Gregg, Sara Harnish, Brian Hurley, Virginia Donahue King, Jeffrey Mullan and Francis O'Brien for their dedication and valuable time given to the Board over the years.

The Board extends their thanks to all Department Heads, Town Employees, Boards and Committees for their continued assistance during this past fiscal year.

Respectfully submitted,

John S. Leonard
Chairman

REPORT OF THE BOARD OF ASSESSORS

To The Honorable Board of Selectmen:

June 30, 2000

THE DETAILED STATEMENT OF RECEIPTS AND EXPENSES FOLLOWS:

July 1, 1999 - June 30, 2000

TAX RATE

RESIDENTIAL	\$15.03
COMMERCIAL	\$21.45

EXPENSES FOR 2000 FISCAL YEAR

Estimated State & County Assessments	Estimates	Underestimates	Available Funds
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County Assessments	\$147,404.00
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State Assessments & Charges:

Supervision of Retirement Systems	
Retirement Employee Health Insurance	4,663.00
Retired Teachers Health System	656,720.00
Air Pollution Districts	6,545.00
Metro Area Planning Council	6,336.00
RMV Non-Renewal Surcharge	32,020.00

Transportation Authorities:

MBTA	1,447,336.00	1,398.00
Boston Met. Trans. Dist.	571.00	

Annual Charges & Receipts			
Special Education	3,401.00	4,930.00	
	\$2,272,976.00	\$33,418.00	\$4,930.00

Net Charges	\$2,301,464.00
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Total Estimated Receipts and Other Charges	\$23,000,048.38
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Total Real & Personal
Property Tax Levy \$33,828,884.00

**TOTAL RECEIPTS FROM
ALL SOURCES** \$56,828,932.38

Overlay Allowance for
Abatements & Exemptions \$522,433.38

RESIDENTIAL TAX RATE \$15.03
COMMERCIAL TAX RATE \$21.45

Total Residential Value	\$2,107,968,065.00	x 15.03 =	\$31,682,760.02
Total Commercial Value	65,893,703.00	x 21.45 =	1,413,419.93
Total Industrial Value	7,445,200.00	x 21.45 =	159,699.54
Subtotal	\$2,181,306,968.00		\$33,255,879.49
Total Personal Property	<u>26,713,497.00</u>	x 21.45 =	<u>573,004.51</u>
TOTAL	\$2,208,020,465.00		\$33,828,884.00

Total of all Taxes Committed to Collector \$33,830,143.25
 Total Real Estate Taxes for FY 2000 \$33,257,138.75
 Total Personal Property for FY 2000 \$ 573,004.50

Total Real Personal Property Tax Levy \$33,830,143.25

Special Assessments Added to the 2000 Real Estate Bills

Septic Betterment	\$1,683.42
Interest	352.84
Sewer Betterment	12,891.42
Interest	4,898.76
Water Betterment	1,034.64
Interest	465.60
Water Liens	112,149.23
Sewer Liens	235,170.59
Penalty Liens (Interest)	<u>61,574.63</u>
TOTAL	\$430,221.13

Estimated Receipts - State

Cherry Sheet \$7,593,860.00
Cherry Sheet Overestimates 4,930.00

Estimated Town Receipts	
Motor Vehicle Excise	\$2,450,000.00
Other Excise	2,000.00
Penalties and Interest on	
Taxes & Excise	250,600.00
Fees	312,318.00
Licenses & Permits	90,000.00
Fines & Forfeits	219,179.44
Investment Income	<u>364,054.11</u>
	\$3,688,151.55

Department Revenue

Cemeteries	259,885.00
Recreation	3,279.00
Other Department Revenue	<u>93,670.64</u>
	\$356,834.64

Charges for Services

Water (Contra)	\$2,657,708.00
Sewer (Contra)	4,909,907.00
Trash Disposal	<u>705,000.00</u>
	\$8,272,615.00

Available Funds Town Meeting

Annual Town Meeting

May 3 & 4, 1999

Article #14	\$41,059.00
Article #18	461,983.00
Article #20	1,900.00
Article #21	14,561.00
Article #29	49,556.00
Article #34	421,875.00
Article #35	51,225.00
Article #41	36,281.00
Article #45	207,000.00
Article #49	386,876.00
Article #50	<u>190,200.00</u>
	\$1,862,516.00

Excise Tax

1998 Motor Vehicle Excise Tax	
Commitment #10, September 17, 1999	\$5,603.86

1999 Motor Vehicle Excise Tax	
Commitment #4, September 22, 1999	\$179,991.78
Commitment #5, October 21, 1999	89,550.00
Commitment #6, December 2, 1999	26,029.60
Commitment #7, February 4, 2000	62,487.74
Commitment #8, May 1, 2000	564.69
Commitment #9, May 13, 2000	2,453.12

2000 Motor Vehicle Excise Tax	
Commitment #1, February 11, 2000	\$1,778,441.25
Commitment #2, May 5, 2000	461,355.59
Commitment #3, June 2, 2000	172,307.44

2000 Boat Excise Tax	
Committed May 31, 2000	\$5,053.00

Respectfully submitted,

Kathleen Heffernan Connelly
Chairman
Thomas S. Gunning
M. Joseph Manning

REPORT OF THE AUXILIARY FIRE DEPARTMENT

To The Honorable Board of Selectmen:

June 30, 2000

The Auxiliary Fire Department, a unit of Milton Emergency Management Agency, has as its main responsibility the providing of support services to the Milton Fire Department. The Auxiliary Support Service Unit contains eight generators and a 1000-watt converter powered by the vehicle's engine; 14 flood-lights; nearly 1000 feet of various types of cables; space for a command post; REHAB station and first aid equipment. A trailer mounted 5K-generator and arrow board is also available.

The Support Service Unit responded to several incidents during FY 2000 including the Hood fire in November and the power outage at four polling places in June; a lost child search; three parades; a road race; assistance at police cadet training sessions; as well as collaboration with the Milton Auxiliary Police.

Service was provided at the Hood fire from the second alarm on 11/05/1999 until the hazardous material was finally removed from the scene on 11/13/2000. This involved around the clock support from 11/05-11/08 and dusk until dawn service from Monday night until the following Saturday providing lighting for the security and emptying of the ammonia tanks at the rear of the building.

The Support Unit is listed with the Massachusetts Emergency Management Agency for disaster service in the metro area. It has direct radio PACKET data link capability between Milton and MEMA Area 2 Headquarters in Bridgewater.

The Auxiliary Fire also staffs and maintains Engine No. 5, the 1934 Maxim pumper. The Auxiliary Dodge RAM Charger is frequently used by the Fire Department to transport the Milton members of the Metro-fire 1.3, HAZMAT team.

The Milton Firefighters Memorial Archives, located in the Chemical Building, is now in its seventh year. It contains an impressive collection of fire service memorabilia related to the Milton Fire Department. For over 12 years, Auxiliary Fire members have restored and maintained the Chemical Building.

The Auxiliary accepted its first female member in FY '00. Twelve members of the Auxiliary have contributed over 1600 hours of volunteer services during FY '00. All members received CPR training.

Scheduled meetings are held at 7 p.m. on the second and fourth Tuesday of each month at the Chemical Building, 509 Canton Avenue. Anyone interested in joining the Auxiliary is welcome. Most members meet every Tuesday to check on the building and to perform additional maintenance on the vehicles.

In conclusion, the Auxiliary would like to express its gratitude for the encouragement of Chief Malcolm Larson and the professional firefighters of the Town of Milton. We also thank Deputy Richard Wells of the Milton Police Department for his continuing utilization of the Support Service Unit.

Prepared by:
John Fleming, *Captain*

Approved by:
Deputy John Foley, MFD, *Director*

REPORT OF THE AUXILIARY POLICE DEPARTMENT

To The Honorable Board of Selectmen:

June 30, 2000

The Milton Auxiliary Police, acting as a support group to the regular Police Department, provided traffic and crowd control for 22 different Town events during this last fiscal year.

The summer concerts which were held on the town green during the months of June, July and August were patrolled to assist residents in crossing Canton Avenue and in parking or any other assistance that was necessary.

During tropical storm Floyd, assistance was provided for flooded streets, downed power lines, etc. Shelter was made available at the Milton High School, however, there were only four nearby residences who for a time accepted our hospitality for the evening until their power was restored.

The remaining summer events included Celebrate Milton, Suffolk Resolves open house, Dorchester Day Parade, Charbo's Run and the Milton Women's Club Run. Assistance was requested from Hopkinton for the start of the Boston Marathon; North Easton, in celebrating their anniversary, requested help for crowd and traffic control; Holyoke requested assistance for their parade; and Canton requested assistance in searching for a lost boy. This amounted to some 900 volunteer man hours to various agencies.

The Auxiliary personnel are at our lowest number due to work schedules that change whereby they are on a temporary leave, or transfer to other departments. We are actively recruiting officers from the local area, however, we are finding that volunteering time doesn't appeal to the present generation as it did back in the fifties and sixties.

The Auxiliary Department wishes to express our sincere appreciation to Chief Kevin Mearn and Deputy Chief Richard G. Wells, Jr., for their guidance and leadership.

Respectfully submitted,

Louis B. Smith
Captain

REPORT OF THE BUILDING DEPARTMENT

Month	Number of permits	Permits	Permits	New	Alteration	Valuation	Fees Received
		for Dwellings	for Garages	all Other	Repairs & Misc.		
July	69	0	0	2	67	\$1,202,290.00	\$14,586.00
August	53	2	1	4	46	\$2,208,096.00	\$33,816.00
September	57	9	2	2	44	\$1,935,850.00	\$23,362.00
October	68	4	3	4	57	\$1,777,557.00	\$21,449.00
November	98	48	1	5*	44	\$9,238,980.00	\$110,990.00
December	46	7	2	0	39	\$2,192,693.00	\$26,532.00
January	24	0	1	0	23	\$571,814.00	\$6,898.00
February	23	2	0	1	20	\$692,505.00	\$8,353.00
March	44	0	0	0	44	\$1,585,408.00	\$19,130.00
April	49	1	0	3	45	\$1,007,021.00	\$12,204.00
May	66	3	1	3	59	\$6,122,123.00	\$73,652.00
June	58	2	0	2	54	\$1,719,757.00	\$20,806.00
TOTALS	655	78	11	21	542	\$30,254,094.00	\$371,778.00

* an apartment building at Fuller Village

Fees for the above permits amounting to three hundred seventy-one thousand seven hundred seventy-eight dollars (\$371,778.00) have been collected and paid to the Town Treasurer.

Fees for the inspections of public and private institutions amounted to one thousand four-hundred eighty-two dollars (\$1482.00) have been collected and paid to the Town Treasurer.

Fees for license renewals amounted to eleven dollars (\$11.00), fees collected for Zoning Bylaws and Maps amounted to three hundred ninety-three dollars (\$393.00) and sign application fees amounted to two hundred fifty dollars (\$250.00), have been collected and paid to the Town Treasurer.

I wish to extend to the Honorable Board of Selectmen and to the Town Administrator my sincere appreciation for their cooperation. I also would like to express my sincere appreciation to the Wiring Department, the Plumbing Department, the Board of Health, the Police Department, and the Fire Department, with whom this office works very closely along with other Town officials, Boards, Committees, and to Secretary Janice Freeman, for their cooperation and assistance.

Respectfully submitted,

Steven D. Crawford
Building Commissioner

CAPITAL IMPROVEMENT PLANNING COMMITTEE

In addition to the FY 2001 Capital spending plan, the Milton Capital Improvement Planning Committee has developed a series of recommendations designed to improve the Town's Capital Improvement Planning process. It is our belief that implementation of these recommendations will succeed in establishing an equitable process by which Town Departments can pursue the funds necessary to maintain their level of service to the Town. At the same time, the process outcome will demonstrate to Milton's taxpayers that their money is being spent effectively and wisely. We expect that the process will also foster a long-term planning perspective within the Town. Taxpayers and Departments alike will have the ability to forecast needs, estimate expenses into the future and plan accordingly. Finally, we expect that the recommendations will result in an increase in understanding of the practicality of a maintenance program for capital assets.

The keys to the process development are two. First, that the Capital Improvement Planning Committee establish and the Town adopt criteria for documenting the need for asset improvement, acquisition or replacement. By documenting the needs, Departments will be able to demonstrate that it is not practical or cost effective to maintain the capital asset to the status quo. The second key is that the Capital Improvement Planning Committee establish and the Town adopt steps that will result in the Town being able to accurately estimate the true cost of a project before initiation. The steps include structural or engineering assessment and development of completed project plans. Instead of beginning a project and learning during the course of the work that other factors need to be addressed, the Town will have the information that documents the potential exposure that the Town faces in undertaking that project.

Recommendation 1 — Continuity Of Effort

The Capital Improvement Planning Committee has noted that the continuous and regular maintenance of capital assets is necessary to prolong the life of capital items and protect their value. The Committee, therefore, recommends that the Town strive annually to allot 5-10% of the annual operating budget to capital. Money should be allocated each year toward payment of principle and interest to fund capital improvements and to fund maintenance programs for existing capital assets. Neglect and failure to maintain assets ultimately shortens their useful life span and, in the long run, leads to costly repair or replacement. The Town should not ignore this reality.

Recommendation 2 — Improvement of Town-Owned Real Property

The Capital Improvement Planning Committee has received requests for improvements to Town-owned real properties. Because of the lack of an existing

evaluation process, the Committee has not been able to establish in some cases whether or not the cost noted represents the Town's full exposure for undertaking the project. It is important that in advance of a building repair or enhancement, that the Town be able to quantify the condition of the building and decide if the better course of action is repair or replacement. The Committee recommends that any capital improvement to a Town-owned building be preceded by an inspection by the Town Building Inspector to ensure that the repair is necessary and cost effective.

More extensive or expensive repair or improvement surpassing a threshold of \$25,000 should require a structural inspection by an outside consulting firm, to allow the Town to determine that the building is in satisfactory structural condition to warrant the expenditure of funds. Town Departments should be permitted to allocate funds from their operating budgets to fund those surveys.

Projects exceeding \$ 100,000 should be preceded by the structural survey as well as development of full plans and specifications for the project. This will allow the Town to consider the true project cost in deciding how to proceed. This step does create a risk that funds will be spent for design that is never implemented, but weighed against the potential exposure that comes from beginning a project with no solid estimate of cost, it seems a reasonable expense.

Recommendation 3 — Capital Equipment

The Capital Improvement Planning Committee has noted many instances wherein a Town Department has asked for replacement of a piece of equipment based upon the age of the equipment in question. While in some instances this may be true, our existing process lacks the ability to provide documentation that a piece of equipment is truly near or at the end of its useful life. The Committee proposes that all Town Departments be responsible to track the repair histories of their capital equipment. When it can be demonstrated that annual maintenance costs exceed 15% of replacement cost, a capital item could be considered for replacement. If maintenance costs exceed 25% of replacement cost, the Committee shall consider that item as a priority item for the next budget.

Recommendation 4 — Ten Year Forecasting

It is the intent of the Capital Improvement Planning Committee to require Town Departments to develop reliable Ten-year capital needs forecasts. By identifying needs into the future, the Town will improve its ability to schedule allocation of capital funds and bonding. The Committee expects to develop an inventory of Town capital assets, with the assistance of Town Departments. The inventory will create a good planning foundation and will demonstrate to the residents of Milton, the value of the Capital investments that they have made in their Town. The Ten-year plan will be updated each year, our expectation being that over time all items will move toward the fundable portion of the list.

The Ten-year plan would be used as a true planning document, not as a “wish list.” Departments will be required to submit their Ten-year needs, prioritized, accompanied by a justification and documentation of the need. This will allow the Committee to evaluate requests against some objective criteria and help ensure that the most pressing Town needs can be addressed. Those projects not selected for funding in a fiscal year will be given additional consideration in deliberations the following year. We expect that the Committee will ultimately be able to fund all high priority projects over time.

Except in emergency situations, the Committee will not consider as “priority” those items submitted in a fiscal year that were not identified on the previous year’s plan. Departments will, therefore, be accountable to assess the condition of their assets and to list those that are anticipated to reach the end of their useful life during the five-year period are submitted as priority items for the following year, except for emergency situations. For example, a department that did not identify a motor vehicle as a need on its five-year plan, 2000-2004, could not expect to receive priority consideration for that vehicle in the 2001 selection process, absent some demonstrated emergency need.

Conclusion

The Capital Improvement Planning Committee wishes to express its appreciation to those Departments and citizens who have shared information that has helped us in deliberation regarding priorities and short and long-term planning development. It is our expectation that implementation of the recommendations outlined will result in a process that produces objective evaluation criteria and creates documentation that the Committee can use to set priorities that best meet the needs of the Town of Milton.

The following are the recommendations of the Capital Improvement Planning Committee for fiscal year 2001 for the Board of Selectmen’s consideration.

Respectfully submitted,

Edward J. Spellman, *Chairman*
Diane DiTullio Agostino
Chris Huban
Lee B. Cary
Bernard J. Lynch, III
Gregory T. Buchanan
Paul J. Hogan

REPORT OF CEMETERY TRUSTEES

To The Honorable Board of Selectmen:

June 30, 2000

The Trustees of the Milton Cemetery are pleased to submit their Annual Report for the period of July 1, 1999 to June 30, 2000.

At the annual meeting of the Board of Trustees held in May of 1999, J. Joseph Donovan was elected Chairman and Joseph M. Reardon was elected Secretary.

During the fiscal year there were 337 interments and 303 graves sold. Income for FY 2000 from the sale of graves, services, fees and interest from investments totaled \$603,739.

In the spring of 2000, the Milton Historical Commission offered to help prepare an application for National Register status. The process requires the submission of an in depth report the first year to the United States Department of the Interior. If it is determined that the Milton Cemetery qualifies as a candidate for the National Register, the second year the Cemetery is presented for nomination to the National Register. Edith Clifford, preservation consultant, and Anthony Sammarco, author and historian, are willing to assist the Cemetery in this endeavor. The Board of Trustees is most grateful to the Commission for their help in this important endeavor.

A garden was completed in the new section. This garden was entirely funded by the Copeland Foundation. In gratitude for their generosity the Trustees of the Cemetery have named the garden the "Copeland Garden". The area will be used for cremation interments.

On behalf of the Board of Trustees, I would like to thank the staff of the Milton Cemetery, the Board of Selectmen, the Warrant Committee, the Copeland Foundation, the Historical Commission and the officials and employees of the other Town Departments who have lent invaluable assistance throughout the year.

Respectfully submitted,

J. Joseph Donovan, *Chairman*
Paul F. Dolan
Bernard J. Lynch, Jr.
David B. Marr
Joseph M. Reardon

REPORT OF THE COUNCIL ON AGING

To The Honorable Board of Selectmen:

June 30, 2000

The Milton Council on Aging is pleased to submit its annual report for the year ending June 30, 2000. The Council on Aging had a noteworthy year as we began construction on our new Senior Center located at 10 Walnut Street at the intersection of Clapp and Walnut Street to the right of town hall. This is an exciting opportunity for the seniors of Milton to be able to access programs and services in a spacious new building that will provide them with not only additional space but availability for confidential outreach meeting and ample parking for all. If all goes according to plan, we will take occupancy of our new home in January of 2001. The COA is very grateful to the outstanding members of our new building committee for their unending dedication to making sure that our new home is the best it can be for the seniors of their town. We would like to acknowledge the following members:

Len Cooper, *Chairman*
Dimitri Theodossiou, *Past Chairman*
Ed Browne
Robert Fournier
Mark Wartenberg
Paul Kelley
Joe Graziani
Roger Connor
Debbie Neely
Louise Voveris
Barbie & Barclay Feather

These wonderful volunteers have given their time and expertise and our new Senior Center is a credit to their determination to build the best possible center.

Again in the FY 2000 we also saw another marked increase in the number of seniors requesting our services. The areas that saw the largest increases were once again transportation and outreach. The increased number of seniors who have no family and are living alone in their own homes continues to grow at an alarming rate. If it wasn't for the services offered at the COA, it would be impossible for these frail elders to maintain their independence.

As we look forward to moving into our new center, we do so with our continued commitment to provide the best possible services we can, not only for the seniors of Milton but to their families as well. Our goal is to welcome everyone to our new home and to let them know how very much they are valued by their community.

The following is a brief overview of FY 2000:

INFORMATIONAL & REFERRALS - Units of Service ... 16,900 - increase of 2,100 from FY99

Trained staff and volunteers answer an average of 65 phone calls per day. Currently the COA has two phone lines that are constantly busy answering inquiries from seniors and their family members. We do have an answering machine that picks up the calls when the lines are busy. The COA also monitors phone calls evenings and weekends and responds when appropriate to any emergency situation. The director is also on call to assist the Milton Police Department in the event of any emergency.

TRANSPORTATION - Units of Service ... 13,200 - increase of 1,695 from FY'99

The Council on Aging has three vans that transport seniors to important appointments such as medical, food shopping, etc. Two of our vans are lift equipped and we are in the process of trying to secure a third lift equipped van but in the meantime we use our 20-year-old van for in town rides. This past year, we have seen a tremendous increase in the number of seniors needing daily transportation to radiation, chemotherapy and dialysis. Many of these frail elders have no other means of getting to these life-sustaining treatments. Even if they qualify for the RIDE, they are often called the morning of treatment and told their ride is cancelled. The transportation at the COA provides them with the security of knowing that we will be there and will assist them in all aspects of their treatment. As more and more family members are busy with work commitments, the need for services such as the COA transportation is a life saver for many families. The vans provide local, Boston and surrounding area transportation. There is no fee and donations are accepted but many people are not able to do this and this in no way compromises the service. We are blessed to receive various donations from organizations such as the Copeland Foundation that are so supportive of our efforts. The town does fund 19 hours per week but this past FY we averaged 120 hours per week of van service.

OUTREACH - Units of Service ... 10,050 - increase of 3,480 from FY'99

The Outreach team at the Milton COA does an outstanding job providing the elders of Milton with a friendly face to listen to their concerns and offer assistance. They spend many hours meeting with elders and their families to ensure that the best possible services are being provided to keep the elder safe. Again this past year, we saw a tremendous increase in the number of crisis cases that ran the gamut from alcohol abuse to financial exploitation. We are fortunate to have the services of Milton Police Officer Jean Stapleton, who is assigned to assist the COA in these difficult cases that often involve police intervention. The staff also keeps up to date on the new facilities such as assisted living, long term care and adult day health facilities in the area. This is important when providing information to family members facing difficult decisions. Cathy Smyth runs our

Caregiver's Support Group and this is so helpful to caregivers who need an opportunity to speak with others and to learn all they can about what works and where to turn for help. The group meets twice a month but Cathy is also available to meet privately on any issue involving caregiving. We anticipate this group will continue to grow and may have weekly meetings at our new location. Our other Outreach Coordinator, Nancy Stuart, brings her nursing background to help seniors and their families understand the complexities of the medical system. Nancy makes home visits to frail elders to monitor their blood pressure, etc. and to offer reassurance that someone is keeping an eye on them. Marie Cansella is the new member of our team and her background is in crisis intervention and counseling. Her expertise enables the COA to gain a better understanding of how to handle the many crisis cases.

FRIENDS OF THE COUNCIL ON AGING:

The Friends of the COA are the fund-raising arm of the COA. Under the leadership of our President, Nancy Burgess, the Friends have done an incredible job in raising funds for our new center. A major fund-raising effort was undertaken by Nancy and Honorary Chairman Dr. Mark Hodgman and we are pleased to report that the response from the community has been overwhelming. The Friends of the COA are to be applauded for the many hours they spend begging on behalf of the seniors of Milton. From bake sales to fashion shows to golf tournaments, they do it all with a smile knowing that helping others is a gift you give yourself. Membership to the Friends is just \$5 per year and runs on the calendar year. Checks can be sent to the Friends at 10 Walnut Street, Milton.

SHINE (SERVING HEALTH INSURANCE NEEDS OF ELDERS):

The Milton COA is fortunate to have two SHINE counselors, Barbara White and Paul Kelley. They are available free of charge to assist you with the ever changing world of health insurance. Paul has scheduled hours each week at the Senior Center. He is available every Tuesday from 9 a.m.-noon and Thursday afternoons from 1-2 p.m. at the Blood Pressure Clinics. Both Paul and Barbara are trained by the Executive Office of Elder Affairs to make sure that seniors receive unbiased information on the best health care options for them. This past year, the number of people who came for information increased dramatically, especially in light of the changes in HMO coverage.

VOLUNTEER OPPORTUNITIES:

The COA relays greatly on the wonderful volunteers who assist us in the many services we provide. As we take residency in our new home, we anticipate the need for more and more volunteers. Last year, the COA acknowledged over 90 volunteers at a special recognition luncheon. These volunteers provided over 15,000 hours of in kind service to the seniors of Milton. Special thanks to our

incredible volunteers who share themselves and their time so willingly with the isolated elders of their community. The following volunteer opportunities are available at the COA:

Medical Driver	New Letter Delivery	Friendly Visitor
Shopping Van Driver	Food Preparation Helper	Garden Workers
Clerical Help	Food Server	Knitters
Photographer	Cook	Meals of Wheels Delivery

To find out more about these and other volunteer opportunities, please call us at 898-1094.

The Milton Council on Aging is very grateful to many people in the community who have supported our work for many years. Our new center is a testimony to the faith you have had in us. Many people are to be thanked for all they have done to make our dream of a new center a reality. All of the work and planning that was involved in getting the center off the ground would not have been possible without the unending support of my staff here at the COA. Words are inadequate to thank them for all they have done, not only for me personally but in advocating for the COA throughout the town. My eternal gratitude to the incredible team of Philip Driscoll, Cathy Smyth, Nancy Stuart, Marie Cansella, Phil Johnson, Luis Duran, Lance Lourie and Frank MacQuarrie. The Milton Council on Aging would also like to thank our dedicated Board of Directors led by Chair Louise Voveris for the many hours they spend advocating for the COA. Thanks to their continued support and guidance, the Milton COA has grown and strengthened its commitment to enhance the quality of life for the wonderful seniors of Milton. We look forward to welcoming everyone to our new Senior Center.

Respectfully submitted,

Mary Ann Sullivan
Director

REPORT OF THE CONSERVATION COMMISSION

To The Honorable Board of Selectmen:

June 30, 2000

The Conservation Commission is appointed by the Board of Selectmen to implement the Massachusetts Wetlands Protection Act as well as the Milton Wetlands Bylaw. Our jurisdiction extends to 100 feet beyond wetlands and floodplains, and 200 feet beyond the banks of perennial streams. The Commission consists of 7 citizens of the Town — all volunteers. We meet monthly (second Monday of each month) at Town Hall and perform inspections of jurisdictional areas as necessary. We have an annual budget of \$6,992 and receive personnel support from the Selectmen's Office (Conservation Administration) and the Engineering Department (Conservation Agent).

At the end of this year the Board of Selectmen appointed Julianne Fitzgerald to fill the vacancy created by the departure of John Boyle. Highlights of Fiscal Year 2000 are summarized below:

- The largest new project considered by the Commission during the year was the application of Quarry Hills Associates construction of the Golf Course. The Commission continues to monitor the progress of Quarry Hills Associates to close the Milton Landfill. The Commission required extensive monitoring of wetlands surrounding the disposal area.
- Another large project before the Commission is the Maintenance of Pine Tree Brook which was approved for the first phrase of clearing the overgrown vegetation from Pope's Pond to Milton Village.
- The Massachusetts Highway Department appeared before the Commission for reconstructing the roadway on Route 28.
- The Commission approved two projects from Milton Academy: 1) construction of tennis courts and 2) reconstruction of existing athletic fields.
- The Commission undertook several enforcement actions against landowners who performed work without approval.

In addition to the above highlights, the Commission considered a number of applications for smaller projects such as individual homes, additions, subdivisions, sewer and septic system upgrades, and continued to be active in conservation issues that directly affect the Town.

Respectfully submitted,

Donald R. Neal, Jr., *Chairman*

William B. Clark, Jr.

John Kiernan

Michel Vhay

Stephen Ceglarski

Julianne Fitzgerald

REPORT OF THE CULTURAL COUNCIL

To The Honorable Board of Selectmen:

June 30, 2000

The Milton Cultural Council is pleased to submit its annual report for the fiscal year 2000. The Milton Cultural Council is the local affiliate of the Massachusetts Cultural Council, formerly the Massachusetts Arts Lottery Council.

In Massachusetts, public funding for the arts, humanities, and interpretive sciences is provided through a central state agency, the Massachusetts Cultural Council (MCC) and a network of 335 local councils that serve every city and town in the commonwealth. The program is the largest and most decentralized of its kind in the United States. The state legislature provides an annual appropriation to the MCC, which then allocates funds to each local council. Decisions as to which activities to support are made at the local level by a board of municipally appointed volunteers. The Milton council currently has seven members.

Statewide, \$4.4 million was distributed by local cultural councils in FY 2000 — more than 7,000 grants in all. Grants supported a broad range of grassroots activities: field trips for schoolchildren, after-school programs, First Night celebrations, concerts, exhibitions, broadcasts. From the total distribution, more than \$2.2 million supported educational activities for schoolchildren. Of this sum, more than \$710,000 went out through the PASS program, which provides subsidies for attendance of cultural events outside of school.

The duties of the Milton Cultural Council are to review and recommend action on local grant applications, report to the MCC, comply with MCC guidelines, communicate its role to the public, solicit community input, and assess local cultural needs. The Milton Cultural Council directs funds to individuals, organizations, and schools that are dedicated to productive and creative efforts in the arts, humanities, and interpretative sciences and that contribute to the cultural vitality and well-being of the immediate community.

Under a new MCC initiative, local cultural councils with strong procedures, a high level of member training, and a clean approval record will qualify for streamlining. Streamlining allows communities to receive their state funds earlier in the year than before, reducing the long delay between grant requests and reimbursements. The Milton Cultural Council recently received provisional approval for participation in the streamlining program, pending the training of the council's newer members.

During FY'00 the town of Milton received \$11,666 from the MCC. Forty-six local cultural council (LCC) grant applications and 6 PASS grant applications were received. The total amount requested in LCC applications was

\$37,250. The total requested through PASS applications was \$8,915. After voting at the local and state level, 26 LCC grants and 6 PASS grants were approved.

The following institutions received funding from the Milton Cultural Council in FY 2000: Robert Bennet Forbes House, for an exhibition and presentation on architect William Ralph Emerson; Blue Hill Observatory Science Center, for a science lecture on flight; East Congregational Church, for a music concert series; Fuller Museum of Art, in Brockton, for general support of programs, including a "Milton Week" offering free admission to town residents; Milton Art Museum, for a trolley tour of the town's art facilities; Milton Parks and Recreation Department, for a summer band concert; Milton Performing Arts, for a concert by a brass quintet and the annual young musicians' festival; the Neponset River Watershed Association, for a juried art exhibition featuring Neponset Valley landscapes; singer Ruth Harcovitz, for a performance for seniors at Winter Valley; the Shalom Chorale, for a series of choral concerts in the town's senior residential facilities; Collicot Elementary School, for interactive classical chamber music workshops, a multimedia science presentation on fossils and dinosaurs, and a performance by the Looking Glass Theatre Co.; Glover Elementary School, for a square dance night, a Shakespeare theater project, and a trip to see a production of the Wheelock Family Theatre; Cunningham Elementary School, for a paper art workshop, a performance by the Poobley Greegy Puppet Theatre, and a performance by the Ken Pierce Baroque Dance Company; Tucker Elementary School, for an historical enactment about Harriet Tubman, a multicultural play performed in American Sign Language and spoken English, and a trip to see a production of the American Repertory Theatre Company; Pierce Middle School, for a multidisciplinary program on Greek mythology, a multimedia presentation on Ancient Egypt, a trip to the Boston Museum of Science to see the Omni Theater film on Egypt, and a trip to North Shore Music Theatre; Milton High School, for a trip to see a production of the Lyric Stage Company; St. Agatha Elementary School, for a visiting presentation by the New England Aquarium; and St. Mary of the Hills Elementary School, for a school performance by Tribal Rhythms, an interactive show by Brown Bag Opera, and a visit to Plimoth Plantation.

Finally, in August 2000 the Mass. council offered to provide its constituent local councils with free, web-based e-mail accounts. The Milton council happily signed up for this service; the new e-mail address of the Milton Cultural Council is milton@mass-culture.org .

Respectfully submitted,

Deborah Sullivan
Chairman

REPORT OF THE DATA PROCESSING COMMITTEE

To The Honorable Board of Selectmen:

June 30, 2000

The Data Processing Committee created by the 1978 Town Meeting continues to meet and advise the Town as to its data processing needs, activities and priorities.

Data National Corporation made modifications to all software modules. The Accounting & Payroll system received the most extensive update. This rewrite allows the accounting staff to record and process data more efficiently.

Data processing personnel replaced several obsolete personal computers throughout the Town office building.

To assist in the implementation of new hardware & software products, employees received training and instruction.

The Committee wishes to thank all the Town officials and Town employees who assisted the Committee in carrying out its work throughout the year.

Respectfully submitted,

Brian Walsh, *Chairman*

Daniel Gover

John Lucey

John Mitiguy

James Sabine

REPORT OF THE DISABILITY COMMISSION

To The Honorable Board of Selectmen:

June 30, 2000

During the past year we have worked with the State Office on Disability, the Building Inspector and other town Departments to correct several access issues.

A member of the Commission has continued to serve as the Town's representative to the National Organization on Disability (NOD) in Washington, DC.

Accessible transportation is continually being improved through our work with the Access Advisory Committee to the MBTA (AACT). Through AACTS efforts the T has recently placed an order for 100 new low floor buses that will also be equipped with an automated Audio and Visual stop announcement system. Another program is underway to retrofit existing buses with the automated Audio/Visual announcement system.

We continue to cosponsor the Emergency Alert bracelet program with the Police Department.

During 10 years since the passage of the Americans with Disabilities Act (ADA), many physical and attitudinal barriers have been removed. This has allowed many disabled Americans to rejoin the work force and participate in more of life's activities.

In the coming year we hope to see a substantial increase in the number of disabled voters participating in the election process.

We wish to thank the various town departments and officials whose support and cooperation make our task much easier.

Respectfully submitted,

Jeffrey Grant
Chairman

REPORT OF THE FENCE VIEWER

To The Honorable Board of Selectmen:

June 30, 2000

No activity for the fiscal year ended June 30, 2000.

Respectfully submitted,

Leo P. Coyne
Fence Viewer

REPORT OF THE FIRE DEPARTMENT

To The Honorable Board of Selectmen:

June 30, 2000

I herewith submit my report of the Fire Department activities for the period July 1, 1999 through June 30, 2000.

ALARMS

The Fire Department responded to 3,502 calls for aid during this period.

MONTHLY BREAKDOWN

July	324	November	311	March	273
August	254	December	303	April	278
September	292	January	333	May	227
October	284	February	240	June	383
MUTUAL AID DELIVERED FOR YEAR					46
MUTUAL AID RECEIVED FOR YEAR					11

FIRE ALARMS AND/OR REQUESTS FOR YEAR

Medical Assists	1041
False Alarms	298
Accidental	74
Carbon Monoxide	68
Investigations	185
Public Assists	462
Minor Fires	125
Fires — Outside	63
Fires — Loss	26
M.V. Accidents/fires	505
Fire Prevention	527
HazMat	27
Mutual Aid (given)	46
Mutual Aid (received)	11
Water/pump jobs	41
Lightning	2

INSPECTION MADE — PERMITS ISSUED

Smoke Detectors	362
Oil Burner Permits	93
Propane Storage	21
Welding	2
Blasting	5
Black Powder	1
Underground Oil Tanks	
Removed	10

I again would like to thank our Officers and Firefighters for their loyalty to the Department and devotion to duty in serving our townspeople. Also, our thanks to the Department Secretary, our Auxiliary Department, the various Department heads and employees who contributed their time and efforts to make this the fine Department that it is.

Respectfully submitted,

Malcolm Larson
Chief

REPORT OF THE BOARD OF HEALTH

To The Honorable Board of Selectmen:

June 30, 2000

The Board of Health herewith submits their Annual Report for the period July 1, 1999 through June 30, 2000.

REPORT OF THE HEALTH AGENT

The Board of Health experienced a year of growth and change. After 25 years of dedicated service to the Board of Health, Morton Wolf, D.V.M. retired in May 2000. While he will be sorely missed, we were all delighted to welcome Carol Looney, R.N. to our Board. Board of Health members and staff were present at the Statehouse on April 6, 2000 to watch Dr. Wolf receive the Massachusetts Association of Health Boards Lifetime Achievement Award. Dr. Wolf will remain active in the Town by serving as the Board of Health Veterinary Consultant and the Milton Animal League Medical Director and by active membership in the Kiwanis Club.

A new staff member joined us in July 1999. Nelly Browne-Jang was hired as the Town's first Health Inspector. This is a part-time position to assist the Health Agent with inspectional and investigational activities. While the two positions don't equal even one full-time equivalent, our ability to meet state minimum inspection frequencies and our ability to investigate a variety of environmental health and nuisance complaints has improved.

An exciting turn of events involved the Town of Milton arranging to join the Smokefree Communities Project which includes Brookline, Newton, Waltham and Wellesley, effective July 1, 2000. A part-time Program Manager will join our staff in July and work in our Milton office two days a week. The collaboration will allow the Program Manager to spend his time on specific smoking cessation, youth access and environmental tobacco smoke (ETS) issues and will centralize administration with one Project Director for the five communities. We will continue our efforts in Milton to prevent youth access to tobacco products by licensing tobacco retailers and conducting compliance checks and with ongoing educational efforts. We will also enforce ETS and other local tobacco regulations and will participate in a wide variety of community events and projects in order to convey our message about the dangers of smoking and ETS to residents.

While expanded staff has greatly assisted our overall program, it has exacerbated our office space problems. The Public Health Nurse still has no private area to treat or consult with clients, two staff persons must share a desk and phone, and there is no room for our ever-expanding files.

With a Health Inspector to carry out routine, mandated inspections of food establishments and public and semi-public swimming pools, the Health Agent had more time to devote to special projects. These included:

File of Life - A medical emergency card that is posted on refrigerators to assist emergency response personnel by providing important health and medical information. Planned for distribution in the Fall of 2000, to the elderly and to children with known medical conditions.

Norfolk County Mosquito Control District - Discussions were initiated about the possibility of Milton rejoining the district. There was renewed interest due to the introduction of West Nile Virus.

Septic System Betterment Loan Program - This program was completed in the Spring of 2000 with three homeowners participating in the low interest loan program to replace failed septic systems. The total borrowed was \$62,710.05. The overall community septic management program which had been previously developed will require an infusion of money, staff or consultant hours before it will be operational. Computer software requirements and staff training needs are greater than our budget can currently accommodate.

State Sanitary Code - Once again the Recreational Camp for Children Regulations were revised and resulted in a substantial increase in work for the Health Agent. The Department of Public Health is also in the process of completely revising the food code. Effective October 1, 2000 the federal model food code will be effective. Substantial training and education will be required for Board of Health staff as well as the Milton food establishment operators. In anticipation of food code requirements, both the Health Agent and Health Inspector became certified as Food Managers.

Public School Issues - Investigated and provided consultation on public health and nuisance issues in the public school buildings involving indoor air quality, termite infestations and sewer back-ups.

Flu Pandemic Planning Committee - The Health Agent and Public Health Nurse serve on a statewide Flu Pandemic Planning Committee. This committee is involved in state and local response plan preparation in anticipation of a flu pandemic.

M.I.N.E. - The Health Agent and Public Health Nurse serve as Board of Health representatives on the Milton Interagency Network for the Elderly.

Building, Zoning and Health Committee - The Health Agent served on this committee to develop solutions to both public health and nuisance conditions in Town. A new zoning by-law related to the storage and maintenance of

building materials, household appliances, trash and other miscellaneous items was adopted at the Spring 2000 Town Meeting.

Hazardous Waste Sites - A review of the Department of Environmental Protection (DEP) list of Reportable Releases in Milton was conducted. Of the 51 sites on the list, the majority were oil releases and spills and only 3 were not cleaned up or in the process of being cleaned up. A request was made to the DEP to monitor the three outstanding sites.

Massachusetts Health Officer's Association - The Health Agent completed a second term as President of this Association and will continue to serve as ex-officio. The Agent also serves on the State Local Health Coordinating Council and the Massachusetts Institute for Local Public Health. All of these organizations are devoted to improving local public health practice and increasing educational and funding opportunities for local boards of health.

Neponset River Watershed Association (NepRWA) - The Health Agent continued assisting the Association with their Citizen Monitoring Network. Monthly testing was initiated in the spring of 1997 and continued through 2000, to identify and remediate sources that contribute to the degradation of water quality in the Neponset River. The Board is considering a request by NepRWA for funding to assist with the costs related to the laboratory work for the monitoring network.

Public Health Outreach - Includes distribution of educational materials, press releases, cable TV releases, and targeted mailings on such topics as: radon, lead paint, smoke-free dining, operating a temporary food event, safe food handling practices, mosquito control, West Nile Virus and rabies. All materials are available at our office in the Town Hall and some items are available in the Milton Library.

Educational Programs - Many educational programs were attended and topics included: Title 5 and Septic Systems, Hurricane Preparation, Water Quality and Health, Thermal Imaging, Computer Software for Septic Systems, Hepatitis C, Lead Paint Regulations, Recreational Camps for Children, Hazardous Waste Sites/Licensed Site Professionals, Conflict of Interest/State Ethics Commission and the new Food Code.

SUMMARY OF INSPECTIONAL SERVICES

Food Establishments (routine inspections, reinspections & consultations)	202
Housing Code Enforcement (includes lead determinations & court actions)	34
Misc. Inspections (tanning, massage, ice rinks)	6
Public Health and Environmental Complaints (investigations and reinspections)	121
Recreational Camps for Children (plan reviews, consultations and inspections)	51

Septic System Installation Inspections	29
Septic System Percolation Tests/Soil Evaluations	12
Septic System Plan Reviews and Consultations	17
Swimming Pools (public and semi-public)	44
Tobacco Compliance Checks	4

SUMMARY OF BOARD OF HEALTH PERMITS ISSUED

Burial Permits	286
Disposal/Septic System Construction Permits	13
Disposal/Septic System Installers	11
Food Establishments	70
Food - Temporary Events	21
Funeral Directors	6
Indoor Skating Rinks	1
Massage Therapists/Practices	10
Non-criminal Disposition Tickets Issued	3
Recreational Camps for Children	27
Rubbish Haulers	4
Septage Haulers	7
Stables - Commercial	5
Stables - Private	14
Swimming Pools - Public and Semi-Public	8
Tanning Facilities	3
Tobacco Retailers	13

Respectfully submitted,

Kathleen MacVarish, R.S.
Health Agent

REPORT OF THE PUBLIC HEALTH NURSE

I. School Report

Enrollment:	St. Agatha	420
	St. Mary of the Hills	331
	Montessori School	245
	Delphi Academy	150
	Fontbonne Academy	<u>542</u>
		1688

Daily visits to the parochial elementary schools were made throughout the school year. Periodic visits were made to the remaining private schools. This year two full and one half day Kindergarten classes were operating at St. Agatha School. A pre-Kindergarten class was opened at St. Mary's, as well as two full day Kindergarten classes.

Vision and hearing tests were administered to the entire enrollments of St. Agatha, St. Mary and Grade 9 students at Fontbonne. Parents were notified if their child failed either testing program. Follow-up on each referral was done.

All students Grades 5-9 were screened for Scoliosis as mandated by State law. Three students were referred to their family physician for further evaluation.

Surveys for the Department of Public Health were completed for both elementary schools. New requirements for students entering Kindergarten and Grade 7 created an enormous task of record keeping and follow-up. All students were in compliance.

Supervised the administration of medications to students at St. Agatha and St. Mary's schools to assure compliance with Board of Health guidelines. Many more students are now receiving daily medication during school hours requiring additional supervision by the Public Health Nurse.

For the fifth year Hepatitis B vaccine was offered to Grade 6 students at St. Mary's and St. Agatha's school. Forty-two students were immunized with three doses of the vaccine. The Massachusetts Immunization program provides the vaccine for adolescents entering Grade 6 and expanded the availability of the vaccine so that this year Hepatitis B vaccine was offered to Grade 6 students at Pierce Middle School and Grade 10, 11 and 12 students at Fontbonne Academy.

Immunization records were prepared and given to graduating students at St. Mary's, St. Agatha's and Fontbonne Academy.

II. Communicable Diseases

The tuberculosis status of one resident was monitored throughout the year.

Thirty-five Mantoux skin tests were administered to residents requesting the service including those who had been in contact with an active case of TB.

A total of 32 communicable diseases were reported during the year. Investigation and follow-up were done on:

7 cases of Camplyobacter	2 cases of E coli 0157:H7
5 cases of Pertussis	2 cases of Giardia
2 cases of Hepatitis C	7 cases of Salmonella
4 cases of Lyme disease	3 cases of Hepatitis B

III. Community Health

All camps were visited and health records reviewed for proper immunizations. A total of 23 camps now operate in Town during the summer months. All camps were in compliance with state immunization requirements. Immunizations were administered to adult camp employees at Curry College Tennis Camp, Camp Sayre Girl Scout Camp, Delphi Academy, Chickatawbut Hill Camp and Sports Plus at Milton Academy.

The Board of Health was awarded a Skin Cancer Grant from Massachusetts Association of Health Boards to work with the Parks and Recreation Department to reduce sun exposure to campers who attend their recreational camps. Umbrellas were purchased and placed at Cunningham Park and Mary C. Lane playground. Educational programs were conducted throughout the summer as well as surveillance of campers and staff to monitor sun exposure.

Thirty-nine immunizations were administered to residents at the Board of Health office throughout the year.

Conducted blood pressure screening for all Town employees at their workplace. Health counseling, education and referral were provided to those employees with elevated readings.

Organized and conducted six clinics throughout the Town to administer Influenza and Pneumococcal vaccine. 1527 doses of Flu vaccine and 74 doses of Pneumococcal vaccine were administered to residents with the help of the Milton Visiting Nurses, school nurses and volunteers from the community.

Distributed materials on various topics promoting prevention and wellness throughout Town at appropriate sites. Information on breast cancer, prostate cancer and osteoporosis were among the diseases included.

Provided technical assistance to various community health organizations on public health policies including day care centers, VNA, local physicians and schools.

IV. Tobacco Control

Convened the Tobacco Advisory Board and attended several area meetings with the Tobacco Control Director. The focus of activities this year continues to be protecting children and youth from the harmful effect of tobacco products by providing smoke free homes and environments. Asthma information was distributed throughout town on the importance of providing a smoke-free environment in the home.

Assisted the Tobacco Coordinator with the Great American Smokeout. Arranged a poster contest at Fontbonne Academy with the winning posters displayed at Milton Hospital and Town Hall. "Posey the Clown" visited the elementary schools with a special anti-tobacco show.

Assisted the Tobacco Coordinator with "Hot Shots Basketball Competition" at the Regional Semifinals.

Participated in the following local events with a table display consisting of various anti-smoking literature and handouts:

Flu clinics held throughout town — "Help keep the Grandkids smoke-free"
Film Festival at Channel 5 — "Deglamorizing Tobacco Among Youth"
Celebrate Milton
Neponset River Festival
Bayside Expo Baby Fair

A survey was conducted at these events to assess residents' opinions regarding smoke free homes and smoking habits/cessation needs.

Attended various meetings throughout the year pertaining to current tobacco regulations and current cessation methods. A cessation program was held at Fontbonne for students, residents and Town employees. Eighteen smokers attended two hypnosis sessions.

V. Continuing Education

CPR recertification

Continuing education credits were received for seminars on Tuberculosis, Meningitis and Asthma.

VI. MDPH Planning Committee

Emergency Preparedness
Bioterrorism
Pandemic Flu

VII. Community Relations

American Cancer Society Daffodil Day — Captain
Keep Moving Walking Club Leader — Mass. Executive Office of Elder Affairs
Member, Massachusetts Municipal Public Health Nurses Association serving as Co-President
Member, Tobacco Advisory Board
Member, Milton Interagency, Network for Elderly — M.I.N.E.
Preceptor for several area nursing school students

Respectfully submitted,

Mary A. Whitney, R.N. C
Public Health Nurse

REPORT OF THE HISTORICAL COMMISSION

To The Honorable Board of Selectmen:

June 30, 2000

The Commission's work in FY 2000 has accomplished the acceptance of our 5th historic district, the Railway Village Historic District. This was listed on the National Register of Historic Places on March 3, 2000, thanks to the efforts of our Preservation Consultant, Edith Clifford.

A video of the history of Milton will be available this fall as an addition to the town's Public Library for educational purposes.

For FY 2000-2001, the Commission is doing an in-depth study of the Milton Cemetery. This study will be submitted to the Massachusetts Historical Commission for a determination of the Cemetery's potential eligibility to the National Register.

We will have a web-site on line by the end of 2000. We also wish to thank Emily Jansen, graduate student at Northeastern, who filmed and produced the video, and Rebecca Cary Anderson for her work on the web page.

Respectfully submitted,

Nicholas S.F. Carter
William J. Loughran
Joseph J. O'Neill
Evelyn C. O'Sullivan
Anthony M. Sammarco
Frances K. Westerbeke

REPORT OF THE HOUSING AUTHORITY

To The Honorable Board of Selectmen:

June 30, 2000

The Milton Housing Authority, established by Town Meeting in 1975, administers low income housing in the Town of Milton.

The properties owned by the Authority include thirty-nine (39) units of elderly/disabled housing and six two-family units. The Authority maintains two group homes: one houses eight special needs tenants, and the second houses six special needs residents and is barrier free. The waiting list for our family and elderly/disabled units was opened in January 1999. The elderly/disabled waiting list remains open; the family waiting list was closed in May 1999.

The Authority continues to administer the Section 8 Voucher Program which is funded by the U.S. Department of Housing and Urban Development. The Section 8 Waiting List was opened in July 2000 for the first time since 1994. It remained open for two weeks. The Housing Authority received over 2,000 applications. Three hundred applicants were selected for the waiting list by computerized lottery.

In April 2000, Joseph Duffy was elected to the Board, filling a position vacated by Mr. Nathaniel G. Palmer.

At the Annual Meeting in May 2000, the following officers were elected:

Catherine A. Shea, *Chairperson*
Paul F. Vaughan, *Treasurer*
Joseph A. Duffy, *Member*

Anthony M. Campo, *Vice Chairman*
Joseph F. Murphy, *Assistant Treasurer*

Respectfully submitted,

Catherine A. Shea
Chairperson

REPORT OF THE INSPECTOR OF ANIMALS

To The Honorable Board of Selectmen:

June 30, 2000

Local Board of Health Regulations, Chapter 1 govern the Keeping of Animals for both commercial and private uses. To ensure compliance with the local regulations, inspections of the five commercial stables in Milton were conducted every four weeks. The inspections assess cleanliness and sanitation, bedding supplies for the animals, food storage practices, and most importantly, monitor the manure storage and handling. This is critical to avoid the creation of nuisance conditions and breeding grounds for rodents and other pests.

The 14 privately licensed stables were visited occasionally throughout the year, in addition to the November round of inspections which is mandated by the Massachusetts Department of Food & Agriculture, Division of Animal Health. In place of the official Barn Book previously used in past years, the state now requires a census sheet to be completed which records the numbers and types of animals housed in the Town of Milton.

All biting and scratching incidents reported to the Board of Health were investigated to make sure that the animals involved were current on their rabies inoculations. The investigations included both animal-to-human contact, as well as animal-to-animal contact. Various types of quarantines were issued (isolation, strict confinement or close observation) depending on the circumstances of the contact and the immunization status of the animals involved. Follow-up visits were made prior to the end of the quarantine periods to authorize the release of the animal. During this fiscal year the following number of quarantines were issued:

10 days	23
45 days	31
6 months	10

Due to the sharp rise in the incidence of rabies in our community and throughout the state, animals suffering from wounds of unknown origin receive the strictest quarantine. The time period varies from 45 days, if the animal has been properly vaccinated, to 6 months for an animal not up to date on its shots. Weekly contacts are required to assess the health status of all animals under quarantine and to make sure that they are properly quarantined as defined by the State Department of Food & Agriculture. This year 36 wounds of unknown origin were investigated, as well as 27 dog or cat bites to humans and 8 animal to animal biting incidents, including encounters with skunks, bats and a coyote.

I attended the Annual Meeting of the Bureau of Animal Health at North Dighton.

I assisted Morton Wolf, D.V.M. at the spring Rabies Clinic, co-sponsored by the Board of Health and the Kiwanis, with the assistance of the Milton Animal League. At this clinic, 359 animals were inoculated against rabies.

Russell Pitnof
Inspector of Animals

In closing, we would like to thank all the Town Departments and agencies without whose help our work would be much more difficult.

Respectfully submitted,

Virginia A. Gaffey, R.N., *Chairman*
Mary Ellen Erlandson, Esq., *Secretary*
Carol L. Looney, R.N., *Member*

REPORT OF THE LEGISLATIVE COMMITTEE

To The Honorable Board of Selectmen:

June 30, 2000

On behalf of the Committee I wish to extend our deepest sympathies to the family of James F. Dinneen, a long time member of the legislative committee who passed away in January. Jim had a long, distinguished career in public service at the federal, state and local level, a commitment which is shared by his family. His contributions to the Town of Milton are inestimable. Theodore Dauber and Christopher Pitt were appointed to the Committee in August. I wish to thank them for their willingness to serve, and to acknowledge the efforts of veteran members Walter Connelly and Robert Barrett.

Respectfully submitted,

John P. Flynn
Chairman

REPORT OF THE LIBRARY DIRECTOR

To The Honorable Board of Selectmen:

June 30, 2000

I have the honor of presenting the 127th Annual Report of the Milton Public Library for the year ending June 30th 2000: The Library continued to build on the accomplishments of the past year with the goal to make improvements in the library's collections and to renovate and build an addition onto the existing main library. To that end, the Friends of the Library started to fundraise for the future expansion of the library site as a result of the agreement, in principal, of the next door neighbors of the library who will "swap" land with the library. This campaign called the *Read for your Town's Life* began to solicit support among townspeople, local private foundations and others who are interested in the library. For the first time in many years the Library was able to spend more on books because of the increase in the book budget from the town appropriation. The state certification requires that the Library spend at least 13% of its budget on books. This year the library spent 16% from the town appropriation and the revolving fund which includes fine money collected at the library.

The Council on Aging and the Milton Community Schools' Kindergarten Enrichment and Daycare programs continue to occupy the Kidder Branch Library. The Trustees of the Library are hopeful that the Kidder Branch will continue to be utilized by town agencies such as the Community Schools. The Council on Aging will move to its new center in the coming fiscal year and the Community Schools are interested in using the Kidder Branch for its programs. East Milton Library continues to provide excellent service to its neighborhood constituency and its children's room had new shelving, was repainted and its lighting and technology were upgraded as well, thanks to the fundraising done by the Friends.

The Children's Room continues to delight and educate youngsters with materials and programs made available throughout the year by the dedicated library staff 450 children enjoyed its programs in the library this past year. The Children's Room is the first introduction for children reading and because of its importance in developing a lifelong love of learning the Trustees have focused special attention on this area of the library. Several story hours were held in conjunction with the Summer Reading Club. Over 350 youngsters were introduced to thousands of books and ideas as a result of these library programs. As in past years the library used professional storytellers to enhance and enrich the reading experience of young children. The library hopes that these stories will delight Milton children in the years to come. At a special Reading Club award ceremony in August children's story tellers and folk singers performed to the delight of several hundred kids and parents despite temperatures in the nineties. Story hours were also held in the fall and spring. These were divided into six-week

sessions repeated once so that every child requesting admission to the story hours could participate. A total of 327 children attended these sessions. In addition to the story hours there were also several special programs that were sponsored by the Friends of the Library who were responsible for funding them. Among these programs were craft programs and local folksingers who presented after-school events.

As in the past several years the Children's Librarian, Anne Parker and the Young Adult Librarian, Pat Bergin have been working closely with the elementary and middle schools in developing a collaborative and cooperative program so that the library can meet the needs of the school curriculum. These activities are accomplished through the regular visits with teachers and librarians at all of the public schools and parochial schools in the town. There were 56 classroom visits in Fiscal Year 2000 reaching a total of 1462 children.

As in the past 11 years the Young Adult Room under Mrs. Bergin's direction was busy setting up and maintaining summer reading collections for the Milton High School and the Pierce Middle School. Work with the English Department at the High School and the English Department at Pierce Middle School involved setting up a reading incentive program between the school libraries and the Milton Public Library. The other important area that continues to be developed is the college catalog collections and selection materials for High School Juniors and Senior. Mrs. Bergin also continues to work with the Librarian at the Pierce Middle school to coordinate its curriculum collection development with resources available to students at the Milton Public Library. The public library continues to be an important source of materials that are essential for students in meeting their curriculum requirements and the schools rely on the expertise of library staff to meet those needs. Without the assistance of the library, it would be difficult for the schools to meet their curriculum needs.

The library's role continues to change to meet the needs of the community. Over the last decade the role of the library has expanded with the introduction of computer workstations and the increased automation of formerly manual functions. The library has in many ways reinvented itself. Continuing education programs are an increasingly important part of the responsibility of the librarians as the world continues to move into the world of the Internet. In many ways the Librarian's job has taken on the responsibility of managing the Internet gateway in the library now that they have been freed of some of the manual functions. The importance of the librarian has never been more evident as technology requires that a well-trained librarian provide guidance to users who may be unfamiliar with "Search engines" and new ways to find information using computer-based systems.

Throughout the year a growing number of staff participated in training sessions on a variety of subjects as they updated their technology skills and became

more proficient in the use of the Internet as the library developed its resources in this area. Staff development also included regular meetings to consider ways to improve services and efficiencies within the library.

The Capital Planning Committee established by the Selectmen again considered the needs of the library physical plant with the Gale Library Physical Plant Report of 1999 as the basis for its recommendations. The financial estimate of the repairs need at the main and branch libraries is approximately \$3 million. However, the Committee could consider only the most extremely pressing needs of the branch libraries at this time. Consequently repairs on stairs and leaks that were in need of immediate attention were funded.

The library has always been the source of information to everyone regardless of ability to pay and in a democracy it is even more essential that the library should provide this kind of electronic access to information. As in the past libraries are the resource of culture and ideas, but the library now has the added responsibility to provide technology to access new information resources. The Milton Public Library will continue to be a gateway to this new information resource so long as it has enough funding to supply the latest technology and to purchase books and materials. The Library has upgraded 50% of its workstations which have made them more user friendly and more reliable. The funding for this has come through a state grant which reimburses libraries who provide services to surrounding communities. Milton Library is used extensively by residents of local communities and the state now reimburses communities for providing these services. With the continued improvements in technology and their implementation in the library, library users can be assured of access to information resources as they become available. In 2000 the library continued to add shelving in order to accommodate the increased number of books. As mentioned above the library must continue to expand its book collections despite the increased use of technology. However the major objective is to maintain a collection that meets current needs and to replace and discard outdated books and not to necessarily increase the size of the collection.

With the help of parents and staff the library held its third "Unplugged" day in the Children's Room. There was a good showing including children from kindergarten through the fifth grade along with their parents, teachers and volunteers. The purpose of this program was to highlight the importance of books, and to turn off the television for an entire week. Volunteers and library staff worked very closely with the schools and their principals.

The library and the school department worked together in using students in community service to provide cleaning services in the library and to volunteer in other ways. These students provided valuable adjunct support as well as fulfilling their community service requirements. We look forward to continued collaboration with the schools.

Several organizations helped the library with gifts including the Milton Garden Club, Amateurs Garden Club, Milton Womens Club and the Junior Womens Club. In addition, many individuals remembered deceased relatives and friends with gifts to the library. All of these contributions and acts of kindness make the library a better place for everyone in the community. The importance of their generosity cannot be overestimated. 22 volunteers contributed their time in a variety of projects throughout the year. These individuals included librarians, retired librarians, and many others who find the work at the library stimulating and challenging. Their tasks range from helping with technology to indexing the local newspaper. All of their help is greatly appreciated and has enabled the library to provide a better level of service.

In conclusion, I would like to express my personal appreciation to the Trustees, the staff the Friends of the Library and to all the many Townspeople who have helped the library in many ways to make it a meaningful and productive service to the community.

Respectfully submitted,

Glenn R. Coffman
Director

**MILTON PUBLIC LIBRARY
TOTAL CIRCULATION**

Books	159,025
Periodicals and newspapers	9,068
Compact discs	2,952
Audio Cassettes	6,693
Video Cassettes and discs	36,089
CD-ROMS	302
Miscellaneous	847
Grand Total	213,689

INTERLIBRARY LOANS

Interlibrary Loans received from other libraries	16,749
Interlibrary Loans provided to other libraries	21,941

NONRESIDENT CIRCULATION TRANSACTIONS

Total number of ON-SITE LOANS to residents of municipalities CERTIFIED for FY1999 state aid	22,160
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SERVICES PROVIDED IN FISCAL YEAR 2000

Total hours the main Library was open	3,356
Total hours the East Milton Branch was open	1,270
Total number of Saturdays open	40
Total number of Sundays open	27
Attendance in Library	187,682
Number of reference questions answered	18,642
Number of children's programs offered	47
Total attendance at all children's programs	927
Number of adult programs offered	216
Total attendance at all adult programs	904
Total number of persons volunteering	36
Estimated number of hours volunteered	5,450
Number of registered borrowers	15,344

REPORT OF THE PUBLIC LIBRARY TRUSTEES

To The Honorable Board of Selectmen:

June 30, 2000

The most important event of the past year was the initiation of discussions between the Trustees and the owners of the abutting property ("the yellow house") regarding the possibility of a "land swap" of Town-owned land with the abutting property, and the moving of the adjacent house onto Town-owned land. Such a move would increase the space available for use by the Main Library, enable the Library to offer off-street parking for the first time in its history, and provide space for further, desperately needed, expansion. Encouraged by the abutters' gracious willingness to discuss a house move, the Trustees began the process for such a move which included defining wetlands for Conservation Commission approval, appraising the two parcels of land, preparing a site plan, obtaining cost estimates for such a move, and preparing an article for the May Town Meeting covering the swapping of the abutting land for a similar parcel of Town land, which article met with overwhelming approval by Town Meeting.

Also in preparation for the move, the Trustees are undertaking a fund raising campaign called "Read for Your Town's Life" to help defray the not-inconsiderable costs involved, with the invaluable assistance of the Friends of the Milton Public Library. The Friends and Trustees have been most generously aided in this project by a challenge grant of \$100,000 from the Cunningham Foundation. The Trustees and Friends are most grateful to the individuals, foundations and businesses who have, to date, contributed to the Read For Your Town's Life campaign, and ask that those who may not have yet given, to please consider doing so.

Maintenance and preservation of the Main Library remains an issue, especially in light of the 1999 Gale Associates Report, which identified over \$1,250,000 in urgently needed repairs and upgrades. Leaking in the Reference Room of the Main Library has been an ongoing problem, although temporary repairs have been made. Penetration of water is a major concern and needs substantial attention for which funds, to date, have not been available, and the Library continues to apply to the Capital Budget Committee for the funds necessary to perform these repairs. However, in the spirit of preserving the present structure while planning for the future, a well-recommended firm was retained to restore the original beauty of the marble floors in the Canton Avenue entry and hallway. Air conditioning was installed in the Children's Room of the Central Library. The East Milton Library branch grounds were completely re-landscaped due to the generosity of Thayer Nursery, John Driscoll, Doug Fitzgerald Landscaping, Will Sand and Gravel, F. A. King, Mass Irrigation, Town of Milton Department of Public Works and the Friends of the Milton Public Library. Suddenly, a handsome brick building emerged from a screen of overgrown trees and shrubs. The Trustees are most grateful to all who helped out for their contribution of time, effort and funds. The Children's Room in the East

Milton branch has been renovated with new shelving and furniture, and dedicated to Anna Oldfield, whose nursery school was part of the Milton scene for many decades, and part of fond childhood memories for so many in town.

The Milton Public Library provides a collection of activities in addition to the regular services that are the “meat and potatoes” of its function. Monthly Book Discussions were held from October through May, led by Trustee Marjorie Jeffries. The Library Cafe, open on Sunday afternoons, had an active winter. Almost every organization in Milton and many town officials were interviewed by Cafe manager Marjorie Jeffries. The interviews were videotaped (to be shown later on Milton Cable), with the help of High School students (principally, Kim Chamberlayne and Josh Wartenberg), performing their Community Service. They were an exceptionally responsible and helpful group and we thank them for their devoted service.

The first Milton Short Story Contest was inaugurated, sponsored by the Library. Entries were collected in late September. Three judges read and discussed the stories. Winners were announced and celebrated at the Library Cafe in October. We are very grateful to Kay Herzog of Milton Academy, Barbara Seegraber from Milton High school and Allan Hunter of Curry College for taking the time to act as judges for the contest. At the request of the contestants, a monthly Writers Workshop was inaugurated to read aloud various writers’ works and discuss them in a friendly, constructive manner. The Workshop has been asked to continue in the coming year. Any form of writing is welcome, from poetry, to stories, novels or articles.

We conclude this Annual Report with thanks to the Director and his staff, the Friends of the Library and the many volunteers who all contribute to make our Library the comprehensive source of information and entertainment that is the mission of a community library.

Respectfully submitted,

Anna Katherine Bennett, *Chair*
Andrea Gordon, *Secretary*
Harry Tenofsky, *Treasurer*
Paul G. Buchanan
Marjorie S. Jeffries
Anne-Marie O’Shea
Mary C. Regan
Robert E. Varnerin
Herbert H. Wotiz
Trustees

REPORT OF THE LIBRARY TREASURER

September 18, 2000

To the Trustees of the Milton Public Library:

The funds in the care of the Trustees were invested as summarized in the following tables as of June 30, 2000.

	Market Value	Income Received	Disbursements
General Fund of the Trustees			
2000:	\$427,055.89	\$35,072.56	\$ 13,926.36*
1999:	\$448,704.51	\$31,051.51	\$ 8,824.07

* additional disbursements from 2000 income of \$12,378.00 to be made in 2001.

The above investments represent funds provided by the following donors:

Margaret Blair, Ellen Channing, Augusta Phillips Gardner Churchill, Aimee Draper, Miriam S. Draper, Rose Dabney Forbes, anonymous gift in memory of Waldo Emerson Forbes, Marion Davis Hollingsworth, Albert J. Johnson, family of Edward C. Johnson II, Henry P. Kidder, Eleanor P. Martin, Harriet B. Mears, Milton Women's Club, Florence I. Tucker, Sarah Vose, Mrs. Joseph C. Whitney, J. Huntington Wolcott, Roger Wolcott, and the sale of the Bierstadt painting.

Fine Arts Fund

2000:	\$188,098.30	\$10,360.70	\$ 7,658.00
1999:	\$188,011.76	\$10,039.66	\$ 2,500.00

This fund was established from funds derived from the sale of Trustee held paintings in order to generate sufficient income to display and protect the remainder of the holdings.

Julia D. Stackpole Memorial Fund

2000:	\$14,651.75	\$ 876.05	\$ 1,500.00
1999:	\$15,564.17	\$ 899.97	\$ 1,500.00

This fund for scholarships of library pages is the result of donations by members of the Stackpole family.

Harry R. Hoyt Trust Fund

2000:	\$58,585.13	\$ 3,370.52	\$ 0.00*
1999:	\$55,498.97	\$ 3,955.68	\$ 2,983.81

* disbursements from 2000 income of \$2,528.00 to be made in 2001.

This fund was established to generate income to purchase children's books and biographical books.

Milton Public Library Building Expansion Fund

2000:	\$ 114,108.36	\$ 5,963.14	\$ 0.00
1999:	\$ 112,048.67	\$ 7,438.33	\$ 0.00

This fund was established to provide construction capital for future renovation and expansion of the central library facility.

Anthony M. Sammarco Fund

2000:	\$ 3,123.63	\$ 153.62	\$ 0.00
1999:	\$ 1,629.78	\$ 120.95	\$ 0.00

This fund was established to earn income that would be used for the benefit of the library.

Historiography Fund

2000:	\$ 2,483.06	\$ 249.44	\$ 114.89
1999:	\$ 2,038.05	\$ 145.46	\$ 122.45

This fund was established to enable the library to purchase materials relating to the study of the techniques of historical research and historical writing, the methods of major historians, etc.

Hyde Park Savings Bank N.O.W. Checking Account

	Balance	Interest Earned
2000:	\$ 2,176.24	\$ 33.42
1999:	\$ 2,256.35	\$ 74.34

Note #1: A list of investments held in the name of the Trustees of the Milton Public Library follows:

Cash & Money Fund	\$33,490.72
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<u>Equities</u>			
# Shares	Company		Market Value
600	Conagra Inc.		11,437.80
300	Deluxe Corp.		7,068.90
500	R.R. Donnelley & Sons Co.		11,281.50
600	HRPT Properties Trust		3,675.00
300	HSB Group Inc.		9,337.50
400	Kelly Services Inc.		9,250.00
400	Keystone Financial Inc.		8,500.00
500	Landauer Inc.		7,781.50
432	Nisource Inc.		8,046.00
600	Quaker Chemical Corp.		10,425.00
1000	Van Kampen Bond Fund		16,750.00

500	Washington Real Estate Investment Trust	<u>8,937.50</u>
	Total Value of Equities	\$112,490.70

Bonds

Quantity	Description	Market Value
10,000	International Tel & Tel 7.5% 7/1/2011	\$ 9,848.40

Mutual Funds

# Shares	Company	Market Value
3,507.591	Fidelity Convertible Securities	\$94,459.43
3,419.717	USAA Income Stock Fund	60,358.01
6,446.169	Vanguard Preferred Stock Fund	55,823.82
3,234.640	Vanguard Wellesley Income Fund	<u>60,584.81</u>
	Total Value of Mutual Funds	\$271,226.07

Note #2: The monies of the Fine Arts Fund, Harry R. Hoyt Trust Fund, Julia D. Stackpole Memorial Fund, Building Expansion Fund, Anthony M. Sammarco Fund and Historiography Fund are invested in mutual funds as follows:

# Shares	Company	Market Value
Fine Arts Fund		
15,819.874	Thornburg Limited Term U.S.Government Fund	\$188,098.30
Julia D. Stackpole Memorial Fund		
1,232.275	Thornburg Limited Term U.S.Government Fund	\$ 14,651.75
Harry R. Hoyt Trust Fund		
1,100.252	Thornburg Limited Term U.S.Government Fund	\$ 13,082.00
4,461.091	Vanguard Long-Term U.S. Treasury Portfolio	<u>45,503.13</u>
	Total Value of Investments	\$ 58,585.13
Milton Public Library Building Expansion Fund		
1,634.138	Fidelity High Income Fund	\$ 17,910.15
3,363.589	Fidelity Intermediate Government Income Fund	31,315.01
3,591.740	Fidelity Spartan Investment Grade Bond Fund	31,599.19
332.441	Fidelity Spartan 500 Index Fund	<u>33,283.99</u>
	Total Value of Investments	\$114,108.34
Anthony M. Sammarco Fund		
61.903	AARP Growth & Income Fund	\$3,123.63
Historiography Fund		
271.670	Northeast Investors Trust	\$2,483.06

The funds for the benefit of the Milton Public Library in the custody of the Town Treasurer were invested as summarized in the following tables as of June 30, 2000.

Nathaniel T. Kidder Fund

	Market Value	Income Received	Disbursements
2000:	\$84,554.14	\$7,767.70	\$ 0.00*
1999:	\$78,797.32	\$6,378.47	\$ 0.00

* disbursements from 2000 income of \$5,826.00 to be made in 2001.

Oakland Hall Trust Fund

2000:	\$26,334.69	\$2,553.94	\$ 0.00*
1999:	\$27,709.61	\$2,080.37	\$ 0.00

* disbursements from 2000 income of \$1,915.00 to be made in 2001.

Note #3: A list of investments held in the name of the Nathaniel T. Kidder Fund follows:

Cash & Money Fund \$ 3,323.23

Equities

# Shares	Company	Market Value
300	Conagra Capital L.C. Series C 9.35% Pfd.	\$ 7,425.00
300	General Motors Corp. Series G 9.87% Pfd	7,950.00
500	Van Kampen American Capital Bond Fund	<u>8,375.00</u>
Total Value of Equities		\$23,750.00

Mutual Funds

# Shares	Company	Market Value
717.676	Fidelity Convertible Securities	\$19,327.01
788.802	USAA Income Stock Fund	13,922.36
1,433.705	Vanguard Long-Term Corporate Portfolio	11,555.66
676.740	Vanguard Wellesley Income Fund	<u>12,675.34</u>
Total Value of Mutual Funds		\$57,480.37

Note #4: The investment held in the name of the Oakland Hall Trust Fund follows:

# Shares	Company	Market Value
468.486	USAA Income Stock Fund	\$ 8,268.78
918.298	Vanguard Preferred Stock Fund	7,952.46
539.960	Vanguard Wellesley Income Fund	<u>10,113.45</u>
Total Value of Investment		\$26,334.69

Other sources of funds and materials:

Gifts from the Friends of the Milton Public Library (From <u>Read For Your Kid's Life</u> Campaign	\$35,700.00
Donations from patrons for books and magazines	3,358.62
Donation to Anthony M. Sammarco Fund	1,500.00
Donation to Historiography Fund	500.00
Sale of art	2,698.25

Disbursements from income and gifts:

Books, Periodicals and Other Materials	\$10,785.22
Floor Restoration	9,290.00
Land Swap Project	10,681.46
Museum Passes	1,200.00
Scholarships	1,500.00
Insurance	191.00
Social with Library Staff	295.73

Note: Not included in the disbursements are the gifts from the Friends of the MPL, which are not handled by the Trustees

Respectfully submitted,

Harry S. Tenofsky, Treasurer
Board of Trustees

REPORT OF THE METROPOLITAN AREA PLANNING COUNCIL

To The Honorable Board of Selectmen:

June 30, 2000

The Metropolitan Area Planning Council (MAPC) is the regional planning agency representing 101 cities and towns in the metropolitan Boston area. Created by an act of the Legislature in 1963, it serves as a forum for state and local officials to address issues of regional importance. As one of 14 members of the Boston Metropolitan Planning Organization (MPO), MAPC has oversight responsibility for the region's federally funded transportation program. Council membership consists of community representatives, gubernatorial appointees and city and state agencies who collaborate in the development of comprehensive plans and recommendations in areas of population and employment, transportation, economic development, housing, regional growth and the environment. The 25-member elected Executive Committee meets 11 times a year. The full Council meets three times a year. Meetings are held at various localities throughout the region.

MAPC works with its 101 cities and towns through eight subregional organizations. Each subregion has members appointed by the chief elected officials and planning boards of the member communities and is coordinated by an MAPC staff planner. The subregions meet on a regular basis to discuss and work on issues of local concern. Canton, Dedham, Dover, Foxborough, Medfield, Milton, Needham, Norwood, Sharon, Stoughton, Walpole and Westwood are member communities of the Three Rivers Interlocal Council (TRIC) subregion. The community representatives of the TRIC subregion consist primarily of town planners, elected officials, and community representatives from the 11 neighboring towns. This year, TRIC:

- Participated in the development of the new Regional Transportation Plan, the main document that will determine transportation investments and funding until 2025, by reviewing the region's existing conditions, policies, and growth management options.
- Discussed the implications of potential growth as shown by buildout analyses completed by MAPC.
- Hosted a workshop on Conservation Subdivision Design, a model study completed by MAPC on an innovative land use technique to preserve land while accommodating development.
- Hosted a joint meeting with their respective legislators.

Working with state legislators, MAPC defined the parameters of a statewide road and bridge construction program under Chapter 87 of the Acts of 2000. The

legislation will help to secure a more stable funding source and insure an annual \$400 million statewide road and bridge construction program. MAPC also played a key role in shaping and insuring the passage of legislation that reformed the funding of the Massachusetts Bay Transportation Authority. Similar efforts this year led to the passage of the Community Preservation Act and reform of the Commonwealth's Zoning Enabling Act.

MAPC is continuing its work with local communities on Buildout Analyses throughout the region. The Executive Office of Environmental Affairs has funded this two-year long effort and has contracted with MAPC to complete a buildout analysis for every city and town in the metropolitan region. The purpose of the study is to create an approximate "vision" in quantitative terms of the potential future growth permitted and encouraged by a community's bylaws. Thus far, 10 out of the 12 TRIC communities have had their buildout analysis completed. All of the communities will have their buildout analysis completed and presented to their town by the end of June 2001. Once the buildout analyses have been presented to the local communities, the communities become eligible for funding for planning assistance under Executive Order 418. The Town of Milton buildout analysis was completed and presented to Town officials in the Summer of 2000.

MILTON HIGHLIGHTS:

- MAPC has begun work with the Town of Milton Planning Board to examine alternatives for redevelopment of its commercial areas. MAPC will work with the community to develop bylaws to enable the vision for the future which results from this project. The study is expected to be completed by Summer 2001. In addition, MAPC is working closely with the Lower Mills/Central Avenue Revitalization Committee and the East Milton Square Revitalization Committee.
- Through MAPC and subregional organization TRIC, the Massachusetts Department of Transportation began free traffic study at the intersection of Blue Hill Parkway and Canton Avenue.
- Your Representative was elected to the MAPC Executive Committee; named to the MAPC Economic Development Committee; and elected Vice-Chairman of TRIC.

Thank you for the opportunity to serve the Town of Milton.

Respectfully submitted,

Harrison A. Williams
MAPC Town Representative

REPORT OF THE BOARD OF PARK COMMISSIONERS

To The Honorable Board of Selectmen:

June 30, 2000

The Board of Park Commissioners is pleased to submit the following annual report for the period ending June 30, 2000.

The Parks and Recreation Department is responsible for maintaining approximately 85 acres of town property, including areas at Kelly Field, Andrews Park, Mary C. Lane Playground, Shields Park, the Pierce Complex, Crane Park and Turner's Pond. In addition, our recreation programs provide a wide variety of activities year round for both children and adults.

During the summer of 1999, many sports clinics and playground activities were conducted through our self supporting revolving funds. Sports clinics included baseball, girls' softball, girls' basketball, boys' basketball, field hockey, track and field, boys lacrosse, soccer, arts and crafts, golf and tennis. Enrollment in these clinics totaled 650.

The Parks and Recreation popular Summer Playground Program was held at Cunningham Park. The Board of Park Commissioners wishes to thank the Cunningham Foundation for their support and in particular facility manager Mr. Dave Wahlgren. This program ran for seven weeks, was staffed with enthusiastic recreation counselors and was open daily from 8:30 to 3 p.m. Participants, ages 7-14, were able to enjoy organized sports, games, special events on site, swimming at the park pool, arts and crafts and weekly field trips. Total participation was 215.

The Summer Playgroup Program took place at Mary C. Lane Playground for five weeks. This program offered children ages 4-6 daily activities to include games, arts and crafts, sports and an opportunity for children and mothers to meet fellow townspeople.

The Summer Special Needs Camp ran for six weeks for July and August. The program is a joint effort between the Schools and the park department and offers students a balance between academics and recreation. The participants traveled to Water Country, Cinema, Bowling and a Chinese luncheon at Weylu's Restaurant as part of the program's field trips.

Although town funding for the popular Summer Band Concert series has been cut from our budget, with the support of local sponsors, our department has been able to continue this popular tradition. We wish to thank the following organizations for their generosity as this program is always enjoyed by the elderly of the town as well as young families. They are: Dolan Funeral Homes, Al Thomas and the Alfred D. Thomas Funeral Home, Secure Horizons, Milton

Town Club, Fallon Ambulance, Dan Tarpey and Celtic Monument, Bent's Cookie Factory, David B. Harte, D.M.D., P.C., Senator Brian Joyce and State Representative Walter Timilty.

In July, Robert D. Ahearn, Park Commissioner resigned after eight years of dedicated service to the Park Department. Both his colleagues and the Parks and Recreation staff wish him well. The Board was reorganized with Barbara J. Brown as Chairman and John J. Davis as Secretary. The Board advertised for the newly opened seat and several qualified citizens were considered and interviewed by both the Board of Selectmen and the Park Commissioners. In September of 1999 Terence J. Driscoll was appointed to fill the vacancy.

In September the newly refurbished basketball courts at the Piece Complex were dedicated in memory of Milton resident and decorated Vietnam Veteran Thomas M. Casey, Jr. Lance Corporal Casey, who was killed in action on February 16, 1969, served as a fire team leader with Company D. First Battalion, Seventh Marines First Marine Division in Quang Nam Province. He received both the Navy Commendation Medal with Gold Star and the Navy Cross, the nation's second highest award. A wonderful ceremony and reception took place and was attended by several local and state officials.

Through the fall and winter months our department offered both Men's and Women's "pick-up" Basketball Programs throughout the gyms in town. Our department also ran a very successful Fall Outdoor Basketball Program at the new Pierce basketball courts totaling 300 participants. In addition, the Milton Executive Hockey League (age 30+) was run out of Milton Academy and the MDC Max Ulin skating rinks. Evening winter sessions in both aerobics and kickboxing were offered in the Collicott School gym. All participants fully enjoyed this new fitness program. Once again, ski and snowboard instruction was offered to all Milton residents ages 7 or older during January and February in collaboration with the Blue Hills Ski School. This program ran for five weeks on Saturday mornings. Enrollment was 75.

The Gym Buddy Program run in conjunction with the Milton High School Community Learning Program took place for the third year on Wednesday evenings at the Milton High School Gym. The purpose of this program is to provide an opportunity for developmentally delayed and/or physically handicapped adults and children to socialize and interact with their peers. The program has grown tremendously in three years and has been a huge success.

Group golf instruction in conjunction with Ponkapoag Golf Club was available through our department in May. Five one-hour sessions recommended for the new golfer included: instruction in set-up, iron play, wood play, chipping, putting and basic rules of etiquette. Enrollment was 67.

Our department ran day field trips throughout the year to include: trip to the "Christmas Spectacular" with the world famous Rockettes, trip to the Nutcracker at the Wang Center in Boston, and a trip to Mohegan Sun Casino in Connecticut. A good time was had by all attendees.

This year we ran two evening outdoor drive-in movies on the big screen to include "Star Wars" and "Jurassic Park" at Brooks Field for town residents. In the spring we ran our second annual Easter Egg hunt at Cunningham Park. Both events were enjoyed by many Milton families. In addition, the 7th annual Edward H. Baker Fishing Tournament held at Turner's Pond in May was quite successful.

Our 99/2000 ID Recreation Program for middle school children continued to be very popular with a total membership of 760 students. This program is open to all middle school students who attend school or live in Milton and is responsible for providing safe and fun recreational opportunities for this age group. Activities for 99/2000 included numerous dances at the Pierce Gym, Pizza and Bowling at Cunningham Hall, Ski Trip to Mt. Wachusett, Pool Party at the Lincoln Hancock School in Quincy and a boat cruise on the popular Spirit of Boston around Boston Harbor. The Board is very grateful to its volunteer board and all the chaperones who have made this program such a tremendous success.

Improvements/projects to our parks and playgrounds this year included: the ongoing turf maintenance program on our playing fields, the completion of the bathrooms in the Red House at Kelly, new fencing around the playground at Andrews Park, grand opening of the Concession Stand at the Pierce Athletic Complex in April, replacement of athletic storage boxes at Kelly Field and Andrews Park and a new tire swing at Mary C. Lane Playground.

In May, the Board was reorganized with Barbara J. Brown as Chairman, Terence J. Driscoll as Secretary and John J. Davis as Member.

The Board of Park Commissioners wishes to thank our many volunteers who assist us throughout the year and who provide many hours of service to the community. We extend our appreciation to the Board of Selectmen and other town departments and their administrative staffs for all of their support. In particular, we wish to extend our gratitude to our exceptional staff: David J. Perdios, Director of Parks and Recreation; Lynn O'Sullivan, Supervisor of Recreational Programs, and to Patricia Ambrose, Principal Clerk, for their many hours of devotion to the recreational needs of Milton.

Respectfully submitted,

Barbara J. Brown, *Chairman*
Terence J. Driscoll, *Secretary*
John J. Davis, *Member*

REPORT OF THE PERSONNEL BOARD

To The Honorable Board of Selectmen:

June 30, 2000

During the past year, the Board continued its efforts to ensure compliance with the Town's personnel policies and equal employment opportunity regarding personnel decisions, including hiring and promoting. The Board reaffirmed its objective to assist Department Heads in their equal opportunity efforts.

The Personnel Administration Bylaw regarding Sick Leave Buy-Back approved at the 1999 Annual Town Meeting took effect on July 1, 1999. The Board also recommended and the 2000 Annual Town Meeting approved amending the following sections of the Personnel Administration Bylaw:

Section V.B. Vacations, permitting, at the Board's discretion, vacation eligibility of up to twenty days to newly hired non-represented employees based on experience and length of service in previous employment. The Board felt that revising the vacation policy would enhance the Town's ability to recruit qualified employees.

Section V.F. Longevity Compensation for service of five years or more, providing that special compensation shall be paid at the rate of \$150 after five years and \$20 for each additional year to a maximum of \$750. The Board felt that amending the amount of longevity compensation was necessary to avoid inequities between Milton's Chapter 13 employees and their counterparts in other Towns or in any of Milton's collective bargaining units.

The Board recommended and the May 1, 2000 Special Town Meeting approved amending the Personnel Administration Bylaw Section IV.D.5 delegating to the Chairman of the Personnel Board the authority to approve the hiring of seasonal employees.

The Board voted to recommend a 3% wage adjustment for personnel under its jurisdiction for fiscal year 2000, effective July 1, 1999, to the 1999 Annual Town Meeting. Effective January 1, 2000, the minimum wage was increased to \$6.00 per hour.

Assistant Town Administrator Carol Blute retired on June 30, 2000. Carol served the Personnel Board for 17 years. We would like to thank Carol for her outstanding devotion and service, not only to this Board, but to every member of this Community. Her gracious and helpful attitude has earned the utmost respect and admiration from every person she has worked with or helped.

At the end of fiscal year 2000, the Board accepted with deep regret the resignation of M. Natalie Fultz. Natalie served on the Board for more than 17

years. During her years of service, she was a strong advocate for the non-organized employees covered by the Personnel Bylaw. Her knowledge, experience and dedication to the Town and the maintenance of our personnel system will be missed.

Respectfully submitted,

Stephen G. Hennessy, *Chairman*

M. Natalie Fultz

John M. Pender

Paul V. Lyons

Iris G. Kennedy

REPORT OF THE PLANNING BOARD

To The Honorable Board of Selectmen:

June 30, 2000

During the twelve month period between July 1, 1999 and June 30, 2000, the Planning Board analyzed plans for a number of major developments. The Board approved those plans which complied with its Rules and Regulations.

The Planning Board held public hearings regarding Zoning changes in the Town's Bylaws for the following articles which were heard at the Annual Town Meeting: Article 54. Regulates the siting, construction and removal of wireless telecommunications facilities. Article 55. Added new subsection to prohibit storage of junk and debris and removal of items within 14 days of its placement. Article 57. Requires applicant to receive site plan approval from the Planning Board prior to issuance of a building permit to construct or alter more than 800 feet of a commercial building. Article 58. Correction in Zoning Bylaw as a result of a typographical error.

Planning Board Member George Cary did not run for re-election and Edward L. Duffy was elected to the Planning Board this Spring.

The Planning Board will continue to work with the Metropolitan Area Planning Council (MAPC), the Board of Selectmen, the various neighborhood committees and all interested residents to evaluate the condition of the Town, identify areas of need and explore options to provide for these needs in a comprehensive manner.

On May 18, 2000, the Board elected Judge Robert J. Kelly as Chairman and Alexander Whiteside as Secretary to the Board. The Board wishes to recognize the contributions of Town Engineer and Planning Director Paul D. Kanter, P.E., and Administrative Assistant Kathy O'Donnell for their assistance over the past year.

Respectfully submitted,

Judge Robert J. Kelly, *Chairman*
J. William Dolan, M.D.
Edward L. Duffy

Bernard J. Lynch, III
Alexander Whiteside

REPORT OF THE PLUMBING AND GAS DEPARTMENT

To The Honorable Board of Selectmen:

June 30, 2000

Permit fees amounting to twenty-nine thousand fifteen dollars (\$29,015) were collected and turned over to the Town Treasurer. Fees for sealing of weights and measures amounting to seven hundred forty-five dollars (\$745) were also collected and turned over to the Town Treasurer.

<u>Month</u>	<u>Number of Permits</u>	<u>Plumbing</u>	<u>Gas</u>	<u>Fees Received</u>
July	81	55	26	\$ 1,835.00
August	73	50	23	1,810.00
September	73	36	37	1,750.00
October	113	58	55	2,835.00
November	98	55	43	1,910.00
December	86	42	44	2,370.00
January	82	39	43	1,630.00
February	138	69	69	4,255.00
March	91	54	37	2,445.00
April	86	52	34	4,135.00
May	116	80	36	2,410.00
<u>June</u>	<u>93</u>	<u>63</u>	<u>30</u>	<u>1,630.00</u>
Totals	1,130	653	477	\$29,015.00

I wish to thank the Honorable Board of Selectmen, all Town Departments and Secretary Janice Freeman, who have assisted me.

Respectfully submitted,

Mark Kelly
*Inspector of Plumbing and Gas
Sealer of Weights and Measures*

REPORT OF THE POLICE DEPARTMENT

To The Honorable Board of Selectmen:

June 30, 2000

I herewith submit my report for the 12-month period July 1, 1999 through June 30, 2000.

ALL CATEGORIES INCLUDING ATTEMPTS

Homicide	0	Sudden Deaths	12
Rape	0	Fire Alarms	416
Robbery	11	Burglar Alarms	1,906
Assault & Battery	17	Domestic Complaints	150
Breaking & Entering	33	Youth Disturbance	480
Larceny	155	Neighbor Disturbance	285
Auto Theft	29	Trespassing Complaints	11
Arson	0	General Service	1,867
Vandalism	150	Notification	311
Sex Offenses	1	Warrant Service	116
Narcotics	11	Animal Complaints	221
Other Crimes	21	Dog Bite/Animal	4
OUI	28	Annoying Phone Calls	66
Protective Custody	46	Stolen MV Recovered	33
Other MV Violations	453	Zoning Violation	10
Suspicious Activity	863	Assist Other Departments	249
Missing Persons	73	Suicide & Attempts	8
Medical Service	1,141		

MOTOR VEHICLE STATISTICS

Property Damage Accidents	427
Personal Injury Accidents	122
Hit and Run Accidents	68
Illegal Parking Complaints	2,055
Traffic Complaints	7,083

APPOINTMENTS

The following four Patrol Officers were appointed to the Department on March 6, 2000:

Michael Cherry
Joseph Fahey

Kristen Clifford
Thomas Wilson

PROMOTIONS

The following members of the Department were promoted during this period:

Lieutenant Paul H. Giorgio promoted to Deputy Chief on December 16, 1999.

Lieutenant Richard G. Wells, Jr. promoted to Deputy Chief on December 16, 1999.

Sergeant Wanda J. White promoted to Lieutenant on June 6, 2000.

RETIREMENTS

Two members of the Department retired during this period:

Patrol Officer Russell A. Bartlett — June 17, 1999

Patrol Officer Walter M. Conway — September 30, 1999

RESIGNATIONS

Lieutenant Robert M. Galvin resigned on June 10, 2000 for the Chief of Police position in the Town of Norwell.

DEATHS

The Department was saddened by the deaths of three retired officers during this period:

Patrol Officer Jeremiah J. Mahoney
(retired September 2, 1964) — June 27, 2000

Patrol Officer Daniel J. Leary
(retired February 11, 1966) — January 22, 2000

Sergeant James P. Rogers
(retired January 5, 1998) — May 13, 2000

The Police Department sponsored its Sixth Citizen Police Academy, bringing the total number of residents who have graduated from the 11-week program to approximately 200. This year we introduced our first Senior Citizen Police Academy. Twenty-seven seniors completed this six-week model program. In addition, over 75 Milton women have participated in our R.A.D. self-defense program.

I wish to express my sincere thanks, for their loyalty and cooperation, to the members of the Patrol Division, Detectives, Auxiliary Police, Traffic Supervisors and Clerical Personnel of this department. I wish to thank the Board of Selectmen, John A. Cronin, Town Administrator, the Justices, Clerks and Probation Officers of the Courts and officials and employees of other Town Departments who have assisted us during the year.

Respectfully submitted,

Kevin J. Mearn
Chief

REPORT OF THE PUBLIC WORKS DEPARTMENT

To The Honorable Board of Selectmen:

June 30, 2000

Submitted herewith is the twenty-seventh report of the activities of the Department of Public Works established under Chapter 570 of the Acts of 1973.

ENGINEERING

The Engineering Department provided engineering and planning services to the Milton Conservation Commission, Planning Board, Selectmen, Traffic Commission, Board of Appeals, Milton Police, School Department, Park Department, Cemetery Department, Public Works and Sewer Task Force Committee and other Boards and Committees as needed. All master plans for sewer, assessment, water and drainage are updated through the year.

The Department also participated in the following activities:

Reviewed subdivision plans and other development plans to insure that the new developments would not impact surrounding homes, streets and utility systems. Developments under construction include a 10 lot subdivision at 95 Hinckley Road, a 5-lot subdivision on Hilltop Street, a 3 lot subdivision on Hillside Street, an 18 lot subdivision on Pleasant Street and Horton Place and a 158 unit elderly housing complex (Fuller Village) on Blue Hill Avenue and Brush Hill Road.

Reviewed plans and inspected sewer connections to a number of residences. The new sewers replaced outdated septic systems.

Provided plan review and administrative assistance for East Milton Square Landscaped Deck project.

Provided data and analyses for proposed zoning changes.

Reviewed preliminary wastewater alternative plans for the Woodland Road area that is presently serviced by septic systems. Earth Tech, a sewer consultant to the Town is to provide definitive plans and specifications for extending a sewer system to this area.

Managed sewer consultant and construction contracts pursuant to improvements to the Town's sewer system that will reduce sewer back-ups. Area of focus included Brook Road, Audubon Road, Libby Road and Ferncroft Road.

Provided plans, field information and inspectional services for the construction of a refreshment stand at the Pierce School complex.

Met with the Division of Waterways in securing a grant agreement to cut brush, clean and rehabilitate the second section of Pine Tree Brook the Town's major drainage system. Provided inspectional services to insure contract compliance for the cutting of brush and the cleaning of debris for the first section of Pine Tree Brook (Popes Pond to Central Avenue).

Reviewed site plans for the 158-unit elderly housing development (Fuller Village) at the northeasterly corner of the Brush Hill Road - Blue Hill Avenue intersection. Plans include a sewer extension along Brush Hill Road that would service the development and existing homes on Brush Hill Road. Provided construction inspection services for the sewer line.

Provided engineering analyses, 90% design review and negotiated conditions relating to the Massachusetts Highway Department's proposed safety improvements and reconstruction of Randolph Avenue between Chickatawbut Road and Reedsdale Road.

Met with federal, state and M.B.T.A. officials and provided plans and analyses pursuant to the proposed reconstruction of the Eliot Street M.B.T.A. Bridge and Adams Street Bridge in Lower Mills.

Issued street opening permits to utility companies and others and reviewed the associated construction to insure Town streets were repaired correctly. Prepared plans, budgets, cost estimates and provided field engineering and supervision for the Chapter 90 Street Reconstruction and Paving Program.

The Chapter 90 program included roadway improvements at the following locations:

- Allen Circle (entire public length)
- Augusta Road (entire public length)
- Canton Avenue (Blue Hills Parkway - Dollar Lane)
- Carlson Road (entire public length)
- Chesterfield Road (entire public length)
- Crown Street (Essex Road-Decker Street)
- Dollar Lane (entire public length)
- Essex Road (entire public length)
- Holborn Street (entire public length)
- Milton Street (entire public length)
- Randolph Avenue (from Centre Street to Reedsdale Road)
- Saddle Ridge Road (entire public length)
- Sears Road (entire public length)
- Standish Road (entire public width)
- Squantum Street (Granite Avenue Quincy)
- Victory Avenue (entire public length)
- Whittier Road (133 Whittier Road-Saddle Ridge Road)

Reviewed plans to improve the Town's sewer system in the Reedsdale Road area (increase pipe size) and the Town's drainage system in the Patricia Drive area (increase pipe size). Managed construction contract for same.

HIGHWAY

Weather in the first half of the year was mostly uneventful allowing crews to conduct typical roadway maintenance activity including patching, paving of sidewalks, tree root removal and tree pruning, water and drain maintenance. There was an exceptional rainstorm event during mid-September during which 9" of rain fell causing crews to mobilize for extended periods of time keeping the Town's drainage system clear of debris. This storm was typical of a rain storm that occurs only once in 40 years.

The winter season was unusually warm especially in December and March when there was no recorded plowable snow. January saw three 4" to 5" snow storms, while February only had one 8" snow storm. Snowfall for the season was slightly below average at 35" total. The warmer temperatures allowed crews to work outdoors for the greater part of the winter with little disruption for snow related activity. The work included de-rooting of sidewalks, tree pruning and removal, brush removal and chipping at the side of our rural roads and maintenance and repair of our water, sewer and drainage systems. Our small crew also manages the installation of utilities in subdivisions and new houses in Town to insure that contractors install utilities to Town standards. In addition, they oversee many of the contractors installing sewer and water utility systems for the Town. Interestingly during this fiscal year, the D.P.W. was allocated about half of the funding necessary to purchase a truck and sander for spreading sand and salt on roadways during winter. When a request was made in the next year (FY01) for funding the second half of the equipment purchase, the initial funding was withdrawn to help lessen our impending overall Town budget shortfall resulting in no new equipment purchases in Fiscal Year 2000.

FORESTRY AND SHADE TREE MAINTENANCE

This winter was the third mild winter in a row. As a result, tree pruning and removal activity continued throughout the winter months. During the year we removed 173 dead trees. This year we were able to accomplish some tree planting in both the fall and spring with 119 trees being planted. This year, as has been the case for many years in recent time, we continued to fall behind in tree replacements. To maintain the character of our Town we should be replacing trees on a one-for-one basis to avoid the net tree loss that we are experiencing annually. Funding for the tree planting program should be increased by a minimum of \$10,000 annually to stem the loss of Town trees.

WATER OPERATION AND IMPROVEMENT

Twenty-two service connections were made to supply new buildings and 56 services were relayed through joint effort of Town forces and private contractors. Six additional hydrants were installed in the Town's water system.

Twelve new gate valves were added to the Town's water system. Improvements to the distribution system were made by installing main pipes in the following streets:

Granite Avenue — from Squantum Street to Courtland Circle:

3,126'	of 12"	ductile iron pipe
270'	of 8"	ductile iron pipe
8	12"	gate valves
7	8"	gate valves
2	6"	gate valves
4		hydrants replaced
5		hydrants added
36		services relayed main to box

Merjwood Road Easement — from Canton Avenue to existing new 8" water main at house #660 Canton Avenue:

20'	of 12"	ductile iron pipe
1,760'	of 8"	ductile iron pipe
2	12"	gate valves
4	8"	gate valves
1		hydrants replaced
1		hydrant added
7		services relayed main to box

Subdivision street mains were substantially completed in Craig Hill Estates, Forest Street, Fuller Village and Hillside Street. As built plans of these water mains will be received upon completion of the projects.

We were pleased with the support we received this year from the Water Commissioners (Board of Selectmen) and the Warrant Committee regarding our Capital Requests. We received \$1,339,666 for Town wide upgrading of our water meter system. New electronic meters will be installed throughout Town allowing us to read meters remotely by driving by homes. This new system will eliminate estimated water bills for almost all residents. We also received \$263,000 for replacement of the one old remaining section of main on Brook Road from Houghton Road to Adams Street. Completion of this project will insure that we will have no further main breaks on Brook Road as experienced so frequently in the past.

Water used in Town this year decreased by less than 1% from the previous year.

As I forewarned in the past reports, dramatic increases in the cost of water from our supplier M.W.R.A. are expected as their organization programs capital improvements to their system.

Rusty water calls last year were at a minimal level as they were the previous year. The stabilization of our water supply is possibly due to current M.W.R.A. water treatment practice and new pipes installed in our system. In addition, we have developed a comprehensive main flushing program which will be put to use next year.

CENTRAL MAINTENANCE GARAGE

The Central Maintenance Garage, which is staffed by two full-time and an occasional third person are responsible for maintaining all of the D.P.W., Police, Fire and other Town vehicles valued in excess of \$5 million. It is a credit to these people that they are able to keep all of our vehicles in roadworthy condition considering the fact that many of our vehicles are aged beyond their practical life.

During the year, the staff works with the Kiwanis Club in recycling hazardous waste automotive products including motor oil, oil filters, auto batteries and tires.

There were no major capital expenditures relating to garage improvements this year. We have, however, been able to use maintenance funds over time to replace the old wood overhead doors in the building with modern steel insulated doors.

SEWER OPERATION AND IMPROVEMENTS

Infiltration and inflow of drainage water into the Town's failing sewer system continues to be a major source of concern to those of us who manage the Town's sewer system. When fresh (drain) water enters the M.W.R.A. Sewer System, it is metered by the M.W.R.A. and we are charged by M.W.R.A. to treat the water with chemicals as if it was sanitary sewer water. To this end, the Town invested substantial funds this year sealing pipes in the Town system to stop the drain water from entering the sewer system. During this year, a study of the Town's sewer pump stations was nearly completed with bid specification for replacement of the Truman Highway Pumping Station prepared. The replacement of this sewer pump station was originally planned for next year, but is unlikely that available funds will be sufficient to complete the project.

The Randolph Avenue sewer main replacement project (1000') on Randolph Avenue near Hallen Avenue originally anticipated for completion this year has been pushed forward another year in order that the work may be completed more economically during the State rebuilding project on that roadway.

This year \$88,400 was appropriated for the purpose of designing a sewer system to accommodate the residents of Woodland Road who are experiencing septic system failures. Two thirds of the cost of this work and sewer system construction to follow will be paid by residents in the form of betterment assessments.

The sewer system backups experienced by people on Brook Road in the Pleasant Street area are now a thing of the past. Town crews pumped sewage into the M.W.R.A. main sewer on Brook Road one time in September due to an exceptionally heavy rainfall event (9"), but shortly after this episode, construction was begun on a new sewer system for the area along with improvements to our Libby Road Pumping Station. This system improvement along with other improvements to the Town's sewer system on Truro Lane and Thacher Street will eliminate sewer backups in two sections of Town previously hard hit with sewer flooded basements during periods when the M.W.R.A. main sewer system in Town backed up causing local sewer flooding. This work was completed as a result of an M.W.R.A. Grant in the amount of \$1.5 million. In addition to the local improvements, the M.W.R.A. has also improved their own sewer main system, which should further reduce or eliminate future sewer backups effecting the Town.

The Town this year targeted another area prone to sewer backups during heavy rain events. Larger sewer pipes were installed on Reedsdale Road, Canton Avenue, Cape Cod Lane area in order to eliminate sewer backups in the area. This half million dollar project was largely funded by grants from the Federal Emergency Management Agency. This work began this year and is expected to be completed next year.

Sewer system extensions were started this year in Craig Hill Estates subdivision off Pleasant Street and Fuller Village at corner of Blue Hill Avenue and Brush Hill Road. These subdivisions are expected to be completed next year.

Residents sewer bills are more than double the water bills. This is partially due to ground water unnecessarily entering the Town's sewer system for which we are being billed by M.W.R.A. It is imperative that the Town and its residents remove all of the sources of groundwater entering the sewer system in order to lower our sewer bills. Measures to accomplish this goal include replacement and repair of Town sewer mains presently underway and residents removing basement pumps and drainage systems from the sewer system and discharging them properly into the storm drainage system.

Next year the Town will apply for and in all likelihood receive grant funding from M.W.R.A. for basement sewer inspections and engineering assistance to alert residents of improper sewer system connections so that they may implement necessary repairs.

COLLECTION OF REFUSE

This year was the first full year of solid waste removal and out-of-town disposal since our landfill closed midway through last year. This was also our first full year of weekly recyclables curbside pickup which started immediately after closure of the landfill on January 4, 1999. In addition, after a Saturday Recycling Center was created at the D.P.W. Yard a once a month Saturday large item drop-off system was created at the Yard. This program, however, became unwieldy and as a result, the Board of Selectmen are considering a more convenient method for residents to dispose of large items next year.

This year was the first full year of three year Solid Waste Contracts with Waste Management, Inc. for pick up and disposal of the Town's solid waste and yard waste and pickup and hauling of the Town's recyclables, which go to K.T.I. in Charlestown, the Town's recycled materials processor.

It is expected that solid waste disposal costs will rise dramatically after FY2002 as most landfills in our area will be closed and all of our trash will probably be disposed of at waste to energy plants at a much higher unit cost.

Quarry Hills, the company with whom the Town has contracted to cap, seal and build a golf course on the Town landfill has fallen behind schedule and this work is anticipated to be completed with an operational golf course in 2002.

Solid Waste generated in Town was down 24% this year at 5632 tons. We will continue to stress the benefits of recycling both cost wise and environmentally in order to squeeze some additional tonnage off the total.

CURBSIDE RECYCLING

Fiscal Year 2000 was the eighth year of the Town's Curbside Recycling Program. Participation rate in this program remains outstanding and this year like last we received a grant from the State D.E.P. in the amount of \$36,269 as a reward for maintaining and improving this highly successful program.

We are continuously working to improve the program in order to reuse material that would otherwise be solid waste. The collection of computer screens and television sets started last year has been extremely successful so much that we had great difficulty in getting our disposal contractors to remove the materials from the D.P.W. Yard in a timely manner. When we get these materials flow-

ing more smoothly in and out of our facility, we will be adding fluorescent tubes as our next recycled item and mercury bearing items such as thermometers.

This year residents did a great job participating in the Town's recycling program to the extent that recycling this year was up 17% with 3,834 tons of paper and commingled material recycled. The Town and its residents derive huge economic benefit from recycling. For example, when clean paper is thrown in the trash it costs \$68 per ton for its disposal. When placed in the recycling bin, the Town receives about \$30 per ton payment for a total cost benefit of \$100 per ton. In order to maintain reasonable cost control in our solid waste program, recycling efforts must increase every year to stay ahead of the disposal cost curve.

Recyclables collected in Fiscal Year 2000 included:

2,000	Christmas trees	150	auto batteries
1,481	tons of leaves	320	used oil filters
100	tons of logs	62	tons clothing
3,114	tons of mixed paper	530	gallons waste oil
720	tons of commingled plastic	200	propane tanks
	glass and cans	50	nicad batteries
44	tons of scrap metal	300	TV's & CRT's
250	auto tires	126	tons white appliances

OBJECTIVES

To continue to reinforce the water system by replacing break prone and undersized mains. To complete looping of all existing dead end mains.

To initiate a water main cement lining program and re-establish the Town wide water mains flushing program.

To formalize the Town's Cross Connection Control Program.

To complete the change out of meters Town wide with electronic read meters and new billing system.

To continue to seek assistance from State, Federal and other sources to support water capital projects.

To continue the drainage improvement program. Areas scheduled for study and improvement are as follows:

- Cunningham Brook near Lyman Road via FEMA Grant
- Pine Tree Brook - entire length - partially funded by DEM Grants
- Brush Hill Road - Neponset Valley to Blue Hill Avenue
- Unquity Brook from Coolidge Road to Randolph Avenue
- Brook Road - relief drain - Cemetery to Unquity Brook
- Prepare for implementation Federal Phase II Stormwater Practices

To continue to seek assistance on Local, State and Federal level to complete drainage improvement to Unquity Brook and Pine Tree Brook watersheds.

To continue the sewer inflow, infiltration reduction and pump station improvement programs.

To enhance the Town's solid waste and recycling programs to lower the amount of solid waste disposal of at a high cost out of Town facility.

PERSONNEL

Michael Cherry — worked for the Department for almost three years. He rose quickly through the ranks from laborer to heavy truck operator to small crew foreman. Michael was a thorough, conscientious and affable employee. So much, so that like many of our other valued employees, he was scooped up by Chief Mearn. We wish Michael the best success in his career as a police officer.

John Rota — worked for the Department for 17 years. He worked his way up from laborer to foreman, but Jackie's greatest value to the Department was as heavy equipment and primarily backhoe operator. Jackie was in charge of the crew that in recent years did most of the in house water system construction and repairs. In addition to construction foreman, he was also president of the Milton Public Employees Association Union representing all of the Town's labor force employees. Jackie's equipment operating skills will be greatly missed in the Department. We wish him the best of luck in his continued career in the construction industry.

Kevin Cleary — worked for the Department for nine years. He started as Administrative Assistant and after his workload and responsibility was judged by a personnel consultant to be far over and above what was originally expected of him, his job title was elevated to Department Business Manager. Unfortunately for us, a job opportunity opened in Town Hall as Retirement System Administrator, to which Kevin applied and was appointed.

Kevin was a great business manager and always went beyond what was required of him. Fortunately for us, he occasionally gets lonely and comes to visit at which time we can bombard him with a thousand questions on how to do our jobs.

We all wish him the best in his new job. The Retirement Board got a real gem in this hire.

CONCLUSION

This past year was one of dynamic changes within the Department. Budget cutbacks have required us to constantly re-evaluate our operational methods and procedures, while seeking novel cost saving methods to provide the service level the residents of our Town have come to expect. We continue to repair and maintain Town vehicles, highways, sewer, water and drains and oversee the rubbish removal contract in addition to overseeing the closure activity at our Sanitary Landfill.

I express my appreciation to the Business Manager, Office Staff, Engineers and Public Works Field Employees for their cooperation and efforts throughout the year and particularly during emergency situations.

In closing, I thank the Board of Selectmen, the Town Administrator and Town Departments for their support and assistance during the year.

Respectfully submitted,

Martin W. Feeney
Director of Public Works

REPORT OF THE BOARD OF RETIREMENT

To The Honorable Board of Selectmen:

The Financial Report of the Board of Retirement for the year ending December 31, 1999 is submitted herewith.

As of December 31, 1999 we have 328 employee members and 299 pensioners and survivors receiving benefits under the Milton Contributory Retirement System.

Respectfully submitted,

Edward J. Spellman, Jr., *Chairman*
John H. Bowie Jr., *Secretary*
Kevin G. Sorgi
Joseph G. Graziani Jr.
Mary E. McNamara

CASH

Balance January 1, 1999	18,080.74
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Receipts:

Member Contributions	912,628.39
Town Appropriation	2,459,182.00
Investment Income	10,166,019.89
Cost of Living from State	311,040.54
Reimb. from Other systems	75,478.26
Trans. from Other systems	2,903.94
Trans. from P.R.I.T.Cash Fund	4,035,000.00
Trans. from P.R.I.T. Capital	4,672,583.62
Interest not Refunded	312.64
Fed. Grant Reimbursement	1,350.44
	22,654,580.46

Expenditures:

Pension	3,338,931.64
Annuities	474,482.42
Administration Expenses	70,048.27
Refunds to Members	69,420.96
Trans.to P.R.I.T. Cash Fund	8,546,284.15
Trans.to P.R.I.T. Cap. Fund	10,055,506.75
Trans. to Other Systems	22,362.48
Option "b" Refund	7,154.93

Payments to Other Systems	81,450.61
Balance December 31, 1999	(11,061.75)
	22,654,580.46

ANNUITY SAVINGS FUND

Receipts:

Balance January 1, 1999	9,435,032.07
Trans. from Other Systems	2,903.94
Contributions:	
Group I and IV	889,564.74
Voluntary	23,081.89
Interest Distribution	201,195.22
	10,551,777.86

Expenditures:

Trans. to Other Systems	22,362.48
Refund to Members	69,420.96
Trans. to Annuity Reserve	455,957.53
Balance December 31, 1999	10,004,036.89
	10,551,777.86

MILITARY SERVICE

Balance January 1, 1999	4,071.45
Interest Distribution	90.04
	4,161.49

Expenditures:

None	0.00
Balance December 31, 1999	4,161.49
	4,161.49

PENSION FUND

Balance January 1, 1999	1,916,251.43
Town Appropriation	2,459,182.00
Reimb.from Other Systems	75,478.26
Cost of Living from State	311,040.54
Trans.from Pension Reserve Fund	619,987.00
	5,381,939.23

Expenditures:

Pensions Paid	3,338,931.64
Reimb.to Other Systems	81,450.61
Balance December 31, 1999	1,961,556.98
	5,381,939.23

PENSION RESERVE FUND

Balance January 1, 1999	31,978,433.19
Interest not refunded	294.40
Interest Distribution	9,760,854.85
Federal Grant Reimb.	1,350.44
	41,740,932.88

Expenditures:

PERAC Appropriation	619,987.00
Balance December 31, 1999	41,120,945.88
	41,740,932.88

ANNUITY RESERVE FUND

Balance January 1, 1999	4,456,024.50
Trans. from Annuity Sav. Fund	455,957.53
Interest Distribution	133,831.51
	5,045,813.54

Expenditures:

Option "B" Refunds	7154.93
Annuities Paid	474,482.42
Balance December 31, 1999	4,564,176.19
	5,045,813.54

EXPENSE FUND

Balance January 1, 1999	0.00
Transfer from Investment Income	70,048.27
	70,048.27

Expenditures:

Administration of System	1,500.00
Treasurer-Custodian	1,000.00
Retirement Analyst	43,071.31
Administrative	11,783.87
Travel	2,725.45
Legal	9,967.64
Balance December 31, 1999	0
	70,048.27

INVESTMENT INCOME

PRIT Fund	10,166,019.89
	10,166,019.89

Distribution:

Annuity Savings Fund	201,195.22
Annuity Reserve Fund	133,831.51
Special fund Military Service	90.04
Pension Reserve Fund	9,760,854.85
Trans. to Expense Fund	70,048.27
	10,166,019.89

REPORT OF THE SANITARY LANDFILL

To The Honorable Board of Selectmen:

June 30, 2000

The Town of Milton Randolph Avenue Sanitary Landfill closed on January 1, 1999. Since that date, the Town's Solid Waste has been transported out of Town by a private company.

In 1998, the Board of Selectmen entered into a long term lease agreement with Quarry Hills Association that requires Quarry Hills to close and cap the landfill and provide a future revenue source to the town in exchange for the construction of a golf course partly on the Milton Landfill. The balance (2/3rds) of the golf course is to be constructed on adjacent Quincy Land and under separate agreement with the City of Quincy.

The Board of Selectmen continues to monitor the progress of Quarry Hill Association to insure the Landfill is capped in an environmentally safe manner.

Respectfully submitted,

Paul D. Kanter, P.E.
Town Engineer

REPORT OF THE BOARD OF SELECTMEN

To The Citizens of Milton:

June 30, 2000

The Selectmen submit the following report for the fiscal year ending June 30, 2000.

The Board of Selectmen was organized following the April 29, 1999 elections with Richard B. Neely as Chair, Diane DiTullio Agostino as Secretary, and Marion V. McEttrick as third Member.

At the April 25, 2000 Town Election, Charles J. McCarthy was elected for a three-year term, defeating Diane DiTullio Agostino.

On April 27, 2000, the Board was organized with Marion V. McEttrick as Chair, Richard B. Neely as Secretary and Charles J. McCarthy as third Member.

FISCAL AFFAIRS

The Town's ability to pay for services from the tax levy is limited to 2½% per year plus growth (new construction). These two sources are insufficient to maintain level services. Consequently, override ballot questions for the operating budget are required periodically.

Two principal causes have been identified. The first is the lack of state aid which the Town receives under the State Ed Reform Chapter 70 program. The Town of Milton is shorted approximately \$2 million because the formula does not account for a community's capacity is severely limited by non-taxable state land which occupies 22 percent of the Town and the fact that we are a built-out community with 95 percent residential tax base. During the last decade our school population increased by 40 percent, well in excess of the state average of 12 percent.

The table below shows Milton in contrast to communities with similar populations and equalized valuations per capita.

Our Town's per pupil aid was 334th in the state in FY01. That is, only 17 of the 351 cities and towns in the Commonwealth received less per pupil aid than Milton. And all of them have a much higher equalized valuation per capita. For example, Westwood, which ranks 11th from the bottom, has an EQV/capita of \$130,121. Lexington, which ranks 20th from the bottom in funding, has an EQV/capita of \$73,965.

The following DOR Table compares Milton's rank with comparable towns, in terms of population and EQV.

<u>Town</u>	<u>Population (1998)</u>	<u>EQV per 98 Capita</u>	<u>EQV Rank</u>	<u>Chapter 70 Aid per Students (FY01)</u>	<u>Rank</u>
Dedham	23,721	\$79,815	115	\$1258	282
Franklin	28,353	\$71,839	153	\$3246	125
Marshfield	23,538	\$75,234	135	\$2589	173
Milton	25,662	\$73,965	141	\$990	334
Norwood	28,824	\$75,692	132	\$1150	295
Reading	23,371	\$79,097	117	\$1405	268
Saugus	26,576	\$74,872	137	\$1375	274
Shrewsbury	27,791	\$71,775	156	\$1438	265
Wakefield	24,772	\$75,559	133	\$1388	272
Walpole	22,640	\$75,472	134	\$1399	269

Each \$100 in per student aid equals \$375,000 for Milton.

Unfortunately, other forms of state aid have failed to compensate for this disproportionately small share of education aid. In fact, the increase in total state aid to Milton from 1989 to 2000 is only 27 percent, half the increase in the cost of living. In real dollars, Milton's state aid has decreased since 1989.

In the coming year the Board of Selectmen will work with the Legislature and the School Committee to advance this cause.

Commercial Development

The Reebok Headquarters, Meditech, Boston Mutual all support the Town of Canton's budget while a correspondence area, 22 percent of Milton, is open space in the Blue Hills Reservation. Randolph has an endless strip mall along on Route 28 from Route 128 to Avon while Milton in Milton, residence line Route 28.

Although we cherish our rural character and residential ambiance, the Town of Milton must explore every opportunity to expand its commercial tax base.

Work has begun to develop alternate development plans for the Humboldt Storage and Hood properties. We intend to work with the new owner of the Hendries Ice Cream property as he develops his plan for this site. Eventually, there will be possible uses of the Mass Highway property on Granite Ave., just beyond the American Legion Post.

Town-wide support is needed to enhance the taxable value at each of these locations.

ELDERLY HOUSING AT FULLER TRUST

The long awaited elderly housing construction began this year on a beautiful 31-acre site between Brush Hill Road and Blue Hill Ave. The proposed project consists of the renovation of a portion of the existing Fuller Estate as well as the construction of ninety-eight (98) additional senior apartments and fifty-six (56) individual villa units. The senior apartment building will be constructed as additions to existing on-site structures. Villa townhouses will be placed at the northern and eastern portion. Parking areas, landscape areas also will be constructed in conjunction with the development.

Special commendations are due to Chairman Marvin Gordon, Executive Director Timothy Martin and the entire Board of Directors for their perseverance.

BOND PROSPECTUS

The Town prepared for the sale of \$1,910,000 in General Obligation Bonds on August 15, 2000 by publishing an Official Statement to inform prospective investors about the Town. Much of this material has been prepared by Town Treasurer Kevin Sorgi and Town financial advisor Lisa Dickenson at Unibank. Some of the information which had been assembled for that purpose is reported here.

The Bonds were voted at the 1999 Annual Town Meeting on May 3 to build the Senior Center, to remove underground fuel storage tanks, for sewer system reconstruction and to purchase a fire engine.

BONDED DEBT VS. POPULATION, VALUATIONS AND INCOME

	<u>2000</u>	<u>1999</u>	<u>1998</u>	<u>1997</u>	<u>1996</u>
Amount (1)	\$5,114,227	\$5,750,519	\$6,600,842	\$3,647,345	\$3,953,960
Per Capita (2)	\$198	\$224	\$257	\$142	\$154
Percent of Assessed Valuation (3)	0.23%	0.33%	0.38%	0.21%	0.24%
Percent of Equalized Valuation (4)	0.27%	0.30%	0.36%	0.20%	0.23%
Per Capita as a Percent of					
Personal Income (2) Per Capita	0.89%	1.00%	1.15%	0.63%	0.68%

(1) Outstanding principal on general obligation bonds. Excludes lease and installation purchase obligations, overlapping debt and unfunded pension liability.

(2) Source: U.S. Department of Commerce, Bureau of the Census — latest applicable actuals or estimates.

(3) Source: Board of Assessors — assessed valuation as of the prior January 1.

(4) Source: Massachusetts Department of Revenue. The equalized valuation used here is the equalized valuation in effect for that fiscal year.

STATE AID

The following table sets forth the amount of state aid to the Town in recent years as well as the amount estimated for fiscal 2000 and projected for fiscal 2001:

<u>Fiscal Year</u>	<u>Total State Aid</u>
2001 (projected)	\$9,279,000
2000 (estimated)	8,630,000
1999	8,690,689
1998	7,677,425
1997	7,274,849
1996	6,299,578
1995	6,095,273

Motor Vehicle Excise Tax

The following table sets forth the amount of motor vehicle excise taxes received in each of the most recent fiscal years, an estimate for fiscal 2000 and a projection for fiscal 2001:

<u>Fiscal Year</u>	<u>Motor Excise Taxes</u>
2001 (projected)	\$2,500,000
2000 (estimated)	2,450,000
1999	2,358,410
1998	2,354,796
1997	2,031,103
1996	1,843,265
1995	1,776,894

Principal Employers (1)

The following are the principal employers, other than the Town itself, located in the Town:

<u>Company</u>	<u>Nature of Business</u>	<u>Approximate Current Employees</u>
Milton Medical Center	Hospital	700
Curry College	College	360
Milton Academy	Private School	350
Milton Health Care Facility	Clinic	190
Milton Fruit Center	Food Store	75
Wollaston Golf Club	Golf Course	70
DeWolfe Realtors	Realtors	42
Bell Atlantic	Telephone Service	40
Citizens Bank	Bank	30
Caldwell-Hunneman	Realtors	29

(1) Source: *The Town, as of June, 2000.*

LARGEST TAXPAYERS (1)

The following is a list of the 10 largest taxpayers in the town:

<u>Name</u>	<u>Nature of Business</u>	<u>Assessed Valuation</u>	<u>% of Total</u>
Bell Atlantic	Utilities	\$10,425,000	0.47%
Housing Opportunities	Milton Elderly Housing	9,745,200	0.44
Two Granite Ave. LLC	Office	9,601,200	0.43
Winter Valley Residences, Inc.	Housing	8,353,200	0.38
Boston Edison	Utility	7,195,600	0.33
First Security Bank N.A. Tr.	Nursing Home	5,919,800	0.27
Boston Gas	Utility	5,234,400	0.24
Wollaston Golf Club	Golf Course	5,031,952	0.23
Catherine Mignosa	Retail	2,945,400	0.13
Unquity House	Elderly Housing	2,840,400	0.13
		<u>\$67,292,152</u>	<u>3.05%</u>

(1) For fiscal 2000 (as of January 1, 1999). All of the largest taxpayers are current on their taxes.

POPULATION

	Milton		Norfolk County		Massachusetts	
Year	Number	% Change	Number	% Change	Number	% Change
2010 (Proj.)	29,255	2.3%	676,996	1.2%	6,690,740	2.9%
2005 (Proj.)	28,600	11.4	668,833	4.1	6,505,160	5.8
1998 (Est.)	25,662	(0.2)	642,705	4.3	6,147,132	2.2
1990	25,725	(0.5)	616,087	1.6	6,016,425	4.9
1980	25,860	(4.9)	606,587	0.3	5,737,037	0.8
1970	27,190	3.1	604,854	18.5	5,689,170	10.5
1960	26,375		510,256		5,148,578	

(1) Source: U.S. Department of Commerce for actuals and estimates, Massachusetts Institute for Social & Economic Research for projections.

RESIDENTIAL PROPERTY SALES

Milton homes sale's posted excellent results in 2000 with higher values compared to 1999. The total sales remain just below 5% of the Town's total housing stock, which is consistent with past years and reflective of Milton's stability as a much sought after residential community

HOME SALES, PRICES FOR CALENDAR YEAR 2000

<u>Community</u>	Total Sales	Change from 1999	Median Price	Change from 1999
NORFOLK COUNTY				
Arlington	637	-5%	266,400	2%
Belmont	318	6.9%	387,500	8.5%
Braintree	588	7.7%	185,000	3.5%
Brookline	1019	-8%	283,000	3%
Dedham	400	5.5%	199,000	4%
Lexington	502	8%	385,000	4%
Needham	516	-4%	342,166	6%
Wellesley	423	-3%	476,000	9%
Weymouth	1007	1%	150,000	9.2%
Winchester	427	9%	351,000	8.6%
Milton	385	-8%	263,000	4%

Source: Bunker & Tradesman

Pine Tree Brook

The Annual Town Meeting appropriated \$50,000 to be matched by \$50,000 from the state to cut brush along the slopes and rip rap along the Pine Tree Brook. This is the first of several annual investments which will be required to improve the flow of water from the Blue Hills to the Neponset River in a manner which minimizes flooding of the low section of Parkway Crescent.

Landfill Closure

Work to close and cap the landfill has progressed throughout the year. Heavy rains caused erosion problems and long rainy periods prevented the contractor from working. Quarry Hills Associates is under contract and lease with the Town to complete this work at a savings to the Town of \$13 million including principal and interest. When finished, Milton's area will have nine holes out of a 27 hole golf course. Over the life of the lease, the Town will receive \$7 million or more in greens fees.

State Construction

Two highway projects which are important to Milton again this year have been slowed by the cash needs of the "Big Dig" in Boston. The reconstruction of Route 28 between Reedsdale Road and Chickatawbut Road has now been delayed to the year 2001. The reconstruction of the Adams Street bridge over the Neponset River may start in 2002.

APPRECIATION

We wish to thank all Town employees, volunteers, members of the various Boards, Committees and others who have participated in one way or another during the year as part of our Town Government process. In particular, we extend our appreciation to the Town Administrator and our staff in the Selectmen's Office for their endless efforts during the year. We especially would like to thank Assistant Town Administrator Carol Blute for all her hard work over the years and wish her a wonderful retirement.

Respectfully submitted,

Marion V. McEttrick, *Chairman*

Richard B. Neely, *Secretary*

Charles J. McCarthy

REPORT OF THE TOWN ADMINISTRATOR

To The Honorable Board of Selectmen:

June 30, 2000

I am pleased to submit my 33rd Annual Report. Your assignment to assist Department Heads and Committees under the Selectmen's jurisdiction and to provide such assistance and cooperation as may be required by the other Departments, Board and Committees has been carried out. Every effort has been made to assist the Board in exercising its governmental duties in directing the activities of its departments.

The Year 2000

Milton has enjoyed an excellent millennium year. It began with the Town Administrator joining the Police Chief on New Years Eve, to monitor, not only the Town's computer and operating systems, but also those of the utilities and community wide programs. We are pleased to report that Y2K training, upgrades, and precautions were well worth the effort.

The year 2000 gave rise to a Town-wide policy debate of profound importance. Countless hearings, meetings, tours and open houses were held to explain and present a proposal to invest \$100-120 million to renovate or replace each of the Town of Milton's Public Schools. Three Town Meetings and three Overrides Elections were held. Voter approval was won after Senator Brian Joyce and the entire legislative delegation were successful in enacting a bill granting Milton 90% state funding reimbursement because of our successful diversity.

The capping of the landfill progressed to 90% of the completion mark under the lease with Quarry Hills Associates. The Selectmen's decision to use this lease/contract to close and cap the Town's 90-acre sanitary landfill is saving the Milton taxpayers over \$13 million in construction and interest costs. The Town will also receive part of the green fees once the 27-hole golf course is opened over the former Milton and Quincy disposal areas. At the end of the 50-year lease the Town will own the equivalent of a nine-hole golf course. Even now if you hike in the access road to the landfill crest, you will see the spectacular views of the Blue Hills and vistas of Boston Harbor, Quincy and Hingham Bays, and overlook on Downtown Boston.

The Town enjoyed a record-breaking year of infrastructure capital improvements, including the following:

Cunningham Brook improvements

Pine Tree Brook brush and trash removal

Woodland Road Sewer betterment

South East Expressway sound barriers

Brook Road water main replacement

Sewer I & I studies and testing

Merjwood Road water betterment	MDC trunk overflow relief (Albanese)
Reedsdale Road/Cape Cod Lane sewer	Roadway crack sealing
Purchase and installation of water meters	Chapter 90 street resurfacing

Mass Highway again forecasts that the reconstruction of Route 28 and the Adams Street Bridge over the Neponset will proceed within the next 12 months. The financing of "The Big Dig" may be related to these delays.

GROWING PERSONNEL COSTS

Of all of the areas of expense in our Town Government, personnel costs are growing most rapidly. The appropriations for school personnel, the non-school unions, non-union and even the department heads rose in FY 2000 at an annual rate greater than the 2½% limit imposed by Chapter 580 of the Acts of 1980.

COLLECTIVE BARGAINING

Under Massachusetts Law, strikes by municipal employees are prohibited. Employees of Massachusetts municipalities have certain organizational and representational rights which include the right to organize, to bargain collectively by representatives of their choice on questions of wages, hours and other terms and conditions of employment, and to engage in lawful concerted activities for bargaining or other mutual aid or protection.

The Town has approximately 736 full- and part-time employees, of which approximately 70 percent belong to unions or other collective bargaining groups as follows:

<u>Union</u>	<u>Department</u>	<u>Number of Members</u>	<u>Contract Expires</u>
Milton Public Employees Assoc.	Public Works	36	6/30/01
Milton Police Superior Officers Assoc.	Police	12	6/30/01
Milton Police Association	Police	42	6/30/01
Milton Firefighters, Local 1116	Fire	52	6/30/00 (1)
Milton Public Library,			
Staff Association, M.L.S.A	Library	19	6/30/02
AFSCME, Local 1395	School-Custodian,		
Council 93 of AFLCIO	Maintenance and Cafeteria	43	6/30/02
Massachusetts Teachers Association — Milton Chapter	School Teachers, Nurses and Instructional Aides	309	8/31/02

(1) Contracts currently expired are in negotiation.

NON-UNION PERSONNEL

There are 50 non-union non-school employees, 86 when cadets and traffic supervisors are counted, who are dependent on the Personnel Board for representation. They receive salaries and benefits in accordance with Chapter 13 and the bylaw amendments which Town Meeting votes each year.

LABOR RELATIONS

FIREFIGHTERS ASSOCIATION

The contract with the Firefighters, Local 1116IAAF expired on June 30, 2000. Negotiations for a contract extension were held during FY 2000 and will continue into FY 2001.

GENERAL

Grievances, disputes and litigation which have arisen over the year are expected to be resolved on an equitable basis in FY 2001.

My appreciation is extended to the leadership of the various employee groups who have worked with the Town seeking reasonable solutions within the collective bargaining framework.

STAFFING LEVELS

The following tabulation illustrates the full-time staff positions by department under the jurisdiction of the Board of Selectmen. Reductions have resulted from economies, efficiencies and service reductions attributable to Proposition 2½, management initiatives and other economy measures since 1970.

Fiscal Year	1970	1980	1990	2000
Police	57	64	57	60
Fire	71	65	59	53
Accounting	3	4	3	3
Selectmen's Clerical	6	5	2	3
Town Administrator	1	1	1	1
Building	5	3	1	1
Plumbing and Gas	1	PT	PT	PT
Wire	5	3	3	3
Youth	-	2	1	1
Public Works	<u>76</u>	<u>62</u>	<u>47</u>	<u>38</u>
	<u>225</u>	<u>209</u>	<u>174</u>	<u>163</u>

MILTON'S SPENDING RATE

The Town of Milton's Fiscal Year 2000 level of spending on a per capita basis continues at a moderate rate when compared to the communities with which we traditionally have made comparisons. However, every other Town has a far broader tax base from which to pay their expenditures.

COMPARATIVE MUNICIPAL FISCAL DATA, 2000

Town	Population	Tax Levy	Per Capita
Arlington	43,431	54,097,070	1,246
Belmont	23,907	37,344,119	1,562
Braintree	34,906	44,840,050	1,285
Brookline	53,911	96,399,645	1,788
Dedham	23,721	35,417,456	1,493
Lexington	29,594	61,263,839	2,070
Needham	27,924	48,836,682	1,749
Wellesley	26,789	45,899,766	1,713
Weymouth	54,903	49,028,040	893
Winchester	20,339	36,227,899	1,781
Milton	26,253	33,828,884	1,318

MILTON EXPENDITURES COMPARED TO 10 TOWNS

Spending levels for various municipal services are scrutinized each year by department heads, governing boards and committees, the Warrant Committee, and finally by the Town Meeting which votes the appropriations. It is sometimes useful to compare Milton's actual expenditures to those of similar communities. A full page chart is included in this report entitled "General Fund Expenditures FY 200 by Functional Category." The source is the Massachusetts Department of Revenue. Capital outlay and construction have been excluded. Milton's spending is markedly less than the other municipalities surveyed.

EXPENDITURES BY CLASSIFICATION

FY99 EXPENDITURES PER CAPITA

MUNICIPALITY	Estimated	GENERAL GOVERNMENT	POLICE	FIRE	OTHER PUBLIC SAFETY	EDUCATION	PUBLIC WORK HIGHWAY	OTHER PUBLIC WORK
HEALTH & WELFARE		CULTURE & RECREATION	DEBT SERVICES	FIXED COSTS	INTER-GOVERNMENTAL	GOVERNMENTAL	OTHER EXPENDITURES	TOTAL EXPENDITURES
ARLINGTON	43,431	78.68	82.84	92.80	28.51	656.05	23.83	123.71
BELMONT	23,907	126.80	169.50	115.72	34.58	986.31	50.32	294.03
BRAINTREE	34,906	65.17	147.60	145.58	11.42	870.41	64.08	23.23
BROOKLINE	53,911	181.20	171.54	163.35	34.86	781.47	54.11	103.03
DEDHAM	23,721	87.65	154.02	130.24	21.48	797.01	92.41	60.46
LEXINGTON	29,594	101.82	114.15	108.37	30.42	1457.40	97.47	85.49
MILTON	25,662	56.20	163.38	113.41	11.84	867.61	55.82	57.44
NEEDHAM	27,924	208.43	127.16	151.38	33.93	937.64	74.78	20.38
WELLESLEY	26,789	101.63	125.04	139.29	14.95	1038.16	79.12	63.75
WEYMOUTH	54,903	62.42	124.91	104.09	12.14	709.72	49.20	46.52
WINCHESTER	20,339	184.47	140.53	121.74	8.29	934.00	77.68	154.50
ARLINGTON	9.89	33.20	115.58	262.09	69.55	11.79	1589	
BELMONT	22.29	71.79	114.28	117.11	66.55	0.22	2169	
BRAINTREE	15.17	46.13	8.36	151.76	58.50	5.97	1613	
BROOKLINE	26.74	94.94	191.32	235.22	298.20	3.67	2340	
DEDHAM	20.35	54.95	33.47	248.02	56.64	0.00	1757	
LEXINGTON	25.91	63.83	149.58	104.66	33.92	0.00	2373	
MILTON	11.61	35.28	47.06	231.46	85.50	2.61	1739	
NEEDHAM	23.61	40.90	55.15	262.55	37.81	2.78	1977	
WELLESLEY	21.95	132.51	117.36	154.74	37.12	7.72	2033	
WEYMOUTH	21.87	23.71	82.41	188.75	53.34	6.58	1486	
WINCHESTER	14.73	56.54	100.70	291.63	175.38	5.05	2265	

FY99 EXPENDITURES BY FUNCTION AS % OF TOTAL

MUNICIPALITY	GENERAL GOVERNMENT	POLICE	FIRE	OTHER PUBLIC SAFETY	EDUCATION	PUBLIC HIGHWAY	OTHER PUBLIC WORK
ARLINGTON	4.95	5.22	5.84	1.79	41.30	1.50	7.79
BELMONT	5.84	7.81	5.33	1.59	45.46	2.32	13.55
BRAINTREE	4.04	9.15	9.02	0.71	53.95	3.97	1.44
BROOKLINE	7.74	7.33	6.98	1.49	33.40	2.31	4.40
DEDHAM	5.00	8.77	7.41	1.22	45.36	5.26	3.44
LEXINGTON	4.29	4.81	4.57	1.28	61.42	4.11	3.60
MILTON	3.23	9.39	6.52	0.68	49.88	3.21	3.30
NEEDHAM	10.55	6.43	7.66	1.72	47.44	3.78	1.03
WELLESLEY	5.00	6.15	6.85	0.74	51.06	3.89	3.14
WEYMOUTH	4.20	8.41	7.01	0.82	47.77	3.31	3.13
WINCHESTER	8.14	6.20	5.37	0.37	41.23	3.43	6.82
HEALTH & WELFARE	CULTURE & RECREATION	DEBT SERVICES	FIXED COSTS	INTER-GOVERNMENTAL	OTHER EXPENDITURES	TOTAL EXPENDITURES	
ARLINGTON	0.62	2.09	7.28	16.50	4.38	0.74	100.00
BELMONT	1.03	3.31	5.27	5.40	3.07	0.01	100.00
BRAINTREE	0.94	2.86	0.52	9.41	3.63	0.37	100.00
BROOKLINE	1.14	4.06	8.18	10.05	12.75	0.16	100.00
DEDHAM	1.16	3.13	1.91	14.12	3.22	0.00	100.00
LEXINGTON	1.09	2.69	6.30	4.41	1.43	0.00	100.00
MILTON	0.67	2.03	2.71	13.31	4.92	0.15	100.00
NEEDHAM	1.19	2.07	2.79	13.28	1.91	0.14	100.00
WELLESLEY	1.08	6.52	5.77	7.61	1.83	0.38	100.00
WEYMOUTH	1.47	1.60	5.55	12.70	3.59	0.44	100.00
WINCHESTER	0.65	2.50	4.45	12.87	7.74	0.22	100.00

All of the employees and departments have been understanding and cooperative as the Town continues to manage within the limits of 2½. I am grateful for their support and dedication.

I extend my thanks and appreciation to the Board of Selectmen and the department heads, town employees and officials, the members of the boards and committees and to the citizens of Milton who assisted me throughout this year. Special note of appreciation is extended to the staff of the Selectmen's Office, who have helped to meet all deadlines. A warm wish of a happy retirement to Carol Blute, whose continued support and dedication contributed to the success of the office and who has been a joy to work with.

Respectfully submitted,

John A. Cronin
Town Administrator

REPORT OF THE TOWN COUNSEL

To The Honorable Board of Selectmen:

June 30, 2000

2000 was an extremely vibrant year for legal issues, principally in the areas of bidding, building, health, legislation, open meeting, public records, the school building project, subdivision control, town meeting utility easements and zoning.

Contracts were negotiated for planning services by MAPC and ENSR, Pine Tree Brook maintenance cutting and removal, design of the Woodland Road and Atherton Street sewer project, construction of the Ferncroft Road/Brook Road sewer project, construction of the new Senior Center, sewer and drain improvements for Reedsdale Road, Cape Cod Lane and Patricia Drive, janitorial services, installation of water meters, and improvements to the Truman Highway Pump Station.

The Annual Town Meeting was held in May and Special Town Meetings were held in January, May and June. Town Meeting amended the Personnel By Law to authorize the Personnel Board to permit increased vacation eligibility for newly hired non-represented employees based on experience and length of service in previous employment, to provide additional compensation based on length of service, and to allow seasonal employees to be hired with the prior approval of the Personnel Board Chairman; appropriated money for planning studies related to business districts; authorized acquisition of easements for the Adams Street Bridge project; authorized acquisition of the adjacent Smith property for use with the Central Library; authorized home rule petitions for a separate account for the Milton Community Schools and for obtaining payment in lieu of taxes for MDC land in Milton; amended the Zoning By Laws to regulate Wireless Telecommunications Facilities; appropriated money for the school building project; and authorized a home rule petition for a special fund to allow Milton to invest bond principal for the school building project prior to its expenditure to offset the cost of the borrowing.

In 2000 Milton collected \$106,000 from H.P. Hood, Inc. as reimbursement for the heroic actions of the Milton Fire Department during the hazardous materials response action during the November, 1999 fire at the Hood Facility on Wharf Street. One Appellate Tax Board appeal was dismissed. After three trials at the Appellate Tax Board, in two cases a decision was issued in favor of the Board of Assessors, and in one case a decision was issued between the Town's assessment and the landowner's request. Three Appellate Tax Board cases were settled on terms acceptable to the Board of Assessors. Lawsuits pending at the end of 2000 included one bid case, two zoning cases, one subdivision case, one claim of sewage damage, one unemployment case, one workers' compensation case, and four Appellate Tax Board cases.

Our firm — Murphy, Hesse, Toomey and Lehane — is a law firm of 37 lawyers. My partner David Deluca and associates Robert Delahunt, Geoffrey Wermuth, Nicola Favorito, Kathryn Murphy, Brian Kelliher, Kristin Bierly Magendantz and Elizabeth Marzelli Zimmer also worked on Milton legal matters in 2000. We wish to thank the Board of Selectmen, John Cronin, Annemarie Fagan, Kara Barry, Kay Steele, Cinde Lindbergh and all Town boards and personnel for the help you provided all year, often in conditions approaching general quarters. We enjoy working with you and we consider it a privilege to represent the Town of Milton.

I wish to thank Carol Blute for the expert help, elegant grace and perpetual good humor she has provided over the years. We wish you a very happy “retirement”.

Respectfully submitted,

John P. Flynn
Town Counsel

REPORT OF THE TRAFFIC COMMISSION

To The Honorable Board of Selectmen:

June 30, 2000

The report of the Traffic Commission for the period July 1, 1999 through June 30, 2000 is herewith submitted.

During this period we were asked to make recommendations on existing or anticipated traffic problems in all areas of the town.

The Commission acted on individual requests for the installation of various traffic signs throughout the town and recommended those that were deemed necessary or served a useful purpose.

In May 2000, Town Meeting appropriated funds to the Traffic Commission for the development of a Traffic Master Plan to address traffic issues and problems throughout the entire Town. It is the Commission's hope that funds will be made available in the future in order to implement the ideas and recommendations put forth by the traffic consultant firm.

The Commission continues to discuss and review the proposed reconstruction project on Randolph Avenue and the Roper Bridge Project on Adams Street in Lower Mills. The M.B.T.A. bridge reconstruction project at the intersection of Eliot and Adams Street was completed during the fiscal year.

The Commission wishes to take this opportunity to thank associate members Sgt. John T. Moriarty, Traffic and Safety Officer, and William J. Driscoll, Inspector of Wires, for their assistance throughout the year. We also would like to wish the best to Bill Driscoll in his retirement in June 2000 and to James Foster, who resigned in June 1999.

Respectfully submitted,

Kevin J. Mearn, *Chairman*, Chief of Police
Malcolm R. Larson, *Chief*, Fire Department
Martin Feeney, *Superintendent of Streets*
Paul D. Kanter, *Town Engineer*
James Foster, *School Department*

REPORT OF THE WARRANT COMMITTEE

To The Honorable Board of Selectmen:

June 30, 2000

The Warrant Committee herewith presents to the Town Meeting and to the voters and taxpayers of the Town estimates and recommendations for actions on articles submitted to the Annual Town Meeting beginning on Monday, May 1, 2000 and continuing on the following dates as needed, May 2, 4, 8, 9, 11.

The Warrant Committee recommends that the Town Meeting vote appropriations totaling \$59,938,612. Excluding proposed bond issues and revolving funds, the recommended appropriations total \$57,949,432.

The recommended budget would result in an estimated property tax increase of 3.3% in the residential property tax rate, from \$15.03 per thousand in fiscal year 2000 to \$15.53 per thousand in fiscal year 2001. For the average residence, valued at \$261,000, the proposed budget would result in a tax increase of \$130.

The budget recommended by the Warrant Committee is balanced within the limits of Proposition 2½. This was not done, however, without a great deal of effort. The bulk of the Town's revenue (aside from the Water and Sewer Enterprises and bond issues) comes from four sources: property taxes, state aid, local receipts and free cash. The estimates are that this revenue will increase by about 3.8% from fiscal 2000 to fiscal 2001, an increase of approximately \$1,800,000. Salary increases (for both unionized and nonunionized personnel) total about \$1,600,000. The Town's health insurance providers have raised their rates between 12% and 24% this year, increasing the cost to the Town by \$300,000 for this benefit alone. Our new revenue was gone before we started.

This complaint should sound familiar. A check of the Warrant for the 1999 Annual Town Meeting shows that we were in almost precisely the same situation last year. At that time, the Board of Assessors dug deeply into the Overlay Reserve Fund and were able to free approximately \$380,000 for expenditure by the Town. Having done that last year, they were of course in no position to do it again this year, although they did manage to release \$180,000 for expenditure. This year, it was the Town Accountant's office (along with the Town Administrator and other department heads) which dug back many years through the accounts of money appropriated by prior Town Meetings, searching for unspent money. Over \$350,000 was reclaimed by this process for appropriation in this budget. While this certainly helps, where the Town will look to find money next year is not obvious.

The situation is not hard to understand. When expenses are growing faster than income, eventually something must be done. For Milton, eventually is now. We need to look at ways to increase our revenue stream, decrease our expenses, or both.

REVENUE:

Milton is heavily impacted by Proposition 2½, primarily because of our exceptionally small commercial tax base. The one area of this budget where the Warrant Committee is proposing a new expenditure is in Article 32, where we are recommending the appropriation of \$50,000 to begin the process of creating a master plan for the major commercial districts of the Town: East Milton Square, Milton Village, and Central Avenue. Our commercial districts are so limited in size that we cannot afford haphazard development. We need a carefully designed plan to maximize the benefits from these districts, while still maintaining the character of the Town. Events such as the Hood fire, the recent sale of the Hendries plant, and the possible release by the State of the Granite Avenue Highway Department yard make this matter all the more urgent.

The upcoming year is a critical one as far as State Aid is concerned. The Chapter 70 formula that regulates Education funding for cities and towns is up for review by the Legislature during the coming session. It is no secret that the original formula severely disadvantages Milton with respect to other municipalities in the State. Our Legislators have done remarkable work over the last few years trying to mitigate the effects of this formula, but we as a Town need to be active and vocal in supporting changes to make this formula more equitable.

EXPENDITURES:

With the exception of the planning article mentioned above, there are few new expenditures in the recommended budget. The recommended appropriation for the School Department is \$23,680,085, an increase of \$1,293,692 from last year's Town Meeting appropriation. While this represents an increase of 5.8%, it is an increase over a severely underfunded fiscal 2000 budget. This amount is insufficient to cover the increased personnel costs and mandated Special Education increases as outlined in the School Department's budget proposal. It represents \$993,000 less than the amount they deem necessary to have a level-service budget. Two points need to be made about the Warrant Committee's underlying assumptions. First, we are not assuming any Chapter 70 "pothole" funds for fiscal 2001. Although the Town has successfully obtained some of these funds in each of the last few years, these grants are not guaranteed and it would be fiscally imprudent to count on them. Second, at the time that this Warrant is going to press, the only Chapter 70 aid estimates that we have are those contained in the Governor's House 1 budget proposal. By the time of

Town Meeting, we may have better estimates for actual State Aid. Even if there are additional funds, this will be a very thin budget. Without additional funds, it will be painfully inadequate.

The other Town budgets are no less severe. We are recommending one personnel reorganization in the Selectmen's Office. They have proposed to eliminate a part-time clerk's position and some seasonal part-time employees in order to create a full-time clerk's position. The cost to the Town is approximately \$9000, but it should bring further efficiency to an already very busy office. Other than this reorganization, we are not recommending any new personnel in any of the Town departments. There were two other requests which involved bringing one grant-funded position and one revolving fund funded position onto the Town payroll. Both requests were approved by the Personnel Board and both have merit, but the Warrant Committee could not recommend increasing a payroll that the Town cannot properly support at current staffing levels.

General Expense lines in the budget, for the most part, have recommendations of level funding. Taking inflation into account, this is actually a cut. The net result is that most departments find themselves either at or slightly below level-service funding. The Warrant Committee has worked in conjunction with the Town Administrator and the Selectmen to try to find ways to minimize the level of pain to the departments involved.

The Capital Planning Committee received requests for projects totaling \$5,340,825 and recommended projects totaling \$3,276,961. Unfortunately, the Warrant Committee was not able to recommend fully funding this request, but has recommended \$2,824,961 in Capital spending for fiscal 2001. Capital projects are a vital part of a Town's financial health. Unfortunately, in times of budgetary crisis, they are among the first casualties. The Capital Planning Committee is beginning to look at ways to address our longstanding pattern of inadequate attention to the Town's physical infrastructure. We support this effort.

The Chair wishes to thank all those officials of the Town, both elected and appointed, who aided us in the preparation of this Warrant: Town Administrator John Cronin, the Board of Selectmen, the entire staff of the Selectmen's Office (with a special thanks to retiring Assistant Town Administrator Carol Blute), Town Treasurer Kevin Sorgi, Chief Appraiser of the Board of Assessors Jeffrey d'Ambly, School Superintendent Mary Grassa O'Neill, School Committee Chairperson Susan Kiernan and the members of that committee, as well as Assistant Superintendents John Sheehan and Mary Gormley.

Special thanks are reserved for Town Accountant, Capital Planning Committee Chair and finder of lost money Edward Spellman and his staff. I cannot imagine this task without him. Thanks also are due to Warrant Committee

Clerk Lorraine Cimildoro, who keeps us in line, to former Chair Charles McCarthy, who got us through January, and to the dedicated members of the Warrant Committee who, after 40 meetings so far this year, could use a night off.

In memory of Warrant Committee member Michael Stapleton, who is missed ...

Respectfully submitted,

Glenn Pavlicek, *Chairperson*
Lee Cary, *Secretary*

Ruth Baltopolous
Mary Ellen Collins
James Dunphy
Mary Jean Fielding
Michael Kraft
Lucinda Larson
G. Thomas Martinson
Philip Mathews
Steven McCurdy
Kathleen Moore
Buddy Packer
Richard Trapilo
Ann Walsh

REPORT OF THE WIRE DEPARTMENT

To The Honorable Board of Selectmen:

June 30, 1999

I hereby submit the report of the Wire Department for the Fiscal Year July 1, 1999 to June 30, 2000:

PERMITS WERE ISSUED AS FOLLOWS:

<u>Month</u>	<u>Total No.</u>	<u>Original</u>	<u>Alterations</u>	<u>Fees</u>
	<u>Permits</u>			
July	65	3	62	\$ 3,315.95
August	62	1	61	2,493.50
September	46	3	43	2,151.75
October	62	14	48	4,010.50
November	62	16	46	12,236.00
December	81	35	46	6,060.60
January	43	4	39	1,983.50
February	46	2	44	2,185.50
March	60	5	55	2,245.75
April	50	2	48	2,175.50
May	55	0	55	2,548.50
June	<u>56</u>	<u>1</u>	<u>55</u>	<u>2,319.25</u>
TOTALS	688	86	602	\$43,724.30

1999-2000 Fire Alarm Signals

New Fire Alarm Boxes installed:

No. 6715 522 Adams Street, Office Building

Fire boxes repaired due to accidents or to vandalism:
Highland Street and Martin Road

New wire and cable replaced at the following locations:

Pleasant Street	Rural C Wire	3500 feet
Brook Road	Rural C Wire	2000 feet
Chesterfield Road	Rural C Wire	1200 feet

Traffic Signals

New Traffic Control Signal installed:

None

Traffic signal equipment was repaired or replaced at the following locations due to accidents or to vandalism:

Brook Road, Reedsdale Road and Central Avenue
2 Adams Street and Squantum Street
Adams Street and Wood Street
Canton Avenue and Highland Street

All traffic signals were relamped and cleaned. The controllers and the equipment were cleaned, oiled and repaired periodically and as needed.

I assumed the duties of the Milton Superintendent of Wires in August of 2000 upon the retirement of William J. Driscoll. Mr. Driscoll was born in Milton and attended Milton schools. Mr. Driscoll remained a lifelong resident of the Town as are his five children and eight grand children.

On his last day as a Milton employee, Bill's colleagues in the Town Hall bid him a fond farewell. In September, Bill was honored for his 42 years of outstanding Town service at a gala retirement party attended by more than 300 Milton residents. Janice Freeman of this department served as the very able chair of this extraordinary tribute.

We wish Bill Driscoll a very happy and healthy retirement.

I wish to thank the Board of Selectmen and all Town Departments for their cooperation during this past year. My thanks to the members of the Wire Department: Superintendent of Wires William Driscoll; Signal Maintainer Kevin Larkin; and Secretary Janice Freeman.

Respectfully submitted,

Clifford C. Flynn
Superintendent of Wires

REPORT OF THE YOUTH DEPARTMENT

To The Honorable Board of Selectmen:

June 30, 2000

From the beginning of the Department in 1971 to the year 2000, the Milton Youth Department has come full circle. The precipitating cause in 1971 that created the Youth Department were community concerns regarding drug and alcohol use. Those concerns are real and present once again. The Milton Mattapan Clergy Association at that time was the catalytic force obligating the town to respond to youth needs. The newly named Milton Clergy Association advocated this past year for children's needs in Milton. They are lobbying for a Skateboard Park and targeting Community Teen Centers for sixth, seventh and eighth graders. Centers will be in local churches throughout the town.

Milton Takes Action (MTA), a Parents, Teachers, Students, Friends Organization subcommittee, is in its fifth year of operation. This grass roots organization, in partnership with the Milton Youth Department, is supported with funds from the Copeland Family Foundation. MTA provides prevention education programs, Safe Homes, and constant support for student leadership efforts.

Our concern this past year is the number of young people in the 10-14 year-old age group going to an empty house after school. National and local statistics indicate that during the hours of 3-6 p.m. most risk-taking behaviors by young people occur. We believe the Community needs to support families by providing positive activities for middle school students. The Milton Youth Network Organization was started in 1999 to address this problem. This promising effort resulted from our collaboration with Marci Ravech from South Shore Mental Health (SSMH). The MYNO Committee consists of town leaders providing services for young people. Their mission is to expand information and communication about the needs of youth and families and work with other groups and organizations to create a coalition of community resources that fill in the gaps of service needs for young people. The present task of MYNO is to develop a community calendar to inform residents of available activities.

The Youth Department, with the Student Leaders Connecting Organization, implemented a Study Circle Program as a pilot project to promote conversations between young people and adults. The Study Circle Program is a Topsfield Foundation project based in Topsfield, Connecticut. The Foundation developed leader and participant handbooks and a training program in which adults and young people were trained as Co-facilitators. A Study Circle is a group of people with a cross section of age, ethnicity, and gender who attend four sessions to discuss at-risk behaviors and teen issues. A fifth session brings participants of simultaneously run Study Circles together in an Action Forum.

Three Study Circles formed this past year. The conversations that took place between young people and adults were unique and mind boggling, for the adults. Students were very forthright in talking about young people's experiences in this community. It certainly was not what adults expected or wanted to believe. This is probably the reason their Action Forum decided to promote and implement Satellite Community Centers for Teens in Local Churches with the Milton Clergy Association.

Student leaders from Peers Educating Peers won a grant from the Blue Hills Community Health Alliance (CHNA) to support their alcohol prevention education program for 7th and 8th graders, and for the freshman class at Milton High. Milton High students participated in the Field Day at Cunningham Park for all fifth grade students and trained middle school students in team building and cooperative exercises.

A partnership with Blue Hills Technical School, Senator Brian Joyce and his budget amendment, and Kathleen Hassan Communications resulted in a unique program for 11-14-year-old girls. Mrs. Hassan designed and implemented an eight-week training program to enhance self-esteem for this age group. Her program, "*Girls Voices...Good Choices*," provided insight in how to cope with social and developmental pressures young girls face at this age. The participants are also producing a 30-minute videotape about the training.

Dr. John Eckelman, our Consultant, ably guided the Department's Crisis Intervention, Counseling, and Referral Services. Youth Counselor Vicki McCarthy used her years of experience and resource connections to help young people and their parents. Vicki has done an exceptional job this past year under very trying conditions.

Our Job Match program has suffered because of the good economy. Many high school students are working and are exceptionally busy with school and other activities. The Department has worked to recruit younger students as job match employees at the high school.

The Youth Department thanks Cherie Dolgin, LICSW Social Worker, for the Milton Residents fund and the Martin and Swift Funds; David White, a resident in town who brought the Study Circle Program to Milton; and Wil Bernard, Assistant Principal at Milton High. We also appreciate the continued support of Kevin Mearn, our Police Chief, and our partnership with Community Service Director Katie Leazott at Milton High.

Respectfully submitted,

Max Horvet
Youth Coordinator

FINANCIAL STATEMENTS

REPORT OF THE TOWN ACCOUNTANT

To The Honorable Board of Selectmen:

June 30, 2000

I hereby submit the report of the Town Accountant for the 12-month period ending June 30, 2000 arranged as follows:

1. Detailed summary of revenue budgeted to actual for the General Fund, Water Fund and Sewer Fund.
2. Detailed summary of Appropriations and Departmental Expenditures for all funds.
3. Combined Balance Sheet of all funds as of June 30, 2000.
4. Summary of Water Operations budget to actual.
5. Summary of Sewer Operations budget to actual.
6. Summary of Solid Waste Operations budget to actual.
7. Summary of Outstanding Debt of the Town.
8. List of Authorized and Unissued Debt for the Town.

All bills and vouchers on which monies have been paid from the Treasury and all trust funds in the custody of the Town Treasurer and Library Trustees have been examined and found to be correct.

I wish to thank the Accounting Department Staff, the Board of Selectmen, all Town Departments and the Warrant Committee for their help during the past fiscal year.

Respectfully submitted,

Edward J. Spellman, Jr.
Town Accountant

TOWN OF MILTON
SUMMARY OF BUDGETED REVENUE TO ACTUAL
FOR THE YEAR ENDED JUNE 30, 2000

ACCOUNT DESCRIPTION	BUDGETED REVENUE (A)	INCOME (B)	TOTAL REFUNDS (C)	NET COLLECTIONS 06/30/00 (D) (D-B-C)	BUDGET VARIANCE OVER / (UNDER OVER / (UNDER COLLECTED (B-C))
GENERAL FUND					
OTHER PERSONAL PROPERTY TAXES		0.00			0.00
1997 PERSONAL PROPERTY TAXES				0.00	
1998 PERSONAL PROPERTY TAXES		133.85	17,499.08	(17,365.23)	
1999 PERSONAL PROPERTY TAXES		710.96	18,175.35	(17,464.39)	
2000 PERSONAL PROPERTY TAXES	573,004.51	571,214.37	933.39	570,280.98	
PERSONAL PROPERTY TAXES	573,004.51	572,059.18	36,607.82	535,451.36	(37,553.15) 0.93
1997 REAL ESTATE TAXES		667.71	0.00	667.71	
1998 REAL ESTATE TAXES		14,926.36	1,029.54	13,896.82	
1999 REAL ESTATE TAXES		488,084.40	5,197.10	482,887.30	
2000 REAL ESTATE TAXES	32,733,447.49	32,437,096.45	104,519.47	32,332,576.98	
P.I.L.O.T.	6,952.00	6,838.95		6,838.95	
PRO FORMA TAX			0.00		0.00
TAX TITLE LIENS REDEEMED				62,759.16	
TAX FORECLOSURES				0.00	0.00

TOWN OF MILTON
SUMMARY OF BUDGETED REVENUE TO ACTUAL
FOR THE YEAR ENDED JUNE 30, 2000

ACCOUNT	DESCRIPTION	BUDGETED	INCOME	TOTAL	NET	BUDGET	%
		REVENUE (A)	(B)	REFUNDS (C)	COLLECTIONS 06/30/00 (D)	VARIANCE OVER / (UNDER) (D-B-C)	COLLECTED
DEFERRED TAXES			15,891.31	0.00	15,891.31		
REAL ESTATE TAXES TAX TITLE AND DEFERRED		32,740,399.49	33,026,264.34	110,746.11	32,915,518.23	175,118.74	1.01
PRIOR YEAR MOTOR VEHICLE EXCISE		49,000.00	30,803.71		30,803.71		
1998 MOTOR VEHICLE EXCISE TAXES		49,000.00	28,136.20	1,437.92	26,698.28		
1999 MOTOR VEHICLE EXCISE TAXES		441,000.00	552,337.25	28,246.08	524,091.17		
2000 MOTOR VEHICLE EXCISE TAXES		1,911,000.00	2,052,088.55	12,931.46	2,039,157.09		
MOTOR VEHICLE EXCISES		2,450,000.00	2,663,365.71	42,615.46	2,620,750.25	170,750.25	1.07
1999 BOAT EXCISE		2,000.00	289.00	146.00	143.00		
2000 BOAT EXCISE			1,158.00		1,158.00		
BOAT VEHICLE EXCISES		2,000.00	1,447.00	146.00	1,301.00	(699.00)	0.65
INTEREST & PENALTIES ON PROPERTY TAXES		166,274.48	123,086.98	1,036.32	122,050.66		
INTEREST & PENALTIES ON MOTOR VEHICLES		8,998.49	9,120.10	33.82	9,086.28		
INTEREST & PENALTIES ON TAX LIENS		88.06	2,745.94	0.00	2,745.94		
MUNICIPAL . LIEN CERTIFICATES		43,030.99			21,408.83		21,408.83
COSTS		32,207.98			31,004.50		31,004.50
OTHER MISC. TAILINGS		0.00			0.00		0.00

TOWN OF MILTON
SUMMARY OF BUDGETED REVENUE TO ACTUAL
FOR THE YEAR ENDED JUNE 30, 2000

ACCOUNT DESCRIPTION	BUDGETED REVENUE (A)	INCOME (B)	TOTAL REFUNDS (C)	NET COLLECTIONS 06/30/00 (D) (D=B-C)	BUDGET VARIANCE OVER / (UNDER % COLLECTED OVER / (UNDER
PENALTIES AND INTEREST	250,600.00	187,366.35	1,070.14	186,296.21	(64,303.79) 0.74
OTHER MISCELLANEOUS FEES	2,095.00	14,151.00		14,151.00	
STREET OPENINGS	3,295.00	13,650.00		13,650.00	
BID SPECIFICATIONS	0.00	400.00		400.00	
DISPOSAL FEES	831.00	0.00		0.00	
LANDSCAPE FEES	2,805.00	0.00		0.00	
OTHER MISCELLANEOUS FEES	540.00	869.30	855.80	13.50	
LANDFILL STICKERS	693,730.12	696,764.78	288.00	696,476.78	
SALE OF RECYCLABLE	1,703.88	73,711.30		73,711.30	
CHARGES FOR SERVICES TRASH	705,000.00	799,546.38	1,143.80	798,402.58	93,402.58 1.13
INSPECTION OF BUILDINGS	1,897.00	15,558.00		15,558.00	
LICENSE AND SALE OF BUILDING	9.00	9.00		9.00	
PLUMBING AND GAS PERMITS	19,805.00	43,719.33		43,719.33	
OTHER MISC., FEES	595.00	252.00		252.00	
SALE OF MAPS AND MISCELLANEOUS	898.75	353.75		353.75	
BUILDING PERMITS	260,937.00	358,670.50		358,670.50	

TOWN OF MILTON
SUMMARY OF BUDGETED REVENUE TO ACTUAL
FOR THE YEAR ENDED JUNE 30, 2000

ACCOUNT DESCRIPTION	BUDGETED REVENUE (A)	INCOME (B)	TOTAL REFUNDS (C)	NET COLLECTIONS 06/30/00 (D) (D=B-C)	BUDGET VARIANCE OVER / (UNDER)	% COLLECTED OVER / (UNDER)
ELECTRICAL PERMITS	27,532.25	43,364.80	485.00	42,879.80		
SEALER OF WEIGHTS & MEASURES PERMITS	619.00	485.00		485.00		
OTHER MISC. TELEPHONE COMMISSION	25.00	2,213.00		2,213.00		
RESTITUTION		1,077.76		1,077.76		
FEES	312,318.00	465,703.14	485.00	465,218.14	152,900.14	1.49
LATE FINES	0.00	0.00	100.00	(100.00)		
LIBRARY DEPARTMENT	0.00	0.00	100.00	(100.00)	(100.00)	ERR
LETTERING STEP.	1,000.00	1,590.00		1,590.00		
INTERMENT FEES	173,843.34	149,075.00		0.00	149,075.00	
GRAVE LINER	44,616.67	46,470.00		46,470.00		
FOUNDATIONS	17,950.00	25,952.32		25,952.32		
RECORDING FEES	3,746.80	8,246.88		8,246.88		
PROPERTY RENTAL	17,430.64	11,566.75		11,566.75		
MISCELLANEOUS	1,297.55	29,325.00		29,325.00		
CEMETERY DEPARTMENT	259,885.00	272,225.95	0.00	272,225.95	12,340.95	1.05

TOWN OF MILTON
SUMMARY OF BUDGETED REVENUE TO ACTUAL
FOR THE YEAR ENDED JUNE 30, 2000

ACCOUNT DESCRIPTION	BUDGETED REVENUE (A)	INCOME (B)	TOTAL REFUNDS (C)	NET COLLECTIONS 06/30/00 (D) (D=B-C)	BUDGET VARIANCE OVER / (UNDER	% COLLECTED
PROPERTY RENTAL	3,279.01	0.00	0.00	0.00	0.00	0.00
OTHER DEPT. SERVICES				0.00		
RECREATION DEPARTMENT	3,279.01	0.00	0.00	0.00	(3,279.01)	0.00
TOWING CONTRACT	33,178.00	30,600.00		30,600.00		
OTHER MISCELLANEOUS	4,349.09	2,872.60		2,872.60		
WORKERS COMP. INS. REIMB.	22,923.50	74,274.97	0.00	74,274.97		
SOCIAL SECURITY AND MEDICARE REIMB.	31,802.41	36,425.61		36,425.61		
HOOD FIRE REIMBURSEMENT		106,000.00		106,000.00		
TAXI CO FINES	0.00	0.00		0.00		
RESTITUTION	500.00	1,820.00		1,820.00		
OTHER MISCELLANEOUS	0.00	0.00		0.00		
PHOTOCOPIES	918.00	913.00		913.00		
OTHER DEPARTMENT	93,671.00	252,906.18	0.00	252,906.18	159,235.18	2.70
OTHER MISCELLANEOUS FEES	6,575.57	10,352.24			10,352.24	
OTHER MISCELLANEOUS FEES	100.00	1,000.00			1,000.00	

TOWN OF MILTON
SUMMARY OF BUDGETED REVENUE TO ACTUAL
FOR THE YEAR ENDED JUNE 30, 2000

ACCOUNT DESCRIPTION	BUDGETED REVENUE (A)	INCOME (B)	TOTAL REFUNDS (C)	NET COLLECTIONS (06/30/00) (D) (D=B-C)	BUDGET VARIANCE OVER / (UNDER)	% COLLECTED OVER / (UNDER)
ALL ALCOHOLIC LICENSES & PERMITS	12,770.00	15,750.00		15,750.00		
ALL OTHER LICENSES	1,150.00	1,435.00		1,435.00		
FIRE PERMITS	10,423.00	13,098.00		13,098.00		
PARKING PERMITS	4,595.00	5,653.00		5,653.00		
ANNUAL CABLE FEE	3,376.70	100.00		100.00		
COMMON VIC. LICENSES	325.00	700.00		700.00		
TAXI CAB PERMITS	2,900.00	1,200.00		1,200.00		
MISCELLANEOUS PERMIT	0.00	3,562.00		3,562.00		
LICENSE TO CARRY	1,830.00	1,958.00		1,958.00		
OTHER MISCELLANEOUS FEES	1,194.00	1,522.50		1,522.50		
VARIOUS BOOKS	3,520.00	3,055.00		3,055.00		
DOG LICENSE	7,620.00	4,838.00		4,838.00		
MARRIAGE INT. AND LIC.	4,050.00	3,480.00		3,480.00		
DOG FINES	635.00	415.00		415.00		
CITIZENSHIP CARDS	30.00	0.00		0.00		
MORTGAGES	1,822.00	1,357.00		1,357.00		
RELEASES	150.00	199.00		199.00		

TOWN OF MILTON
SUMMARY OF BUDGETED REVENUE TO ACTUAL
FOR THE YEAR ENDED JUNE 30, 2000

ACCOUNT DESCRIPTION	BUDGETED REVENUE (A)	INCOME (B)	TOTAL REFUNDS (C)	NET COLLECTIONS 06/30/00 (D) (D=B-C)	BUDGET VARIANCE OVER / (UNDER) % COLLECTED
VITAL STATISTICS	17,526.23	16,811.20		16,811.20	
BUS. CERT.. ISSUED	275.00	275.00		275.00	
GAS STORAGE PERMIT		36.00		36.00	
OTHER MISC. FEES	2,637.50	2,100.00		2,100.00	
HEARING FEES	0.00	0.00		0.00	
SITE PLAN REVIEW	5,700.00	(5,700.00)		(5,700.00)	
PRELIMINARY PLANS	745.00	765.00		765.00	
OTHER MISC. FEES	50.00	100.00		100.00	
LICENSES AND PERMITS	90,000.00	84,061.94	0.00	84,061.94	(5,938.06) 0.93
OTHER MISC. FEES	9,131.00	9,929.00	75.00	9,854.00	
DETAIL FEES	13,654.73	30,153.97		30,153.97	
POLICE ACADEMY REIMBURSEMENT	4,625.00	3,650.00	0.00	3,650.00	
OTHER FIRE PERMITS		78.92		78.92	
DISTRICT COURT FINES	64,925.00	51,565.00		51,565.00	
C.M.V.I.	50,895.00	81,522.50		81,522.50	
PARKING FINES	40,303.71	55,598.05	0.00	55,598.05	
REGISTRY FEES	30,740.00	30,313.12		30,313.12	

TOWN OF MILTON
SUMMARY OF BUDGETED REVENUE TO ACTUAL
FOR THE YEAR ENDED JUNE 30, 2000

ACCOUNT	DESCRIPTION	BUDGETED REVENUE (A)	INCOME (B)	TOTAL REFUNDS (C)	NET COLLECTIONS 06/30/00 (D) (D=B-C)	BUDGET VARIANCE OVER / (UNDER)	% COLLECTED OVER / (UNDER)
BURGLAR ALARMS		0.00	0.00		0.00		
KENNEL FEES		4,904.56	4,455.00		4,455.00		
FIRE DEPT. MISC. FEES		0.00			0.00		
FINES AND FORFEITS		219,179.00	267,265.56	75.00	267,190.56	48,011.56	1.22
INTEREST ON INVESTMENTS		364,054.00	404,540.57		404,540.57		
INVESTMENT INCOME		364,054.00	404,540.57	0.00	404,540.57	40,486.57	1.11
OTHER MISC. FEES		8,086.51	6,764.63		6,764.63		
MISC. PERMIT		8,652.49	9,816.25		9,816.25		
HEALTH FEES		16,739.00	16,580.88	0.00	16,580.88	(158.12)	0.99
LOSS OF TAXES, VETERANS EXEMPTIONS		0.00	77,996.00		77,996.00		
LOSS OF TAXES, BLIND EXEMPTIONS		0.00	0.00		0.00		
LOSS OF TAXES, SURVIVING SPOUSE EXEMPTION		78,490.00	0.00		0.00		
LOSS OF TAXES, ELDERLY EXEMPTIONS		47,690.00	44,176.00		44,176.00		
SCHOOL AID - CHAPTER 70, MGL		2,918,939.00	2,918,939.00		2,918,939.00		
TRANSPORTATION OF PUPILS		145,359.00	134,152.00		134,152.00		

**TOWN OF MILTON
SUMMARY OF BUDGETED REVENUE TO ACTUAL
FOR THE YEAR ENDED JUNE 30, 2000**

ACCOUNT DESCRIPTION	BUDGETED REVENUE (A)	INCOME (B)	TOTAL REFUNDS (C)	NET COLLECTIONS 06/30/00 (D) (D=B-C)	BUDGET VARIANCE OVER / (UNDER 06/30/00 (D-B-C)	% COLLECTED
CONST. OF SCHOOL PROJECTS-CHAP. 645,	207,199.00	207,199.00		207,199.00		
POLICE CAREER INCENTIVE GRANT	206,073.00	212,251.00		212,251.00		
STATE WARDS (A-5)	87,837.00	89,347.00		89,347.00		
ADDITIONAL LOTTERY AID PRIOR YEAR	259,965.00	259,965.00		259,965.00		
LOTTERY, BEANO, CHARITY GAMES-SEC. 2D, CH.	2,141,408.00	2,141,408.00		2,141,408.00		
HIGHWAY FUND SEC. 31, CH. 81/497, ACTS OF 19	137,524.00	137,524.00		137,524.00		
ADDITIONAL ASSISTANCE	1,566,851.00	1,566,851.00		1,566,851.00		
VETERAN'S BENEFITS (B-8)	4,699.00	3,527.38		3,527.38		
EXTENDED POLLING HOURS	0.00	3,647.00		3,647.00		
CHARTER SCHOOL	0.00	23,912.00		23,912.00		
UST PETROLEUM CLEANUP GRANT	0.00	32,900.00		32,900.00		
FOUNDATION RESERVE GRANT	0.00	0.00		0.00		
OTHER STATE GRANT REVENUE	0.00	4,119.44		4,119.44		
OTHER OVER ESTIMATES	4,930.00				0.00	
TOTAL STATE AID	7,806,964.00	7,857,913.82	0.00	7,857,913.82	50,949.82	1.01
POLICE DOG SURCHARGE	1,900.00	1,900.00		1,900.00		
OVERLAY SURPLUS	386,876.00	386,876.00		386,876.00		

TOWN OF MILTON
SUMMARY OF BUDGETED REVENUE TO ACTUAL
FOR THE YEAR ENDED JUNE 30, 2000

ACCOUNT DESCRIPTION	BUDGETED REVENUE (A)	INCOME (B)	TOTAL REFUNDS (C)	NET COLLECTIONS 06/30/00 (D)=B-C)	BUDGET VARIANCE OVER / (UNDER) % COLLECTED OVER / (UNDER)
FREE CASH	1,019,613.00	1,139,613.00		1,139,613.00	
PROCEEDS FROM SALE OF BURIAL RIGHTS	57,000.00	57,000.00		57,000.00	
INCOME CEMETERY PERPETUAL CARE	150,000.00	150,000.00		150,000.00	
KIDDER RENT	0.00	10,287.00		10,287.00	
LANDFILL ESCROW	20,000.00	20,000.00		20,000.00	
OTHER UNEXPENDED ARTICLES	190,200.00	190,200.00		190,200.00	
KIDDER ADDITION GIFTS	36,281.00	0.00		0.00	
SEWER INDIRECT COSTS	403,254.00	403,254.00		403,254.00	
WATER INDIRECT COSTS	359,180.00	359,180.00		359,180.00	
FEMA GRANT	51,225.00	0.00		0.00	
OTHER AVAILABLE FUNDS	2,675,528.00	2,718,310.00		2,718,310.00	42,781.00 1.02
TOTAL GENERAL FUND	36,281.00	48,562,622.01	49,589,557.00	192,989.33	49,396,567.67 833,945.66 1.02

TOWN OF MILTON
 SUMMARY OF BUDGETED REVENUE TO ACTUAL
 FOR THE YEAR ENDED JUNE 30, 2000

ACCOUNT	DESCRIPTION	BUDGETED REVENUE (A)	INCOME (B)	TOTAL REFUNDS (C)	NET COLLECTIONS 06/30/00 (D) (D=B-C)	BUDGET VARIANCE OVER / (UNDER) COLLECTED OVER / (UNDER)	%
SEWER FUND							
TAX TITLE LIENS REDEEMED			516.77			516.77	
SEWER PENALTIES AND INTEREST		51,201.35		33.08		51,168.27	
SEWER PENALTIES AND INTEREST SEWER CHARGES		0.00				0.00	
SEWER CHARGES	4,880,913.00	4,290,328.08		51,728.80		4,238,599.28	
SEWER MISCELLANEOUS CHARGES		0.00				0.00	
1998 SEWER LIENS			23.29			23.29	
1999 SEWER LIENS		34,845.67				34,845.67	
2000 SEWER LIENS		211,950.68		3,712.92		208,237.76	
1997 SEWER BETTERMENTS		0.00				0.00	
1998 SEWER BETTERMENTS			661.06			661.06	
1999 SEWER BETTERMENTS		0.00				0.00	
2000 SEWER BETTERMENTS			12,413.87			12,413.87	
1997 COMMITTED INT. ON SEWER BETTERMENTS			0.00			0.00	
1998 COMMITTED INT. ON SEWER BETTERMENTS			128.23			128.23	
1999 COMMITTED INT. ON SEWER BETTERMENTS		0.00				0.00	
2000 COMMITTED INT. ON SEWER BETTERMENTS		4,717.29				4,717.29	
						(8,021.66)	

TOWN OF MILTON
SUMMARY OF BUDGETED REVENUE TO ACTUAL
FOR THE YEAR ENDED JUNE 30, 2000

ACCOUNT DESCRIPTION	BUDGETED REVENUE (A)	INCOME (B)	TOTAL REFUNDS (C)	NET COLLECTIONS 06/30/00 (D) (D-B-C)	BUDGET VARIANCE OVER / (UNDER)	% COLLECTED
APPORTIONED SEWER PAID IN ADVANCE		8,595.90		8,595.90		
SEWER DEPT. STREET OPENINGS		600.00		600.00		
SEWER DEPT. ENTRY FEES		150.00		150.00		
FORBES ROAD SEWER BETTERMENTS		0.00		0.00		
SEWER RATE RELIEF				0.00		
INTEREST ON INVESTMENTS			25,545.43	25,545.43		
MWPAT STATE SUBSIDY REVENUE	28,984.00	25,160.17		25,160.17		
FEME SEWER GRANTS	421,875.00			0.00		
SURPLUS REVENUE VOTED BY ATM	0.00	0.00		0.00		
TOTAL SEWER FUND REVENUE	5,331,732.00	4,666,837.79	=	63,496.46	=	(728,440.67)
						0.86

TOWN OF MILTON
SUMMARY OF BUDGETED REVENUE TO ACTUAL
FOR THE YEAR ENDED JUNE 30, 2000

ACCOUNT DESCRIPTION	BUDGETED REVENUE (A)	INCOME (B)	TOTAL REFUNDS (C)	NET COLLECTIONS 06/30/00 (D) (D=B-C)	BUDGET VARIANCE OVER / (UNDER)	% COLLECTED
WATER FUND						
TAX TITLE LIENS REDEEMED		156.71		156.71		
PENALTIES AND INTEREST ON USER FEES		34,134.03		22.06	34,111.97	
WATER RATES	2,657,708.00	2,565,135.16		29,135.77	2,535,999.39	
WATER SERVICE CHARGE		23,025.00			23,025.00	
WATER MISCELLANEOUS		38,211.60		0.00	38,211.60	
1997 WATER LIENS		841.78			841.78	
1998 WATER LIENS		0.00		0.00	0.00	
1999 WATER LIENS		17,522.60		0.00	17,522.60	
2000 WATER LIENS		101,880.26		1,102.68	100,777.58	
2000 WATER LIENS PENALTIES AND INTEREST		1,498.64		251.08	1,247.56	
WATER DEPT. STREET OPENINGS				350.00		350.00
BID SPECIFICATIONS				750.00		750.00
OTHER DEPARTMENTAL SERVICES				1,722.80		1,722.80
BRUSH HILL LANE WATER BETTERMENT				1,034.64		1,034.64

**TOWN OF MILTON
SUMMARY OF BUDGETED REVENUE TO ACTUAL
FOR THE YEAR ENDED JUNE 30, 2000**

SUMMARY OF BUDGETED REVENUE TO ACTUAL FOR THE YEAR ENDED JUNE 30, 2000		BUDGETED REVENUE (A)	INCOME (B)	TOTAL REFUNDS (C)	NET COLLECTIONS 06/30/00 (D) (D=B-C)	BUDGET VARIANCE OVER / (UNDER) COLLECTED	% COLLECTED
ACCOUNT DESCRIPTION							
INTEREST ON BETTERMENTS			465.60		465.60		
INTEREST ON INVESTMENTS			19,291.93		19,291.93		
WATER SURPLUS VOTED BY ATM		29,556.00	29,556.00		29,556.00		
TOTAL WATER FUND REVENUE		2,687,264.00	2,835,576.75	30,511.59	2,805,065.16	117,801.16	1.04

**TOWN OF MILTON
WATER ENTERPRISE
FOR THE YEAR ENDED JUNE 30, 2000**

<u>DESCRIPTION</u>	<u>BUDGET</u>	<u>ACTUAL</u>
REVENUE:		
DESIGNATED WATER SURPLUS (FY 98)	\$29,556	\$29,556
OTHER REVENUE:		
SERVICES	\$13,000	\$23,025
MISCELLANEOUS	\$34,000	\$38,212
INVESTMENT INCOME	\$23,000	\$19,292
TOTAL OTHER REVENUE	\$70,000	\$80,529
RATE / USER FEE REVENUE	\$2,587,708	\$2,694,980
TOTAL REVENUE AND SURPLUS	\$2,687,264	\$2,805,065
DIRECT COSTS:		
WATER OPERATIONS & IMPROVEMENTS	\$715,454	\$641,597
M.W.R.A. WATER ASSESSMENT	\$1,076,967	\$1,064,761
D.E.P. ASSESSMENT	\$7,717	\$0
LEAK SURVEY	\$14,280	\$14,280
PERSONNEL INCREASES	\$38,989	\$38,989
TOTAL DIRECT COSTS	\$1,853,407	\$1,759,627
INDIRECT COSTS:		
EMPLOYEE BENEFITS	\$200,859	\$200,859
GENERAL INSURANCE	\$12,841	\$12,841
TOWN GOVERNMENT ALLOCATION	\$52,011	\$52,011
TOTAL INDIRECT COSTS	\$265,711	\$265,711
CAPITAL & DEBT SERVICE:		
CAPITAL IMPROVEMENTS	\$513,666	\$522,000
DEBT SERVICE	\$54,480	\$54,480
TOTAL CAPITAL & DEBT SERVICE	\$568,146	\$576,480
TOTAL UTILITY COSTS	\$2,687,264	\$2,601,818
REVENUE OVER (UNDER) EXPENSE	\$0	\$203,247

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

ACCOUNT

										PERCENT OF YEA DATE EXPENDED	
										BALANCE FORWARD 06/30/00	
										UNEXPENDED BALANCE TO REVENUE	
GENERAL FUND #1		BALANCE 07/01/99	APPROPRIATION	TRANSFER TO / FROM		INCOME		TOTAL EXPENDITURES			
1 122	1	SELECTMEN PERSONAL SERVICES	0.00	207,211.00				206,971.48	239.52	(0.00)	
1 122	2	SELECTMEN EXPENSES		63,326.00 R				62,550.61	98.08	677.31	
		SELECTMEN EXPENSES ENCUMBERED	11,428.00					11,428.00		0.00	
		STABILIZATION FUND STM ART 2		200,000.00				200,000.00		0.00	
1 129	2	MUNICIPAL AUDIT EXPENSES		23,050.00 R				23,050.00		0.00	
1 131	1	WARRANT COMMITTEE PERSONAL SERVICES		11,248.00 R				0.00		11,248.00	
1 131	2	WARRANT COMMITTEE EXPENSES		7,830.00 R				832.81		6,997.19	
1 132	2	RESERVE FUND TRANSFERS ORIGINAL APPR.		122.00 R				0.00	122.00	0.00	
1 134	1	ACCOUNTING PERSONAL SERVICES		162,889.00 R				153,419.96	9,469.04	0.00	
1 134	2	ACCOUNTING EXPENSES		2,564.00				250.45	2,687.76	126.69	(0.00)
1 137	1	ASSESSORS PERSONAL SERVICES		149,518.00				146,495.16	3,022.84	(0.00)	
1 137	2	ASSESSORS EXPENSES		13,065.00				12,219.40	325.60	520.00	
1 137	4	ASSESSORS REVALUATION EXPENSE		50,000.00				49,000.00	1,000.00	0.00	
1 137	2	ASSESSORS EXPENSES ENCUMBERED		357.27					357.27		
1 138	1	TREASURER / COLLECTOR PERSONAL SERVICES		191,506.00				190,274.61	1,231.39	0.00	
1 138	2	TREASURER / COLLECTOR EXPENSES		35,620.00				35,618.45	1.55	0.00	
1 138	16	TREASURER / COLLECTOR BONDING EXPENSES		7,541.00 R				7,540.99	0.01	0.00	
1 138	17	TREASURER / COLLECTOR TAX TITLE FORECLOSURE		5,000.00				3,504.75	1,495.25	0.00	
1 151	10	LAW RETAINER		37,500.00				37,500.00		0.00	
1 151	11	LAW SPECIAL SERVICES		50,000.00				27,356.33	16,439.67	6,204.00	
1 151	13	LAW DISBURSEMENTS		1,000.00				0.00	1,000.00	0.00	
1 151	12	LAW CLAIMS								2,500.00	

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

										PERCENT OF YEA DATE EXPENDED	
										BALANCE FORWARD 06/30/00	
										UNEXPENDED BALANCE TO REVENUE	
		ACCOUNT	BALANCE 07/01/99	APPROPRIATION	TRANSFER TO / FROM	INCOME	TOTAL EXPENDITURES	23,724.43	460.57	(0.00)	
1 152	1	PERSONNEL BOARD PERSONAL SERVICES	24,185.00								
1 152	2	PERSONNEL BOARD EXPENSES	2,281.00					2,281.00			
1 161	1	TOWN CLERK PERSONAL SERVICES	144,591.00	R				144,588.59	2.41	0.00	
1 161	2	TOWN CLERK EXPENSES	31,880.00	R				31,879.36	0.64	(0.00)	
1 162	1	ELECT. & REG. PERSONAL SERVICES	40,265.00	R				39,664.52	598.48	0.00	
1 162	2	ELECT. & REG. EXPENSES	26,046.00	R				25,850.04	195.96	(0.00)	
1 171	1	CONS.. COMM. PERSONAL SERVICES	5,154.00					5,150.97	3.03	(0.00)	
1 171	2	CONS.. COMM. EXPENSES	1,500.00					1,498.34	1.66	0.00	
1 172	1	PLANNING BOARD PERSONAL SERVICES	2,300.00					2,300.00		0.00	
1 172	2	PLANNING BOARD EXPENSES	2,424.00	R				1,025.00		1,399.00	
1 172	5	PLANNING BOARD CONSULTANT	20,000.00					4,508.66		15,491.34	
1 173	1	BOARD OF APPEALS PERSONAL SERVICES	20,782.00					20,099.99	682.01	(0.00)	
1 173	2	BOARD OF APPEALS EXPENSES	8,752.00					8,692.43	57.57	(0.00)	
1 190	2	GENERAL INSURANCE EXPENSES	300,144.00					165,734.00	461,138.00	4,740.00	0.00
1 192	1	TOWN OFF. BUILD PERSONAL SERVICES	59,466.00					56,866.14		2,597.86	0.00
1 192	2	TOWN OFF. BUILD EXPENSES	131,958.00					102.62	128,890.43	1.23	3,168.96
1 192	7	TOWN OFF. BUILD EXPENSES ENCUMBERED	10,651.00					9,667.42		983.58	(0.00)
26		TOWN OFF. BUILD KIDDER RENTAL EXPENSES	10,287.00					10,287.00			0.00
1 193	1	DATA PROCESSING SALARY	0.00					14,638.70		3,060.30	(0.00)
1 193	1	DATA PROCESSING EXPENSE	0.00					73,133.74		13.26	8,290.00
1 196	2	TOWN BY-LAWS EXPENSES	0.00					6,300.00		5,260.80	0.20
		TOTAL GENERAL GOVERNMENT	72,436.27					0.00	166,087.07	2,241,955.14	47,970.40
											57,444.80

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

		BALANCE 07/01/99		APPROPRIATION		TRANSFER TO / FROM		INCOME		TOTAL EXPENDITURES		UNEXPENDED BALANCE TO REVENUE		BALANCE FORWARD 06/30/00		PERCENT OF YEA DATE EXPENDED	
1 210	1	POLICE DEPT. PERSONAL EXPENSES	0.00	4,084,700.00	R			2,680.61		4,068,824.11		156.50		18,400.00			
1 210	2	POLICE DEPT. EXPENSES	331,359.00	R				612.00		315,756.80		1,708.80		14,505.40			
1 210	7	POLICE DEPT. EXPENSES ENCUMBERED	11,194.18							3,377.06		7,817.12		0.00			
1 210	20	POLICE DEPT. UNPAID BILLS	6,148.00							5,565.69		582.31		0.00			
1 210	42	POLICE DEPT. LEASH LAW	48,542.00							48,173.88		368.12		0.00			
1 220	1	FIRE DEPT. PERSONAL SERVICES	3,022,930.00	R						3,792.89		3,025,812.19		910.70		0.00	
1 220	2	FIRE DEPT. EXPENSES	146,277.00	R						143,680.69		2,111.67		2,236.90			
1 220	7	FIRE DEPT. EXPENSES ENCUMBERED	6,2223.15							1,113.26		5,109.89		(0.00)			
1 220	20	FIRE DEPT. UNPAID BILLS	668.00							661.05		6.95		0.00			
1 251	1	BUILDING DEPT. PERSONAL SERVICES	138,023.00	R						132,751.03		5,271.97		0.00			
1 251	2	BUILDING DEPT. EXPENSES	2,139.00	R						2,138.04		0.96		0.00			
1 257	1	WIRE DEPT. PERSONAL SERVICES	151,756.00	R						3,812.10		155,193.65		374.45		0.00	
1 257	2	WIRE DEPT. EXPENSES	30,285.00	R						25,860.14		299.86		4,125.00			
1 257	55	WIRE DEPT. CHEMICAL BLDG. REPAIR	7,705.20							7,000.00		705.20		(0.00)			
1 291	1	CIVIL DEFENSE PERSONAL SERVICES	250.00									250.00		0.00			
1 291	2	CIVIL DEFENSE EXPENSES	285.00									283.47		1.53		(0.00)	
1 291	36	CIVIL DEFENSE AUX. FIRE	2,716.00									2,375.18		340.82		0.00	
1 291	37	CIVIL DEFENSE AUX. POLICE	3,000.00									2,989.90		0.10		(0.00)	
TOTAL PUBLIC SAFETY		25,1122.53	7,969,078.00					0.00		12,649.86		7,941,816.14		25,766.95		39,267.30	
1 300	1100	SCHOOL DEPT. SCHOOL COMMITTEE	100,361.00							16,625.85		22,380.66		94,606.19		0.00	
1 300	1200	SCHOOL DEPT. CENTRAL ADMIN.	564,072.00							1,303.01		738,433.68		(173,058.67)		(0.00)	
1 300	1400	SCHOOL DEPT. DATA PROCESSING	92,869.00									93,028.00		(159.00)		0.00	
1 300	2100	SCHOOL DEPT. INSTRUCTIONAL SERVICES	980,891.00									30,157.31		960,553.69		0.00	

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

												PERCENT OF YEA DATE EXPENDED	
												BALANCE FORWARD 06/30/00	
												UNEXPENDED BALANCE TO REVENUE	
	ACCOUNT	BALANCE 07/01/99	APPROPRIATION	TRANSFER TO/FROM	INCOME	TOTAL EXPENDITURES							
1 300 2200	SCHOOL DEPT. PRINCIPALS OFFICE	728,667.00				884,434.16							(0.00)
1 300 2300	SCHOOL DEPT. TEACHING SERVICES	13,839,599.00				10,376.11	15,724,017.17						(0.00)
1 300 2350	SCHOOL DEPT. PROFESSIONAL DEVELOPMENT	123,176.00				445.00	101,059.45						0.00
1 300 2400	SCHOOL DEPT. TEXTBOOKS / INST.. EQUIP.	0.00					178,911.60						0.00
1 300 2500	SCHOOL DEPT. LIBRARY SERVICES	304,463.00					4,947.25						0.00
1 300 2600	SCHOOL DEPT. AV SERVICES	0.00					362.85						0.00
1 300 2700	SCHOOL DEPT. GUIDANCE SERVICES	759,261.00					65,793.96						0.00
1 300 2800	SCHOOL DEPT. PSYCHOLOGICAL SERVICES	0.00											0.00
1 300 3100	SCHOOL DEPT. ATTENDANCE	19,110.00					20,081.20						(0.00)
1 300 3200	SCHOOL DEPT. HEALTH SERVICES	238,514.00					49,593.17						0.00
1 300 3300	SCHOOL DEPT. PUPIL TRANSPORTATION	781,269.00					757,797.74						0.00
1 300 3510	SCHOOL DEPT. ATHLETIC SERVICES	229,675.00					258,964.40						0.00
1 300 4110	SCHOOL DEPT. CUSTODIAL SERVICES	804,140.00					961,452.61						0.00
1 300 4120	SCHOOL DEPT. HEATING OF BUILDINGS	449,360.00					449,992.51						(0.00)
1 300 4130	SCHOOL DEPT. UTILITY SERVICES	140,000.00					137,406.23						(0.00)
1 300 4210	SCHOOL DEPT. GROUND MAINTENANCE	25,000.00						7,302.70					0.00
1 300 4220	SCHOOL DEPT. MAINTENANCE OF BUILDINGS	516,878.00					9,003.10						(0.00)
1 300 4230	SCHOOL DEPT. MAINTENANCE EQUIPMENT	22,000.00						44,032.15					0.00
1 300 6900	SCHOOL DEPT. NON PUBLIC TRANSPORTATION	0.00											0.00
1 300 7300	SCHOOL DEPT. EQUIPMENT ACQUISITION	0.00											0.00
1 300 7400	SCHOOL DEPT. EQUIPMENT REPLACEMENT	0.00											0.00
1 300 7600	SCHOOL DEPT. MOTOR VEHICLE REPLACEMENT	0.00											0.00
1 300 9100	SCHOOL DEPT. PRO. WITH OTHER DISTRICTS	1,303,905.00											0.00
		4,187.98											406,142.16
													901,950.82
													1,515.37
													(1,515.37)

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

PERCENT OF YEA
DATE EXPENDED

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

							PERCENT OF YEAR TO REVENUE			PERCENT OF YEAR TO REVENUE		PERCENT OF YEAR TO REVENUE	
		ACCOUNT	BALANCE 07/01/99	APPROPRIATION	TRANSFER TO / FROM	INCOME	TOTAL EXPENDITURES	UNEXPENDED BALANCE TO REVENUE		UNEXPENDED BALANCE TO REVENUE		UNEXPENDED BALANCE FORWARD 06/30/00	
1 434	2	CURBSIDE RECYCLING EXPENSES	0.00	554,963.00	(29,623.40)	18,341.40	412,488.49	83,346.46				47,246.05	
1 434	7	CURBSIDE RECYCLING EXPENSES ENCUMBER	34,810.35		(10,618.17)		24,192.18					0.00	
1 437	2	LANDFILL CLOSURE ENGINEERING EXPENSES	143,215.85				107,065.24					36,150.61	
1 439	2	HOUSEHOLD HAZARDOUS WASTE COLLECTION	20,000.00				16,106.00					0.00	
1 491	1	CEMETERY PERSONAL SERVICES	392,728.00				383,763.07					(0.00)	
1 491	2	CEMETERY EXPENSES	100,228.00 R		9,225.52		109,110.95					0.00	
1 491	7	CEMETERY EXPENSES ENCUMBERED	26,913.00				26,913.00					0.00	
1 491	83	CEMETERY GRAVE LINERS	13,500.00				11,338.00					2,162.00	
		TOTAL PUBLIC WORKS AND CEMETERY	364,491.80		(30,000.00)	(4,096.46)	3,591,543.08	114,302.85				216,230.41	
1 512	1	HEALTH PERSONAL SERVICES	101,160.00				98,728.38					(0.00)	
1 512	2	HEALTH EXPENSES	5,522.00 R		28.34		5,313.48					236.86	
1 512	44	HEALTH RODENT EXPENSES	3,790.00 R				3,790.00					0.00	
1 512	46	HEALTH ANIMAL INSPECTIONS	2,000.00				2,000.00					0.00	
1 541	1	COUNCIL ON AGING PERSONAL SERVICES	85,304.00				85,304.00					0.00	
1 541	2	COUNCIL ON AGING EXPENSES	6,041.00				255.67					10.13	
1 541	25	COUNCIL ON AGING TRANSPORT ELDERLY	5,300.00				205.00					5,505.00	
1 542	1	YOUTH PERSONAL SERVICES	81,667.00				81,666.88					0.12	
1 542	2	YOUTH EXPENSES	2,250.00				2,241.56					8.44	
1 542	2	YOUTH EXPENSES ENCUMBERED	28.98				28.98					(0.00)	
1 543	1	VETERANS' BENEFITS PERSONAL SERVICES	8,150.00				6,618.99					1,531.01	
1 543	2	VETERANS' BENEFITS EXPENSES	550.00				526.63					23.37	
1 543	35	VETERANS' BENEFITS	9,000.00 R				4,000.00					5,000.00	
		TOTAL HEALTH AND HUMAN SERVICES	28.98		(310,734.00)	0.00	489.01					9,241.55	

TOWN OF MILTON
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FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

PERCENT OF YEA
DATE EXPENDED

R= INDICATES A RESERVE FUND TRANSFER		BALANCE 07/01/98	APPROPRIATION	TRANSFER TO / FROM	INCOME	TOTAL EXPENDITURES	UNEXPENDED BALANCE TO REVENUE	BALANCE FORWARD 06/30/00
ACCOUNT								
1 610 1	LIBRARY PERSONAL SERVICES	561,255.00				561,255.00		0.00
1 610 2	LIBRARY EXPENSES	66,386.00 R			10,837.00	69,143.43	6,073.57	0.00
1 610 14	LIBRARY EXPENSES OLD COLONY NETWORK	24,500.00				24,500.00		0.00
1 610 49	LIBRARY BOOKS AND PERIODICAL	65,519.00				65,518.85	0.12	0.00
1 630 1	PARK DEPARTMENT PERSONAL SERVICES	192,319.00				186,436.58	5,682.42	0.00
1 630 2	PARK DEPARTMENT EXPENSES	53,095.00			307.49	53,375.12		27.37
1 630 7	PARK DEPARTMENT ENCUMBERED				414.98	191.26	223.72	0.00
1 630 58	PARK DEPARTMENT HANDICAP PROGRAM	9,500.00				9,500.00		0.00
1 650 2	HISTORICAL COMM. EXPENSES	2,995.00				2,145.00		850.00
1 660 2	HOLIDAYS EXPENSES	1,175.00				1,167.85	10.15	0.00
TOTAL LIBRARY AND PARK AND RECREATION		0.00	976,741.00	0.00	11,559.47	973,233.12	14,189.98	877.37
1 710 2	RETIREMENT OF PRINCIPAL DEBT EXPENSES	861,295.00				839,004.95	22,280.05	0.00
1 750 2	INTEREST ON DEBT EXPENSE	269,977.00		0.00	0.00	254,341.68	15,635.32	0.00
TOTAL PRINCIPAL AND INTEREST ON DEBT		0.00	1,131,272.00	0.00	0.00	37,925.37	0.00	0.00
1 810 5632	MOTOR VEHICLE EXCISE	0.00	2,104,015.00			31,680.00	2,072,335.00	0.00
1 810 5633	RETIREES HEALTH INSURANCE	0.00				4,663.00	(4,663.00)	0.00
1 810 5634	RETIRIED TEACHERS HEALTH INSURANCE	0.00				656,720.00	(656,720.00)	0.00
1 810 5635	AIR POLLUTION CONTROL	0.00				6,545.00	(6,545.00)	0.00
1 810 5636	METRO AREA PLANNING COUNCIL	0.00				6,336.00	(6,336.00)	0.00
1 810 5637	M.B.T.A.	0.00				1,460,706.00	(1,460,706.00)	0.00
1 810 5638	BOSTON METRO DISTRICT EXPENSE	0.00				571.00	(571.00)	0.00

TOWN OF MILTON
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FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

										PERCENT OF YEAR TO DATE EXPENDED	
										BALANCE FORWARD 06/30/00	
1 810 5639	SPECIAL EDUCATION		0.00	0.00					6,267.00	(6,267.00)	0.00
1 810 5642	C.J.T.C. ASSESSMENT		0.00					1,800.00	(1,800.00)	0.00	
1 810 5643	SCHOOL CHOICE ASSESSMENT		0.00					23,912.00	(23,912.00)	0.00	
1 811 6	COUNTY ASSESSMENT INTERGOVERNMENTAL		0.00	152,147.00				147,404.00	4,743.00	0.00	
1 850 6	TEACHERS PAY DEFERRAL INTERGOVERNMENTAL		0.00	44,513.00				44,513.00		0.00	
1 850 7	TEACHERS PAY DEFERRAL INTERGOVERNMENTAL		0.00	44,513.00					44,513.00		
	ADDL CHERRY SHEET OFFSETS		0.00							0.00	
	TOTAL STATE AND COUNTY ASSESSMENT		0.00	2,345,188.00				2,391,117.00	(90,442.00)	44,513.00	
1 910 2	PENSIONS NON CONTRIB. EXPENSES		(0.00)	98,884.00	(23,048.00)			19,483.12	96,386.75	(1,057.63)	(0.00)
1 911 1	RETIREMENT AND PENSION PERSONAL SERV		0.00	2,459,182.00	(11,312.00)				2,447,870.00		0.00
1 912 1	RETIREMENT ADMIN. PERSONAL SERVICES					49,936.80		57,911.92			(7,975.12)
1 913 2	UNEMPLOYMENT COMP. EXPENSES		3,672.10	100,045.00 R				103,715.59			1.51
1 914 2	GROUP INSURANCE EXPENSES			3,123,947.00				78,969.44	3,176,399.79	26,516.65	
1 914 7	GROUP INSURANCE EXPENSES ENCUMBERED		6,390.00					6,390.00			(0.00)
1 916 2	MEDICARE EXPENSES			300,000.00				14.20	281,493.57	18,520.63	0.00
1 917 2	SOCIAL SECURITY EXPENSES			235,000.00	(35,000.00)				172,181.72	27,818.28	0.00
1 918 160	SALARY RESERVE FY 1999 UNION ART 21										0.00
1 918 161	SALARY RESERVE FY 2000 UNION ART 18		35,178.00		(35,176.00)				2.00		0.00
1 919 161	SALARY RESERVE FY 2000 NON UNION ART 18				0.00						0.00
1 954 1020	PINE TREE BROOK		354.91								0.00
1 954 1021	DPW SIDEWALK REPAIR				10,000.00						10,000.00
1 954 1025	SCHOOL PIERCE CHIMNEY										15,000.00
1 954 1026	SCHOOL HIGH SCHOOL CHIMNEY										15,000.00

TOWN OF MILTON
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FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

PERCENT OF YEA
DATE EXPENDED

		BALANCE 07/01/99	APPROPRIATION	TRANSFER TO / FROM	INCOME	TOTAL EXPENDITURES	UNEXPENDED BALANCE TO REVENUE	BALANCE FORWARD 06/30/00
1 954	1027	SCHOOL ELEMENTARY CHIMNEY	20,834.67					20,334.67
1 954	1031	DATA PROCESSING	8,153.84				5,886.77	2,267.07
1 955	1038	RECYCLE DROP OFF	117,886.17				2,300.00	115,595.17
1 955	1039	LIBRARY STUDY	2,000.00				404.00	1,596.00
1 955	1042	SCHOOL PLANS	161,115.08	90,000.00			247,460.64	3,654.44
1 955	1046	DATA PROCESSING STUDY	3,387.84				3,387.84	0.00
1 955	1047	PARKS BB COURT AND LIGHTS	4,587.40				1,000.00	3,597.40
1 955	1051	PIERCE ,MHS LIFE SAFETY SYSTEMS	4,291.60					4,291.60
1 955	1053	WIRE LIBRARY CONTROLLERS	10,000.00				9,900.00	100.00
1 955	1055	POLICE DATA PROCESSING	61,500.00				44,705.06	16,794.94
1 956	1056	DATA PROCESSING REPLACE WORK STATIONS		18,110.00			15,913.91	2,196.09
1 956	1057	LIBRARY STUDY		28,000.00			1,718.30	26,281.70
1 956	1058	POLICE CRUISERS		109,982.00			109,982.00	0.00
1 956	1059	DPW SANDER EQUIPMENT		40,000.00	(40,000.00)			0.00
1 956	1060	SCHOOL STEAM, AIR, MASONARY		250,323.00			80,554.53	169,768.47
1 956	1061	POLICE CRUISERS		252,000.00			250,575.00	1,425.00
1 956	1062	PARK TRUCK		36,172.00			32,508.00	3,664.00
1 956	1063	FULLER ,PATERIA DRIVE FEMA		68,300.00			14,477.73	53,822.27
1 956	1064	PINE TREE BROOK		100,000.00	354.91		480.43	99,874.48
1 956	1065	COA ADDITION		1,263,719.00			71,000.00	1,192,719.00
1 956	1066	SCHOOL BUILDING COMMITTEE		0.00				0.00
1 999	2	ARTICLE 50 1999 ATM FOR FY2000	0.00				(85,721.69)	300,428.05
		TOTAL EMPLOYEE BENEFITS & CAPITAL	417,706.36	105,346.36	148,403.56	71,799.86	71,799.83	2,050,936.74

TOWN OF MILTON
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R= INDICATES A RESERVE FUND TRANSFER

										PERCENT OF YEAR DATE EXPENDED	
										BALANCE FORWARD 06/30/00	
										UNEXPENDED BALANCE TO REVENUE	
		BALANCE 07/01/99	APPROPRIATION	TRANSFER TO / FROM	INCOME		TOTAL EXPENDITURES			BALANCE FORWARD	
1	TOTAL GENERAL FUND	882,804.06	49,894,443.00	75,346.36	403,443.22		48,615,952.88		230,814.14	2,409,269.62	
12 460	0	SCHOOL LUNCH FUND # 12	50,777,247.06 (354.91)			0.00	(10,287.00)		2,640,083.76		0.00
12 460	0	SCHOOL LUNCH PUBLIC SCHOOL	(26,208.77)			701,479.31	677,054.00				(1,783.46)
		TOTAL SCHOOL LUNCH REVOLVING FUND	(26,208.77)			0.00	701,479.31	677,054.00	0.00		(1,783.46)
		HIGHWAY FUND #13									
13 328	437	CHAPTER 90 CENTRAL AVENUE		(26,115.77)							(26,115.77)
13 328	456	CHAPTER 90 BELCHER ROAD		10,687.14							10,687.14
13 328	462	CHAPTER 90 THACHER STREET		12,453.31							12,453.31
13 907	904	CHAPTER 90 TAFT ROAD		(1,487.93)							(1,487.93)
13 907	905	CHAPTER 90 ROCKWELL PLACE		(8,437.04)							(8,437.04)
13 907	913	CHAPTER 90 SHERIDAN DR		(988.08)							(988.08)
13 909	916	CHAPTER 90 BROOK ROAD		(112,456.39)							(112,456.39)
13 909	917	CHAPTER 90 CRAIG STREET		324,746.10							324,746.10
13 909	918	CHAPTER 90 HARBOR VIEW		(28,257.94)							(28,257.94)
13 909	919	CHAPTER 90 HOY TERRACE.		(22,866.30)							(22,866.30)
13 909	920	CHAPTER 90 LYMAN ROAD		(22,738.56)							(22,738.56)
13 909	921	CHAPTER 90 METROPOLITAN AVE.		(38,489.87)							(38,489.87)
13 909	922	CHAPTER 90 OLD FARM ROAD		(45,265.21)							(45,265.21)
13 909	924	CHAPTER 90 RANDOLPH AVE		(51,178.98)							(51,178.98)
13 909	927	CHAPTER 90 PEQUET LANE		(9,031.34)							(9,031.34)
13 915		CHAPTER 90 ANTWERP		16,684.31							16,684.31

TOWN OF MILTON
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R= INDICATES A RESERVE FUND TRANSFER		BALANCE 07/01/99	APPROPRIATION	TRANSFER TO / FROM	INCOME	EXPENDITURES	TOTAL EXPENDITURE TO REVENUE	UNEXPENDED BALANCE TO REVENUE	BALANCE FORWARD 06/30/00	PERCENT OF YEA R EXPENDED
13 915	929	CHAPTER 90 AUGUSTA ROAD	16,690.87				31,623.47		(14,932.60)	
13 915	930	CHAPTER 90 BRUSH HILL RD.	(20,533.12)						(20,533.12)	
13 915	931	CHAPTER 90 CANTON AVE	(775.86)						(775.86)	
13 915	932	CHAPTER 90 HIGH-LAND AVE	(22,973.50)						(22,973.50)	
13 915	933	CHAPTER 90 SCHOOL ST.	5,537.59						5,537.69	
13 915	934	CHAPTER 90 SMITH ROAD	(3,549.58)						(3,549.58)	
13 915	935	CHAPTER 90 VICTORY	12,854.30						9,594.64	
13 921	935	CHAPTER 90 VICTORY					1,335.00		(1,335.00)	
13 921	936	CHAPTER 90 ALLEN CIRCLE all	(3,368.10)				16,105.94		(19,474.04)	
13 921	937	CHAPTER 90 CARLTON ROAD all	(2,491.67)				10,840.25		(13,331.92)	
13 921	938	CHAPTER 90 CHESTERFIELD ROAD all	(4,429.31)				12,513.01		(16,942.22)	
13 921	939	CHAPTER 90 CROWN STREET essex rd- deck@	(4,755.14)				18,229.31		(22,984.45)	
13 921	940	CHAPTER 90 ESSEX ROAD all	(1,452.75)				15,007.96		(16,460.71)	
13 921	941	CHAPTER 90 HOLBURN STREET all	(3,312.54)				7,096.11		(10,408.65)	
13 921	942	CHAPTER 90 MILTON STREET all	(6,162.75)				60,419.12		(66,581.87)	
13 921	943	CHAPTER 90 MURRAY AVE all	(1,660.40)						(1,660.40)	
13 921	944	CHAPTER 90 RANDOLPH AVE centre st - brook	0.00						(8,113.03)	
13 921	945	CHAPTER 90 SADDLE RIDGE ROAD all	(4,147.46)						(19,452.73)	
13 921	946	CHAPTER 90 SEARS ROAD all	(4,460.20)						(28,028.25)	
13 921	947	CHAPTER 90 STANDISH RD. all	(6,123.60)						(44,119.17)	
13 921	948	CHAPTER 90 SQUANTUM STREET granite ave -	(4,905.85)						(59,149.56)	
13 921	949	CHAPTER 90 WHITTER ROAD #133 to saddle rid	(3,783.16)						(22,266.36)	
13 922	950	CHAPTER 90 CANTON AVE							(116,872.45)	

TOWN OF MILTON
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FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

		PERCENT OF YEAR TO DATE EXPENDED					
		BALANCE 07/01/99	APPROPRIATION	TRANSFER TO/FROM	INCOME	TOTAL EXPENDITURES	UNEXPENDED BALANCE TO REVENUE
13	922	951	CHAPTER 90 DOLLAR LANE			3,137.15	(3,137.15)
13	922	951	CHAPTER 90 MILTON FOUNTAIN				(4,725.00)
			TOTAL CHAPTER 90 HIGHWAY FUND	(66,544.08)	0.00	4,725.00	(542,381.52)
			SCHOOL FEDERAL & STATE GRANTS FUND # 20	0.00	39,437.80	515,275.24	0.00
20	300	285	SCHOOL DEPT. SUSPENSE ACCOUNT	0.00			0.00
20	300	286	SCHOOL DEPT. TITLE 6B 1995	0.00	6,950.00	10,788.00	(3,838.00)
20	300	289	SCHOOL DEPT. CHAPTER 2 FY 1995	6,700.00			6,700.00
20	300	292	SCHOOL DEPT. DRUG FREE	(1,243.78)			(453.62)
20	300	296	SCHOOL DEPT. MATH SCIENCE DATA FY 1995	(13,233.23)			(7,466.56)
20	300	297	SCHOOL DEPT. PALMS SUMMER FY 1995	(4.26)			(4.26)
20	300	301	SCHOOL DEPT. HEALTH FY 1995	(604.08)			(604.08)
20	300	305	SCHOOL DEPT. ED. REF. FY 1995	697.07			697.07
20	300	306	SCHOOL DEPT. TECH LITERACY CHALLENGE F	2,146.66			(5,958.18)
20	300	310	SCHOOL DEPT. CURR. FRAMEWORKS STUDY	(1,678.83)			(3,908.83)
20	300	317	SCHOOL DEPT. TUTORS CHI FY 1994	105.02			105.02
20	300	371	SCHOOL DEPT. SPED REG. FY 1994	(142.00)			(142.00)
20	300	385	SCHOOL DEPT. CHAPTER 1 -	45,772.39			6,543.79
20	300	387	SCHOOL DEPT. EARLY CHILDHOOD 1996	152.56			152.56
20	300	388	SCHOOL DEPT. SPED REG. -FY 1996	1,698.24			1,728.34
20	300	397	SCHOOL DEPT. PALMS LEA - 1996	(2,771.43)			(2,947.34)
20	300	516	SCHOOL DEPT. HEALTH GRANT FY 1996	(2,175.49)			(2,865.49)
20	300	517	SCHOOL DEPT. ADVANCED PLACEMENT	5,486.67			5,366.67

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000

R = INDICATES A RESERVE FUND TRANSFER
ACCOUNT

			BALANCE 07/01/99	APPROPRIATION	TRANSFER TO / FROM	INCOME	TOTAL EXPENDITURES	UNEXPENDED BALANCE TO REVENUE	BALANCE FORWARD 06/30/00	PERCENT OF YEA DATE EXPENDED
20 300 518	SCHOOL DEPT. STUDY GROUP/ESL SKILLS		3,322.84						3,322.84	
20 300 519	SCHOOL DEPT. GIFTED AND TALENTED		4,228.67						4,228.67	
20 300 521	SCHOOL DEPT. TECHNOLOGY CHALLENGE		(6,247.70)						(6,445.70)	
20 300 522	SCHOOL DEPT. TURNERS POND GRANT		(447.68)						(447.55)	
20 300 523	SCHOOL DEPT. SAFE SCHOOL GRANT		(64.30)						2,500.00	2,435.70
20 300 524	SCHOOL DEPT. TECH TRAIN & PROF. DEV.		(8,435.06)						21,798.00	12,267.94
20 300 525	SCHOOL DEPT. PORT. ASSESST STUDENT		1,952.00						1,516.54	435.46
20 300 526	SCHOOL DEPT. AC SUPPORT SERVICES		9,015.06						3,450.00	15,475.06
20 300 527	SCHOOL DEPT. SCHOOL TRUENCY		0.00						2,850.00	2,850.00
20 300 528	SCHOOL DEPT. FUTURE EDUCATORS CLUB		223.00						1,400.00	623.00
20 300 529	SCHOOL DEPT. TEACHER TRAINING MATH SCIENCE								8,149.00	14,686.29
20 300 530	SCHOOL DEPT. SPED CURR. GRANTS								16,606.00	16,211.38
20 300 531	SCHOOL DEPT. SPED GRANT PL. 94-142								380,235.00	372,390.66
20 300 532	SCHOOL DEPT. TECH LITTER CHALANGE 7								30,000.00	27,149.96
20 300 533	SCHOOL DEPT. TEACHER INDUCTION								5,000.00	17,190.67
20 300 534	SCHOOL DEPT. HEALTH PROSMOKING CESSION								85,268.00	84,833.25
20 300 535	SCHOOL DEPT. TECH LITERACY CHALLENGE/ADOPT.								30,000.00	17,733.70
20 300 536	SCHOOL DEPT. TECH LITERACY CHALLENGE CONSOR								14,872.58	(14,872.58)
20 300 536	SCHOOL DEPT. DRUG FREE SCHOOL								19,212.00	(4,891.15)
20 300 537	SCHOOL DEPT. TITLE VIB INNOVATIVE ED.								15,042.00	711.21
20 300 539	SCHOOL DEPT. SPED EARLY CHILDHOOD								20,703.00	(5,887.00)
20 300 540	SCHOOL DEPT. FUTURE TEACHERS CLUB								277.00	(277.00)
20 300 541	SCHOOL DEPT. SAFE SCHOOLS									(1,718.16)

**TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED LINE 30 2000**

**TOWN OF MILLION
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000**

B= INDICATES A RESERVE END TBANSEE

R= INDICATES A RESERVE FUND TRANSFER		BALANCE 07/01/99		APPROPRIATION		TRANSFER TO / FROM		INCOME		TOTAL EXPENDITURES		UNEXPENDED BALANCE TO REVENUE		BALANCE FORWARD 06/30/00	
20 300	542	SCHOOL DEPT. IEP TRAINING								4,000.00	150.00			3,850.00	
20 300	543	SCHOOL DEPT. FOUNDATION RESERVE PROGRAM								500,000.00	6,982.28			493,017.72	
20 300	544	SCHOOL DEPT. FOUNDATION RESERVE HVAC MS+HS								250,000.00	100,502.05			149,497.95	
20 300	545	SCHOOL DEPT. DISABILITY AWARENESS GRANT								500.00	485.00			15.00	
20 300	546	SCHOOL DEPT. OUTDOOR CLASSROOM GRANT								1,500.00	1,500.00			0.00	
20 300	547	SCHOOL DEPT. CLASS SIZE REDUCTION GRANT								8,804.00	25,452.33			(16,648.33)	
TOTAL SCHOOL FEDERAL & STATE GRANTS				44,452.34	0.00					954,852.08	0.00			635,510.26	
SEWER FUND #25															
25 440	1	SEWER DEPT. SALARY			219,953.00					215,840.21		4,112.79		0.00	
25 440	2	SEWER DEPT. EXPENSE			112,891.00				19.63	83,064.12		13,813.24		16,033.27	
25 440	6	SEWER DEPT. INTERGOVERNMENTAL			3,956,119.00					3,879,334.00		76,785.00		0.00	
25 440	7	SEWER DEPT. EXPENSE ENCUMBERED			21,474.00					18,222.38		3,251.62		(0.00)	
25 440	8	SEWER DEPT. CAPITAL												0.00	
25 440	9	SEWER DEPT. INTERFUND EXPENSE			403,254.00					403,254.00				0.00	
25 440	80	SEWER DEPT. MWPAI LOAN SUBSIDIARY			0.00	28,994.00				25,160.17		3,833.83		0.00	
25 441	2	SEWER SYSTEM EVALUATION EXPENSES			1,077.39									1,077.39	
25 451	2	LIBBY ROAD PUMPING STATION EXPENSES			16,666.51									16,666.51	
25 458	2	PHASE II MWRA 3 EXPENSES			(2,572.77)									(2,572.77)	
25 461	0	SEWER DEPT. FORBES ROAD BOND			(12,951.73) B									(12,951.73)	
25 462	0	SEWER DEPT. MWRA LOAN 4 EXPENSES			19,691.01 B									920.38	
25 464	2	SEWER DEPT. BROOK ROAD ATM 98 ART. 29			(145,639.90) B				0.00				1,110,868.20		
25 465	2	SEWER DEPT. I+I ROCK ATM 98 ART. 11												276,851.86	
														301,800.00	

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

ACCOUNT

		BALANCE 07/01/99	APPROPRIATION	TRANSFER TO/FROM	INCOME	TOTAL EXPENDITURES	UNEXPENDED BALANCE TO REVENUE	DATE EXPENDED BALANCE FORWARD 06/30/00
25 466	2	SEWER DEPT. PUMP STATION ATM 98 ART 11	(16,300.00) B	0.00		13,460.03		(29,760.03)
25 467	2	SEWER DEPT. RANDOLPH AVE ATM 98 ART 11	0.00	0.00		8,274.01		(8,274.01)
25 468	2	SEWER DEPT. READSDALLE ROAD FEMA	562,500.00			47,478.02		515,021.98
25 469	2	SEWER DEPT. WOODLAND ROAD ROAD FEMA	88,400.00			34,600.00		53,800.00
		TOTAL SEWER FUND	(118,755.49)	5,372,111.00	0.00	1,412,687.83	6,073,149.03	101,796.48
								491,097.83

WATER FUND #26

26 450	1	WATER DEPT. SALARY	(0.00)	485,135.00	(32,733.35)	374,587.35	77,814.20	0.00
26 450	2	WATER DEPT. EXPENSES		260,012.00	32,733.35	238,138.44	0.00	55,210.37
26 450	6	WATER DEPT. INTERGOVERNMENTAL	0.00	1,076,967.00		1,064,760.76	12,206.24	(0.00)
26 450	7	WATER DEPT. EXPENSES ENCUMBERED	42,082.52			24,631.16	17,451.36	(0.00)
26 450	8	WATER DEPT. CAPITAL	213,121.02	263,000.00		219,217.57		256,903.45
26 450	9	WATER DEPT. INTERFUND EXPENSE	0.00	359,180.00		359,180.00		0.00
26 450	85	WATER DEPT. D.E.P. SDWA ASSESSMENT	0.00	7,717.00			7,717.00	0.00
26 450	89	WATER DEPT. LEAK SURVEY		14,280.00				14,280.00
26 459	5	WATER SYSTEM REPAIR	0.00					0.00
26 463	2	MWRA WATER GRANT LOAN #1	359,919.25			313,081.05		46,838.20
		TOTAL WATER FUND	615,122.79	3,805,957.00	(0.00)	603.46	2,593,598.33	115,188.90
								1,339,666.00
								1,712,898.02

TOWN REVOLVING FUND # 28

28 114	612	MODERATOR E. MILTON ENVIRONMENT					2,662.50	0.00
28 114	613	MODERATOR E. MILTON DECK C					500.00	0.00

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

							PERCENT OF YEAR TO DATE EXPENDED	
							BALANCE FORWARD 06/30/00	
							UNEXPENDED BALANCE TO REVENUE	UNEXPENDED BALANCE TO REVENUE
			BALANCE 07/01/99	APPROPRIATION		TRANSFER TO/FROM	INCOME	EXPENDITURES
		ACCOUNT						
28	114	637	MODERATOR IMPROVE E. MILTON SQUARE	5,005.00				5,005.00
28	122	601	SELECTMEN RECYCLING GIFT	759.82				
28	122	602	SELECTMEN FAIR HOUSING GIFT	774.00				
28	122	603	SELECTMEN ENERGY CONS GRANT	3,218.10				
28	122	634	SELECTMEN INS RECOVERY ACCOUNT	24,581.33				
28	122	634	SELECTMEN INS RECOVERY ACCOUNT OVER \$ 20,000.00	(80,719.45)				
28	122	650	SELECTMEN LANDFILL ESCROW ACCT.	1,067,822.35				
28	122	651	SELECTMEN SPEC. NEEDS GIFT	330.00				
28	122	659	SELECTMEN CELEBRATE .MILTON	19.14				
28	122	662	SELECTMEN DEFIB. GIFT ACCT.	2.00				
28	122	671	SELECTMEN MILTON ACADEMY GIFT ACCT.					10,000.00
28	122	679	SELECTMEN INS CLAIMS ACCOUNT	(80,719.45)				
28	161	647	TOWN CLERK DOG. LIC. SURCHARGE	2,791.00				1,132.00
28	171	604	CONSERVATION. COMM. SPECIAL PROJECT	14,526.50				2,115.50
28	171	605	CONSERVATION. COMM. CONS COMM. GIFT AC	6,879.59				800.00
28	171	606	CONSERVATION. COMM. SPEC BIKE ACCOUNT	3,653.45				613.74
28	171	607	CONSERVATION. COMM. CONSERVATION FUN	2,568.66				
28	171	608	CONSERVATION. COMM. NEPHONSET RIVER GIFT	10,000.00				
28	172	664	PLANNING BOARD -HINCKLEY ROAD	4,110.34				
28	172	667	PLANNING BOARD -HILLTOP STREET SUB. D	2,000.07				
28	172	675	PLANNING BOARD -CRAIG HILL ESTATES					
			TOTAL GENERAL GOVERNMENT	1,152,203.85				
					0.00			129,810.00
								85,110.15
								454.99
								0.00
								1,196,903.70
28	210	616	POLICE PRIVATE WORK	630.55				11,200.00
								466,236.88
								453,768.01
								(638.32)

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

		BALANCE 07/01/99	APPROPRIATION	TRANSFER TO / FROM	INCOME	TOTAL EXPENDITURES	UNEXPENDED BALANCE TO REVENUE	BALANCE FORWARD 06/30/00	PERCENT OF YEA R EXPENDED
	ACCOUNT								
28 210 617	POLICE CCJ DRUG GRANT	3,000.00				3,000.00		0.00	
28 210 618	POLICE DARE FUND	11,466.58			17,600.00	18,954.61		10,111.97	
28 210 619	POLICE STERILIZATION	3,397.71			300.00	3,565.00		132.71	
28 210 620	POLICE COMMUNITY POLICING	15,812.46			56,583.88	50,263.95		22,132.39	
28 210 656	POLICE COPS FAST - FED GRANT.	12,500.00			37,500.00	38,461.58		11,538.42	
28 210 657	POLICE DARE GRANT	0.00			15,000.00	15,000.00		0.00	
28 210 666	POLICE VIOLENCE AGAINST WOMAN ACT	5,192.94				2,005.31		3,187.63	
28 210 668	POLICE COMM OF MASS FIREARMS FEES	1,995.00			5,250.00	4,737.50		2,507.50	
28 210 669	POLICE ADDDETAIL FEES 1/2	1,399.13			(11,200.00)	19,082.08		9,281.21	
28 210 669	POLICE MORE COPS FED GRANT.				16,000.00	14,785.00		1,215.00	
28 220 445	FIRE DEPT. HAZMAT GRANT	4,423.93				17,112.11		18,904.24	2,631.80
28 220 658	AUX. FIRE DEPT. GIFT ACT.	896.02				600.00			296.02
28 220 665	FIRE DEPT. S.A.F.E. GRANT	3,226.68			4,532.16	7,004.43			754.41
28 220 673	FIRE DEPT. GIFT ACCOUNT				14,500.00	14,500.00			0.00
28 220 674	FIRE DEPT. DETAIL WORK				762.23				762.23
	TOTAL PUBLIC SAFETY	63,941.00			0.00	657,990.47		658,018.50	0.00
28 400 629	PUBLIC WORKS, CON. & MAINTENANCE, COOP	26,462.26							26,462.26
28 400 630	PUBLIC WORKS, CON. & MAINTENANCE, SAN L	29,716.22						29,716.22	0.00
28 400 631	PUBLIC WORKS, CON. & MAINTENANCE, RES LI	16,113.51			(7,007.04)	9,106.47			0.00
28 400 632	PUBLIC WORKS, CON. & MAINTENANCE, RES LI	18,731.50						18,731.50	0.00
28 400 640	PUBLIC WORKS, CON. & MAINTENANCE, COMP	1,011.74			2,207.00	1,942.05			1,276.69
	PUBLIC WORKS, LIQ. DAMAGES WASTE MGT.	30,160.60							30,160.60

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND
FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

**TOWN OF MILLTUN
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000**

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND
FOR THE YEAR ENDED JUNE 30, 2000

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

ACCOUNT

			BALANCE 07/01/99	APPROPRIATION	TRANSFER TO / FROM	INCOME	TOTAL EXPENDITURES	UNEXPENDED BALANCE TO REVENUE	BALANCE FORWARD 06/30/00
28	957	2	ARTS LOTTERY EXPENSES	11,495.08		12,033.21	13,271.34		10,266.95
				149,834.97	0.00	290,989.62	311,844.50	0.00	128,980.09
				1,601,930.04	0.00	0.00	1,418,209.44	1,453,475.06	0.00
						80,719.45			1,566,684.42
									80,719.45

SCHOOL REVOLVING FUND # 29

29	300	320	SCHOOL DEPT. REV. CUST. PRIVATE.	(31,243.86)		116,609.25	44,559.49		40,805.90
29	300	321	SCHOOL DEPT. REV. SUMMER SCHOOL	58,027.49		81,401.43	94,375.22		45,053.70
				(513.58)					(37,301.53)
29	300	322	SCHOOL DEPT. REV ADULT SCHOOL			51,992.55	88,780.80		(23,569.80)
29	300	323	SCHOOL DEPT. REV ATHLETIC	(26,877.30)		130,483.44	127,195.84		
29	300	324	SCHOOL DEPT. COMM. SCHOOL REV.	108,146.68		697,621.35	612,207.26		193,560.77
29	300	326	SCHOOL DEPT. COPELAND FAMILY FUND	2,896.80					2,896.80
29	300	329	SCHOOL DEPT. LOST BOOKS / INDUSTRIAL.	(3,918.84)		3,400.25	650.00		(1,169.59)
29	300	330	SCHOOL DEPT. EC PRESCHOOL	28.69		2,700.00	2,651.81		76.88
29	300	333	SCHOOL DEPT. CATV	1,460.45		8,502.00	7,000.00		2,971.45
29	300	335	SCHOOL DEPT. MUSEUM	7.00			1.00		8.00
29	300	338	SCHOOL DEPT. REV SCHOOL FACILITY c44s53	0.00		9,817.50	6,364.18		3,453.32
29	300	339	SCHOOL DEPT. INTER PRE-SCHOOL c44s53E	6,870.08		24,347.00	1,711.70		29,505.38
29	300	343	SCHOOL DEPT. REV BUS	3,692.78		83,965.00	83,824.65		3,833.13
29	300	345	SCHOOL DEPT. CHILDREN'S HOSPITAL	(6.45)			179.51		(241.96)
29	300	346	SCHOOL DEPT. ED. FOUNDATION	916.82		21,297.85	17,135.59		5,079.18
29	300	346	SCHOOL DEPT. BROOKS FIELD LIGHTS C44s53E			1,700.00			1,700.00
			TOTAL SCHOOL REVOLVING FUND	119,438.76	0.00	1,233,639.02	1,086,636.15	0.00	266,641.63

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

							PERCENT OF YEAR DATE EXPENDED
							BALANCE FORWARD 06/30/00
							UNEXPENDED BALANCE TO REVENUE
			BALANCE 07/01/99	APPROPRIATION	TRANSFER TO / FROM	INCOME	TOTAL EXPENDITURES
30 114 615	OUTDOOR ATHLETIC		79,677				79,677
30 300 309	SCHOOL DEPT. SCIENCE WING ADDITION		8,534.57				8,534.57
30 491 68	CEMETERY EXPANSION		16,797.36			17,118.29	(320.93)
30 541 1041	COA BUILDING ADDITION ATM 98 ART 37		41,257.72		(36,281.00)		4,976.72
30 950 2	LAMB PLAY FIELD EXPENSES		82,192.83				82,192.83
30 952 1005	95 CAP. BOND ART. 14 TOWN OFFICE BUILDING		5,796.67			4,504.95	1,291.72
30 952 1007	95 CAP. BOND ART. 14 FIRE DEPARTMENT		107.41				107.41
30 952 1009	95 CAP. BOND ART. 14 PARK KELLY FIELD		5,734.34			2,844.00	2,890.34
30 952 1011	95 CAP. BOND ART. 14 BOND ISSUE COSTS		3,514.99				3,514.99
30 955 1040	98 BOND LST REMOVAL ATM ART 9 1989		(212,593.09)			31,995.59	(244,588.68)
30 956 1040	99 BOND COA BUILDING ATM ART 41 1999		0.00		36,281.00	21,590.31	14,690.69
							0.00
	TOTAL CAPITAL PROJECTS FUND		(48,575.53)		0.00	0.00	78,053.14
							0.00
							(126,630.67)
TRUST FUNDS # 82							
82 122 809	SELECTMEN GOV. STOUGHTON TRUST		229,287.12		50,000.00	12,645.68	291,932.80
82 122 810	SELECTMEN STABILIZATION		569,657.09			234,327.02	803,984.11
82 122 812	SELECTMEN M'L PEABODY POOR FUND		6,782.37			318.44	7,100.81
82 122 813	SELECTMEN SCHOLARSHIP FUND		4,035.40			189.46	4,224.86
82 122 814	SELECTMEN HUGO'S GAZEBO FUND		14,889.63			533.18	15,422.81
	TOTAL GENERAL GOVERNMENT		824,651.61		0.00	248,013.78	0.00
							1,122,665.39
82 300 804	SCHOOL GIBBONS SCHOLARSHIP FUND						(415.13)
82 300 805	SCHOOL KANE SCHOLARSHIP FUND						10,078.89
							2,313.35

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
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R= INDICATES A RESERVE FUND TRANSFER
ACCOUNT

		BALANCE 07/01/99	APPROPRIATION	TRANSFER TO / FROM	INCOME	TOTAL EXPENDITURES	UNEXPENDED BALANCE TO REVENUE	PERCENT OF YEA DATE EXPENDED
82 300	806	SCHOOL TUELL HOLLOWELL SCHOLARSHIP FU	2,050.16		(4.61)			2,045.55
82 300	816	SCHOOL ED. DONATION FUND	605.81		15,844.08			16,449.89
82 300	817	SCHOOL SCHOOLMAN SCHOLARSHIP	16,396.07		(125.62)			16,270.45
82 300	818	SCHOOL EDWARDS SCHOLARSHIP FUND	11,811.45		20.76			11,832.21
82 300	819	MILTON FOUNDATION	138.50		6.50			145.00
82 300	825	SCHOOL SCHOLARSHIP	9,263.17		(69.43)			9,193.74
82 302	826	MILTON HIGH SCHOOL SCHOLARSHIP	246,248.32		28,007.48	20,653.57		253,602.23
		TOTAL SCHOOL DEPARTMENT	289,313.45	0.00	43,271.43	20,653.57	0.00	321,931.31
82 491	801	CEMETERY P CARE FUND	2,142,849.18		6,460.04			2,149,309.22
82 491	802	CEMETERY BEQUEST FUND	138,728.05		9,637.07			148,365.12
82 491	803	CEMETERY F LAPORTA CEMETERY FUND	3,008.71		54.94	3,037.07		26.58
		TOTAL CEMETERY	2,284,585.94	0.00	16,152.05	3,037.07	0.00	2,297,700.92
82 610	807	LIBRARY OAKLAND LIBRARY FUND	27,709.61		(1,374.92)			26,334.69
82 610	808	LIBRARY NJ KIDDER LIBRARY FUND	78,797.32		5,756.82			84,554.14
82 611	820	LIBRARY PUBLIC LIBRARY TRUST	448,704.51		(22,117.04)			426,587.47
82 611	821	LIBRARY FINE ARTS TRUST FUND	188,011.76		(1,756.62)			186,255.14
82 611	822	LIBRARY HYDE PARK CK. TRUST FUND	2,256.35		916.06			3,172.41
82 611	823	LIBRARY STACKPOLE MEMORIAL FUND	15,564.17		(1,032.53)			14,531.64
82 611	824	LIBRARY HARRY HOYT FUND	55,498.97		58,369.50			2,870.53
82 611	827	LIBRARY BUILD EXPANSION FUND	112,046.67		48,115.10			160,163.77
82 611	828	LIBRARY SAMMARCO, ANTHONY FUND	1,629.78		1,493.85			3,123.63
82 611	829	LIBRARY HISTORIOGRAPHY FUND	2,038.05		2,483.06			

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

			APPROPRIATION	TRANSFER TO / FROM	INCOME	TOTAL EXPENDITURES	UNEXPENDED BALANCE TO REVENUE	DATE EXPENDED
		ACCOUNT	BALANCE 07/01/99					BALANCE FORWARD 06/30/00
84 491	802	CEMETERY BEQUEST FUND	68,625.00		82,880.00	68,625.00		82,880.00
84 491	803	CEMETERY F LA PORTA CEMETERY FUND	176.63					176.63
84 491	815	CEMETERY INC. SPEC. CEMETERY	2,609.99		7,459.54	7,296.79		2,772.74
		TOTAL CEMETERY TRUST FUNDS	258,723.77	0.00	228,542.60	225,921.79	0.00	261,344.58
84 610	807	LIBRARY OAKLAND HALL LIBRARY FUND	0.00					0.00
84 610	808	LIBRARY NJ KIDDER LIBRARY FUND	232.14				230.52	1.62
84 630	811	PARK DEPARTMENT REED PARK TRUST FUND	4.79					4.79
			236.93	0.00	0.00	230.52	0.00	6.41
		TOTAL TRUST FUNDS IN GENERAL FUND	351,084.18	0.00	(60,000.00)	264,702.60	300,314.22	0.00
								265,472.56

TOWN OF MILTON
SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES
FOR THE YEAR ENDED JUNE 30, 2000

R= INDICATES A RESERVE FUND TRANSFER

PERCENT OF YEA
DATE EXPENDED

		BALANCE 07/01/99	APPROPRIATION	TRANSFER TO/FROM	INCOME	TOTAL EXPENDITURES	UNEXPENDED BALANCE TO REVENUE	BALANCE FORWARD 06/30/00
1	TOTAL GENERAL FUND	882,804.06	49,894,443.00	75,346.36	403,443.22	48,615,952.88	230,814.14	2,409,269.62
12	TOTAL SCHOOL LUNCH REVOLVING FUND	(26,206.77)		0.00	701,479.31	677,054.00	0.00	(1,783.46)
13	TOTAL CHAPTER 80 HIGHWAY FUND	(66,544.08)	0.00	0.00	39,437.80	515,275.24	0.00	(542,381.52)
20	TOTAL SCHOOL FEDERAL & STATE GRANTS	44,452.34	0.00	0.00	1,545,910.00	954,852.08	0.00	635,510.26
25	TOTAL SEWER FUND	(118,755.49)	5,372,111.00	0.00	1,412,687.83	6,073,149.03	101,796.48	491,097.83
26	TOTAL WATER FUND	615,122.78	3,805,957.00	(0.00)	603.46	2,593,596.33	115,188.90	1,712,898.02
28	TOTAL TOWN REVOLVING FUND	1,601,930.04	0.00	0.00	1,418,209.44	1,453,475.06	0.00	1,566,664.42
29	TOTAL SCHOOL REVOLVING FUND	119,438.76	0.00	0.00	1,233,839.02	1,086,636.15	0.00	266,641.63
30	TOTAL CAPITAL PROJECTS FUND	(48,577.53)	0.00	0.00	0.00	78,053.14	0.00	(126,630.67)
82	TOTAL TRUST FUNDS NOT IN GEN. FUND	4,345,967.05	0.00	50,000.00	340,995.67	23,690.64	0.00	4,713,272.08
84	TOTAL TRUST FUNDS IN GENERAL FUND	351,084.18	0.00	(50,000.00)	264,702.60	300,314.22	0.00	265,472.56
355	TOTAL ALL FUNDS	7,700,713.35	58,072,511.00	75,346.36	7,361,306.35	62,372,046.77	447,799.52	11,390,030.77

TOWN OF MILTON
COMBINED BALANCE SHEET
FOR THE YEAR ENDED JUNE 30, 2000

DEBIT (CREDIT)	GENERAL FUND	SCHOOL LUNCH	HIGHWAY	SCHOOL GRANTS	SEWER	WATER	REVENUE REVOLVING	SCHOOL REVOLVING	CAPITAL PROJECTS	TRUST FUNDS	GL-TDAG	TOTAL ALL FUNDS	
ASSETS													
CASH	(2,232,682.41)	60,128.90	(641,622.04)	869,127.29	524,711.26	364,046.23	1,515,358.64	363,922.04	1,590,367.64	265,472.56	2,808,620.11		
INVESTMENTS	7,538,634.79				1,000,000.00						10,038,634.79		
TRUST AND AGENCY INVESTMENTS											3,868,585.46		
PETTY CASH		300.00				50.00					350.00		
INVESTMENTS IN THE CUSTODY OF LIBRARY TRUSTEES											854,986.62		
INVESTMENT IN DEFERRED COMPENSATION											5,612,764.50		
PERSONAL PROPERTY TAX RECEIVABLE		289,932.98									289,932.98		
REAL ESTATE TAX RECEIVABLE		17,296,421.25									17,296,421.25		
TAX TITLE LIENS RECEIVABLE		1,154,370.63									1,154,370.63		
DEFERRED REAL ESTATE TAX RECEIVABLE		157,355.03									157,355.03		
EXCISE TAX RECEIVABLE		416,552.97									416,552.97		
UTILITY CHARGES RECEIVABLE				985,734.86	511,633.44						1,475,385.10		
DEPARTMENTAL RECEIVABLE					13,391.46	53,417.00	48,613.33				115,421.79		
PREPAID VACATION						0.00					0.00		
UTILITY LIENS ADDED TO TAXES						64,619.45	35,828.06				100,545.51		
BETTERMENTS AND COMMITTED INTEREST							(196.39)				(196.39)		
APPORTIONED SEWER NOT YET DUE							223,454.18	8,277.12			231,731.30		
ACCOUNTS RECEIVABLE											144,392.80		
DUE TO / FROM GENERAL FUND											0.00		
TAX FORECLOSURES											14,209.18		
AMT. TO BE PROVIDED FOR PMT OF BONDS											4,843,386.30		
BONDS AUTHORIZED											116,869,373.00		
TOTAL ASSETS											121,485,749.73		
												161,982,725.73	

TOWN OF MULTON
COMBINED BALANCE SHEET
FOR THE YEAR ENDED JUNE 30, 2000

DEBIT (CREDIT)	GENERAL FUND	SCHOOL LUNCH	HIGHWAY	SCHOOL GRANTS	SEWER	WATER	TOWN REVOLVING	SCHOOL REVOLVING	CAPITAL PROJECTS	TRUST FUNDS	GLTDAG	TOTAL ALL FUNDS
LIABILITIES												
WARRANTS PAYABLE	(1,967,035.64)	(61,912.36)	(759.48)	(63,617.03)	(29,594.02)	(68,745.74)	(29,335.00)	(97,280.41)	(8,203.31)	0.00		(2,326,758.99)
ACCOUNTS PAYABLE						0.00						0.00
WITHHOLDINGS PAYABLE	(195,519.28)											(195,519.28)
ALLOWANCE FOR ABATEMENTS												
DEFERRED COMP. DUE DEPOSITORS												
ABANDONED PROPERTY	(90,711.51)											
NOTES PAYABLE												
BONDS PAYABLE												
BONDS AUTHORIZED AND UNISSUED												
DEFERRED REV. - PROPERTY TAXES	(17,046,746.26)											
DEFERRED REV. - TAX LIENS	(1,154,370.63)											
DEFERRED REV. - TAX FORECLOSURES	(14,209.18)											
DEFERRED REV. - DEF. REAL ESTATE TAX	(157,356.03)											
DEFERRED REV. - MOTOR VEHICLE EXCISE	(411,904.97)											
DEFERRED REV. - BOAT EXCISE	(4,644.00)											
DEFERRED REV. - UTILITY												
DEFERRED REVENUE SPECIAL ASSESSMENT												
TEACHERS SUMMER PAY SALARY DEFERRAL	178,048.00											
TOTAL LIABILITIES	(21,404,080.48)	(61,912.36)	(759.48)	(63,617.03)	(29,594.02)	(68,745.74)	(204,257.96)	(204,257.96)	(8,203.31)	(5,612,764.50)		(11,669,737.00)
FUND BALANCE												
OTHER DESIGNATED FUNDS FOR FY 2001	(572,938.81)											
RESERVED FOR ENCUMBRANCES	(871,609.57)											
CONTINUING APPROPRIATIONS												
RESERVE FOR PETTY CASH	(300.00)											
RESERVE FOR SERVICE DEPOSITS												
DESIGNATED FOR C.F.C. & C.A. PURPOSE	5.30	1,933.46	542,381.52	(635,510.24)	(1,486,074.34)	(286,641.63)	(126,630.67)	(4,978,744.64)				(6,986,125.52)
DESIGNATED FOR FREE CASH 2001	(535,357.00)				(241,077.00)	(18,473.91)						(704,907.91)
UNDESIGNATED FUND BALANCE	(1,385,213.16)	0.00			245,227.56	(203,247.06)						(1,553,232.86)
TOTAL FUND BALANCE	(3,375,116.54)				(635,510.24)	(644,091.29)	(1,486,074.64)	(286,641.63)	(126,630.67)			(11,193,714.63)
TOTAL LIABILITIES AND FUND BALANCE	(24,779,192.02)	(61,428.90)	(542,381.52)	(635,510.24)	(278,715.62)	(12,473,348.95)	(1,486,074.64)	(286,641.63)	(11,590,561.64)	(10,941,509.14)		(15,985,749.13)

TOWN OF MILTON
COMBINED BALANCE SHEET
FOR THE YEAR ENDED JUNE 30, 2000

DEBIT (CREDIT)	DESCRIPTION	GENERAL FUND	SCHOOL LUNCH	HIGHWAY	SCHOOL GRANTS	SEWER	WATER	TOWN REVOLVING	SCHOOL REVOLVING	CAPITAL PROJECTS	TRUST FUNDS	GL/TDAG	TOTAL ALL FUNDS
		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(0.00)	0.00	0.00	0.00

WATER ENTERPRISE
FOR THE YEAR ENDED JUNE 30, 2000

<u>DESCRIPTION</u>	<u>BUDGET</u>	<u>ACTUAL</u>
REVENUE:		
DESIGNATED WATER SURPLUS (FY 98)	\$29,556	\$29,556
OTHER REVENUE:		
SERVICES	\$13,000	\$23,025
MISCELLANEOUS	\$34,000	\$38,212
INVESTMENT INCOME	\$23,000	\$19,292
TOTAL OTHER REVENUE	\$70,000	\$80,529
RATE / USER FEE REVENUE	\$2,587,708	\$2,694,980
TOTAL REVENUE AND SURPLUS	\$2,687,264	\$2,805,065
DIRECT COSTS:		
WATER OPERATIONS & IMPROVEMENTS	\$715,454	\$641,597
M.W.R.A. WATER ASSESSMENT	\$1,076,967	\$1,064,761
D.E.P. ASSESSMENT	\$7,717	\$0
LEAK SURVEY	\$14,280	\$14,280
PERSONNEL INCREASES	\$38,989	\$38,989
TOTAL DIRECT COSTS	\$1,853,407	\$1,759,627
INDIRECT COSTS:		
EMPLOYEE BENEFITS	\$200,859	\$200,859
GENERAL INSURANCE	\$12,841	\$12,841
TOWN GOVERNMENT ALLOCATION	\$52,011	\$52,011
TOTAL INDIRECT COSTS	\$265,711	\$265,711
CAPITAL & DEBT SERVICE:		
CAPITAL IMPROVEMENTS	\$513,666	\$522,000
DEBT SERVICE	\$54,480	\$54,480
TOTAL CAPITAL & DEBT SERVICE	\$568,146	\$576,480
TOTAL UTILITY COSTS	\$2,687,264	\$2,601,818
REVENUE OVER (UNDER) EXPENSE	\$0	\$203,247

**SEWER ENTERPRISE
FOR THE YEAR ENDED JUNE 30,2000**

<u>DESCRIPTION</u>	<u>BUDGET</u>	<u>ACTUAL</u>
REVENUE:		
LESS DESIGNATED SEWER SURPLUS (FY 98)	\$0	\$0
TOTAL SURPLUS	\$0	\$0
OTHER REVENUE:		
SERVICES	\$3,600	\$0
BETTERMENT	\$16,000	\$18,495
INVESTMENT INCOME	\$6,800	\$25,545
COMM. OF MASS RATE RELIEF	\$6,600	\$16,209
M.W.P.A.T. SUBSIDY	28,994	25,160
TOTAL OTHER REVENUE	\$61,994	\$85,409
RATE / USER FEE REVENUE	\$4,876,544	\$4,517,932
TOTAL REVENUE AND SURPLUS	\$4,938,538	\$4,603,342
DIRECT COSTS:		
SEWER OPERATIONS & IMPROVEMENT	\$321,147	\$311,797
M.W.R.A. SEWER ASSESSMENT	\$3,956,119	\$3,879,334
PERSONNEL INCREASES	\$15,359	\$15,359
TOTAL DIRECT COSTS	\$4,292,625	\$4,206,490
INDIRECT COSTS:		
EMPLOYEE BENEFITS	\$70,959	\$70,959
GENERAL INSURANCE	\$7,192	\$7,192
TOWN GOVERNMENT ALLOCATIONS	\$52,258	\$52,258
TOTAL INDIRECT COSTS	\$130,409	\$130,409
CAPITAL & DEBT SERVICE:		
CAPITAL IMPROVEMENTS	\$229,025	\$229,025
DEBT SERVICE	\$257,485	\$257,485
M.W.P.A.T. SUBSIDY DEBT PAYMENT	\$28,994	\$25,160
TOTAL CAPITAL & DEBT SERVICE	\$515,504	\$511,670
TOTAL UTILITY COSTS	\$4,938,538	\$4,848,569
REVENUE OVER (UNDER) EXPENSE	\$0	(\$245,228)
	=====	=====

**SOLID WASTE OPERATIONS
FOR THE YEAR ENDED JUNE, 30,2000**

<u>DESCRIPTION</u>	<u>BUDGET</u>	<u>ACTUAL</u>
<u>REVENUE:</u>		
USER FEES (EXISTING)	\$705,000	\$798,402
TAX LEVY SUPPORT	\$880,215	\$686,255
LANDFILL ESCROW ACCOUNT	\$20,000	\$20,000
<u>TOTAL REVENUE</u>	\$1,605,215	\$1,504,657
<u>DIRECT COSTS:</u>		
SANITARY LANDFILL CONTRACT	\$0	\$0
COLLECTION OF REFUSE	\$463,000	\$462,833
REFUSE TRANSPORT AND DISPOSAL	R \$376,797	\$376,788
CURBSIDE RECYCLING	\$571,300	\$488,253
LANDFILL ENGINEERING LANDFILL CLOSURE	\$0	\$0
SOLID WASTE GENERAL	\$67,000	\$55,476
HOUSEHOLD HAZARDOUS WASTE COLLECTION	\$20,000	\$16,106
PERSONNEL INCREASES	\$11,816	\$9,898
<u>TOTAL DIRECT COSTS</u>	\$1,509,913	\$1,409,355
<u>INDIRECT COSTS:</u>		
EMPLOYEE BENEFITS	\$56,746	\$56,746
GENERAL INSURANCE	\$5,140	\$5,140
TOWN GOVERNMENT ALLOCATION	\$33,416	\$33,416
<u>TOTAL INDIRECT COSTS</u>	\$95,302	\$95,302
<u>CAPITAL & DEBT SERVICE:</u>		
CAPITAL IMPROVEMENTS	\$0	\$0
DEBT SERVICE	\$0	\$0
<u>TOTAL CAPITAL & DEBT SERVICE</u>	\$0	\$0
<u>TOTAL UTILITY COSTS</u>	\$1,605,215	\$1,504,657
<u>REVENUE OVER (UNDER) EXPENSE</u>	\$0	\$0
	=====	=====

R= INCLUDES A RESERVE FUND TRANSFER OF \$39,297

LONG TERM DEBT OUTSTANDING
FISCAL YEAR 2000

DESCRIPTION	ORIGINAL ISSUE	BALANCE 7/1/99	FY 2000 PAYMENTS PRINCIPAL	INTEREST	BALANCE 6/30/00
<u>1992 MULTIPLE PURPOSE</u>					
EQUIPMENT	P 275,000.00	0.00	0.00	0.00	0.00
SEWER LOAN	P 670,000.00	265,000.00	70,000.00	11,045.00	195,000.00
SCHOOL ROOFS	P 415,000.00	160,000.00	40,000.00	6,740.00	120,000.00
SCHOOL SCIENCE ADD. PLANS	P 200,000.00	0.00	0.00	0.00	0.00
TOTAL 1992 ISSUE	1,560,000.00	425,000.00	110,000.00	17,785.00	315,000.00
<u>1995 SCHOOL SCI. ADDITION</u>					
SCHOOL	2,300,000.00	1,380,000.00	230,000.00	62,445.00	1,150,000.00
TOTAL 1995 ISSUE	2,300,000.00	1,380,000.00	230,000.00	62,445.00	1,150,000.00
<u>1997 MULTI PURPOSE</u>					
SCHOOL REMODELING	1,330,000.00	1,263,000.00	72,000.00	52,570.50	1,191,000.00
POLICE DEPARTMENT	108,000.00	72,000.00	36,000.00	2,394.00	36,000.00
UST	380,000.00	350,000.00	30,000.00	14,352.50	320,000.00
DEPT. EQUIPMENT	55,000.00	41,000.00	14,000.00	1,451.00	27,000.00
BUILDING REMODELING	81,000.00	76,000.00	5,000.00	3,142.50	71,000.00
SCHOOL COMPUTER	188,000.00	141,000.00	47,000.00	5,005.50	94,000.00
SCHOOL COMPUTER	440,000.00	385,000.00	55,000.00	15,125.00	330,000.00
FIRE EQUIPMENT	44,000.00	29,000.00	15,000.00	958.50	14,000.00
PARK FACILITIES	51,000.00	45,000.00	5,000.00	1,817.50	40,000.00
CEMETERY EQUIPMENT	33,000.00	23,000.00	11,000.00	770.50	12,000.00
SCHOOL SCI ADDITION	500,000.00	435,000.00	65,000.00	17,032.50	370,000.00
TOTAL 1997 ISSUE	3,210,000.00	2,860,000.00	355,000.00	114,620.00	2,505,000.00
1996 FORBES ROAD SEWER MWPAT	635,000.00	494,304.14	17,800.65		476,503.49
M PAT SUB.			4,121.76		
				6,564.30	
TOTAL DEBT	7,705,000.00	5,159,304.14	716,922.41	201,414.30	4,446,503.49
=====	=====	=====	=====	=====	=====
1995 MWRA SEWER NOTES #1	27,525.00	5,505.00	5,505.00	0.00	0.00
1995 MWRA SEWER NOTES #2	43,050.00	8,610.00	8,610.00	0.00	0.00
1996 MWRA SEWER NOTES #3	112,500.00	45,000.00	22,500.00	0.00	22,500.00
1998 MWRA SEWER NOTES #4	142,725.00	114,180.00	28,545.00	0.00	85,635.00
1998 MWRA SEWER NOTES #5	128,025.00	0.00	0.00	0.00	128,025.00
1998 MWRA WATER NOTES #1	272,400.00	217,920.00	54,480.00	0.00	163,440.00
<u>TOTAL MWRA BONDED DEBT</u>	391,215.00	119,640.00	0.00		399,600.00
TOTAL PERMANENT DEBT		5,550,519.14	836,562.41	201,414.30	4,846,103.49
BOND ANTICIPATION NOTES		2,074,000.00	-	59,491.68	4,547,788.00
TOTAL OUTSTANDING DEBT		7,624,519.14	836,562.41	260,905.98	9,393,891.49
=====	=====	=====	=====	=====	=====

P PRINCIPAL PAYMENT

I INTEREST PAYMENT

M PAT MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST
LOW INTEREST RATE AND ANNUAL LOAN PRINCIPAL SUBSIDY

REPORT OF THE TOWN TREASURER

To the Honorable Board of Selectmen:

June 30, 2000

The following is the financial report of my office for the fiscal year ended June 30, 2000.

KEVIN G. SORGI, TREASURER IN ACCOUNT WITH THE TOWN OF MILTON

General Fund

Fund Balance, July 1, 1999	\$ 538,881.55
Receipts for the Year	86,532,536.39
Selectmen's Warrants Paid	\$86,834,391.54
Fund Balance, June 30, 2000	<u>237,026.40</u>
	<u>\$87,071,417.94</u>
	<u>\$87,071,417.94</u>

Temporary Investments as of June 30, 2000:

Citizens Bank & Trust	500,000.00
First Trade Union	500,000.00
Salomon Smith Barney	500,000.00
Citizens Bank & Trust	1,000,000.00
Eastern Bank	450,000.00
Canton Savings	500,000.00
Citizens Bank & Trust	3,343,521.80

Investment Income

July 1, 1999-June 30, 2000:	\$406,642.17
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Water Fund

Fund Balance, July 1, 1999	\$ 570,223.04
Receipts for the Year	\$3,849,851.82
Selectmen's Warrants	\$4,124,775.37
Fund Balance, June 30, 2000	<u>\$ 295,299.49</u>
	<u>\$4,420,074.86</u>
	<u>\$4,420,074.86</u>

Temporary Investments as of June 30, 2000:

Fleet Bank	\$1,500,000.00
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Investment Income

July 1, 1999-June 30, 2000:	\$19,459.49
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100 000

Sewer Fund

Fund Balance, July 1, 1999	\$1,656,594.19
Receipts for the Year	\$5,954,689.09
Selectmen's Warrants Paid	
Fund Balance, June 30, 2000	
	\$7,116,466.04
	<u>\$ 494,817.24</u>
	<u>\$7,611,283.28</u>
	<u>\$7,611,283.28</u>

Temporary Investment as of June 30, 2000

Fleet Bank \$1,000,000.00

Investment Income

July 1, 1999-June 30, 2000: 24,835.94

TRUST FUNDS
Cemetery Perpetual Care Fund

	MARKET	FACE VAL./ COST
Cash on Hand (Citizens)	34,114.54	34,114.54
Certificate of Deposit 10/29/01 5.84%	129,000.00	129,000.00
AT & T Cap. 8.125%	29,032.00	31,448.38
ABN AMRO 7.125%	41,000.00	50,000.00
AT & T Corp.	5,218.13	9,298.57
American Express	12,197.25	9,947.03
Bank of N.Y. Cap.	51,000.00	60,000.00
Bear Stearns Cap.	21,461.25	24,977.50
Carolina Power & Light 2004	100,000.00	100,000.00
Chase Pref. Cap.Corp.	47,404.11	49,988.75
Chemical Bank 2005	72,523.50	75,000.00
Citigroup Cap. I Tr.	57,600.00	60,000.00
Comm. Edison Co., 2006	50,000.00	50,000.00
Consolidated Edison of NY, 2004	50,000.00	50,000.00
E.I.X. Trust II 8.6%	29,100.00	30,000.00
G.E. Capital Mtg. Svgs.	32,985.00	36,180.00
Gen. Electric Co.	58,035.00	40,634.06
General Motors, 2003	74,514.75	75,000.00
General Motors Corp.Notes	14,753.10	15,000.00
Georgia Pwr. Cap. Tr. II	22,250.00	25,000.00
Great West. Fin. Tr.	36,432.00	39,996.00
Hartford Cap. I	22,612.50	24,999.38
MCI Worldcom Inc.	17,891.25	19,834.00
McDonalds Corp.	46,500.00	50,000.00
Mead Corporation	13,734.56	16,000.00
Morgan Stanley Fin.	24,563.00	25,868.84
Mountain States Tel. & Tel.	60,000.00	60,000.00
Nat. Australilia Bk.	80,789.75	90,775.00
Nevada Power Co.	15,000.00	15,000.00
Ohio Bell Tel. Co.	20,000.00	20,000.00
Pacific Bell Notes	13,388.48	14,000.00
Pacific Telesis Fin. II	39,976.88	39,976.88
Royal Bank of Scotland 8.5%	17,945.00	19,982.00
Royal Bank of Scotland 8.0%	26,185.15	29,175.00
Seagram and Sons	21,522.36	24,977.50
Textron Capital I	44,929.00	49,998.00
Tyco International	11,370.00	9,972.60
U. S. Treasury, 6.625%, 2001	100,000.00	100,000.00
U. S. Treasury, 6.625%, 2002	100,000.00	100,000.00

U. S. Treasury, 6.50%, 2002	70,000.00	70,000.00
U. S. Treasury, 6.375%, 2001	40,000.00	40,000.00
U. S. Treasury, Bond, 5.75%, 2002	20,000.00	20,000.00
UTS EFT 1999-DQ	11,118.80	12,626.50
USX Marathon Group	79,700.00	80,000.00
Virginia Elec. & Pwr. Co.	19,703.40	20,000.00
Money Funds	37,529.12	37,529.12
Cash in General Fund	175,515.21	175,515.21
Cemetery Expansion Note 5% 1997	127,009.57	127,009.57
Cert. Of Deposit 6.65% 10/14/01		36,000.00
		<u>\$2,324,824.43</u>

CEMETERY BEQUEST FUND

Olive Adams Baker Fund	500.00
Muriel H. Alexander	750.00
Allen - Ditto Fund	750.00
F. Proctor Ames	710.00
Edward F. Baker Fund	750.00
Bannin Family Fund	500.00
Elizabeth B. Bates	1,200.00
Louise M. & Francis C. Bates Fund	750.00
Ethel M. Beam Fund	500.00
Viola Bearse Fund	500.00
John A. Bergren	1,350.00
Ida F. Bernie Fund	750.00
J. Lawrence & Ann L. Bough	1,200.00
Mary A. Bowie	750.00
Margaret L. Boyd Fund	1,000.00
Ida F. Boyden Fund	500.00
George A. Briggs Fund	1,000.00
Aileen A. Burke Fund	750.00
Jean Barnes Butts Fund	1,000.00
Rita Cameron Fund	500.00
Estate of Mary F. Campbell	750.00
Elizabeth S. Cannon Fund	500.00
Margaret S. Carlson Fund	500.00
Evelyn G. Chalmers Fund	1,000.00
Gertrude E. Clapp Fund	750.00
Alice B. Clark	750.00
Margaret T. Concannon	750.00
Helen Costello Fund	750.00
Anna E. Coughlin Fund	750.00
Doris V. Coutts Fund	750.00
Marjorie A. Crowley	750.00
Irene B. Cummings Fund	750.00
Helen Z. DeVoe Fund	500.00
Genevieve S. Dickey Fund	1,000.00
John S. Dolan	750.00
Melvin E. Dolan	1,000.00
Arthur J. & Susan C. Doyle Fund	500.00
Catherine Driscoll	1,200.00

Irma H. Drohan	1,800.00
George F. Duffy Fund	1,000.00
Jacques B. Dunn	1,200.00
Charles P. Edwards Fund	500.00
Florence M. Everett	750.00
Emory H. Farrington	750.00
Dorothy M. Ferris	750.00
Lillian M. Collins Fife Fund	2,000.00
Ruth A. Fitzgerald	1,200.00
Frank C. Flaherty	750.00
Mary K. Fleming	750.00
Dorothy Johnson Flett	1,200.00
Mary M. Flynn Fund	500.00
Margaret E. Fontaine Fund	750.00
Mary E. Fontaine Fund	600.00
Ellen Mary French	750.00
Jeremiah F. Galvin	1,200.00
George F. Geden	1,200.00
Pierino Gherardi	750.00
Michael K. Gillis Fund	500.00
Col. Walter A. & Alice B. Guild Fund	500.00
Julie Golden	1,800.00
John J. Hackett, Jr. Fund	750.00
Generosa C. Hagan Fund	500.00
Gladys J. Hanley	750.00
Hannon-Hannon Fund	500.00
Estelle Hanson Trust	750.00
Eileen M. Hardy	750.00
Joseph A. Hartigan	1,200.00
Olivia Peters Henry Fund	1,350.00
Herrick Fund	8,050.00
Frank J. Heustis Fund	500.00
Edith P. Higgins	1,000.00
John L. Johnson Fund	500.00
Dorothy C. Keefer Fund	500.00
Therese Plakias Kelakos Fund	750.00
Stephen J. Kelleher	1,000.00
Albert J. Kelley Fund	750.00
Katherine A. Kelley Fund	1,000.00
Mildred F. Kelly	1,000.00
William J. Kelly	1,000.00
John F. Kerrigan Fund	1,000.00
Bertha L. Konet Fund	500.00
Fortunata LaPorta	3,037.07
Jane V. Lehan	750.00

Jeanne H. Lockhart	750.00
Anna K. Loughlin Fund	1,000.00
Elizabeth R. Lynch	1,800.00
John Lynch	750.00
Lewis & Vera Lyons	1,200.00
Ewen MacSwain Fund	500.00
Janice O'Leary MacLeod	1,200.00
John N. MacLeod	1,200.00
Thomas W. Magner	1,000.00
Kathleen Maguire Fund	500.00
Charles A. Mahoney	1,800.00
James J. Maloney Fund	500.00
S. Frances Marden Fund	1,000.00
Alice M. Marr Fund	500.00
Helen E. & Chester A. Martin	600.00
Helen E. & Chester A. Martin	1,000.00
Annie K. Maynard Fund	500.00
Lillian I. MacLean	1,200.00
Josephine M. McAtee Fund	500.00
Robert D. McAuliffe Fund	500.00
Alice I. McGarry	1,200.00
Paul T. McCarthy Fund	750.00
George P. McCrevan Fund	750.00
Margaret McDermott	500.00
Mary Louise McGrath Fund	500.00
Helen D. McHardy Fund	500.00
Kathleen C. McKeon	1,200.00
Marcelle M. McKeon	1,200.00
Margaret P. Milano	750.00
Andrea F. Milton	1,200.00
Helen Morrissey Fund	750.00
Rita E. Mulhern Fund	750.00
Timothy J. Murphy Fund	750.00
Arthur J. Nighan	750.00
Frederick J. Ochs Fund	750.00
Daniel J. O'Leary Fund	750.00
Margaret C. Osgood	1,200.00
Daniel F. O'Sullivan	750.00
Katherine Pappas Fund	750.00
Mary L. Peabody Fund	1,746.54
Beatrice Pellacchia	1,200.00
R. Forbes Perkins	1,200.00
Jane Petitto	750.00
Charles T. Pierce Fund	1,855.83
William Pilgrim Trustee Fund	750.00
F. A. Pineau - B. M. Pineau Fund	750.00
Carol J. Power	1,200.00
Marjorie C. Pratt Fund	500.00
Clarence H. Prentice Fund	500.00
Quinlan-Murray Fund	500.00
Maria F. Racioppi	1,000.00
Jason Reed Fund	2,626.67

Major John E. Regan Fund	750.00
John A. Reilly Fund	500.00
Gertrude S. Retnauer	1,100.00
Lee E. Retsis Fund	750.00
Douglas E. Rollings Fund	750.00
Robert E. Sageman	750.00
Helena Schayer Fund	1,000.00
Mabel Hunt Slater Fund	1,000.00
Arthur A. Smith	750.00
Frank A. Smith	1,200.00
Letitia D. Stevenson Fund	800.00
Herbert G. Stokinger Fund	500.00
Jean A. Sullivan	900.00
Marguerite G. Tays Fund	750.00
Robert Thomas	1,000.00
Alexander Thompson Fund	500.00
E. G. Tucker Fund	1,168.48
Catherine F. Verrochi	750.00
Sara G. Vose Fund	1,170.53
Florence L. Wall Fund	500.00
Eloise H. Watson Fund	500.00
Kathryn A. Welch Fund	500.00
Robert B. Welts	1,000.00
Marjorie M. Whearty Fund	750.00
Wheeler-Dexter Fund	500.00
Mary D. White Fund	500.00
Bertha E. Wood	<u>1,200.00</u>

\$148,365.12

MISCELLANEOUS TRUST FUNDS

Selina M. Gibbons Scholarship Fund

July 1, 1999	Cash in General Fund	\$ 0.00
	Sal. Smith Barney	10,494.02
	Investment Income	484.87
June 30, 2000	Paid: Graduation Awards	\$ 900.00
	Cash in General Fund	0.00
	Sal. Smith Barney	<u>10,078.89</u>
		\$ <u>10,978.89</u>
		<u>\$10,978.89</u>

Oakland Hall Library Fund

July 1, 1999	Cash in General Fund	\$ 0.00
	USA Inc. Stk. Fd.	8,897.29
	Vanguard Pref. Stock	8,514.50
	Vanguard Well. Inc. Fund	10,297.82
	Change in Fund Value	(3,928.86)
	Investment Income	2,553.94
June 30, 2000	Paid: Library Use	\$ 0.00
	Cash in Gen. Fund	0.00
	USAA Inc. Stk. Fd.	8,268.78
	Vanguard Pref. Stock	7,952.46
	Vanguard Well. Inc. Fund	<u>10,113.45</u>
		\$ <u>26,334.69</u>
		<u>\$ 26,334.69</u>

Mary L. Peabody Poor Fund

July 1, 1999	Cash in General Fund	\$ 0.00
	Sal. Smith Barney	6,782.37
	Investment Income	318.44
June 30, 2000	Paid: Gifts to the Needy	\$ 350.00
	Cash in General Fund	(350.00)
	Sal. Smith Barney	<u>7,100.81</u>
		<u>\$7,100.81</u>
		<u>\$7,100.81</u>

Elizabeth T. L. Reed Park Fund

July 1, 1999	Cash in General Fund	\$ 4.79
	Sal. Smith Barney	5,156.86
	Investment Income	242.15
June 30, 2000	Paid: Park Use	\$ 0.00
	Cash in General Fund	4.79
	Sal. Smith Barney	<u>5,399.01</u>
		<u>\$ 5,403.80</u>
		<u>\$ 5,403.80</u>

Nathaniel T. Kidder Library Fund

July 1, 1999	Cash in General Fund	\$ 232.14
	Money Market Acct.	850.32
	Van Kampen Am. Cap. Bd.	8,844.00
	Gen. Motors Series G. 9.12%	8,643.90
	Conagra Capital L.C. 9.35%	7,650.00
	Fidelity Conv. Sec.	13,551.78
	U.S.A.A. Inc. Stk. Fund	14,980.60
	Vanguard Well. Inc. Fd.	12,906.42
	Vanguard L. T. Corp.	11,370.30
	Investment Income	7,767.70
	Change in Value	(2,010.88)
June 30, 2000	Paid: Library Use	\$ 230.52
	Cash in Gen. Fund	1.62
	A.G.Edwards & Sons In.	27,073.23
	Fidelity Conv. Sec.	19,327.55
	U.S.A.A. Income Stk.	13,922.36
	Vanguard Well. Inc. Fd.	12,675.34
	Vanguard Long Term Corp.	<u>11,555.66</u>
		<u>\$84,786.28</u>
		<u>\$84,786.28</u>

E. Francis & Mary Emily Kane Graduation Gift Fund

July 1, 1999	Cash in Gen. Fund	\$ 3.82
	Sal. Smith Barney	2,305.95
	Investment Income	107.40
June 30, 2000	Paid: Graduation Award	\$ 100.00
	Cash in Gen. Fund	3.82
	Sal. Smith Barney	<u>2,313.35</u>
		<u>\$2,417.17</u>
		<u>\$2,417.17</u>

Governor Stoughton Fund

July 1, 1999	Cash in General Fund	\$ 56,631.43
	Sal. Smith Barney	229,287.12
	Rental Income	33,010.00
	Investment Income	12,645.68
June 30, 2000	Selectmen's Warrants Paid	\$ 32,158.21
	Cash in General Fund	7,483.22
	Sal. Smith Barney	<u>291,932.80</u>
		<u>\$331,574.23</u>
		<u>\$331,574.23</u>

Stabilization Fund

July 1, 1999	Cash in Gen. Fund	\$ 0.00
	Sal. Smith Barney	233.82
	Cert. Of Deposit	569,423.27
	Art. 2 Sp. Tn. Mtg. 1/10/0	200,000.00
June 30, 2000	Investment Income	34,327.02
	Cash in Gen. Fund	\$ 0.00
	Sal. Smith Barney	706,089.68
	Cert. of Deposit	97,894.43
		<u>\$803,984.11</u>
		<u>\$803,984.11</u>

Tuell-Hallowell Citizenship Prize Fund

July 1, 1999	Cash in Gen. Fund	\$ 1.79
	Sal. Smith Barney	2,050.16
	Investment Income	95.39
June 30, 2000	Paid: Graduation Awards	\$ 100.00
	Cash in Gen. Fund	1.79
	Sal. Smith Barney	<u>2,045.55</u>
		<u>\$2,147.34</u>
		<u>\$2,147.34</u>

Fortunata LaPorta Cemetery Fund

July 1, 1999	Cash in General Fund	\$ 176.63
	Bank Boston	569.53
	Sal. Smith Barney	2,439.18
	Investment Income	54.94
June 30, 2000	Paid, Cem. Beq. Fund	\$3,037.07
	Cash in Gen. Fund	176.63
	Bank Boston	0.00
	Sal. Smith Barney	<u>26.58</u>
		<u>\$3,240.28</u>
		<u>\$3,240.28</u>

Milton Scholarship Fund

July 1, 1999	Cash in General Fund	\$ 0.00
	Sal. Smith Barney	4,035.40
	Investment Income	189.46
June 30, 2000	Donations	\$ 0.00
	Scholarships Paid	0.00
	Sal. Smith Barney	<u>\$4,224.86</u>
		<u>\$4,224.86</u>
		<u>\$4,224.86</u>

Gazebo Maintenance Fund

July 1, 1999	Cash in General Fund	\$ 2,006.97
	U.S. Trust Company	14,889.63
	Investment Income	583.18
June 30, 2000	Paid: Upkeep/Repairs	\$ 4,221.75
	Cash in General Fund	(2,164.78)
	Citizens Bank & Tr.	<u>15,422.81</u>
		<u>\$17,479.78</u>
		<u>\$17,479.78</u>

Education Donation Fund

July 1, 1999	Cash in General Fund	\$33,479.47
	U.S. Trust Company	605.81
	Donations	15,832.90
	Investment Income	1.18
June 30, 2000	Paid: Ed. Projects	\$34,321.95
	Cash in Gen. Fund	(852.48)
	Citizens Bank & Tr.	<u>16,449.89</u>
		<u>\$49,919.36</u>
		<u>\$49,919.36</u>

Public School Foundation Fund

July 1, 1999	Cash in General Fund	\$ 0.00
	Sal. Smith Barney	138.50
	Investment Income	6.50
June 30, 2000	Cash in Gen. Fund	\$ 0.00
	Sal. Smith Barney	<u>\$145.00</u>
		<u>\$145.00</u>
		<u>\$145.00</u>

Esther P. Edwards Scholarship Fund

July 1, 1999	Cash in Gen. Fund	\$ 0.00
	Sal. Smith Barney	10,844.77
	U.S. Trust Co.	966.68
	Investment Income	520.76
June 30, 2000	Paid: Scholarship	\$ 500.00
	Sal. Smith Barney	10,849.60
	Citizens Bank & Tr.	<u>982.61</u>
		<u>\$12,332.21</u>
		<u>\$12,332.21</u>

Elliot & Esther Levine Scholarship Fund

July 1, 1999	Cash in Gen. Fund	\$ 0.00
	Sal. Smith Barney	9,263.17
	Investment Income	430.57
June 30, 2000	Paid: Scholarship	\$ 500.00
	Sal. Smith Barney	9,193.74
		<u>\$9,693.74</u>
		<u>\$9,693.74</u>

Schoolman Family Scholarship Fund

July 1, 1999	Cash in Gen. Fund	\$ 0.00
	Money Market	16,603.76
	Investment Income	666.69
June 30, 2000	Paid: Scholarship	\$ 1,000.00
	Cash in Gen. Fund	0.00
	Money Market	16,270.45
		<u>\$17,270.45</u>
		<u>\$17,270.45</u>

Cemetery Income Fund

July 1, 1999	Cash in Gen. Fund	\$ 2,609.99
	Annual Receipts	7,459.54
June 30, 2000	Paid: Cemetery	\$ 7,296.79
	Cash in Gen. Fund	2,772.74
		<u>\$10,069.53</u>
		<u>\$10,069.53</u>

School Scholarship Fund

July 1, 1999	Cash in Gen. Fund	\$ 0.00
	Additions to Fund	16,292.72
	U.S. Trust Co.	246,248.32
	Investment Income	11,714.76
June 30, 2000	Scholarships Paid	\$ 17,685.00
	Acct. Corrections	2,968.57
	Cash in Gen. Fund	0.00
	Citizens Bank & Tr.	253,602.23
		<u>\$274,255.80</u>
		<u>\$274,255.80</u>

FUNDS HELD BY THE TOWN OF MILTON

Perpetual Care Fund

Amount held June 30, 2000 \$2,197,814.86

This fund is held by the Town Treasurer in accordance with Chapter 44, Section 54 of the General Laws.

Mary L. Peabody Poor Fund

Amount held June 30, 2000 \$6,750.81

The clause under which this bequest is given is as follows: "To the Selectmen of the Town of Milton, Massachusetts, \$5,000.00 to be invested and the income thereof to be distributed annually to the poor at Christmas."

E. T. L. Reed Park Fund

Amount held June 30, 2000 \$5,403.80

EXTRACT FROM THE WILL OF ELIZABETH T. L. REED

"All of the rest, residue and remained of all the monies remaining in the hands of said Executor or Administrator, I direct shall be divided into three equal parts.

"The second of said parts shall be paid to and deposited with the Treasurer for the time being of said Town of Milton, the same to be received, held and invested by said Town as a fund to be known as the "Jason Reed Fund", and the income thereof shall be applied to the preservation, care, improvement, or embellishment of the said Milton Cemetery.

"And the third of said parts shall be paid to said Town of Milton and the same shall be applied by the proper legal authorities to or towards layout of, improvement or ornamentation of a Public Park or Parks in said Town, in such manner as said authorities may deem advisable"

"I make the foregoing bequest in favor of, the Cemetery and the Parks in said Milton, both on account of the deep interest by my father, the late Jason Reed, deceased, in the affairs of the Town, and of my profound desire for the welfare of said Town and of the citizens thereof."

Nathaniel T. Kidder Fund

Amount held June 30, 2000 \$84,555.76

The following is an extract from the will of Nathaniel T. Kidder:

Eighteenth:

"I give and bequeath to the State Street Trust Company the sum of Twenty-five thousand dollars (\$25,000.00) in trust the income only of which shall be paid at such times as the Trustees may from time to time determine, to said Town of Milton for the uses of the Milton Public Library system as the Trustees thereof for the time being may in their absolute discretion determine."

Stabilization Fund

Amount held June 30, 2000 \$803,984.11

This fund was established by Article 55 at the 1968 Town Meeting and is held by the Treasurer in accordance with Chapter 40, Section 5B of the General Laws.

Governor Stoughton Fund

Amount held June 30, 2000 \$299,416.02

The Governor Stoughton Fund is derived from receipts of the rental of the Town Farm and is spent only at the discretion of the Selectmen for purposes specified in Governor Stoughton's Will.

E. Francis & Emily Kane Graduation Gift Fund

Amount held June 30, 2000 \$2,317.17

Oakland Hall Fund

Amount held June 30, 2000 \$26,334.69

The income from this fund is paid out under the direction of the Trustees of the Public Library for the purposes of the Mattapan Branch Library.

Tuell-Hallowell Good Citizenship Prize Fund

Amount held June 30, 2000 \$2,047.34

EXCERPT FROM SCHOOL COMMITTEE RECORDS

September 10, 1923

The Chairman presented to the Committee the following correspondence:

"To the School Committee of the Town of Milton:

"The Tuell Alumni Association herewith presents, through your Board, to the Town of Milton, the sum of One Thousand Dollars (\$1,000.00) to be held as a fund in perpetuity, and the income thereof to be paid to the School Department and to be used to provide two prizes, one prize to be known as the Hiram Tuell Good Citizenship Prize to be awarded to the boy in the Senior Class of the Milton High School who, in the opinion of the faculty of said High School, has shown the highest degree, those qualities that make for good citizenship, the other prize to be known as the Henrietta T. Hallowell Good Citizenship Prize, and to be given to the girl in the Senior Class of the Milton High School who, in the opinion of the above said faculty, has shown similar qualities.

"The prizes are to be awarded each year at the graduation exercise. If such exercises are omitted for any year, the prizes are to be awarded on some other occasion near the close of the school year."

June 2, 1982

Percy E. Sheldon
President, Tuell Alumni

Association

For additional gifts to the fund, see report of 1947

Selina M. Gibbons Scholarship Fund

Amount held June 30, 2000 \$10,078.89

Fortunata LaPorta Cemetery Fund

Amount held June 30, 2000 \$203.21

Milton Scholarship Fund

Amount held June 30, 2000 \$4,226.86

Gazebo Maintenance Account Fund

Amount held June 30, 2000 \$13,358.03

Cemetery Bequest Fund

Amount held June 30, 2000 \$231,245.12

Education Donation Fund

Amount held June 30, 2000 \$15,597.41

Public School Foundation Fund

Amount held June 30, 2000 \$145.00

Esther P. Edwards Scholarship Fund

Amount held June 30, 2000 \$11,832.21

Eliot & Esther Levine Scholarship Fund

Amount held June 30, 2000 \$9,193.74

Schoolman Family Scholarship Fund

Amount held June 30, 2000 \$16,270.45

Cemetery Income Fund

Amount held June 30, 2000 \$2,772.74

School Scholarship Fund

Amount held June 30, 2000 \$253,602.23

TREASURER'S REPORT OF TOWN BONDS

All bonds a/o Notes outstanding are registered. Interest on all issued is payable semi-annually.

All authorized but unissued balances have been rescinded by vote of the Town.

Bonds and Notes Authorized and Outstanding on June 30, 2000

Multi-Purpose Issue of 1992

\$1,560,000.00 authorized and issued. Dated October 15, 1994

Rate 4.40%

Denomination	Due	Amount	Remarks
\$5,000.00	September 1, 2000	\$110,000.00	Outstanding
\$5,000.00	September 1, 2001	\$110,000.00	Outstanding
\$5,000.00	September 1, 2002	\$ 95,000.00	Outstanding

\$315,000.00 outstanding June 30, 2000. Payable at Bank Boston, N.A.

SCHOOL SCIENCES FACILITIES ISSUE OF 1995

\$2,300,000.00 authorized and issued. Dated September 15, 1995

Rate 4.5%

Denomination	Due	Amount	Remarks
\$5,000.00	June 15, 2001	\$230,000.00	Outstanding
\$5,000.00	June 15, 2002	\$230,000.00	Outstanding
\$5,000.00	June 15, 2003	\$230,000.00	Outstanding
\$5,000.00	June 15, 2004	\$230,000.00	Outstanding
\$5,000.00	June 15, 2005	\$230,000.00	Outstanding

\$1,150,000.00 outstanding June 30, 2000. Payable at Bank Boston, N.A.

Multi-Purpose Issue of 1997

\$3,210,000.00 authorized and issued. Dated December 15, 1997.

Rate 4.32%

Denomination	Due	Amount	Remarks
\$5,000.00	July 15, 2000	\$360,000.00	Outstanding
\$5,000.00	July 15, 2001	\$315,000.00	Outstanding
\$5,000.00	July 15, 2002	\$315,000.00	Outstanding
\$5,000.00	July 15, 2003	\$325,000.00	Outstanding
\$5,000.00	July 15, 2004	\$335,000.00	Outstanding
\$5,000.00	July 15, 2005	\$345,000.00	Outstanding
\$5,000.00	July 15, 2006	\$250,000.00	Outstanding
\$5,000.00	July 15, 2007	\$260,000.00	Outstanding

\$2,505,000.00 outstanding June 30, 2000. Payable at Bank Boston, N.A.

LONG TERM FUNDING DEBT OF THE TOWN

Detailed by use of funds: Maturities of all Bonds/Notes Fiscal 2000-2011

FISCAL YEAR	BUILDINGS RENOVATINS	SCHOOLS	PARK	FIRE	POLICE	CEM. EQUIP.	U.S.T.	DEPT. EQUIP.	SENIOR CENTER	SUB- TOTAL	SEWER	TOTAL	
2000	\$509,000.00	\$5,000.00	\$15,000.00	\$36,000.00	\$11,000.00	\$30,000.00	\$14,000.00	\$0.00	\$625,000.00	\$70,000.00	\$695,000.00		
2001	\$514,000.00	\$5,000.00	\$14,000.00	\$36,000.00	\$12,000.00	\$30,000.00	\$14,000.00	\$0.00	\$630,000.00	\$70,000.00	\$700,000.00		
2002	\$526,000.00	\$6,000.00	\$5,000.00	\$50,000.00	\$0.00	\$0.00	\$41,000.00	\$13,000.00	\$122,000.00	\$763,000.00	\$42,000.00	\$805,000.00	
2003	\$535,000.00	\$10,000.00	\$5,000.00	\$50,000.00	\$0.00	\$0.00	\$38,000.00	\$0.00	\$120,000.00	\$758,000.00	\$42,000.00	\$800,000.00	
2004	\$500,000.00	\$10,000.00	\$5,000.00	\$45,000.00	\$0.00	\$0.00	\$38,000.00	\$0.00	\$120,000.00	\$718,000.00	\$42,000.00	\$760,000.00	
2005	\$510,000.00	\$10,000.00	\$5,000.00	\$45,000.00	\$0.00	\$0.00	\$38,000.00	\$0.00	\$120,000.00	\$728,000.00	\$42,000.00	\$770,000.00	
2006	\$285,000.00	\$10,000.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$33,000.00	\$0.00	\$120,000.00	\$453,000.00	\$42,000.00	\$495,000.00	
2007	\$0.00	\$10,000.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$30,000.00	\$0.00	\$120,000.00	\$165,000.00	\$40,000.00	\$205,000.00	
2008	\$0.00	\$10,000.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$30,000.00	\$0.00	\$120,000.00	\$165,000.00	\$0.00	\$165,000.00	
2009	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$30,000.00	\$0.00	\$120,000.00	\$150,000.00	\$0.00	\$150,000.00	
2010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$115,000.00	\$115,000.00	\$0.00	\$115,000.00	
2011	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$115,000.00	\$115,000.00	\$0.00	\$115,000.00	

REPORT OF THE TOWN COLLECTOR/FY 2000

COLLECTOR'S REPORT FY 2000

	BALANCE JUNE 30, 1999	COMMITTED	REFUNDS	COLLECTED	ABATEMENTS	ADJUST. +ADJUST.	LIENS ADDED TO TAXES	TAX TITLE DEFERRED TAX	BALANCE JUNE 30, 2000
POLICE	\$50,463.92	\$501,405.15		\$503,004.06	\$251.88				\$48,613.33
VETERANS BENEFITS		\$3,527.38		\$3,527.38					\$0.00
TOTALS	\$50,463.92	\$504,932.53		\$506,531.44	\$251.88				\$48,613.33
WATER DEPARTMENT									
RATES	\$453,988.00	\$2,796,979.36	\$28,487.17	\$2,478,946.06	\$176,735.80				\$112,149.23
SERVICE	\$21,947.76	\$50,802.17		\$23,325.00					\$49,424.92
MISCELLANEOUS	\$22,253.43	\$19,640.25		\$37,911.60					\$3,992.06
LIENS ADDED TO '97 TAXES	\$1504.40			\$19,641.78					\$0.00
LIENS ADDED TO '98 TAXES	\$719.96								
LIENS ADDED TO '99 TAXES	\$29,797.99	\$112,149.23	\$456.00	\$177,430.05	\$3,176.09				\$719.96
LIENS ADDED TO '00 TAXES		\$24,629.85	\$69.15	\$84,963.91	\$19,97				\$2,277.93
PENALTY LIENS - '00				\$18,384.99	\$177.19				\$26,791.35
TOTALS	\$50,231.53	\$3,604,209.86	\$29,012.32	\$2,661,833.39	\$181,571.67				\$60,976.50
SEWER									
SEWER USER CHARGE	\$773,333.10	\$4,604,207.50	\$51,070.92	\$4,117,699.66	\$312,006.61				\$963,734.66
SEWER MISCELLANEOUS	\$5,756.66	\$891.60							\$8,756.66
LIENS ADDED TO '98 TAXES	\$57,972.84								\$891.60
LIENS ADDED TO '99 TAXES									
LIENS ADDED TO '00 TAXES									
PENALTY LIENS - '00									
TOTALS	\$540,954.20	\$5,076,322.87	\$53,146.54	\$4,364,496.01	\$320,791.88				\$1,037,134.06

REPORT OF THE TOWN COLLECTOR/FY 2000 (Continued)

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	COLLECTED	BALANCE JUNE 30, 1999	COMMITTED	REFUNDS	COLLECTED	ABATEMENTS	- ADJUST.	+ ADJUST.	LIENS ADDED TO TAXES	DEFERRED TAX	TAX TITLE	BALANCE JUNE 30, 2000
REAL ESTATE '97 MOTOR EXCISE	\$1,707.44 \$27,545.18				\$667.71 \$2,732.36	\$24,812.85					\$1,039.73 \$0.00	
REAL ESTATE '98 PERSONAL PROPERTY MOTOR EXCISE BOAT EXCISE	\$23,779.70 \$2,313.35 \$46,597.08 \$946.00				\$1,029.54 \$17,498.08 \$1,437.92	\$14,926.36 \$133.85 \$28,136.20	\$462.49 \$17,499.08 \$2,053.44				\$9,400.39 \$2,179.50 \$23,449.22 \$946.00	
REAL ESTATE '99 PERSONAL PROPERTY MOTOR EXCISE BOAT EXCISE SEWER BETTERMENT SEWER COMMITTED INTEREST	\$681,428.52 \$2,754.89 \$249,021.96 \$1,363.00 \$1,322.22 \$0.00				\$5,197.10 \$18,175.35 \$361,076.93 \$146.00 \$8,021.66	\$488,014.39 \$710.96 \$55,165.64 \$289.00 \$0.00	\$6,137.51 \$17,955.20 \$31,652.27 \$123.00 \$8,021.66				\$183,973.92 \$8,429.79 \$2,274.08 \$55,027.37 \$1,097.00 \$0.00	
REAL ESTATE '00 PERSONAL PROPERTY MOTOR EXCISE BOAT EXCISE SEWER COMMITTED INTEREST WATER BETTERMENT WATER COMMITTED INTEREST SEPTIC COMMITTED INTEREST	\$33,257,138.75 \$573,004.50 \$2,412,104.28 \$5,053.00 \$12,891.42 \$4,898.76 \$1,034.64 \$465.60 \$1,683.42 \$552.84				\$104,519.47 \$933.39 \$12,901.48 \$0.00 \$12,413.87 \$4,717.29 \$1,034.64 \$465.60 \$1,683.42 \$552.84	\$32,450,342.38 \$571,214.37 \$2,052,062.05 \$1,198.00 \$12,413.87 \$4,717.29 \$1,034.64 \$465.60 \$1,683.42 \$552.84	\$211,336.06 \$548.14 \$39,525.33 \$1,290.00 \$1,034.64 \$465.60 \$1,683.42 \$552.84				\$28,550.85 \$671,428.93 \$2,175.38 \$333,429.38 \$2,605.00 \$477.55 \$181.47 \$0.00 \$0.00 \$0.00	
TOTALS	\$1,038,789.34	\$36,635,308.00	\$196,095.38		\$26,182,698.93	\$361,437.03	\$70.01	\$0.03			\$213,913.11	\$1,114,073.67

SCHOOL REPORTS

REPORT OF THE SCHOOL COMMITTEE AND SUPERINTENDENT OF SCHOOLS

To The Honorable Board of Selectmen:

June 30, 2000

On behalf of the Milton School Committee, I am pleased to submit this report for fiscal year 2000. The year was an eventful one, on several fronts.

Rebuilding Milton's schools

Both the Committee and the Town spent a great deal of time this year trying to solve the challenge of our crowded, decaying, and obsolescent school buildings. The annual reports of this Committee (as well as superintendents' reports) began spelling out these problems decades ago. An effort to build a new high school in the early 1970s failed, and since that time the Town has been attempting to maintain six buildings that have become increasingly inadequate.

In 1995, this Committee commissioned a study which suggested that simply to maintain our buildings in their inadequate condition would require at least \$800,000 per year. This sum is far greater than the Town has had available for *all* of its capital needs in the best of times. A subsequent study commissioned by this Committee suggested that at as much as \$100 million would be needed to build and equip adequate schools.

Two years ago, at our request, Town Meeting took the first steps toward solving this enormous problem by approving the creation of a School Building Committee. Since that time, that group — including two representatives from this Committee — have been meeting to understand and find a solution to our school-building challenge. Their first proposal, based on educational specifications approved by this Committee, was put before the voters in February 2000. The plan, costing approximately \$115 million, called for the renovation, expansion, and/or expansion of every classroom in the system. This plan was defeated by the narrowest of margins, with one of the highest turnouts of Milton voters in recent memory.

A revised K-12 plan, placing more emphasis on renovation than on new construction, was put on the ballot in June. Again, that plan was defeated by the voters by almost exactly the same narrow margin.

It falls to next year's chairman to provide the happy ending to this story, which came with a third override effort in September. But this Committee would like to take this opportunity to thank those individuals and groups who made enormous personal sacrifices to shape and reshape the plans, and then put those plans before the voters. Moderator Richard Ward appointed a skilled and diverse School Building Committee. That Committee, chaired by Mr. Charles Winchester, went on to do outstanding work. Other town boards and officials,

especially the Board of Selectmen and the Warrant Committee, made significant contributions. Town Meeting debated the school-building plans thoroughly and fairly — and not just once, but twice in this reporting cycle. Town Administrator John Cronin and Town Accountant Ed Spellman provided wise counsel. A private citizens' group, the Friends of the Milton Schools, took on the task of persuading Milton's voters that a huge investment in our public schools was a *necessary* and *prudent* step.

The operating budget challenge

One issue that arose repeatedly during the prolonged debate over our buildings was the inadequacy of the school department's operating budget.

Over at least the past decade, this Committee has made the case every year that our operating budget is inadequate. Milton spends below the state average per pupil, in one of the highest-cost areas of the state. Up to a point, this can be attributed to good management. Past that point, it cannot.

In FY 2000, we presented yet another request to the Warrant Committee for a substantial increase in our operating budget. After a careful review, that Committee again agreed that the schools needed more money, and again reported that most of these additional funds were not available. As a result, the gap between our requested budget and the funds appropriated by Town Meeting is approximately \$3 million — roughly where it has been for the past several years.

The people of Milton expect the School Committee to advocate for this system. Perhaps some taxpayers feel that our role as advocates, we sometimes overstate the system's needs. Strong evidence to the contrary came in [February], when the New England Association of Schools and Colleges informed us that our high school was in danger of being placed on probation. The stated reasons were 1) the inadequacy of our high school's physical plant, and 2) our underfunded high school budget.

The high school principal and the Superintendent have made a strong case that, based on our high school's strong academic performance, we should not be placed on probation. (This case was strengthened with the positive override vote in September, which gives us the means to fix the problems of the physical plant.) But as a Town, we must recognize that our operating budget shortfall is a problem that won't simply go away; it must be *solved*. The schools need more money.

This Committee is working hard to effect changes in the state formulas that allocate education aid. We are extremely fortunate to have received a second Foundation Reserve Grant of \$750,000 from the state — a source of money that is not likely to be available to Milton again. We are also fortunate to have received a gift of \$200,000 from an anonymous donor, enabling us to buy new

textbooks for many of our students. The Milton Foundation for Education, under the banner of "Math for the Millenium," raised some \$60,000 to support math programs throughout the system. And finally, another anonymous donor gave a state-of-the-art computer lab to the Tucker School.

These are all critically important infusions of resources into our school system. They have helped keep us whole in a difficult period. They do not close the gap, however, between what is available to the schools and what we know we need.

Academics and extracurricular

Despite our fiscal problems, our students are performing well. Recently, for example, Milton High School was ranked ninth in Massachusetts in terms of the number of Advanced Placement offerings and the percentage of students enrolled in those courses. In March 2000, a national newsmagazine ranked us in the top 250 high schools nationwide for these same criteria.

And despite constraints, the Superintendent and her administration continue to innovate and move the curriculum forward. During this fiscal year, for example, a pilot FLES (Foreign Language in the Elementary Schools) program at the Tucker School was expanded to the other elementary schools. This daily Spanish curriculum provides a second language-based program to our elementary students, in addition to the ongoing French Immersion Program. This Committee believes strongly that language-based learning — beginning at the elementary level, and continuing through the high school years — is critically important to helping our tenth graders pass the state tests that will soon be required for graduation from Massachusetts high schools.

This year, the Committee voted to reduce the community-service learning requirement at the high school from 49 hours to 35 years per year. This means that our high school students will henceforth be required to perform approximately an hour per week of community service during the school year, which appears to be an appropriate and manageable commitment. We remain strongly committed to the concept of community-service learning.

At the urging of the administration, this Committee supported the creation of a girls' ice hockey team. Although our funding constraints require us to scrutinize any new initiative carefully, we are convinced that we have an obligation to treat our male and female athletes equally, if there is sufficient demand for a given sport.

A note of thanks

Finally, this Committee would like to thank Assistant Superintendent for Business John Sheehan for his more than 20 years of service to the Town of Milton. Jack, who retired in June, served under two superintendents, and dealt effectively with countless School Committee and Warrant Committee members.

We will miss his skill, his warmth, his patience, and the enormous institutional memory that he represented.

Our school system is an important part of a flourishing Town. Our academic programs are strong, our students studious and serious, and our faculty dedicated. We are grateful to the leaders and voters of Milton for keeping education a high priority. The School Committee and administration are committed to working with the Town to make our school system even better in the future.

Donna M. Robinson, *Chairman*

Jeffrey L. Cruikshank, *Vice Chairman*

Mary S. Cobb

Christopher Huban

Susan A. Kiernan

F. Beirne Lovely

Mary Grassa O'Neill, *Superintendent*

SCHOOL HIGHLIGHTS

The principals, department heads, directors and curriculum coordinators of the Milton Public Schools are pleased to submit to the residents of the Town of Milton these highlights of the 1999-2000 school year.

MATHEMATICS

- Grade four, eight and ten MCAS Math scores improved on the 2000 MCAS. All scores showed upward movement
- Students in grades 2-5 continued to participate in Continental Math League
- Fourth grade student from Tucker Elementary School won a national award with a perfect score on all three Continental Math League Meets
- Elementary schools implemented the **EXEMPLARS** math program of problem solving for grades K-5. This program supports tiered math assignments in all grades
- Teachers at Pierce and Milton High School noted for use of two highly recognized math programs — University of Chicago School Mathematics Project and Interactive Mathematics Program
- Math Club students participated in the following activities: Boston University conference on Dynamic Systems; Boston University conference on Women in Engineering; Lecture by Robert Kaplan on “The Story of Zero”
- Math Club students received an Honorable Mention in the Consortium of Math Applications Program national high school competition
- The Celebration for Education Auction contributed over \$60,000 for materials to support, enhance and enrich the math program at all levels and provided the opportunity for the high school to purchase a state of the art interactive presentation station

SCIENCE

- Grade four combined Advanced and Proficient MCAS scores for Science and Technology rose from 56% in 1998 to 70% in 1999 to 99% in 2000
- Teachers in grades 1-5 piloted units that included goals and objectives outlined in the draft of the Massachusetts Curriculum Frameworks for Science, Technology and Engineering
- New Science textbooks written in English and French were purchased for grades 4 and 5 via the generosity of an anonymous donor
- Family Math and Science nights, Science Fairs or Invention Conventions were held at the elementary schools
- Enrichment programs such as Mad Science, Mr. Magnet and television weather personalities visited the schools to enrich the elementary science program
- Dr. Syngah from Merrimack College piloted a Scientist in Residence program in grade 5 at Tucker School
- A grant from the Milton Foundation for Education funded the purchase of Science materials that review concepts and test-taking strategies in preparation for the MCAS
- Glover School expanded the scientific study of natural resources with addition-

al funds from two grants to be used to support the “Pond Study”

- Professional development opportunities included a Science option for grade 4 staff that covered grade level specific content and methods to integrate technology/Internet into the Science program
- Science Department Head Jack Sullivan attended the National Science Teachers Association Convention in Orlando, Florida bringing back samples for all science teachers as well as winning a \$500 microscope and \$300 electronic balance for the department
- Students from Milton High and teacher Ms. Plonski attended the sixth Annual Women in Science Program at the New England Aquarium
- Students and teacher David Donovan from Milton High School’s oceanography class visited Woods Hole and observed the Woods Hole Biological Laboratory, the Marine Biological Laboratory, the New England Fisheries Aquarium and The RV “Oceanus”
- Teacher Dale Snyder continued to work at the US Army Labs in Natick as a research chemist and allowed junior Courtney Devin to work at the Lab as an aide to a research scientist
- The Academic Decathlon team finished eighth place in this large school competition
- One hundred and two (102) students enrolled in Advanced Placement science courses — an increase of 25 students

WORLD LANGUAGES

- Foreign Language in the Elementary Schools (FLES) Spanish program was instituted in all first and second grade classes systemwide and grades one, two and three at Tucker School
- Three students received scholarships from the French Government to study in France during the summer
- Six teachers received scholarships from the French Government to study in France during the summer
- Three teachers participated in summer workshops on Canadian Studies in Montreal and Ottawa
- Two teachers took a course in “How to Teach Literature in Foreign Language Classes”
- One student won a contest on LaFrancophonie awarding her an all expense paid, two-week stay in France to participate in the Festival del’Ete’ Indien
- Milton students in middle and high school participated in the Journee de la Francophonie at the Ecole Bilingue with competitions in Dictee, Trivia Pursuit on La Francophonie, Creative Play, Singing, Art and Soccer. The middle school and high school won first place in Music having created music and songs on the theme of spring. Milton also won the Trivia Pursuit games
- High school students traveled to Montreal for a four-day cultural excursion
- Middle and high school hosted students from Spain for a three-week exchange program
- Middle and high school students visited Spain for a two-week exchange program

- Middle and high school students received 30 students from France for a two-week exchange program
- Milton participated in the Visiting Teacher Program in cooperation with the Department of Education and the government of Spain hiring two teachers to teach in the Department of Languages
- Latin teacher sponsored a trip to Italy during vacation
- The department organized activities to celebrate National Foreign Language Week — over 40 presenters represented their language and culture
- Milton High School student won a National Latin Exam Scholarship
- Milton High School student won third place in the Mass State Essay Contest sponsored by the Classical Association of Massachusetts
- Forty-two (42) out of seventy (70) students taking the National Latin Exam won certificates and medals
- Milton High School teacher received a grant to participate in “The Content and Immersion Institute for Teachers of French” — a three-day workshop at Harvard University
- Three students were selected to participate in Summer Search Program studying in Argentina and China
- French Club collected medicines and clothing for the children of Haiti
- Eighty-five students took advanced placement exams in French, Spanish and Latin
- Milton High School student nominated for inclusion in “Who’s Who Among America’s Secondary Teachers”
- Language Clubs decorated holiday cards and visited the Milton Health Care Nursing Home where they entertained the residents with songs in French, Spanish and Latin
- The French Club prepared and presented two lessons to the Pre-school students at Milton High School

COMMUNITY SERVICE LEARNING

- Students from Milton High School performed community service by serving as tutors at all elementary schools
- The elementary schools continued to support the Milton Food Pantry
- Collicot Principal received the “Dove Award”, Devoted Outstanding Volunteer to Elders, recognizing him for his continued service in involving students in the Meals on Wheels Program
- Community service learning requirement reduced from 49 hours to 35 hours
- Projects included: Gym Buddy, Thanksgiving Dinner for the Elderly, Milton Park and Recreation Vacation Camps, Senior to Senior Social, Celebrate Milton, Milton Hospital and the Walk for Hunger
- Volunteers (a community service club) organized a monthly service project, which helped somebody less fortunate than themselves. Monies raised were donated to various causes by a group vote
- Milton High School students participated in the youth Outreach Weekend

sponsored by The City School. Students worked in soup kitchens and shelters and discussed issues surrounding hunger and homelessness

- Gym Buddy continues to be a most popular program. Each Wednesday evening Milton High School students are paired with special needs student for an evening of fun and gym games
- Community Service Learning is recognized and honored at Milton High School by such awards as Student of the Quarter, Book Awards for each grade and the Volunteers Community Service Scholarship, given to a deserving Senior Club member

ART

- The Art Walls of Fame were expanded at the Cunningham School and the Tucker School
- Students participated in monthly exhibits at the Milton Public Library
- Students won 1 Gold Key, 3 Silver Keys and 4 Honorable Mention awards at the annual *Boston Globe* Scholastic Art Awards competition
- Program was honored when teacher selected to travel to China as part of the China Studies Partnership
- Completed K-6 curricula to align with Dept. of Education Frameworks
- Students awarded several prizes in the annual Neponset River Arts Festival
- Students took the Studio Art Advanced Placement Exam for the first time
- Department sponsored K-12 Art Fair at Cunningham Hall

MUSIC

- Pierce Middle School choruses, band and string ensemble won gold and silver medals at the Great East Festival
- High School chorus received a rating of Excellent at the Heritage Festival in New York City
- High School band and string ensemble received Excellent ratings and the jazz ensemble received Superior rating at the Heritage Festival in Orlando, Florida
- High School Jazz Ensemble received a Silver rating at the IAJE Festival and was invited to perform at the state festival
- High School band, string ensemble and jazz ensemble were accepted to perform at Disney World
- FAME (Friends and Advocates of Music Education) organized the second annual Awards Dinner for the high school performers and music teachers
- The High School Music Theater curriculum was revised in alignment with the Massachusetts State Curriculum Frameworks for the Arts
- High School jazz ensemble and After-school singers performed at various community events (Celebrate Milton, Milton Foundation for the Gala, Milton Public Schools' Retirement Luncheon, High School Food Fest Fundraiser)
- High School chorus and String ensemble performed with the Parkway Concert Orchestra in a combined concert
- Music in Our Schools Month concerts were reinstated for an All-Instrumental night (Grades 3-12) and All Chorus Night (GR 6-12) during March

ENGLISH/LANGUAGE ARTS

- The 1999 Grade 4 MCAS long composition scores were higher than the 1998 long composition score. Percentage of students in combined Advanced/Proficient increased from 1998-2000 (ELA 31%-43%)
- The Open Court Reading Program was implemented in the first and second grade. Staff was provided with professional development training for this implementation
- Two Milton students won highest honors for their achievement in the Word Masters Challenges. Three elementary teams placed among the top 11 teams competing at their grade level nation wide
- Librarians from all schools revised the Summer Reading List. Support for the Summer Reading program was provided by DeWolfe Realtors, Dependable Cleaners and the Massachusetts Cooperative Bank
- In an effort to increase voluntary reading Collicot School students participated in a week long “unplugged” program
- Elementary students participated in a variety of activities to celebrate Literacy month such as Family Read Night, Harry Potter Night and an Author in Residence Program
- Training in Writing Across the Curriculum was offered to all staff
- The Parent Teacher Organizations at all elementary schools sponsored a variety of cultural events to support and enhance the Language Arts program
- Parent volunteers expanded the Junior Great Books program at the elementary level
- Professional development opportunities for elementary staff included the development and pilot of system wide Writing Prompts and Scoring Guides
- SRA Spelling (1999 edition) textbooks were purchased for grades 3, 4 and 5 through the generosity of an anonymous donor
- Houghton Mifflin (2001 edition) grammar textbooks were purchased for grades 3, 4 and 5 through the generosity of an anonymous donor
- Ninety-five percent of Milton High seniors taking the AP English literature exam earned grades of 3 (out of 5) or higher. The average score for Milton students was over 3.73
- SAT I verbal scores jumped 15 points — up to 537 — with 95% of Milton High School students taking the test
- Senior Humanities English (honors and A-level) more than doubled in enrollment
- Electives such as journalism, creative writing, SAT prep and drama have expanded enrollment
- Milton High School Drama Club won the state preliminary competition and won six awards at the state semi-finals of the Mass High School Drama Guild one-act play competition with their performance of “Don’t Drink the Water”
- For the second year, *Echo*, the Milton High literary magazine won an “Excellent Award” from the National Council of Teachers of English Excellence in Student Literary Magazine competition

- Milton High School English teacher was nominated by a former student for Who's Who in American Teaching

SOCIAL STUDIES

- Elementary teacher received grants from the Milton Foundation for Education to purchase Social Studies materials that review concepts and test taking strategies similar to those found on the MCAS
- Elementary schools continued partnerships with the Milton Historical Society through the Grade Five Tour of Milton conducted by Historical Society volunteers. Students were invited to participate in a Milton History culminating activity. Student participants received a Milton Historical Society Mug and a book titled *A Picture History of Milton*
- Elementary students participated in the Captain Robert Bennett Forbes House Lincoln Essay Contest — students from Cunningham and Tucker received awards
- Elementary teachers continued to identify areas that are currently aligned with the Massachusetts State Curriculum Frameworks for History and Social Science
- Milton Police Department DARE Officer Michael Dillon continued to make weekly visits to all elementary schools
- In-Service workshop — “Teaching Social Studies in a Block Schedule” attended by all department members
- Elimination of B level in Grade Nine
- Ongoing curriculum writing and revision — AP Psychology, Law and Government, Senior Seminar, U.S. History and Early World Cultures
- Initiation and development of new AP Psychology course
- MCAS Review — Analysis of test items by department members — comparison of MCAS with Grade Nine and Ten Curricula
- Participation of two department members in “History Alive” curriculum project
- All department members participated in Technology Fair as members of the Technology Design Team
- All department, as Design Team members, have computers in their classrooms
- Continued participation in the New England China Partnership and Primary Source
- To date, eight department members have participated in the China Seminars
- Social Studies teacher traveled to China on NECP summer tour

BUSINESS, FAMILY AND CONSUMER STUDIES

- The Family and Consumer Science Department sent student volunteers to each elementary school to assist in kindergarten screening
- Future Teachers of America student members visited kindergarten classes for a day
- Career Awareness and Planning Conference Series utilized speakers throughout the academic year from a variety of post secondary institutions featuring a diverse range of concentrations

- Foods II students produced and edited a food preparation video which is on file in the Milton High School Library as a resource item
- An automated accounting program was initiated for Accounting I students
- Writing Across The Curriculum was afforded continued emphasis in all course offerings
- Child Study program incorporated expanded community resources such as an animal specialist from Rain Forest Reptiles and the Police and Fire Department
- Approximately forty (40) speakers from business, industry, government and other professions participated in our annual Junior Career Day, organized in collaboration with the Guidance Department
- Clothing students made valances for the Child Study classroom and chair and couch covers for the faculty room
- Enhancement of a mock trial program in the Business and Consumer Law Curriculum
- Child Study students participated in teacher shadowing program and voluntary tutoring at all elementary schools
- Stock market simulations were employed in a number of courses
- Cranberry School to Career Partnership seminars and workshops were available to members of the Milton Public School community

TECHNOLOGY

- Seven elementary teachers were trained on the Elementary Design Team
- Elementary technology design team members developed technology enhanced curriculum activities within the district and at the Spring 2000 Technology Fair
- An elementary curriculum coordinator was awarded a \$40,000 Hyper Studio Adoption grant resulting in the acquisition of hardware and software along with staff training
- A third grade teacher from Collicot was awarded a \$29,000 Lighthouse Grant entitled "Creating a Database for the Third Grade Classroom" providing training for 18 staff members and the purchase of hardware and software
- Technology workshops for elementary staff included: Science Content and Science on the Internet, Hyper Studio for Integrated Multimedia projects, Creating a Database for the Third Grade Classroom, Testwiz (for all administrators) and Internet training for Tucker School Staff
- Tucker School received a donation of a new state of the art computer lab consisting of 25 I-MAC DVD stations complete with software, a Textronics printer, a 40 inch flat screen television and 2 digital video cameras
- The elementary schools express their gratitude for the immeasurable support of the Parent/Teacher Organizations and citizens to advance technology at the elementary level
- Introduced two-year Internet Course at Milton High School
- Extensive professional development offerings for staff including Internet exploration and methods of integrating technology into the curriculum
- Installed Local Area Networks (LAN) in the Business Education and Special Education Departments

- Implemented a Wide Area Network (WAN) connecting all 6 schools and central office and enabling Internet access
- Upgraded the memory on the computers in 3 labs at Milton High School and 2 labs at Pierce Middle School

PHYSICAL EDUCATION/HEALTH EDUCATION

- High School students in the Peers Educating Peers Club designed and delivered tobacco lessons at all of the elementary schools and the “Fatal Vision” alcohol program at the middle school
- Six students in grade 6 advanced to the regional finals of the “Hot Shots” competition conducted in conjunction with the Milton Board of Health
- Thirty middle school and 12 high school students ranked in the top 10% of the country in the President’s Challenge Physical Fitness Assessment
- Eighty high school students participated in the physical education’s department annual badminton tournament with competition in singles and doubles
- A visit by Joyce Kulhawik (Channel 4 news) at Collicot Elementary School was a direct result of the entire school system’s efforts in the “Daffodil Days” campaign run in conjunction with the American Cancer Society
- Jim Vetter provided a presentation at each elementary school to enhance skills learned through the “Second Step” violence prevention program
- All elementary and middle school physical education teachers had a day long training in Project Adventure skills that were incorporated into the physical education curriculum
- Pierce Middle School had the performance of “This is Your Life” presented to augment the various areas of health education taught in the classroom
- Milton High School had the performance of “Passing It On” by the theater group the Improbable Players to supplement the information on STD’s, HIV and AIDS taught in the health education curriculum

SPECIAL EDUCATION

- Principals and professional staff are participating in ongoing training relative to IEP 2000 and Federal 504 Plans
- Reading and Learning Disability Specialists received training in the newly revised Woodcock Johnson Battery of Tests
- Teachers have actively participated in the Wilson Reading Program training provided by our special education collaborative
- A new program has been established at the Pierce Middle School for students who have been identified as needing specialized instruction in the core academic subjects
- Pierce Middle School has partnered with South Shore Mental Health to provide services
- The Integrated Pre-School has once again been reaccredited
- South Shore Mental Health is providing professional development at the middle and elementary levels via the strands - topics include ADHD, signs of depression, signs of abuse and specific learning disabilities

- The PAC (Parent Advisory Council) is sponsoring ongoing seminars on inclusion, IEP 2000, autism, ADHD and dyslexia

COMMUNITY SCHOOLS

- Milton Community Schools employed over 75 people. Tuition collected rose to \$704,345
- Over 500 students used one or more Community Schools programs including KEDS (Kindergarten Enrichment Day Sessions) CLASP (Children Learning After School Program), Early School Arrival, vacation week and early release day activities and Camp Cunningham
- Nearly 150 students studied JaShinDo karate offered throughout the week at all of the CLASP programs
- Fifty-one (51) students attended the nine-week Math and English review course last Fall
- One hundred sixty-five (165) students attended Camp Cunningham offered in eight one-week sessions — an average of 95 students attended weekly
- Community Schools provided financial aid to needy families using CLASP and KEDS — nearly \$15,000 in financial was awarded to applicants for those programs
- Over 65 students attended the December Vacation week Program; 122 students attended the February Vacation Week Program and 86 students attended the April Vacation Week Program

ATHLETICS

- Over 500 student athletes took part in 27 different sports
- Four of our teams won Bay State Conference Division Championships
- Boys Lacrosse Team went on to capture the State Division II Boys Lacrosse title
- Two student athletes won individual State Division II Championships — one in Wrestling and one in Boys Outdoor Track

Sincerely,

Dr. Mary Grassa O'Neill, *Superintendent of Schools*
Mary Gormley, *Assistant Superintendent for Personnel and Curriculum*

Milton Public School Principals

Dr. Joseph Arangio, Jr., *Principal*, Milton High School
George Moran, *Principal*, Pierce Middle School
Richard Gillogly, *Principal*, Collicot Elementary School
Dore Korschun, *Principal*, Cunningham Elementary School
Marianne Monacci, *Principal*, Glover Elementary School
Diane Gosselin, *Principal*, Tucker Elementary School

Milton Public School Department Heads:

Morgan Costello, Business Department
Gracie Burke, World Language Department
John Drottar, Math Department
Fred Sabini, Social Studies Department
Barbara Seegraber, English Department
John Sullivan, Science Department

Milton Public School Directors

Dr. Noreen Diamond Burdett, Music Department
Anne Fagan, Physical Education Department
Dr. Joseph FitzGerald, Guidance Department
Michael Goodless, Technology Department
Thomas Herget, Athletic Department
Karen Sladden, Art Department

Milton Public School Coordinators

Leslee Haines, Elementary Math/Science/Technology
Katherine Leazott, Community Service
Martha Sherman, Elementary Reading/Language Arts

FACULTY

Excellent teachers are the keystone of the Milton Public Schools. Principals, other administrators and support staff provide the leadership we need for good schools. New staff members for the 1999-2000 school year are:

MILTON HIGH SCHOOL

Marion Van Nostrand
Jeanne Glynn
Michael Young
Leasa Zakau
Margaret Crumety
Mary Letourneau
Mark Pelletier
Patrick Kelcourse
Elizabeth Albert
Lavanya Chandrashekhar
Kari Hill Kittredge
Kevin Dunne
Joanna Romeo
Julius Rameriz

PIERCE MIDDLE SCHOOL

Ginger O'Malley
Kelly Connell
Sharon Soyster
Michelle Ricci
Kristin FitzGerald
Shirley Baker
Rene Gauthier
Eileen Sullivan
Martine Fisher
Rebekah Levine
Rebecca Stiles
Tamara Bauer
Cori Green
Susan O'Connor
Joseph Donohue
Jeffrey Gibbons
Eileen Driscoll

COLLICOT ELEMENTARY

Claire Zapatka
Jacqueline McDonough
Donna Noblin
Maria Barone

CUNNINGHAM ELEMENTARY

Dawn Carney
Lynn Danner
Tanya Lynch
Jennifer Connolly
Jennifer Neville
Karen McGrath

TUCKER ELEMENTARY

Daniela Ignagni
Valerie Hays
Jennifer D'Isidoro
Julie Miller
Denna Zuckerman
Sheila Gallagher
Mary Louise Bradley
Joanne Maglizzi

We are grateful to the dedication and commitment for the following teachers and support staff who retired from the Milton Public Schools during the 1999-2000 school year: Richard Byrne, Joan Ferguson, James Frederickson, Nancy Kearns, Patricia Kelleher, Louise Massa, Joanne McCarthy, Charlotte Murphy, Mary Renahan, John D. Sheehan, Adrianne Smith.

We extend our thanks and appreciation to town residents for their continued support which makes possible these achievements, awards and honors.

REPORT OF THE SCHOOL BUILDING COMMITTEE

To The Honorable Board Of Selectmen:

June 30, 2000

The past year has been eventful. During the summer and fall we proceeded with schematic designs for our recommended program, e.g., a new high school at the present site of Pierce Middle School; a renovation/addition at the present high school for conversion to a middle school; a new five unit elementary school at the Town Farm; renovation/additions to Glover and Cunningham Schools to provide four units each; and reconstruction of Collicot School as a new four unit school connected to Cunningham School to provide certain shared facilities. At the renewed elementary facilities there would have been seventeen units in total, i.e., seventeen classes at each grade level providing an average of twenty-one students per class. There also would have been sufficient kindergarten classrooms to permit full day kindergarten programs. Upon completion of construction, Tucker School would have been phased out as a school building.

The plans and associated educational specifications were approved by the School Committee and, in January, were submitted to the School Building Assistance group in the Department of Education. The plans were discussed and a bond issue was approved at a January Special Town Meeting. Subsequently, however, the proposal was defeated by a narrow margin by the voters at a debt exclusion override vote.

Since much of the debate seemed to center around the elementary schools and particularly around the proposed Town Farm school and the retirement of Tucker School, and given the time constraints involved in preparing a new proposal for the May Annual Town Meeting, we proposed going forward only with the secondary schools, leaving the elementary schools to further planning. At the Annual Town Meeting, however, efforts were made to reach a compromise plan that encompassed all of the schools. As a result of these efforts, a plan was developed for presentation to a Special Town meeting held in June.

The compromise plan was intended to reduce the overall cost involved by reducing new construction and by renovating more of the existing space than had originally been planned. Thus, instead of an all new high school, the compromise proposed renovating a portion of Pierce and constructing an addition, together housing the high school. The compromise also eliminated the proposed Town Farm school and provided instead a renovated Tucker School which would house a smaller student body. The elimination of the Town Farm school and the retention of Tucker School eliminated two units, i.e., ten classrooms at grades 1-5. Additionally, full day kindergarten facilities were eliminated.

The compromise proposal was adopted by the June Special town meeting. Again, however, by a narrow margin the voters rejected the plan.

Thus, prospects for needed upgrades of the Town's school buildings remained in doubt as of the date of this report. The remaining hope rested on an amendment proposed by Senator Joyce to the Governor's budget proposal revamping the state's school building assistance program. Under the amendment the Town would be eligible for a 90% reimbursement of construction costs rather than the former 61% and the Governor's proposed approximately 51% under the SBA program.

A further word is in order concerning the elementary schools. Many communities have adopted full day kindergarten programs and the Commonwealth has provided some incentives to provide such early childhood education enhancement. If ultimately we renovate and rebuild our schools and we do not include space for such programs, we have been advised by SBA officials that subsequent additions to provide such programs would likely not be eligible for reimbursement in the foreseeable future since plans submitted to the Commonwealth are supposed to meet needs for about ten years. Thus, the compromise plan adopted by the Special Town Meeting would require supplementation if it were desired to implement full day kindergarten programs.

Finally, we note that the reduction of elementary classrooms in grades 1-5 would result in average class sizes of 23 at projected peak enrollment rather than the originally planned 21. If enrollments increase beyond the projected peak, class sizes will reach levels which will be unacceptable. Should this occur, it is probable that an additional elementary school would be required in the future. We mention this, not because we foresee such a result, but simply to caution that it will be difficult, if not impossible, to further expand the elementary schools to accommodate enrollments above those now projected.

Respectfully submitted,

Charles C. Winchester, *Chairman*
Mary S. Cobb, *Secretary*
Anthony J. Cichello
Jeffrey I. Cruikshank
Mary R. Fitzgerald
Elizabeth Major
Thomas E. McGrath
Robert E. Varnerin
John A. Virgona



