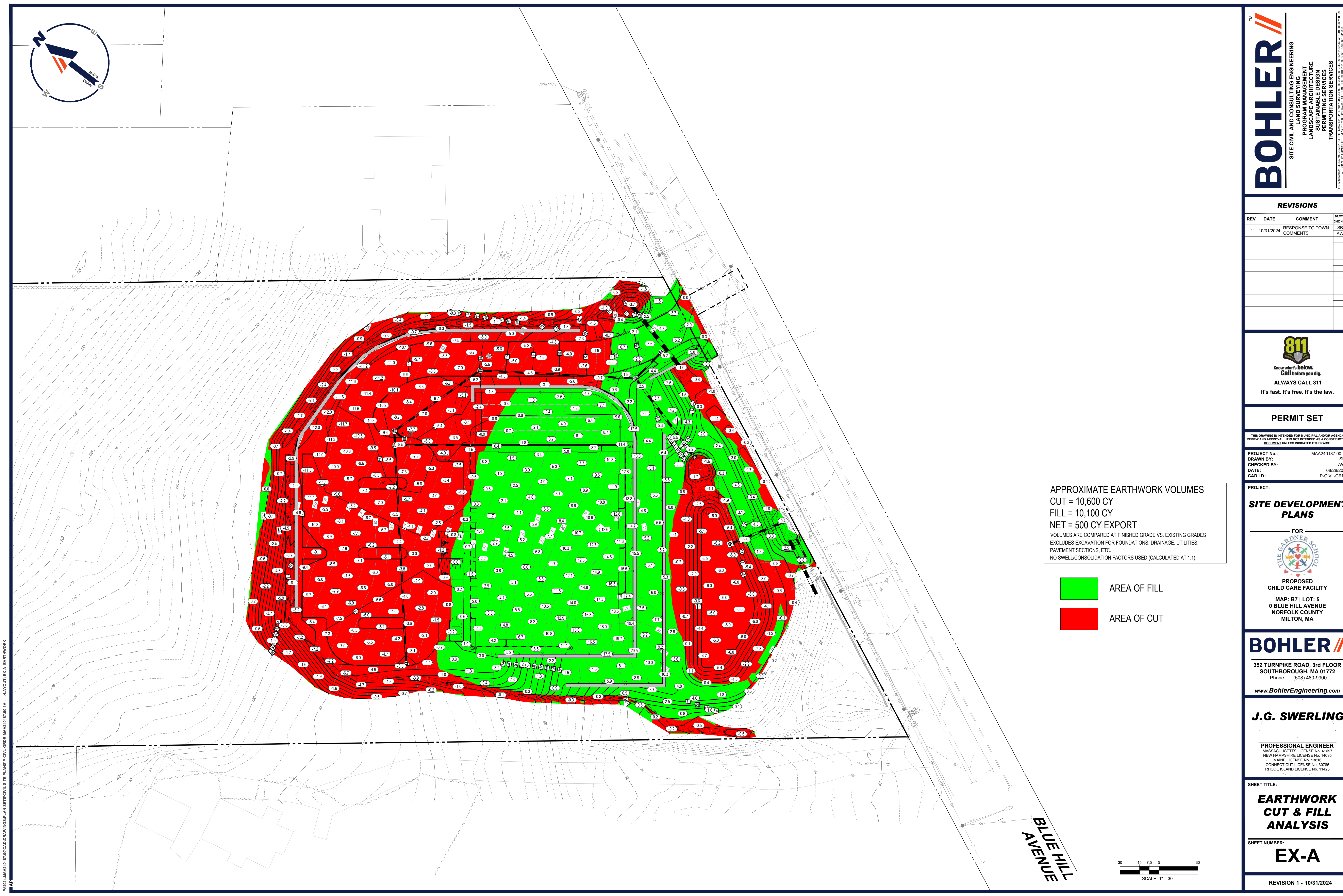




**APPROXIMATE EARTHWORK VOLUMES**  
CUT = 10,600 CY  
FILL = 10,100 CY  
NET = 500 CY EXPORT

VOLUMES ARE COMPARED AT FINISHED GRADE VS. EXISTING GRADES  
EXCLUDES EXCAVATION FOR FOUNDATIONS, DRAINAGE, UTILITIES,  
PAVEMENT SECTIONS, ETC.  
NO SWELL/CONSOLIDATION FACTORS USED (CALCULATED AT 1:1)

**AREA OF FILL**  
**AREA OF CUT**

**BLUE HILL AVENUE**

**SCALE: 1" = 30'**

**REVISIONS**

| REV | DATE       | COMMENT                   | DRAWN BY |
|-----|------------|---------------------------|----------|
| 1   | 10/31/2024 | RESPONSE TO TOWN COMMENTS | SB<br>AW |

**PERMIT SET**

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PROJECT No.: MAA240187-00-00  
DRAWN BY: SB  
CHECKED BY: AW  
DATE: 08/28/2024  
CAD I.D.: P-CIVL-GRD

**SITE DEVELOPMENT PLANS**

FOR  
**THE GARDNER SCHOOL**  
PROPOSED  
CHILD CARE FACILITY  
MAP: B7 | LOT: 5  
0 BLUE HILL AVENUE  
NORFOLK COUNTY  
MILTON, MA

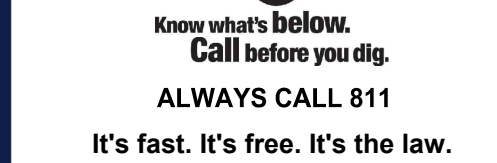
**BOHLER**  
352 TURNPIKE ROAD, 3rd FLOOR  
SOUTHBOROUGH, MA 01772  
Phone: (508) 480-9900  
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RHODE ISLAND LICENSE No. 11425

SHEET TITLE:  
**EARTHWORK CUT & FILL ANALYSIS**

SHEET NUMBER:  
**EX-A**

REVISION 1 - 10/31/2024

[illegible]

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PROJECT No.: MAA240187-00-  
DRAWN BY: SH  
CHECKED BY: AW  
DATE: 08/28/20  
CAD I.D.: P-CIVL-GR

**FOR**



**PROPOSED  
CHILD CARE FACILITY**

**MAP: B7 | LOT: 5  
0 BLUE HILL AVENUE  
NORFOLK COUNTY  
MILTON, MA**

**352 TURNPIKE ROAD, 3rd FLOOR  
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## EARTHWORK CUT & FILL ANALYSIS

## EX-A

**REVISION 1 - 10/31/2024**

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EXCLUDES EXCAVATION FOR FOUNDATIONS, DRAINAGE, UTILITIES,  
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AREA OF FILL  
AREA OF CUT

**BLUE HILL  
AVENUE**

