



1165 Massachusetts Ave
Boston, MA 02125

September 25, 2024

Town of Milton
Select Board
525 Canton Avenue
Milton, MA 02186
617-898-4846

RE: Granite Avenue
W.O. #15080998

Dear Members of the Board:

The petition and plans are being presented by the NSTAR Electric Company d/b/a Eversource Energy for the purpose of obtaining a grant of location to install conduit and two new manholes in Granite Avenue and Mechanic Street.

If you have any questions, please call Susan Edgely 617-541-5730.

Very truly yours,

Kelly-Ann Correia

Kelly-Ann Correia, Supervisor
Rights and Permits

**PETITION OF NSTAR ELECTRIC D/B/A EVERSOURCE ENERGY COMPANY
FOR LOCATION FOR CONDUITS AND MANHOLES**

To the **BOARD OF SELECTMAN** of the Town of Milton, Massachusetts:

Respectfully represents NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY, a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located, substantially as shown on the plan made by T. Thibault dated July 29, 2024 and revised September 25, 2024, and filed herewith, under the following public way or ways of said Town:

GRANITE AVENUE –

Southeasterly from Pole 50/79, northwest of Mechanic Street, to Pole 50/82 southeast of Mechanic Street, install approximately 362 feet of conduit and one new manhole, MH 31388.

MECHANIC STREET –

Southerly from Pole 71/14, north of Granite Avenue, install approximately 98 feet of conduit to private property at #440 Granite Avenue, and install approximately 129 feet of conduit and one new manhole, MH31477 to a point north of Granite Avenue.

Work Order #15080998

NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY

By: Kelly-Ann Correia

**Kelly-Ann Correia, Supervisor
Rights and Permits**

25th day of September, 2024

Town of Milton, Massachusetts

Received and filed _____

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

Town of Milton, Massachusetts, September 25, 2024, WHEREAS, NSTAR ELECTRIC COMPANY D/B/A Eversource Energy has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the Town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law. It is ORDERED that NSTAR ELECTRIC COMPANY D/B/A Eversource Energy be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said Town:

GRANITE AVENUE –

Southeasterly from Pole 50/79, northwest of Mechanic Street, to Pole 50/82 southeast of Mechanic Street, install approximately 362 feet of conduit and one new manhole, MH 31388.

MECHANIC STREET –

Southerly from Pole 71/14, north of Granite Avenue, install approximately 98 feet of conduit to private property at #440 Granite Avenue, and install approximately 129 feet of conduit and one new manhole, MH31477 to a point north of Granite Avenue.

Work Order #15080998

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on a plan made by T. Thibault dated **July 29, 2024 and revised September 25, 2024**, on file with said petition.
2. Said Company shall comply with the requirements of existing by-laws, and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to the satisfaction of the Board of Selectman or such officer or officers as it may appoint to supervise the work.

1.	
2.	Selectman of
3.	the Town of
4.	<u>Milton</u>

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectman to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on the _____ day of _____ **2024** at _____ in said Town.

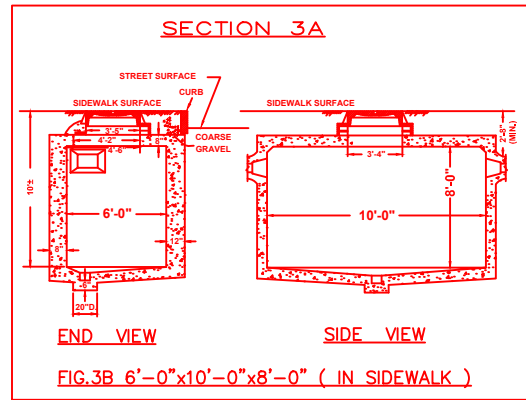
1.	
2.	Selectman of
3.	the Town of
4.	<u>Milton</u>
5.	

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Selectman of the Town of Milton, Massachusetts, duly adopted on the _____ day of _____ **2024**, and recorded with the records of location Orders of said Town, Book _____, Page _____, and the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

Clerk of the Town of Milton, Massachusetts



H_6_8
426 GRANITE AVE
N/F
COACHMAN'S COVE
REALITY TRUST

**AREA WITHIN THIS PARCEL
IS CURRENTLY UNDER
CONSTRUCTION**

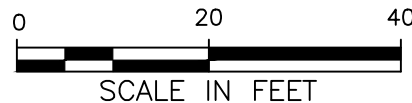
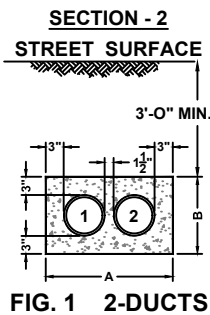
**INSTALL CONCRETE MANHOLE
6.0' x 10.0' x 8.0' DEEP
SECTION 3A, FIG. 3B**

MH31388

GRANITE AVE

INTERSTATE 93

FIG	DIMENSIONS					
	4" Ducts		5" Ducts		6" Ducts	
	A Inches	B Inches	A Inches	B Inches	A Inches	B Inches
1A	10"	10"	11"	11"	12"	12"
1	16 1/2"	10 1/2"	18 1/2"	11 1/2"	21"	12 1/2"
2	22 1/2"	10 1/2"	25 1/2"	11 1/2"	29"	12 1/2"
3	28 1/2"	10 1/2"	32 1/2"	11 1/2"	37"	12 1/2"
4	16 1/2"	16 1/2"	18 1/2"	18 1/2"	21"	21"
5	22 1/2"	16 1/2"	25 1/2"	18 1/2"	29"	21"
6	16 1/2"	22 1/2"	18 1/2"	25 1/2"	21"	29"
7	16 1/2"	28 1/2"	18 1/2"	32 1/2"	21"	37"
8	28 1/2"	16 1/2"	32 1/2"	18 1/2"	37"	21"
9	22 1/2"	22 1/2"	25 1/2"	25 1/2"	29"	29"
10	34 1/2"	16 1/2"	39 1/2"	18 1/2"	45"	21"
11	16 1/2"	34 1/2"	18 1/2"	39 1/2"	21"	45"
12	22 1/2"	26 1/2"	25 1/2"	32 1/2"	29"	37"
13	28 1/2"	22 1/2"	32 1/2"	25 1/2"	37"	29"
14	40 1/2"	16 1/2"	46 1/2"	18 1/2"	53 1/2"	21"
15	16 1/2"	40 1/2"	18 1/2"	46 1/2"	21"	53 1/2"
16	16 1/2"	46 1/2"	18 1/2"	53 1/2"	21"	61"



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MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES
BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C# 203-24

Ward #

Work Order # 15080998

Surveyed by: GC/BP

Research by: VT

Plotted by: ZA

Proposed Structures: TL

Approved: T THIBAUT

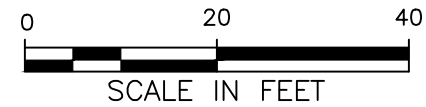
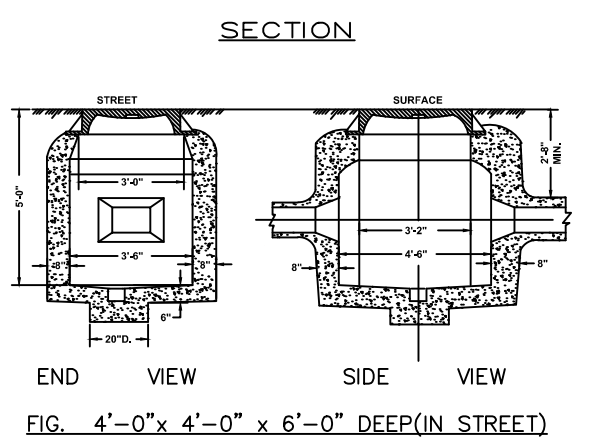
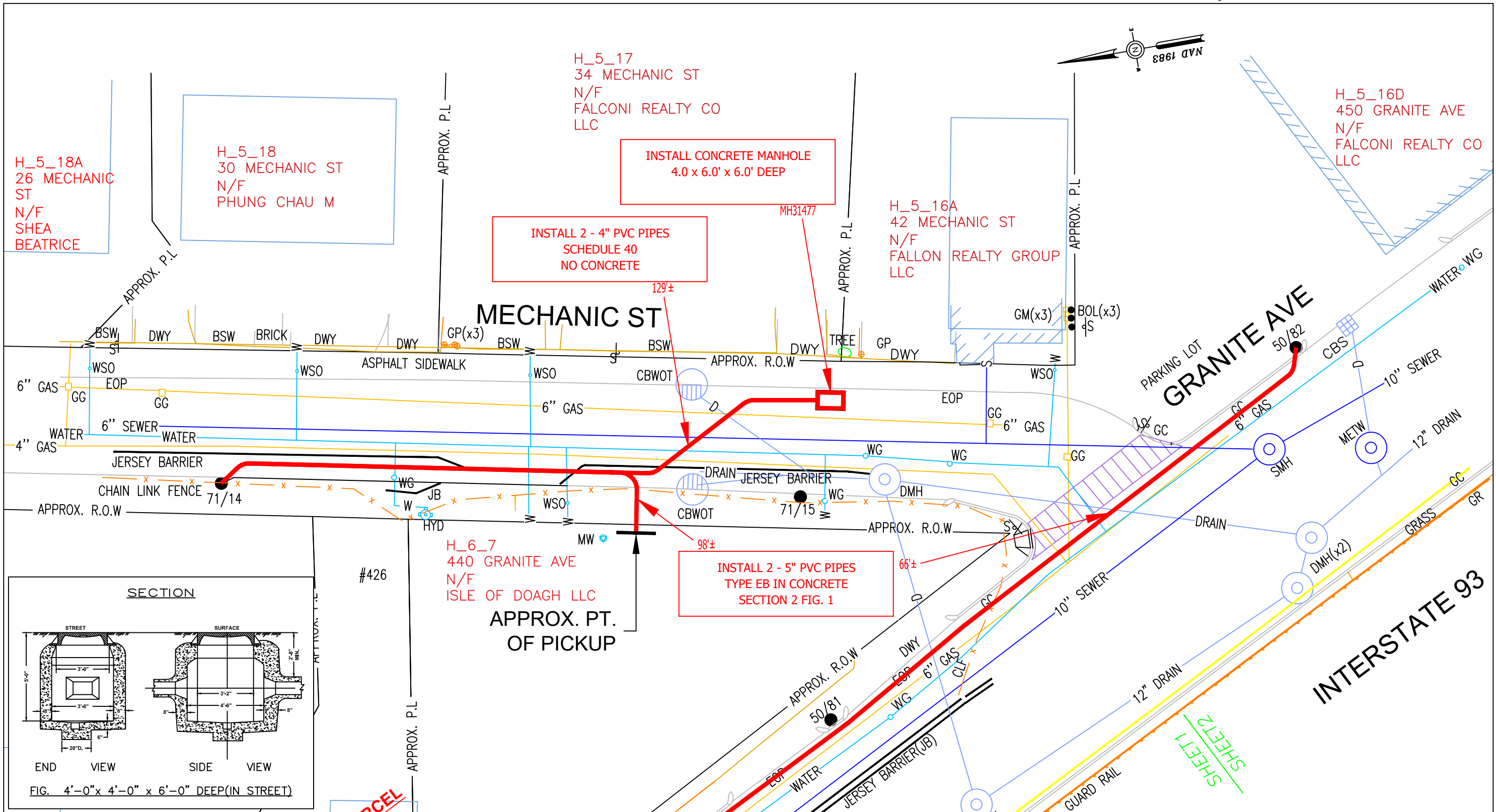
P#

NSTAR EVERSOURCE
d/b/a
1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of GRANITE AVE
MILTON, MA

Showing PROPOSED CONDUIT AND MANHOLE LOCATION

Scale 1"=20' Date JULY 29, 2024
SHEET 1 of 2 REVISED: SEPTEMBER 25, 2024



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MASS. LAW
REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES
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C# 203-24	NSTAR EVERSOURCE ELECTRIC d/b/a 1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125	
Ward #		
Work Order # 15080998	Plan of GRANITE AVE	
Surveyed by: GC/BP	MILTON, MA	
Research by: VT	Showing PROPOSED CONDUIT AND MANHOLE LOCATION	
Plotted by: ZA		
Proposed Structures: TL		
Approved: T THIBAUT	Scale 1"=20'	Date JULY 29, 2024
P#	SHEET 2 of 2	REVISED: SEPTEMBER 25, 2024

TOWN OF MILTON
NOTICE OF PUBLIC HEARING

In accordance with M.G.L. Chapter 166, Section 22 and Section 2(w) of Chapter 65 of the Acts of 2016, as amended, you are hereby notified that that a Public Hearing will be held by the Town of Milton, Massachusetts at the Town Office Building, 525 Canton Avenue on Wednesday, October 9, 2024 beginning at 5:00PM in the Cronin Conference Room - Milton Town Hall and remotely on Zoom.

The Public Hearing is to review the Petition of NSTAR Electric Company, d/b/a Eversource Energy, requesting a Grant of Location to install conduits and new manholes at the following locations:

- Granite Ave.- Southeasterly from Pole 50/79, Northwest of Mechanic Street, to Pole 50/82 southeast of Mechanic Street, install approx. 362 ft. of conduit and one new manhole, (MH 31388).
- Mechanic Street - Southerly from Pole 71/14, north of Granite Ave., install approx. 98 ft. of conduit to private property at 440 Granite Ave and install approx. 129 ft. of conduit and one manhole (MH 31477) to a point North of Granite Ave.

Zoom meeting information:

- Link: <https://us02web.zoom.us/j/82026704811>
- Webinar ID: 820 2670 4811

Copies of the request and relevant plans are available on the Town website:

- <https://www.townofmilton.org/1121/Utility-Petitions>

Comments may be submitted in writing to the Town Administrator at:
nmilano@townofmilton.org.

Nicholas Milano
Town Administrator
525 Canton Ave.
Milton, MA 02186
617-898-4843