



**Select Board**

**Meeting Packet**

**June 25, 2024**



*The Commonwealth of Massachusetts*  
*Executive Office of Energy and Environmental Affairs*  
*100 Cambridge Street, Suite 900*  
*Boston, MA 02114*

Maura T. Healey  
GOVERNOR

Kimberley Driscoll  
LIEUTENANT GOVERNOR

Rebecca L. Tepper  
SECRETARY

Tel: (617) 626-1000  
Fax: (617) 626-1081  
<http://www.mass.gov/eea>

DETERMINATION OF NATURAL RESOURCE VALUE

PROJECT: Proposed Gile Road land disposition in the Town of Milton  
MUNICIPALITY: Milton  
EEA FILE NUMBER: A97\_003\_189  
PROJECT PROPONENT: Town of Milton  
DATE: June 14, 2024

Pursuant to M.G.L. c. 3, § 5A, in order to use for another purpose or otherwise dispose of land or an interest in land subject to Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts (“Article 97”), a public entity must, *inter alia*, “identify replacement land or an interest in land, which is not already subject to said Article XCVII, in a comparable location and *that is of equal or greater natural resource value, as determined by the secretary of energy and environmental affairs . . .*” (emphasis added). This document provides the required determination of natural resource value as to the above-referenced proposal (“Project”).

This determination constitutes solely a determination of natural resource value pursuant to M.G.L. c. 3, § 5A(a)(ii) and does not indicate that the Secretary of Energy and Environmental Affairs takes any position on the Project or on whether it complies with the Executive Office of Energy and Environmental Affairs (“EEA”) Article 97 Land Disposition Policy. This determination reflects the independent analysis of EEA for advisory purposes and does not create any right, benefit, or duty, substantive or procedural, enforceable at law or equity by any party in any judicial or administrative matter.

Project Description:

The Project is described in pending legislation, S.2549, attached hereto as Appendix A, and in the Alternatives Analysis submitted by the Town of Milton, attached hereto as Appendix B (“Alternatives Analysis”). As described in Section 1 of the legislation and Section 4.3.2 of the Alternatives Analysis, the Project will involve the disposition of approximately 7.3 acres of land protected by Article 97, which is located off of Gile Road as shown on Figure 4.2 in Appendix B (“Impacted Land”).

As described in Sections 2(i), 2(ii), 2(iii), and 2(vi) and Section 3 of the legislation and in Section 4.4 of the Alternatives Analysis, the proponent has identified replacement land to be taken, acquired, or dedicated to Article 97 purposes, together totaling approximately 33.9 acres (“Replacement Land”). This

determination is based on analysis of the natural resource value solely of those parcels listed in the Alternatives Analysis and to be transferred to the Conservation Commission by Section 2(i), 2(ii), 2(iii), and 2(vi) and to the Parks and Recreation Department by Section 3 of the legislation. None of this land is already permanently protected under Article 97.

The legislation also provides for the transfer of care, custody, management and control of certain land that is or may be already subject to Article 97. This land, described in section 2(iv) and 2(v) of the legislation, is not listed in the Alternatives Analysis and may already be conserved in whole or part. As a result, this determination does not consider the natural resource value of these lands, and they play no role in the evaluation of the Project.

#### Information considered:

This determination is based on a review of the Alternatives Analysis, other materials submitted by the proponent, materials submitted by interested members of the public, and EEA's independent analysis. EEA analysis included visits to view the Impacted Land and Replacement Land in May 2022 and March 2023 and the use of GIS to characterize the natural resource value of the Impacted Land and Replacement Land. The full range of available natural resource information for the proposed disposition location was reviewed, including data pertaining to land cover, habitat, and water resources.

#### Characterization of Impacted Land:

The Impacted Land is wooded and possesses the natural resource values typical of that land cover type. Active recreation does not occur on the site, but it has potential for passive recreation. While the proposed disposition is in the vicinity of mapped Priority Habitat, depicted in yellow cross-hatching and labeled PH 1116 in Figure 1, it does not appear to directly impact that resource or wetlands and water resources associated with nearby Pine Tree Brook.<sup>1</sup> Therefore, the natural resource values that the Replacement Land must equal or exceed are those afforded by wooded land, including potential for passive recreation. A GIS image of the Project area is provided as Figure 1, with the red dot indicating the approximate location of the Impacted Land.

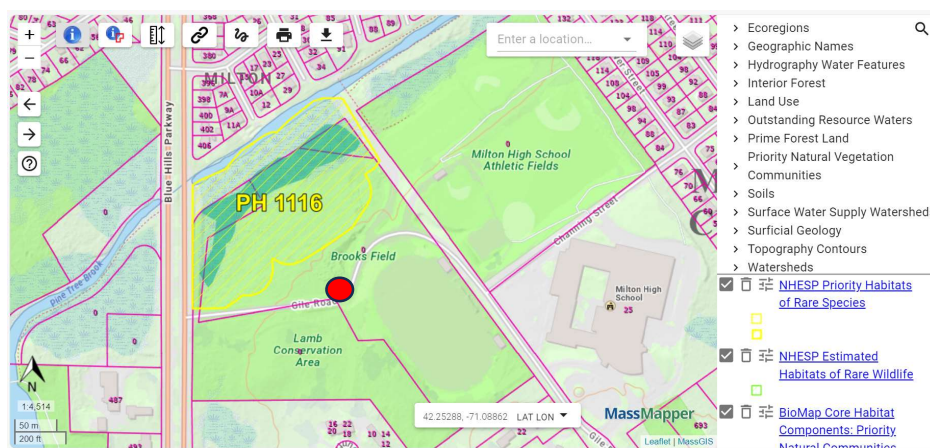


Figure 1: Natural Resource Value Assessment of the site of the Impacted Land utilizing MassMapper

<sup>1</sup> Should the Project proceed it will be subject to review and permitting under all applicable laws and regulations, including, if applicable, the Massachusetts Endangered Species Act and Wetlands Protection Act. This determination does not imply that the Commonwealth takes any position as to the applicability of any law or regulation as to the Project.

### Characterization of Replacement Land:

The Replacement Land is wooded and possesses the natural resource values typical of that land cover type. Active recreation does not occur on the land, but the area has potential for passive recreation. A portion of the land appears to be Priority Habitat within PH1101, as depicted on Figure 3. Permanent conservation of each of these parcels would create larger blocks of conserved open space and some of the parcels would buffer wetland resources along Pine Tree Brook.

GIS images depicting the Replacement Land are provided as Figure 2 and Figure 3. The red dots indicate the specific parcels in Figure 2 and the approximate location in Figure 3 of the replacement land parcels.

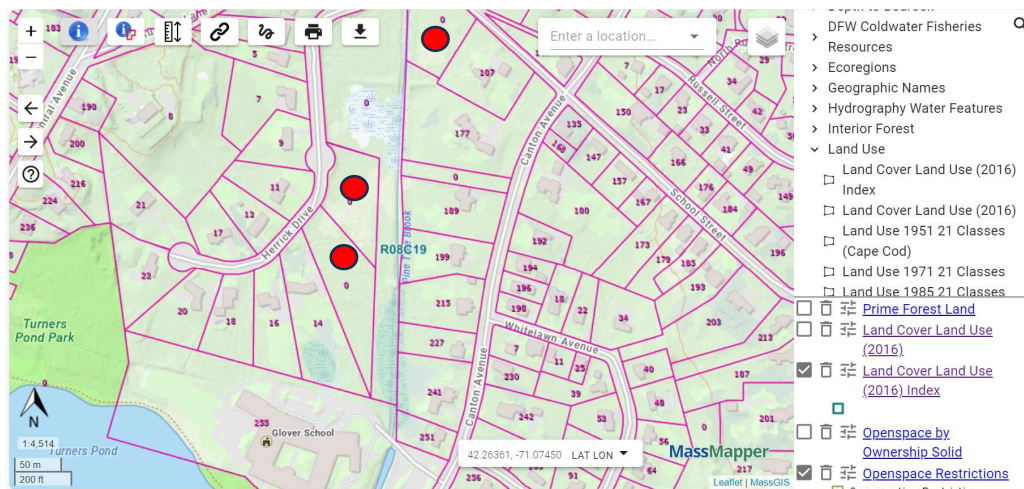


Figure 2: Natural Resource Value Assessment utilizing MassMapper of Replacement Land Parcels E17 34, E17 35, and E17 19

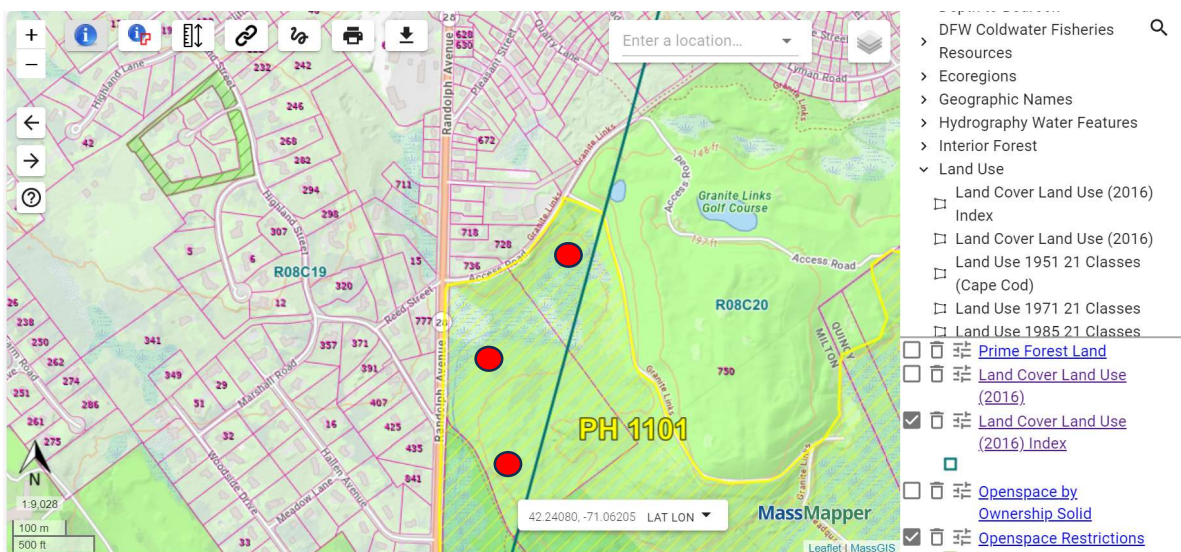


Figure 3: Natural Resource Value Assessment utilizing MassMapper of Replacement Land Parcels I-38D 10A, 38D Lot 6, 38D Lot 7, Block 38E Lot 2A-F and Block 38E Lot 3.

Determination:

The Replacement Land is of comparable or greater natural resource value as compared to the Impacted Land. Both the Impacted Land and Replacement Land have natural resource value consistent with wooded land cover type and are appropriate for passive recreation, and the acreage of the Replacement Land is greater than that of the Impacted Land. The Replacement Land additionally includes areas within Priority Habitat, and conservation of the Replacement Land parcels would create larger blocks of conserved open space and buffer wetland resources along Pine Tree Brook.

## **Appendix A**

Senate Bill 2549: An Act authorizing the town of Milton to use certain property for school purposes.

# SENATE . . . . . No. 2549

---

## The Commonwealth of Massachusetts

PRESENTED BY:

*Walter F. Timilty*

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act authorizing the town of Milton to use certain property for school purposes.

PETITION OF:

NAME:

*Walter F. Timilty*

DISTRICT/ADDRESS:

*Norfolk, Plymouth and Bristol*

# SENATE . . . . . No. 2549

---

By Mr. Timilty, a petition (accompanied by bill, Senate, No. 2549) of Walter F. Timilty (by vote of the town) for legislation to authorize the town of Milton to use certain property for school purposes. Municipalities and Regional Government. [Local Approval Received.]

---

## The Commonwealth of Massachusetts

\_\_\_\_\_  
In the One Hundred and Ninety-Third General Court  
(2023-2024)  
\_\_\_\_\_

An Act authorizing the town of Milton to use certain property for school purposes.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1           SECTION 1. The town of Milton may transfer to the care, custody, management and  
2 control of the Select Board of the town of Milton for school purposes certain land owned by the  
3 town of Milton and further described in subsection (b).

4           (b) The land to be used for school purposes pursuant to subsection (a) shall be:

5           (i) approximately 2.81 acres of land shown on the town of Milton Assessors' Map as Map  
6 D, Block 65, Lot 6A, which is presently under the care, custody, management and control of the  
7 town of Milton Conservation Commission, as evidenced by a Quitclaim Deed recorded in the  
8 Norfolk County Registry of Deeds in Book 5553, Page 389 for conservation purposes; and

9           (ii) approximately 4.4 acres of land shown on the town of Milton Assessors' Map as Map  
10 D, Block 65, Lot 6B, which is presently under the care, custody, management and control of the  
11 Milton Parks and Recreation Department, as evidenced by a Quitclaim Deed recorded in the  
12 Norfolk County Registry of Deeds in Book 5553, Page 391 for recreation purposes.

Said parcels are shown collectively as Parcel C on plan entitled “Approval Not Required Plan of Land Blue Hills Parkway in Milton, Massachusetts (Norfolk County) dated March, 2023, Scale 1”=60’, prepared by BSC Group 803 Summer Street, Boston, Massachusetts 02127, a copy of which is on file with the office of the town of Milton director of planning and community development.

SECTION 2. In consideration for the transfer of land pursuant to section 1, the town shall transfer the following parcels to the care, custody, management and control of the town of Milton Conservation Commission subject to restrictions under the provisions of Article 97 of the Amendments to the Constitution of the Commonwealth:

(i) approximately 6 acres of land located on Randolph Avenue, shown on the town of Milton Assessors’ Map as a portion of Map I, Block 38D, Lot 10A, which is presently under the care, custody, management, and control of the Milton Select Board as evidenced by an Order of Taking recorded in the Norfolk County Registry of Deeds in Book 6055, Page 474;

(ii) approximately 3 acres of land located on Herrick drive, shown on the town of Milton Assessors’ Map as Map E, Block 17, Lot 34 and Map E, Block 17, Lot 35 which is presently under the care, custody, management, and control of the Milton Select Board as evidenced by a Judgment Foreclosing Tax Lien Case recorded in the Norfolk County Registry of Deeds in Book 32064, Page 543;

(iii) approximately 1 acre of land located on School street, shown on the town of Milton Assessors’ Map as Map E, Block 17, Lot 19 which is presently under the care, custody, management, and control of the Milton Select Board as evidenced by a Judgment Foreclosing Tax Lien Case recorded in the Norfolk County Registry of Deeds in Book 32064, Page 543;

(iv) approximately 5 acres of land located at the corner of Highland street and Canton avenue, shown on the town of Milton Assessors' Map as Map K, Block 2, Lot 1A which is presently under the care, custody, management, and control of the Milton Select Board, as evidenced by a Judgment Foreclosing Tax Lien Case recorded in the Norfolk County Registry of Deeds in Book 4782, Page 338;

(v) approximately 41 acres of land located around and inclusive of Pope's pond, shown on the town of Milton Assessors' Map as Map C, Block 34A, Lot 4, a portion of which, not to exceed 4 acres, shall be transferred to the care, custody, management and control of the town of Milton Parks and Recreation Department to be used for a playground, which is presently under the care, custody, management, and control of the Milton Select Board, as evidenced by a Quitclaim Deed recorded in the Norfolk County Registry of Deeds in Book 4080, Page 379; and

(vi) approximately 18.94 acres of land off of Randolph avenue shown on the town of Milton Assessor's Map as Map I, Block 38E, Lot 2 and Map I, Block 38E, Lot 3 (A to F included), which is presently under the care, custody, management, and control of the Milton Select Board as evidenced by an Order of Taking recorded in the Norfolk County Registry of Deeds in Book 6055, Page 474.

SECTION 3. In further consideration for the transfer of land pursuant to section 1, the town shall transfer to the care, custody, management and control of the town of Milton by the Parks and Recreation Department, subject to the restrictions under said Article 97, approximately 4.86 acres of land off Randolph avenue in the town of Milton consisting of portions of land shown on the town of Milton Assessors' Map as Map I, Block 38D, Lot 6 and Map I, Block 38D, Lot 7 which is presently under the care, custody, management, and control of the Milton Select

Board as evidenced by an Order of Taking recorded in the Norfolk County Registry of Deeds in Book 6055, Page 474.

SECTION 4. The authority conferred by this act shall be conditioned upon compliance by the town with applicable laws and regulations regarding the disposition of land, including, but not limited to, section 5A of chapter 3 of the General Laws.

SECTION 5. If, not later than June 30, 2028, the town does not appropriate money for construction of a new school, then: (i) the parcel referenced in clause (i) of subsection (b) of section 1 shall be transferred back to the care, custody, management and control of the town of Milton Conservation Commission, to be subject to the provisions of Article 97 of the Amendments to the Constitution of the Commonwealth; and (ii) the parcel referenced in clause (ii) of said subsection (b) of said section 1 shall be transferred back to the care, custody, management and control of the town of Milton Parks and Recreation Department for recreation purposes.

SECTION 6. This act shall take effect upon its passage.

# **Appendix B**

## Alternatives Analysis

THE TOWN OF MILTON MASSACHUSETTS

## SCHOOL BUILDING COMMITTEE

### ARTICLE 97 LAND SWAP ALTERNATIVES ANALYSIS



# TABLE OF CONTENTS

1	EXECUTIVE SUMMARY .....	1
2	INFORMATIONAL .....	2
2.1	background .....	2
2.2	enrollment .....	3
2.3	educational program .....	4
3	LAND PARCELS .....	6
3.1	private parcels .....	6
3.2	town owned parcels .....	9
4	ARTICLE 97 LAND SWAP .....	11
4.1	overview .....	11
4.2	2001 article 97 land swap precedence .....	11
4.3	land swap articles comparison .....	12
4.4	replacement parcels .....	13
5	CONCLUSION .....	17
5.1	article 97 land swap .....	17

---

## TABLES

TABLE 2.1	2022-2023 HISTORICAL ENROLLMENT (NESDEC).....	3
TABLE 2.2	2008-09 HISTORICAL ENROLLMENT (NESDEC).....	4
TABLE 2.3	TOWN POPULATION (CENSUS DATA).....	4

---

## FIGURES

FIGURE 4-1 - MAY 2022 LAND SWAP MIDDLE SCHOOL CONCEPT .....	12
FIGURE 4-2 - MAY 2023 LAND SWAP PLAN .....	13

---

## APPENDICES

APPENDIX A	TOWN OWNED LAND PARCELS
APPENDIX B	LETTER FROM STATE FORESTER

# 1 EXECUTIVE SUMMARY

---

The Town of Milton formed the School Building Committee (SBC) in the special town meeting in February 2019. The formation of this committee and the corresponding charge was to address the current overcrowding of the school district due to increased enrollment and need for additional space, supplemented by the 2019 space needs study provided by DRA Architecture. The work of the School Building Committee over the past four years to locate a suitable site for a new educational facility within the town was exhaustive and required the utilization of a portion of existing parks land and conservation land between Gile road and Bluehills Parkway. This analysis, along with the real estate appraisals of the subject parcels, show a net benefit to the conservation commission and the parks department of the town.

The School Building Committee has explored the use of privately owned parcels, along with available municipal parcels within the town. However, the necessary acreage required for the project, could not be accommodated on the available parcels. Therefore, after the years of study of parcels within the town, the SBC has voted to propose the use of portion of conservation land and a portion of park land be utilized for the new educational facility.

This document presents the details of the parcels (privately owned and town owned) identified, studied and pursued by the School Building Committee. As depicted in this analysis, the portions of Parcel D 65 6A (conservation) and D 65 6B (parks) that will be utilized for an educational facility, are replaced with land providing a net value to both the town's parks department and conservation commission.

## 2 INFORMATIONAL

---

### 2.1 BACKGROUND

The elementary enrollment in Milton Public Schools (MPS) has grown by 24% (450 students) over the past fourteen years, since the last school building project was completed - from 1873 students (in 2008) to 2323 students (in 2022). Last year's enrollment showed a reduction from the COVID19 pandemic, a reduction that was clearly an anomaly. This year's enrollment returned to the expected pre-pandemic numbers. The New England School Development Council (NESDEC) enrollment projections show that we MAY be nearing a peak of the elementary enrollment growth in the next four years and it will hold fairly steady until 2032. However, enrollment projections do NOT include the "student yield" of numerous residential construction projects - including EIGHT 40B site approval applications that have been recently filed for projects, along with FIVE additional residential construction projects with a potential total of 640 new housing units, that are expected to increase enrollment 2022-23 onward. In addition, a new Housing Production Plan was produced in January, 2020, by the Town of Milton that plans for additional new affordable housing in town.

The MPS elementary schools were designed and built to accommodate 14 strands at each grade level (K-5). We are currently just 4 classes short of 17 strands at all grade levels. NESDEC enrollment projections show us to be short by 26 classrooms by 2032.

MPS has taken the following steps to address this dramatic enrollment increase:

---

#### 2.1.1 ELEMENTARY SPACE NEEDS STUDY - DRA ARCHITECTURE

An Elementary Space Needs Study was conducted by the architectural firm Drummey-Roseane-Anderson (DRA) in 2019. DRA concluded that, based on NESDEC enrollment history and projections, MPS elementary schools will be short by 26 classrooms in 10 years. DRA suggested a range of long term options to be considered to address the overcrowding including augmenting the existing educational facilities with additions. However these options to augment the existing facilities did not present the required amount of space to address the shortfall of 26 classrooms. Therefore, DRA recommended the construction of a new elementary school. However, the study was not scoped to find available land within the Town. This Space Needs Study was the basis for the formation of the Town's School Building Committee (SBC).

---

#### 2.1.2 MAINTAINING CLASS SIZES

In order to meet the growing enrollment of the district, MPS has worked to keep its commitment to maintain small class sizes across the district, whenever possible. Target Maximum class sizes and the actual maximums are currently: K Target Maximum:23 (Actual: 24), Grade 1 – Target Maximum:22 (Actual: 27); Grade 2 – Target Maximum:23 (Actual:26); Grades 3, 4 and 5 – Target maximum:25 (Actual: 26).

To achieve a balanced distribution of class sizes, the district has encouraged new enrollees to attend other schools.

---

#### 2.1.3 CONVERSIONS OF NON-EDUCATIONAL SPACE

Spaces within the existing school that were not planned as educational spaces are being converted to house educational programs currently. As these non-traditional educational spaces are cannibalized to accommodate a growing student population, the programs housed in these non-traditional educational spaces suffer. Currently over twenty (20) non-

traditional classroom spaces have been converted over the past 10 years. These conversions have all been at the expense of office space, computer labs, libraries, art rooms, music rooms, teachers' rooms, conference rooms, and adult restrooms. The conversion of these non-traditional educational spaces have students in inadequate spaces and have displaced educational professionals to closets, hallways and even their vehicles at times.

The availability of these spaces to convert has been exhausted, with no available space left to convert. An example of this was experienced this past winter where a water pipe burst due to a deep overnight chill. The water damage to two (2) classrooms required these spaces be relocated to a teacher's room (where the teacher's subsequently displaced to stage in the cafeteria behind a curtain) and the other classroom was relocated to the library. The relocation to the library, at that time, caused the library to house a total of three (3) classrooms.

As indicated by the above examples, the options have run out and additional space is now needed to resolve the ongoing enrollment increases and restore our educational programming.

## 2.2 ENROLLMENT

Enrollment within the district continues to grow and is reflected in our enrollment data presented by the New England School Development Council (NESDEC) which provides data on current enrollment and future anticipated enrollments. The existing data (Table 2.1 2022-2023 Historical Enrollment (NESDEC)) for Kindergarten shows an increase in class sizes<sup>1</sup> as compared to 2008-09 (Table 2.2 2008-09 Historical Enrollment (NESDEC)). If an overall reduction in enrollment were anticipated, it would be seen at these lower grade level first.

Historical Enrollment By Grade																
Birth Year	Births*	School Year	PK	K	1	2	3	4	5	6	7	8	9	10	11	12
2007	282	2012-13	101	323	331	337	349	329	295	321	310	266	236	237	234	268
2008	272	2013-14	91	314	339	323	337	339	333	311	294	305	244	244	234	228
2009	264	2014-15	84	350	341	352	326	327	344	337	289	290	262	247	236	226
2010	258	2015-16	125	335	363	349	346	335	343	328	300	273	248	262	255	230
2011	248	2016-17	139	365	337	371	351	353	338	329	289	299	240	240	263	239
2012	293	2017-18	136	356	373	348	363	357	355	322	303	286	272	238	240	263
2013	289	2018-19	134	356	373	381	355	362	350	342	300	296	270	272	235	247
2014	324	2019-20	137	372	377	383	399	362	366	351	324	305	269	277	272	233
2015	262	2020-21	100	309	365	359	385	393	347	340	308	306	291	273	273	275
2016	288	2021-22	122	350	335	375	372	392	392	323	321	293	266	285	279	289
2017	272	2022-23	147	342	365	345	379	365	381	366	287	305	247	263	277	269

Table 2.1 2022-2023 Historical Enrollment (NESDEC)

<sup>1</sup> 2020-21 Class sizes are skewed due to COVID-19 Pandemic.

Historical Enrollment By Grade																
Birth Year	Births	School Year	PK	K	1	2	3	4	5	6	7	8	9	10	11	12
1993	289	1998-99	45	245	362	326	351	316	373	322	331	311	263	220	216	229
1994	281	1999-00	78	254	297	351	321	349	304	332	309	332	250	256	234	197
1995	275	2000-01	70	250	281	298	353	315	341	298	317	308	255	250	259	212
1996	311	2001-02	90	258	265	278	304	342	309	318	276	310	244	252	240	245
1997	332	2002-03	85	209	286	268	277	307	343	291	309	274	238	235	244	231
1998	317	2003-04	86	235	238	291	279	277	302	329	295	303	233	226	236	242
1999	325	2004-05	104	220	275	257	294	279	287	300	306	293	277	245	233	219
2000	312	2005-06	112	242	258	272	259	301	288	292	284	307	273	264	255	235
2001	340	2006-07	115	247	312	279	280	273	310	298	290	289	296	261	252	243
2002	318	2007-08	139	249	300	324	292	290	279	296	293	278	246	288	259	249
2003	291	2008-09	141	300	288	305	330	326	276	284	281	290	262	260	294	255

Table 2.2 2008-09 Historical Enrollment (NESDEC)

Similarly, the overall population of the Town has increased significantly in the past ten (10) years by over 1627 people. This increase of 1627 people since 2010 represents a larger increase in the population of Milton than the previous thirty (30) years (1143 people).

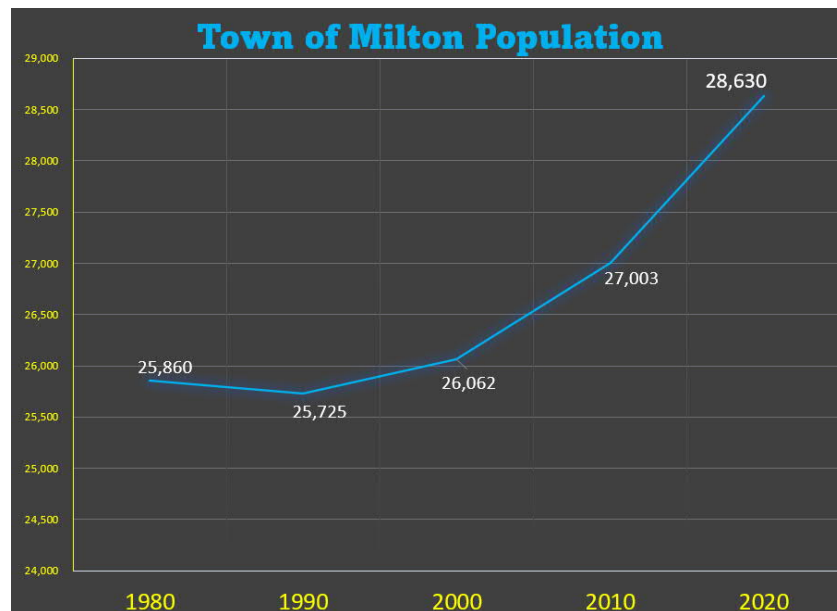


Table 2.3 Town Population (Census Data)

## 2.3 EDUCATIONAL PROGRAM

The previously completed study by DRA (2019) concluded a new elementary school would be required to address the district's long term needs at the elementary level.

Since then, the population of students have matriculated up to the middle school, thus causing educational space needs to be strained at the elementary AND the middle school levels. To address these space needs, the School Building Committee (SBC) has proposed the construction of a new upper (grades 7 & 8) middle school with a pre-school wing.

By this proposal, the district will perform the following:

School	Current Grade Configuration	Proposed Grade Configuration	Notes
Pierce Middle School	6 <sup>th</sup> , 7 <sup>th</sup> and 8 <sup>th</sup> Grades	5 <sup>th</sup> and 6 <sup>th</sup> Grades	Reduces existing building from 3 strands of grades, to 2 strands of grades. Available space may be used to relocate administrative offices from highschool.
Elementary Schools (Glover, Tucker, Cunningham and Collicot)	Pre-K, K thru 5 <sup>th</sup> Grades	K thru 4 <sup>th</sup> Grades	Reduces existing building and provides requires 26 classrooms and restores Art and Music Rooms.
Proposed Upper Middle School	N/A	7 <sup>th</sup> and 8 <sup>th</sup> Grades with Pre-K wing	Allows Early Childhood education program for highschool students

## 3 LAND PARCELS

---

### 3.1 PRIVATE PARCELS

The School Building Committee's initial work focused on securing land for the construction of a new educational facility within the Town. Acquisition of private land through purchase was explored with the parcels listed below.

---

#### 3.1.1 SAINT MARY'S OF THE HILLS SCHOOL (PARCEL E 55 3)

St. Mary's of the Hills is a catholic elementary school with a preschool program consisting of a 7.25 acre site. Since the existing site housed an educational facility, it became the initial preferred site for the new school by the SBC.

The SBC contacted the archdiocese to investigate the ability to purchase or lease (99 year lease) the current property for a new school for the Town of Milton. Due to expanded preschool program, the archdiocese favored keeping the property and not selling. Further, during the COVID pandemic, the school experienced an increase in enrollment, hence solidifying their stance to not sell.



---

#### 3.1.2 FONTBONNE CONVENT (PARCEL F 18 12)

In Fall of 2022, the Town was made aware the Sisters of St. Joseph were listing the convent located at 444 Centre Street on the parcel along with a sub-divided portion of the parcel for sale of approximately \$8M.

The Town and the SBC investigated the potential of the property to accommodate an educational program and made an offer to the seller to acquire the property. In December 2022, the sellers indicated through their agent they were rejecting the offer from the Town and further rescinding their offer to sell the property.



---

### 3.1.3 SAINT PIUS X CHURCH (PARCEL B 14 6)

St. Pius X church is located on a 6.2 acre site along Wolcott road in the southwestern portion of Milton. Upon initial discussions with the Archdiocese, they indicated the entire parcel would not be available for sale. However, a smaller portion (~ 3 acres of the adjacent wooded area) may be available. The SBC planned program (minimum of 6 acres) would not work on the available parcel, therefore this site was abandoned.



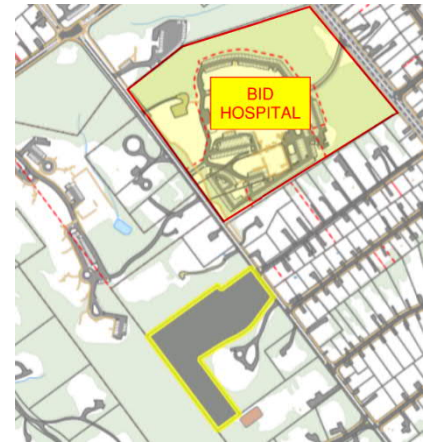
---

### 3.1.4 HIGHLAND AVE (PARCEL K 2 2)

A 5.34 acre parcel (K 2 2) was identified by the SBC off of Highland Avenue was owned by Beth Israel Deaconess (BID) Milton. The parcel did have portions of wetlands associated with it and the SBC approached BID for discussions of purchasing the land for a new school. BID indicated to the SBC that they were not interested in selling this parcel of land to the Town.

Since those early discussions, BID has filed for the construction of a memory care facility at this site.

<https://www.patriotledger.com/story/news/2021/05/13/70-unit-memory-care-center-proposed-hospital-site-milton/5069946001/>



---

### 3.1.5 144 RANDOLPH AVE (PARCEL F 14 11)

A private residence consisting of 4.34 acres of land off of the northern section of Randolph Avenue. At the time (2019) the SBC reviewed this property via MLS listing for sale at \$3.2 million dollars. During the review of this parcel, it sold for \$2.5 (Feb 2020).



---

### 3.1.6 501 RANDOLPH AVE (PARCEL J 16 5)

A house, owned by Milton Academy was identified consisting of 8.24 acres of land. The SBC discussed the option of purchasing this land from Milton Academy, but was told it was not for sale.



---

### 3.1.7 HORSE FARM (PARCELS I 38D 7A & I 4 12)

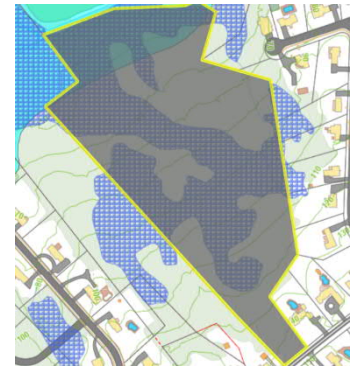
The parcels known as the Horse Farm were reviewed. These are two (2) private parcels totalling approximately 4.13 acres (1.24 acres parcel I 4 12 and 2.89 acres parcel I 38D 7A). The owner of this land was not interested in selling to the Town.



---

### 3.1.8 COPELAND LAND (PARCEL K P5 37)

The Copeland Foundation of Milton owned approximately 23.7 acres of land off of Hillside street. The majority of this parcel is wetlands (blue hatching on image). After the SBC reviewed this parcel and the associated wetlands, it was became evident that construction on this property of a new school would be difficult and did not bother to approach the Copeland Foundation.



---

### 3.1.9 693 CANTON AVE (PARCELS D 65 3B)

This parcel abutts the highschool and Town land (parcel D 65 8) along Canton ave. The overall parcel (D 65 3B) accounts for only 1.1 acre, however the SBC was investigating whether this parcel could be purchased and m erged with the adjoining parcel D 65 8 (town land of approximately 0.9 acres) and highschool to create a larger parcel that could be utilized for a new school. While the SBC was reviewing these options, the property sold (DEC 2019)



---

## 3.2 TOWN OWNED PARCELS

At the beginning of the SBC's search for land within the Town, they held a meeting with the Town Planner (Bill Clark) and former Town Administrator (John Cronin) to utilize their intimate knowledge of available land resources in the Town for the planned school. A list of Town owned parcels of land (Appendix A, total of 107 parcels) was provided by Mr. Clark that was used as a starting point for the SBC.

This list was sortable by acreage and allowed the SBC to focus on all sites over 6 acres. Of the 107 parcels of land provided, only twenty one (21) of which were larger than 6 acres. Of the twenty one (21): Seven (7) were for conservation, five (5) for Schools, three (3) for Municipal Use Parcels, three (3) for Parks and three (3) for Town Cemetery. This list highlighted the already known issue that available land over 6 acres is scarce within the Town.

After reviewing the available parcels, two (2) areas were identified as possible locations for the new school. These were parcel I 38D 10A located on Randolph Ave and Parcels D 65 6A and D 65 6B on Gile Road.

Parcel I 38D 10A is listed on the spreadsheet as owned by the Conservation Commission, but the deed reflects that approximately 6 acres of land (out of the 29.70) is for general municipal use, and the remainder of the land is conservation land.

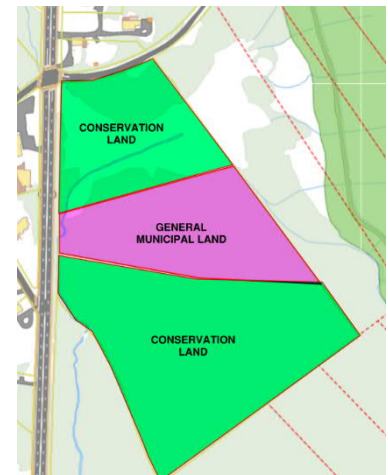
The parcels D 65 6A and D 65 6B became identified as a potential location for a new school. Originally, the SBC planned to utilize the majority of Parcel D 65 6A, however by merging this parcel of conservation land with the portion of the parcel owned by the park's department, the SBC was able to use only 2.8 acres of conservation land and preserve a majority of the existing conservation land.

---

### 3.2.1 RANDOLPH AVE (PARCEL I 38D 10A)

This parcel was acquired by the Town in 1982 for \$90,000. The parcel consists of 29.70 acres abutting the blue hills. The middle portion of this parcel (approximately 6 acres) was reserved for municipal purposes. The SBC reviewed this site for the proposed school, however a number of concerns arose from reviewing this site.

The existing site is in proximity to another Town project (animal shelter) that is currently planned for construction. The project was previously publicly bid, and construction costs due to anticipated subterranean rock ledge increased construction bids to extremely high dollar values. This project consisted of a 4,000 square-foot building, whereas the proposed school project was going to be approximately 10-15 time larger in footprint. Therefore, the concern of elevated costs was a concern. Further, the topology of this site would require significant work to level the site.



The ideal location for a school would allow students to walk/bike to the facility. Traffic volumes, speed and the introduction of pedestrian/student conflict into this area was extremely concerning. This current stretch of roadway is one of the highest in the state for fatalities.

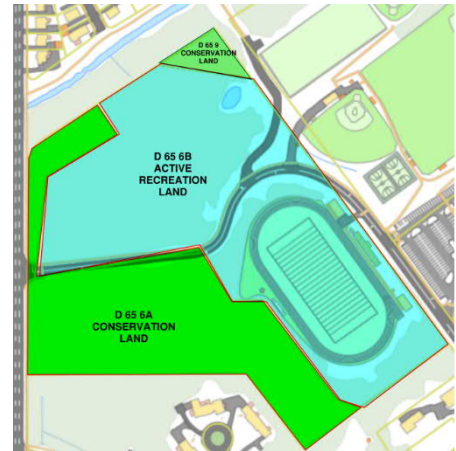
Finally, the SBC was made aware by former Town Planner – Bill Clark, that the location of this parcel could potentially be part of the historic Hornfels Quarry.

---

### 3.2.2 GILE ROAD (PARCELS D 65 6A AND D 65 6B)

These parcels were acquired by the Town in 1978 for \$170,000, a portion of which was by a Self-Help agreement with the State. Parcel D 65 6A is conservation land and D 65 6B is used for active recreation (parks). These parcels abut the existing high school and playing fields. Utilizing this location for a new school aligns with the planned educational program (grades 7 & 8, with a preschool) that would allow a 'campus' environment with high school and leverage certain synergies between the two educational facilities.

It should be noted, that during the previous school building project, the extension of Gile Road (not technically a road, but a driveway) between these two (2) parcels required a Article 97 land swap on these parcels. Therefore, the SBC understood this as a precedent in utilizing the mechanism of an Article 97 land swap.



## 4 ARTICLE 97 LAND SWAP

### 4.1 OVERVIEW

In the summer of 2021, the SBC decided to pursue an Article 97 land swap for the parcel D 65 6A (Conservation Land) on Gile road for the location of a new school facility. The original proposal (May 2022 – Town Meeting proposal) for the Land Swap, consisted of utilizing the majority of the conservation land (parcel D 65 6A) in exchange for parcels identified below. After receiving a letter dated April 15, 2022 from the State Forester (James Rassman – Appendix B), representatives from the SBC reached out to have a site walk with him. After walking the site and being educated on the portions of the parcel (D 65 6A) that held high ecological value, the SBC withdrew their May 2022 Town Meeting Article to revise.

The withdrawal of this article introduced a one (1) year delay to our project. However, the proposed revisions provide a substantially better proposal that includes more land going into conservation and parks use and reduces the amount of conservation land being used for the school while maintaining the ecologically valuable portions of the site.

### 4.2 2001 ARTICLE 97 LAND SWAP PRECEDENCE

In 2001, the Town passed Article 50 of the annual town meeting for the transfer of land on both parcels (D 65 6A and D 65 6B) for the creation of Gile Road (driveway). This previously executed Article 97 land swap provided the SBC precedence of utilizing these parcels now in a Article 97 land swap. As can be seen in the Google Earth images below, in 2001 the road/driveway did not exist. However, in 2003 the road was constructed.



**ARTICLE 50.** To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to enact legislation in substantially the following form, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of this petition.

**AN ACT AUTHORIZING THE TOWN OF MILTON  
TO TRANSFER LAND TO THE MILTON SCHOOL DEPARTMENT**

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

**SECTION 1.** Pursuant to the provisions of Article 97 of the Amendments to the Massachusetts Constitution, and any other applicable authority, the Milton Board of Selectmen is hereby authorized to transfer to the care, custody and control of the Milton School Department for school purposes, for construction of an access road between Gile Road and Blue Hills Parkway, the land shown as Parcel A on a plan designated "Plan of Land, Blue Hills Parkway in Milton, Massachusetts, (Norfolk County)" Approval Not Required, scale 1"=60', dated February 9, 2001, as revised through March 22, 2001, prepared by BSC Group, 384 Washington Street, Norwell, Massachusetts 02061, which plan is to be recorded with the Norfolk County Registry of Deeds. Parcel A contains 1,401+ square feet as shown on said plan.

**SECTION 2.** In consideration thereof the Town of Milton shall transfer to the care, custody and control of Milton Conservation Commission for conservation purposes, the land described below. Parcel B from plan designated "Plan of Land Blue Hills Parkway in Milton, Massachusetts (Norfolk County)" Approval Not Required, scale 1"=60', dated February 9, 2001, as revised through March 22, 2001, prepared by BSC Group, 384 Washington Street, Norwell, Massachusetts 02061, which plan is to be recorded with the Norfolk County Registry of Deeds.

**SECTION 3.** This act shall take effect upon its passage.

**VOTED.** The Town voted YES.

---

## 4.3 LAND SWAP ARTICLES COMPARISON

---

### 4.3.1 MAY 2022 ARTICLE 97 LAND SWAP

The May 2022 Article 97 land swap proposal utilized the majority of the conservation land (approximately 6.8 acres of the 8.31 acres) for the construction of the school. This article would have removed 6.83 acres (shown in yellow in Figure 4-2 – May 2023 Land Swap ) of conservation land and replaced it with 8.87 acres of general municipal land.

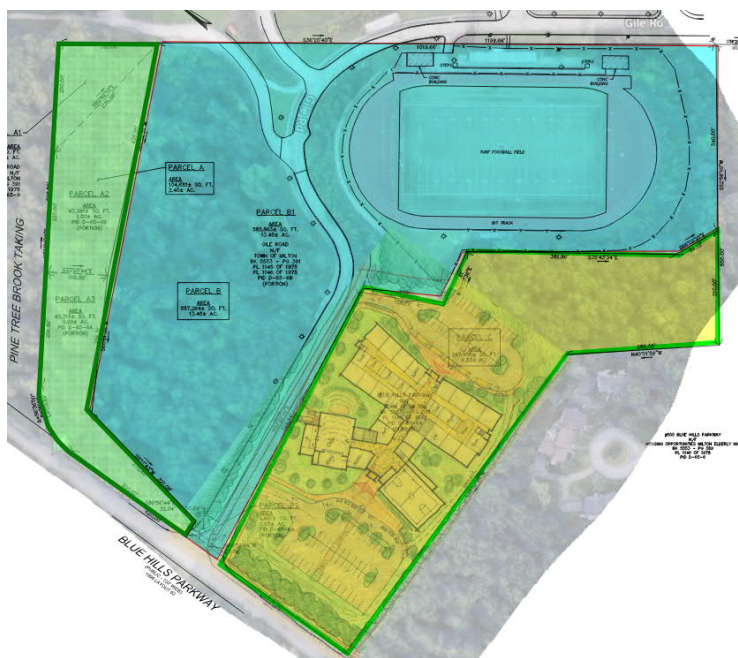


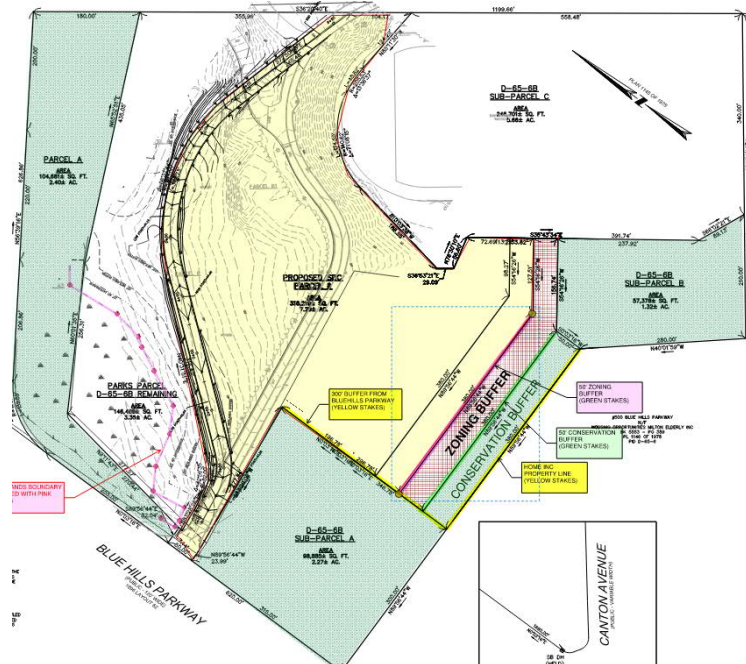
Figure 4-1 - May 2022 Land Swap Middle School Concept

Based on the letter and site walk with the State Forester – James Rassman, the lower portion of the site abutting Blue Hills Parkway accounted for the majority of the ecologically valuable portion of the parcel. As noted in his letter, Mr. Rassman indicated there may be a way to develop this site and maintain the ecological value of this site. Therefore, the SBC developed the proposed option below for the Town's consideration.

---

### 4.3.2 MAY 2023 ARTICLE 97 LAND SWAP

The May 2023 Article 97 land swap proposal indicated a relocation of Gile Road (driveway) into the active recreation/parks parcel D 65 6B. The portions of the active recreation parcel (D 65 6B) where the road would be constructed were indicated to be of less ecologically valuable land, than the 300' buffer zone along Blue Hills Parkway. By performing this realignment, a 300' buffer zone along blue hills parkway could remain as conservation land. Similarly, this realignment allowed the project to keep a 50' conservation buffer with the abutters of Home Inc.



Overall, this proposal only utilizes 2.81 acres of conservation land (down from 6.8 acres in previous 2022 article) and 4.45 acres of active recreation land while maintaining larger portions of the existing conservation land.

## 4.4 REPLACEMENT PARCELS

The Town and SBC have worked diligently to identify parcels of land that are currently not protected by Article 97 that can be included. The parcels listed below have been identified as available municipal use parcels that equate to more land going into Article 97, than being removed.

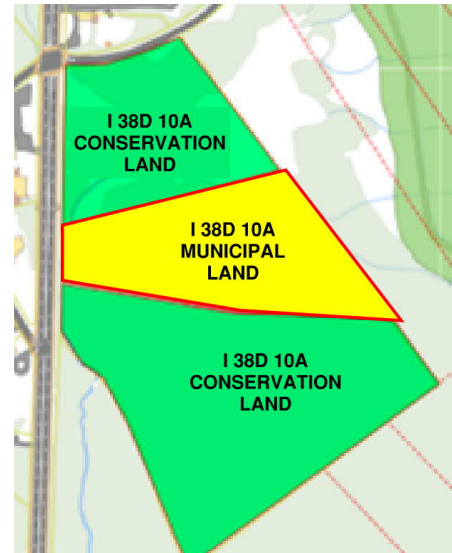
The current metrics for this land swap include 7.26 acres (2.81 acres - conservation 4.45 acres – active recreation) coming out of Article 97, and approximately 33.97 acres going into Article 97. This equates to a 4.7 : 1 ratio of land going into Article 97. The parcels of land going into Article 97 are listed below.

---

#### 4.4.1 RANDOLPH AVE (PARCEL I 38D 10A)

This parcel was reviewed for construction of the school (refer to 3.2.1 above). The approximate six (6) acres of land are bookended by conservation land. Unifying this site to a continuous section of land of 29.70 acres of conservation land was reviewed by the SBC. The location of this parcel abutting the Blue Hills and the historical significance previously referenced, indicated to the SBC that the value (monetary and ecological ) of this parcel was significant and should be included as land to be converted with the protections of Article 97.

This parcel was included in the 2022 May Land Swap Article.

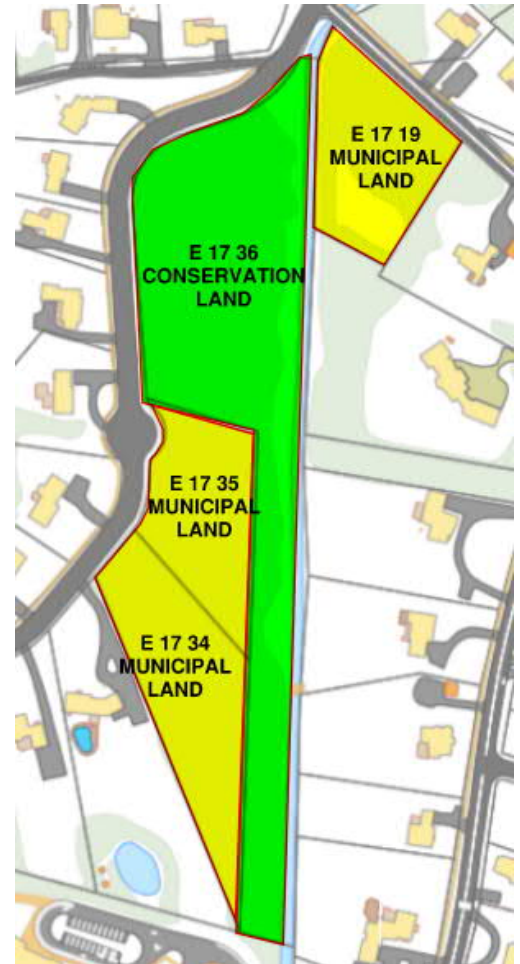


---

#### 4.4.2 HERRICK DRIVE (PARCELS E 17 34 AND E 17 35)

Two (2) parcels (E 17 34 and E 17 35) shown in yellow along Herrick drive were taken by the Town for non-payment of taxes. These parcels are 1.11 acres (E 17 35) and 1.57 acres (E 17 34). These parcels abut existing conservation land (parcel E 17 36) that is currently 4.85 acres. By converting the existing municipal parcels and unifying these with the adjacent conservation parcel, it will yield over 7.53 acres of conservation land along Pine Tree Brook.

These parcels were included in the 2022 May Land Swap Article.



---

#### 4.4.3 SCHOOL STREET (PARCEL E 17 19)

The School Street parcel consists of 1.33 acres of general municipal land. This land was identified after the withdrawing the 2022 May Land Swap Article. This land, along with the other parcels on Herrick Drive will create a large area of conservation land abutting Pine Tree Brook.

---

#### 4.4.4 RANDOLPH AVE (BLOCK 38D LOT 6)

This parcel of land consists of municipal land that exists outside of the lease boundary with Granite Links Golf Course. The town has identified approximately 4.03 acres of land that will be transferred to the Parks department as replacement land for the 4.45 acres (parcel D 65 6B) taken out of Article 97.

This land was requested By EEA on the site walk (March 31, 2023) to be investigated and included in the article, if the land was available.

---

#### 4.4.5 RANDOLPH AVE (BLOCK 38D LOT 7)

This parcel of land consists of municipal land that exists outside of the lease boundary with Granite Links Golf Course. The town has identified approximately 0.83 acres of land that will be transferred to the Parks department as replacement land for the 4.45 acres (parcel D 65 6B) taken out of Article 97.

This land was requested By EEA on the site walk (March 31, 2023) to be investigated and included in the article, if the land was available.

This parcel of land consists of municipal land that exists outside of the lease boundary with Granite Links Golf Course. The town has identified approximately 6.3 acres of land that will be transferred to the Conservation Commission as replacement land for the 4.45 acres (parcel D 65 6B) taken out of Article 97.

#### 4.4.7 RANDOLPH AVE (BLOCK 38E LOT 2: A TO F)

This parcel of land consists of municipal land that exists outside of the lease boundary with Granite Links Golf Course. The town has identified approximately 12.74 acres of land that will be transferred to the Conservation Commission as replacement land for the 4.45 acres (parcel D 65 6B) taken out of Article 97.

[illegible]

# 5 CONCLUSION

---

## 5.1 ARTICLE 97 LAND SWAP

The need for a new school within the Town is well documented and is impacting the existing educational experience of the student population of the Town due to inadequate space with the existing educational facilities. The existing facilities have converted all spaces to accommodate the growth in student population. The overall enrollment is not expected to decline organically to a level that would allow the facilities to revert back to their planned program for space. Therefore the need for a school is warranted.

The town has hired professional consultants to determine the long-term solutions to their space problem by conducting a space needs study. The results of this study resulted in the formation of the Town's School Building Committee. This committee has worked for over three (3) years to study the available land and react to opportunities to purchase land.

The available land within the Town to construct the required educational facility requires approximately 6 acres currently does not readily exist. The committee has reviewed private and public land options in order to construct a new school, and has concluded the parcels on Gile road present the best option for a new educational facility.

The location of this facility will allow a campus environment that aligns with the educational programming of grade configurations in the Town. Moreover, this singular project will address overcrowding of existing facilities on all levels: Elementary, Middle and High school levels.

The vote on Article 31 of the Annual May Town meeting 2023 represents the Town's commitment to this proposal and the corresponding work of the Town and School Building Committee.



# APPENDIX



# A TOWN OWNED LAND PARCELS

	Town owned Land					
	Parcel ID	Owner1/Owner2		Name	Location	Area
1	J 16 25	TOWN OF MILTON		Sliver in front of 40 Sias Lane 2 x 10'	SIAS LN	0.00
2	D 39 25	TOWN OF MILTON		Leftover development sliver	BONAD RD	0.01
3	D 11 27	TOWN OF MILTON		Encroachment by 99 C Thacher	THACHER ST	0.02
4	D 39 3A	TOWN OF MILTON		Stripe of land between Central & Bonad	BONAD RD	0.02
5	I 24 1	TOWN OF MILTON		Part of Bradford Rd.	BRADFORD RD	0.04
6	E 19 11B	TOWN OF MILTON	Herrick Drive	Corner of Herrick & School - contains Pine Tree Brook	RUGGLES LN	0.04
7	G 52 8	TOWN OF MILTON		11 Lochland - driveway & yard encroachment	LOCHLAND ST	0.04
8	G 11 30	TOWN OF MILTON		Sliver beside (included w/) Andrews Park	ELMWOOD AV	0.05
9	D 59 29	TOWN OF MILTON		End of Elm St. at Manning Lane	ELM ST	0.05
10	G 43 14	TOWN OF MILTON		Beside 480 Adams & slip lane	ADAMS ST	0.06
11	D 35 14	TOWN OF MILTON		Middle School, Brook & Lincoln	BROOK RD	0.07
12	G 43 10	TOWN OF MILTON		Nash St. - against x way (sliver)	ST AGATHA RD	0.07
13	H 29 3	TOWN OF MILTON		Unquity Brook headwall under Waldeck	WALDECK RD	0.07
14	C 5 13	TOWN OF MILTON		Blue Hill Ave./Blue Hill Parkway corner	BLUE HILLS PW	0.09
15	H 26 16	TOWN OF MILTON		Unquity Brook Channel	ROWE ST	0.10
16	C 32 12	TOWN OF MILTON		Pagoda to Blue Hill Parkway	FERNCROFT RD	0.10
17	D 34 18	TOWN OF MILTON		Lincoln St.: 15' sliver in backyards 28, 32, 38, 42	LINCOLN ST	0.10
18	E 21 12	TOWN OF MILTON		Land along brook behind Tino's	BROOK HILL RD	0.11
19	E 18 29	TOWN OF MILTON PARK DEPT /		Turners Pond parking lot	CANTON AV	0.12
20	C 63 18	TOWN OF MILTON		2 slivers of land - subdivision mistake	HOLLINGSWORTH RD	0.13
21	G 46 17	TOWN OF MILTON SCHOOL DEPT		Pump station	LIBBY RD	0.13
22	H 6 13	TOWN OF MILTON FIRE DEPT		East Milton Fire	525 ADAMS ST	0.16
23	G 12 28Z	TOWN OF MILTON		Paper Street to Andrews	ALVIN AV	0.19
24	G 12 19	TOWN OF MILTON		Empty lot beside Andrews Field	ALVIN AV	0.22
25	A 14 18A	TOWN OF MILTON		Corner of Milton St. & Brush Hill	BRUSH HILL RD	0.23
26	I 32 9	TOWN OF MILTON CEMETARY DEPT /			MURRAY AV	0.24
27	G 58 26	TOWN OF MILTON		Driveway between Courtland & Thistle	GRANITE AV	0.24
28	D 49 2	TOWN OF MILTON CONSERVATION COMMISSION			CANTON AV	0.26
29	F 10 6	TOWN OF MILTON PARK DEPT /		Capt. Landing- Park Dept. 1918	ADAMS ST	0.38
30	G 56 7	TOWN OF MILTON		Neponset marshland	RIVERSIDE AV	0.41
31	I 40 10	TOWN OF MILTON PARK DEPT /		Corner of Centre and Adams - Algerine	CENTRE ST	0.45
32	D 35 13	TOWN OF MILTON SCHOOL DEPT		Parking lot next to Pierce/Poleski Park	LINCOLN ST	0.46
33	I 42 13	TOWN OF MILTON CONSERVATION COMMISSION			BROOK RD	0.47
34	D 34 17	TOWN OF MILTON PARK DEPT /		Poleski Park	LINCOLN ST	0.50
35	I 36 1	TOWN OF MILTON CEMETARY DEPT /			211 CENTRE ST	0.53
36	C 5 19	TOWN OF MILTON LIBRARY /		Kidder Branch Library	101 BLUE HILLS PW	0.54
37	H 40 9	TOWN OF MILTON SCHOOL DEPT		Empty lot beside Cunningham	EDGE HILL RD	0.58
38	F 11 2	TOWN OF MILTON		Farmers Market site	WHARF ST	0.60
39	H 12 9	TOWN OF MILTON LIBRARY		Milton Art Center	334 EDGE HILL RD	0.61
40	H 27 2	TOWN OF MILTON		Unquity Brook Channel	ROWE ST	0.66
41	I 15 1	TOWN OF MILTON CONSERVATION COMMISSION		Land locked - old quarry/filled	DEAN RD	0.80
42	I 5 5X	PRIVATELY OWNED - NEEDED FOR ACCESS	Old dump site	JSC Holdings LLC		0.80
43	E 2 1	TOWN OF MILTON		Neponset River - Mill Pond area off Eliot	ELIOT ST	0.83
44	D 40 19	TOWN OF MILTON		Beside COA	CLAPP ST	0.88
45	C 34A 3	TOWN OF MILTON	Occupied - Pope's Pond	Beside Ice House opposite MHS driveway	BLUE HILLS PW	0.92
46	D 65 8	TOWN OF MILTON CONSERVATION COMMISSION			CANTON AV	0.96
47	M 3 35	TOWN OF MILTON /		Land locked - left over from Silver Brook	SILVER BROOK RD	0.97
48	B 9 9	TOWN OF MILTON FIRE DEPT /		Atherton St. Fire House	815 BLUE HILL AV	1.00
49	E 17 35	TOWN OF MILTON	Herrick Drive	Herrick Drive	HERRICK DR	1.11
50	J 13 2	TOWN OF MILTON LIBRARY		Library parking lot	CANTON AV	1.11
51	D 40 18	TOWN OF MILTON COUNCIL ON AGING			10 WALNUT ST	1.13
52	I 6 65	TOWN OF MILTON PARK DEPT /	Old dump site	P6 next to Golf course	ASH ST	1.20
53	I 39 14E	TOWN OF MILTON		Land locked behind Fuller Lane	BARTONS LN	1.23
54	I 4 12	PRIVATELY OWNED - NEEDED FOR ACCESS	Old dump site	Greg Zazula		1.24
55	E 17 19	TOWN OF MILTON	Herrick Drive	School & Herrick - east of Pine Tree Brook	SCHOOL ST	1.33
56	J 13 1	TOWN OF MILTON LIBRARY /		Main Library building	476 CANTON AV	1.36
57	F 14 11B	TOWN OF MILTON CONSERVATION /		Land across from School St near Village	RANDOLPH AV	1.41
58	A 15 9B	TOWN OF MILTON		Brush Hill - beside 1091 Brush Hill	BRUSH HILL RD	1.49
59	C 70 1	TOWN OF MILTON PARK DEPT /		Pagoda Park	PAGODA CR	1.52

	Town owned Land					
	Parcel ID	Owner1/Owner2		Name	Location	Area
60	E 17 34	TOWN OF MILTON	Herrick Drive	Herrick	HERRICK DR	1.57
61	B 8 42	TOWN OF MILTON CONSERVATION COMMISSION			CANTON AV	1.66
62	C 8 20	TOWN OF MILTON SCHOOL DEPT		Tucker School	187 BLUE HILLS PW	1.78
63	G 56 10	TOWN OF MILTON		Neponset marshland, end of Thistle Ave.	RIVERSIDE AV	1.81
64	G 9 1	TOWN OF MILTON PARK DEPT /		Crane Field	BELCHER CR	1.81
65	I 6 64	TOWN OF MILTON PARK DEPT /	Old dump site	P6 next to Golf course	ORCHARD RD	1.82
66	G 57 3	TOWN OF MILTON		Sliver between County & Presidents Golf Course	SQUANTUM ST	1.82
67	I 4 11	PRIVATELY OWNED - NEEDED FOR ACCESS	Old dump site	Greg Zazula		1.84
68	I 34 3	TOWN OF MILTON CEMETARY DEPT /			DEER RUN	1.96
69	I 32 6	TOWN OF MILTON CEMETARY DEPT /			CENTRE ST	2.07
70	N 14 16	TOWN OF MILTON CONSERVATION COMMISSION	Occupied - Pope's Pond	North of Brook at Parkway	BLUE HILLS PW	2.26
71	F 11 1	TOWN OF MILTON PARK DEPT /	Not available	Town Landing	25 WHARF ST	2.51
72		TOWN OF MILTON CONSERVATION COMMISSION	Occupied - Pope's Pond	Popes Pond area by Parkway	BLUE HILLS PW	2.55
73	I 6 63	TOWN OF MILTON PARK DEPT /	Old dump site	P6 next to Golf course	BAILEY AV	2.87
74	I38D 7A	PRIVATELY OWNED - NEEDED FOR ACCESS	Old dump site	Greg Zazula		2.89
75	G 56 8	TOWN OF MILTON	Not buildable - marsh land	Wmex roadway & marshland	RIVERSIDE AV	2.95
76	G 12 32	TOWN OF MILTON PARK DEPT /	Not available	Andrews Park	HOWE ST	3.12
77	F 24 4	TOWN OF MILTON PARK DEPT /	Mary C Lane	Mary C. Lane Field	CHURCHILLS LN	3.38
78	A 12 5A	TOWN OF MILTON PARK DEPT /	Flatley Field	Flatley Field	BRUSH HILL RD	4.23
79	K 6 3	TOWN OF MILTON	Unavailable - Animal Shelter current location	Gov. Stoughton Trust	175 GOV STOUGHTON LN	4.31
80	E 30 28	TOWN OF MILTON PARK DEPT /	Not available	Shields Park	ELIOT ST	4.79
81	E 17 36	TOWN OF MILTON	Herrick Drive	beside McNaught	HERRICK DR	4.85
82	C 34A 1	TOWN OF MILTON CONSERVATION COMMISSION	Occupied - Pope's Pond		BLUE HILLS PW	5.08
83	C 34A 2	TOWN OF MILTON CONSERVATION COMMISSION	Occupied - Pope's Pond		CANTON AV	5.10
84	D 52 4	TOWN OF MILTON	Not available - Occupied	Town Hall	525 CANTON AV	5.25
85	G 56 11	TOWN OF MILTON	Not buildable - marsh land	Marsh land off Courtland Circle	GRANITE AV	5.41
86	C 2 1	TOWN OF MILTON PARK DEPT /	Brush Hill	Brush Hill towards Hyde Park - MBTA?	BRUSH HILL RD	5.85
87	J 13 4	TOWN OF MILTON POLICE DEPT	Not available - Occupied	Headquarters	40 HIGHLAND ST	7.46
88	I 32 16	TOWN OF MILTON CEMETARY DEPT /			379 CENTRE ST	7.48
89	C 34A 3A	TOWN OF MILTON CONSERVATION COMMISSION	Occupied - Pope's Pond		BLUE HILLS PW	8.31
90	D 65 6A	TOWN OF MILTON MPS	High School - Gile Rd	Entry to high school off BHP	GILE RD	8.32
91	J 14 7	TOWN OF MILTON HIGHWAY DEPARTMENT		DPW yard	629 RANDOLPH AV	8.74
92	D 38 1	TOWN OF MILTON SCHOOL DEPT		Pierce Middle School	451 CENTRAL AV	8.78
93	G 11 28	TOWN OF MILTON PARK DEPT /		Andrews Park	BELCHER CR	8.99
94	K 7D 8	TOWN OF MILTON	Town Forest	Town Forest - Arrowhead/Harland	HARLAND ST	10.26
95	D 5 1	TOWN OF MILTON PARK DEPT /	Kelly Field	Kelly Field/Access to Kelly Field	BROOK RD	10.63
96	E 17 7	TOWN OF MILTON SCHOOL DEPT		Glover School	255 CANTON AV	10.79
97	H 42 1	TOWN OF MILTON SCHOOL DEPT		Cunningham-Collicot	80 EDGE HILL RD	11.37
98	D 65 9	TOWN OF MILTON SCHOOL DEPT		MHS	25 GILE RD	13.47
99	D 65 6B	TOWN OF MILTON PARK DEPT /	High School - Gile Rd	Brooks field & entry to high school off BHP	GILE RD	14.40
100	D 65 10	TOWN OF MILTON SCHOOL DEPT		MHS	GILE RD	14.81
101	G 56 9	TOWN OF MILTON		Neponset marshland	RIVERSIDE AV	20.06
102	E 18 30	TOWN OF MILTON PARK DEPT /		Turners Pond	CENTRAL AV	26.22
103	I 38D 10A	TOWN OF MILTON CONSERVATION COMMISSION		Randolph Ave	BLUE HILLS PW	29.70
104	I 32 11	TOWN OF MILTON CEMETARY DEPT /			MURRAY AV	31.90
105	K 7 5	TOWN OF MILTON	Town Forest	Town Forest off Harland	HARLAND ST	47.04
106	I 35 1	TOWN OF MILTON CEMETARY DEPT /			CENTRE ST	59.06
107	I 38 E 1	TOWN OF MILTON / C/O QUARRY HILLS ASSOCIATES	Partial - Old dump site	Golf course	750 RANDOLPH AV	102.00

Below 4 ACRES

Below 6 ACRES

~ 6 acre of municip

# B LETTER FROM STATE FORESTER

April 15, 2022

Hello Mr. Modugno

Thank you for inviting me up to Milton to walk the lovely Lamb property along the Blue Hills Parkway. This email is meant to provide an overview of my observations as a forester and conservationist.

We started out at the Parkway itself by entering through the old estate gates. I mention this because although it is a relatively small parcel, it is in a key position that ties it into Milton's section of the Blue Hills Parkway and directly to the Blue Hills itself. Just past the gates we observed a mature two-aged forest that came about as a younger forest established itself under the stately open-grown canopies of the Lamb Estate trees. The forest here is surprisingly diverse with impressively large black oak, red oak, sugar maple, and white oak over a second growth forest of oaks, American beech, yellow birch, black birch, and red maple. The large mature canopy shades the forest floor which creates an open condition containing scattered native shrubs and forbs. You can still make out remnants of the estate roads, and we observed several small foundation areas that were most likely from outbuildings on the estate. This upland forest area contains some amazing trees but also protects the watershed for the adjacent wetland and vernal pool. The condition of the forest is excellent from a carbon storage standpoint with the mature trees containing many hundreds of tons of stored carbon which represents many thousands of tons of greenhouse gases sequestered. In general, this parcel has very high aesthetic, habitat, watershed protection, and carbon storage value.

Still, these values may be less than the historical value this parcel has due to its location along the Blue Hills Parkway, its direct association with the Lamb family and their contributions to the town of Milton, and its broader connection to historic, ecological, and social values of the system of protected parklands around Boston. As you know, this system was envisioned, designed, and championed by many of the greatest landscape architects and conservationists which we celebrate today. As I sidenote, it's interesting to acknowledge that we will celebrate the 200<sup>th</sup> birthday of Frederick Law Olmsted next week on April 26, 2022. This small but important parcel speaks to the vision of Olmsted, Charles Eliot, and others who passed down the structure of protected spaces that give our communities their character and desirability.

It is partly due to this desirability that Milton finds its school system overcrowded and needs to address this by expanding classroom space. This is a real problem that the town faces, and there will always be some type of environmental costs associated with the need to increase infrastructure. I encourage all the citizens of the town to work with the various town committees and boards to carefully weigh all the costs and benefits of the various

options to meet this need. If after all other options are eliminated and the town is still forced to develop this parcel to support a new middle school, I would encourage that everyone works together to explore ways that this parcel could be partial developed that would be in keeping with its historic, ecological, and climate values. Although continued protection would be the best option, there may be a way to design a school that incorporates these values by protecting the majority of the parcel as an accessible outdoor classroom. With careful and imaginative thinking, it may be possible to achieve the needed expansion while protecting most of the values of this property. If we are to teach the skills that the next generation is going need to rise to the challenges of a rapidly changing climate, it would make sense to do that in a setting that directly demonstrates the needed ecological principals and collaborative thinking.

I am sorry to hear that this lovely parcel is under this pressure, but I am hopeful that the town will thoughtfully consider all options and be able to meet the needs of the expanding school system in a way that either completely or significantly protects the important values it represents.

Please let me know if I can be of further assistance.

Sincerely,

Jim Rassman  
DCR Service Forester  
Southeastern Massachusetts  
[james.rassman@mass.gov](mailto:james.rassman@mass.gov)  
508-269-1645



Office of the Select Board  
525 Canton Avenue  
Milton, MA 02186  
(617)898-4846

### Boards & Committees Volunteer Application

For information on current active boards/committees including, charge, term, and vacancies please visit the Town of Milton Boards & Committees webpage at <https://www.townofmilton.org/boards> or contact the Select Board Office at (617) 898-4846. If you are interested in volunteering, please submit this form to the Select Board Office by email at [volunteer@townofmilton.org](mailto:volunteer@townofmilton.org), by mail to Select Board Office: Attn: Lynne DeNapoli, 525 Canton Avenue, Milton, MA 02186, or in person. A resume is welcome but not required.

Name

Fiona Jevon

Address and Precinct

[REDACTED]

Email

[REDACTED]

Phone

[REDACTED]

Please list the board or committee which you are requesting appointment to:

Climate Action Planning Committee

Please use the space provided below to answer the following questions:

What experience, skills, insight, education, or special training would you bring to the board/committee?

I have a PhD in Ecology, Evolution, Environment and Society, and my research focuses on temperate forests and climate change (including work in urban forests). Therefore I bring expertise in climate change science and the interface between conservation and climate mitigation and adaptation, and skills in data analysis and interpretation. I also previously worked for Harvard's Sustainability Office on their "Green Offices" program, which gave me a background in implementing sustainability actions at the individual scale.

**What would you hope to take away from your experience on the board/committee?**

I especially hope that my knowledge about climate change and urban forests can help me to contribute to some actionable plans for conservation

**Have you served on a Town committee before? If so, which one(s)?**

no

**Potential Conflicts of Interest**

**Please list any committees appointed by the Select Board, local agencies, or non-profit organizations of which you or a member of your immediate family are current members.**

none

**Are you or any member of your family employed by, or receive any financial consideration from the Town of Milton?**

no

**How did you hear about this committee or the volunteer/talent bank?**

I think via Connect Milton somehow...but I'm not sure!

**What better or other ways could we use to reach people with similar information?**

I'm new to town so I'm not sure what is already being done, but flyers at the library and booths at town events come to mind!

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

Residents interested in volunteering to serve on a Board, Committee, or Commission are requested to fill out the form below and submit by email to the Select Board, at [volunteer@townofmilton.org](mailto:volunteer@townofmilton.org), by mail to Select Board Office: ATTN: Volunteers, 525 Canton Avenue, Milton, MA, 02186, or in person to the Select Board Office.

<b>Name:</b> <u>S. Kyle Johnson</u>	<b>Date:</b> <u>5/21/24</u>
<b>Address:</b> <u>[REDACTED]</u>	<b>Home Phone:</b> <u>[REDACTED]</u>
<b>Email:</b> <u>[REDACTED]</u>	<b>Cell Phone:</b> <u>[REDACTED]</u>
<b>Registered Voter in Milton:</b> <u>Yes</u>	<b>Precinct:</b> <u>[REDACTED]</u>

Please check the Board, Committee, or Commission that is of interest to you. One application is required for each requested Board, Committee, or Commission. An individual may serve on only up to two different Boards, Committees, or Commissions.

If you are interested in serving, but are unsure which might be the best fit, please contact Town Administrator Nicholas Milano at [nmilano@townofmilton.org](mailto:nmilano@townofmilton.org) to discuss and learn more.

**General Government - Select Board**

- ☐ Board of Registrars
- ☐ Commission on Disability
- ☐ Council on Aging
- ☐ Local Emergency Planning Committee
- ☐ Municipal Broadband Committee
- ☐ Retirement Board
- ☐ Telecommunication Design Review Committee
- ☐ Traffic Commission

**General Government - Town Moderator**

- ☐ Audit Committee
- ☐ Board of Appeals
- ☐ Bylaw Review Committee
- ☐ Fire Station Building Committee
- ☐ Information Technology Committee
- ☐ Personnel Board
- ☐ Redistricting Committee
- ☒ Warrant Committee

**Finance - Select Board**

- ☐ Capital Improvement Planning Committee
- ☐ Education Fund Committee
- ☐ PILOT (Payment in Lieu of Taxes) Committee

**Community Advocacy - Select Board**

- ☐ Airplane Noise Advisory Committee
- ☐ Animal Shelter Advisory Committee
- ☐ Bicycle Advisory Committee
- ☒ Climate Action Planning Committee
- ☐ Cultural Council
- ☒ Equity and Justice for All Advisory Committee
- ☐ Bicycle Advisory Committee
- ☒ Climate Action Planning Committee
- ☐ Cultural Council
- ☐ Equity and Justice for All Advisory Committee
- ☐ Historical Commission
- ☐ Local Historic District Study Committee
- ☒ Trustees of the Affordable Housing Trust
- ☐ Youth Task Force

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

**Land Use and Conservation - Select Board**

\_\_\_\_\_ Community Preservation Committee  
\_\_\_\_\_ Conservation Commission  
\_\_\_\_\_ Open Space & Recreation Planning Committee  
\_\_\_\_\_ Shade Tree Advisory Committee  
\_\_\_\_\_ Sign Review Committee

**General Government - Select Board and Planning Board**

\_\_\_\_\_ Master Plan Implementation Committee

**General Government - Select Board and Town Moderator**

\_\_\_\_\_ School Building Committee

1. What professional experience, life experience, skills, insight, education, or special training would you bring to the Board, Committee, or Commission? A resume (one to two pages) is welcome but not required. You may optionally post a link to your LinkedIn resume here.

I am currently a Learning Designer at Boston College. A Learning Designer is a design professional with expertise in learning science and user experience - creating digital learning experiences. I support online education at Boston College. Before beginning this career, I was a graduate student and academic. I received my PhD in Theology at Boston College. I continue to teach undergraduate courses in religious studies and international studies part-time.

Together, my experience provides a very strong background in research, analysis, critical thinking, and communication.

A significant amount of my academic studies was in the area of social justice and political theory. I teach courses on the intersection of religion, war/conflict, and peacemaking. I have been an engaged activist in several venues, advocating for racial justice, housing justice, and labor rights.

I am passionate about community service and would love to use any of my skills and passions where I would be most useful.

2. Please describe your familiarity with the work that the Board, Committee, or Commission you are applying for does? If so, have you attended any meetings?

As a new Town Meeting Member and engaged citizen, I am familiar with the work of the Warrant Committee. I have watched some recorded meetings and, of course, rely on their important work to learn about the warrant and articles for each Town Meeting.

I have not attended any meetings of the Equity and Justice For All Advisory Committee or the Climate Action Planning Committee. As someone passionate about justice and equity and who also possesses strong research and analysis skills, as well as commitment to the issues they focus on, I believe I could meaningfully contribute to the advisory role that both boards play.

I have attended a meeting of the Affordable Housing Trust in order to weigh-in at Citizen Speak to speak in support of a current affordable housing project. I believe in the economic, social, and ecological significance of thoughtful affordable housing development and management.

3. What level of meeting frequency are you able to attend?

a. Twice Weekly \_\_\_\_\_  
b. Weekly \_\_\_\_\_  
c. Twice Monthly   x  \_\_\_\_\_  
d. Monthly   x  \_\_\_\_\_

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

4. Have you previously been a member of a Board, Committee, or Commission, in Milton or elsewhere? If so, please list the name(s) and approximate dates of service.

No.

5. Are you currently serving on any Board, Committee, or Commission? If so, please provide the name of the Board, Committee, or Commission and when you were appointed.

I currently serve on the Board for the Boston Faith and Justice Network - a non-profit that provides educational resources on social justice issues for faith communities in the Boston area. I have served from 2021-current.

6. Do you or anyone in your immediate family have a current employment or business relationship with the Town of Milton that could create a conflict of interest? If so, please describe.

No.

**Town of Milton**

**Application for Volunteer Appointment to**

**Boards, Committees, and Commissions**

7. Are there any other possible conflicts of interest for serving on this Board, Committee, or Commission? If so, please describe.

No.

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

**REQUIRED: Please read the following and sign in acknowledgement that you understand and agree:**

The completion of this form does not guarantee my appointment. This application will be kept on file for two (2) fiscal years (July 1 – June 30); after that I must file a new application to be considered for an appointment. Being appointed to a board, committee, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A and Open Meeting Law MGL Chapter 30A, §§ 18-25. I understand that I will read the Open Meeting Law Guide, the Summary of the Conflict of Interest, take the online Conflict of Interest training, and be sworn in by the Town Clerk within two weeks after my appointment.

**PLEASE NOTE: Once this form is submitted, it becomes a public document. If there is information that you do not want open to the public, please do not include it on this form. Information that will be redacted prior to the form being made public includes personal information includes: address, phone numbers, and email addresses.**

**Applicant Signature:** S. Kyle Johnson Digitally signed by S. Kyle Johnson  
Date: 2024.05.28 22:36:09 -04'00'

**Date:** 5/28/24

**Official Use Only:**

Date of Application

Acknowledgement: \_\_\_\_\_

Date Appointment Letter Sent: \_\_\_\_\_

Method of

Acknowledgement: \_\_\_\_\_

Method of

Acknowledgement: \_\_\_\_\_

No Openings at this time: \_\_\_\_\_

Date Committee Chair Notified: \_\_\_\_\_

Appointing Authority: Select Board \_\_\_\_\_ Planning Board \_\_\_\_\_ Town Moderator \_\_\_\_\_

Board/Committee/Commission: \_\_\_\_\_

Appointment Date: \_\_\_\_\_

Term: \_\_\_\_\_





Office of the Select Board  
525 Canton Avenue  
Milton, MA 02186  
(617)898-4846

### Boards & Committees Volunteer Application

For information on current active boards/committees including, charge, term, and vacancies please visit the Town of Milton Boards & Committees webpage at <https://www.townofmilton.org/boards> or contact the Select Board Office at (617) 898-4846. If you are interested in volunteering, please submit this form to the Select Board Office by email at [volunteer@townofmilton.org](mailto:volunteer@townofmilton.org), by mail to Select Board Office: Attn: Lynne DeNapoli, 525 Canton Avenue, Milton, MA 02186, or in person. A resume is welcome but not required.

Name

Reagan Gilmartin

Address and Precinct

[REDACTED]

Email

[REDACTED]

Phone

[REDACTED]

Please list the board or committee which you are requesting appointment to:

Sustainable Milton Climate Action Climate Action Planning Committee

Please use the space provided below to answer the following questions:

What experience, skills, insight, education, or special training would you bring to the board/committee?

[REDACTED]

In general, I am very interested in how we as a community can strive to make Milton a more sustainable and environmentally friendly place, and being a student, I think that engaging with the youth would be the best way to garner more support and fuel more concrete action plans! I have the perspective of being active and involved in the Milton High School community, and I participate in many student outreach programs such as the Principle Advisory Council to try and better represent our student body, which I think would also aid in spreading the message of the Climate Action Planning Committee. I also think that because of my experience in the Highschool, I could bring some ideas about how to make these action plans inclusive and attainable for all people, from students to adults, regardless of other factors. I also have participated in voluntary MIT courses about climate change and how the effects of human pollution and industry are detrimental to our planet, so I have a bit of knowledge in this topic, but I would love to learn more about how we can turn this into plans that we can put into action!

### What would you hope to take away from your experience on the board/committee?

I hope to gain more insight into how we would go about making Milton a more safe and sustainable town for generations to come, and particularly how to get more young people involved with this type of climate advocacy!

human poll

### Have you served on a Town committee before? If so, which one(s)?

Nope!

### Potential Conflicts of Interest

Please list any committees appointed by the Select Board, local agencies, or non-profit organizations of which you or a member of your immediate family are current members.

human poll

None!

### Are you or any member of your family employed by, or receive any financial consideration from the Town of Milton?

No.

human poll

### How did you hear about this committee or the volunteer/talent bank?

I was contacted by Ms. Tom after I attended a meeting at Milton Academy about sustainable Milton and felt interested in learning more and participating more to make the community more sustainable!

### What better or other ways could we use to reach people with similar information?

Definitely advertising to the younger generation who are interested in being involved in programs that will help the environment for everybody.

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

Residents interested in volunteering to serve on a Board, Committee, or Commission are requested to fill out the form below and submit by email to the Select Board, at [volunteer@townofmilton.org](mailto:volunteer@townofmilton.org), by mail to Select Board Office: ATTN: Volunteers, 525 Canton Avenue, Milton, MA, 02186, or in person to the Select Board Office.

**Name:** Brian McGuire

**Date:** May 28 2024

**Address:** [REDACTED]

**Home Phone:** [REDACTED]

**Email:** [REDACTED]

**Cell Phone:** [REDACTED]

**Registered Voter in Milton:** yes

**Precinct:** [REDACTED]

Please check the Board, Committee, or Commission that is of interest to you. One application is required for each requested Board, Committee, or Commission. An individual may serve on only up to two different Boards, Committees, or Commissions.

If you are interested in serving, but are unsure which might be the best fit, please contact Town Administrator Nicholas Milano at [nmilano@townofmilton.org](mailto:nmilano@townofmilton.org) to discuss and learn more.

**General Government - Select Board**

- ☐ Board of Registrars
- ☐ Commission on Disability
- ☐ Council on Aging
- ☐ Local Emergency Planning Committee
- ☐ Municipal Broadband Committee
- ☐ Retirement Board
- ☐ Telecommunication Design Review Committee
- ☐ Traffic Commission

**General Government - Town Moderator**

- ☐ Audit Committee
- ☐ Board of Appeals
- ☐ Bylaw Review Committee
- ☐ Fire Station Building Committee
- ☐ Information Technology Committee
- ☐ Personnel Board
- ☐ Redistricting Committee
- ☒ Warrant Committee

**Finance - Select Board**

- ☒ Capital Improvement Planning Committee
- ☐ Education Fund Committee
- ☐ PILOT (Payment in Lieu of Taxes) Committee

**Community Advocacy - Select Board**

- ☐ Airplane Noise Advisory Committee
- ☐ Animal Shelter Advisory Committee
- ☐ Bicycle Advisory Committee
- ☒ Climate Action Planning Committee
- ☐ Cultural Council
- ☐ Equity and Justice for All Advisory Committee
- ☐ Bicycle Advisory Committee
- ☐ Climate Action Planning Committee
- ☐ Cultural Council
- ☐ Equity and Justice for All Advisory Committee
- ☐ Historical Commission
- ☐ Local Historic District Study Committee
- ☐ Trustees of the Affordable Housing Trust
- ☐ Youth Task Force

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

**Land Use and Conservation - Select Board**

\_\_\_\_\_ Community Preservation Committee  
\_\_\_\_\_ Conservation Commission  
\_\_\_\_\_ Open Space & Recreation Planning Committee  
\_\_\_\_\_ Shade Tree Advisory Committee  
\_\_\_\_\_ Sign Review Committee

**General Government - Select Board and Planning Board**

\_\_\_\_\_ Master Plan Implementation Committee

**General Government - Select Board and Town Moderator**

\_\_\_\_\_ School Building Committee

1. What professional experience, life experience, skills, insight, education, or special training would you bring to the Board, Committee, or Commission? A resume (one to two pages) is welcome but not required. You may optionally post a link to your LinkedIn resume here.

I was VP of Operations for 30 years for fifth largest beer distributor in the country. I have experience in capital projects, building and equipment purchases, budgeting, sustainability and team project management. My LinkedIn profile is <https://www.linkedin.com/in/brianmcguireexec/>  
Recently retired and a Milton resident for 40 years.

2. Please describe your familiarity with the work that the Board, Committee, or Commission you are applying for does? If so, have you attended any meetings?

I have listened to the last set of town meetings, a number of recent planning board and select board meetings.

3. What level of meeting frequency are you able to attend?

a. Twice Weekly \_\_\_\_\_  
b. Weekly \_\_\_\_\_  
c. Twice Monthly   X   \_\_\_\_\_  
d. Monthly \_\_\_\_\_

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

4. Have you previously been a member of a Board, Committee, or Commission, in Milton or elsewhere? If so, please list the name(s) and approximate dates of service.

No

5. Are you currently serving on any Board, Committee, or Commission? If so, please provide the name of the Board, Committee, or Commission and when you were appointed.

No

6. Do you or anyone in your immediate family have a current employment or business relationship with the Town of Milton that could create a conflict of interest? If so, please describe.

No

**Town of Milton**

**Application for Volunteer Appointment to**

**Boards, Committees, and Commissions**

7. Are there any other possible conflicts of interest for serving on this Board, Committee, or Commission? If so, please describe.

No

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

**REQUIRED: Please read the following and sign in acknowledgement that you understand and agree:**

The completion of this form does not guarantee my appointment. This application will be kept on file for two (2) fiscal years (July 1 – June 30); after that I must file a new application to be considered for an appointment. Being appointed to a board, committee, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A and Open Meeting Law MGL Chapter 30A, §§ 18-25. I understand that I will read the Open Meeting Law Guide, the Summary of the Conflict of Interest, take the online Conflict of Interest training, and be sworn in by the Town Clerk within two weeks after my appointment.

**PLEASE NOTE: Once this form is submitted, it becomes a public document. If there is information that you do not want open to the public, please do not include it on this form. Information that will be redacted prior to the form being made public includes personal information includes: address, phone numbers, and email addresses.**

**Applicant Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Official Use Only:**

Date of Application

Acknowledgement: \_\_\_\_\_

Date Appointment Letter Sent: \_\_\_\_\_

Method of

Acknowledgement: \_\_\_\_\_

Method of

Acknowledgement: \_\_\_\_\_

No Openings at this time: \_\_\_\_\_

Date Committee Chair Notified: \_\_\_\_\_

Appointing Authority: Select Board \_\_\_\_\_ Planning Board \_\_\_\_\_ Town Moderator \_\_\_\_\_

Board/Committee/Commission: \_\_\_\_\_

Appointment Date: \_\_\_\_\_

Term: \_\_\_\_\_



# Brian J. McGuire, MBA

Boston, MA |

<https://www.linkedin.com/in/brianmcguireexec/>

## Senior Executive and Vice President of Operations

**Strategic Operations Executive** with a progressive financial vision that builds growing and resilient businesses. Delivered operational excellence that grew a \$1B Craft Beer Wholesale business, managed a P&L of \$65M, drove a high performing management team and led multiple start-ups including distributor channels and partners. Known for delivering revenue opportunities with forecasting accuracy, streamlining cost efficiencies and creating a customer-centric culture that produces a consistent growth trajectory. I hire and retain high performing individuals and teams that solve growth challenges and contribute to the company's staying power, revenue and expansion.

### CAREER HIGHLIGHTS

- **FINANCIAL PLANNING:** Manage all capital expenditures, P & L of \$65M that have grown the company to the 5<sup>th</sup> Largest National Wholesaler at the rate of 1050% from 2 to 23 distribution channels and EBITA growth to \$75M.
- **REVENUE GROWTH:** Developed and executed a strategic roadmap for the Craft Beer businesses from inception that included integrations and acquisitions, efficient channel management and support with minimal disruptions and a plan for immediate growth traction that generated an expansive 20%+ annual growth for 12 wholesalers, a 76% increase over 12 years.
- **TRANSFORMATION:** Led teams for 16 wholesaler acquisitions – overseeing P & L, capital expenditures, budgeting, hiring, and development of sales strategies that attracted major national brands for partnership and implementation of best practices for a revenue increase of \$443M.
- **PROCESS MAPPING:** Streamlined processes and provided oversight to 900 operations employees across 20 business entities, 350 trucks, and 1.3 million square feet of warehouse space that delivered high productivity and \$2M of annual cost savings from new efficiencies.
- **TALENT DEVELOPMENT:** Implemented best practices, training and a goal driven culture at fledgling companies that developed into high performing management teams, a strong work culture and measurable operational growth of 152% through modernized systems and processes.

### SKILLS & KNOWLEDGE

- Operations, P&L, IT Leadership
- Vision, Mission & Financial Planning
- Logistics, Warehousing, Relocations
- Routing, Delivery & Safety Systems
- Data Analysis, Productivity & Inventory Control
- Channel & Distribution Growth & Development
- Customer Success, Retention & Growth
- Process Mapping & Performance Measurement
- Career & Culture Development
- Articulate Communicator & Strong Work Ethic

## **EXPERIENCE**

**L. Knife & Son, Inc./Sheehan Family Companies (SFC)**  
**Vice President of Operations**

**June 1994 – Nov. 2023**

L. Knife and Son/SFC is a privately-held national beer wholesaler. In my role as Vice President of Operations, I've contributed to the transformative growth for the company to become the 5<sup>th</sup> largest Beer Wholesaler in the U.S. and a \$1B business.

- Provide Operational Excellence that has grown the company from 2 locations in Mass. to 23 national locations.
- Lead a 6-person executive team that manages continued distributor expansion, strategic planning, operating and marketing support for brewers, suppliers and restaurants.
- Represent the company in *all* interactions with customers, government, and regulatory officials eliminating business disruption and ensuring revenue growth. Headed successful union negotiation teams for 25+ years with major accomplishments that transformed employee engagement and company culture without the need for Unions:
  - Critical improvements to work rules resulting in improved corporate flexibility.
  - Negotiated 20+ contracts without business disruptions and 5 Union De-certifications.
- Established a goal driven culture and exceeded revenue expectations while overseeing the expansion of a Los Angeles distributor and their fast growth trajectory within 3 short years.
  - Grew sales 80% first year, 150% second year and 58% in third year.
  - Achieved a total growth of 711% through a 5-year plan, budgeting and forecasting.
- Managed multiple major infrastructure relocations for hundreds of employees, tripling the company size, retained current employees and negotiated fair union agreements.
- Upgraded delivery and warehouse procedures resulting in double digit productivity savings through upgraded systems including Routing, Warehouse Management Systems (WMS) and Location Based Inventory (LBI) Systems.
- Established Sustainability Committee for **Sheehan Family Companies** including mission statement, metrics, roadmap and goals. Program was to attain 20% reduction in carbon emissions, 20% reduction in electrical usage and 20% reduction in waste by 2025. Achieved 75% of goal halfway through project.
- Generated over \$1M dollars in annual savings by implementing a more efficient delivery logistics system along with an internal freight company for monitoring and maintaining realized gains.
- Executed an updated Warehouse Management System that saved 15–40% (\$2M) annually, that improved productivity and quality for our 6 largest wholesalers.
- Developed an Emergency Response Plan for SFC, spanning 17 different potential catastrophes and prepared for a successful response process in the event of a hostile infrastructure hack.
- Drove operational leadership and support to a team of 150 employees as they rebuilt a distribution company decimated by Hurricane Sandy to achieve full fully operation within one month.

## **EDUCATION**

**Northeastern University, Boston, Massachusetts**  
**Masters of Business Administration**

**1994**

**NBWA, National Beer Wholesales Assn.**

**Since 1994**

**University of Massachusetts, Amherst, Massachusetts**

**1981**

Bachelor of Arts, Accounting

**OTHER ACTIVITIES**

- Board Member of early-stage software start-up online beverage software company. 2016 to 2022
- Trustee of Pilgrim Hall—oldest museum in US. Finance and long-range planning committee 2015-2021
- Plymouth 400, non-profit: Former President Customer success. 2014 to 2018

Brian McGuire, MBA



**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

Residents interested in volunteering to serve on a Board, Committee, or Commission are requested to fill out the form below and submit by email to the Select Board, at [volunteer@townofmilton.org](mailto:volunteer@townofmilton.org), by mail to Select Board Office: ATTN: Volunteers, 525 Canton Avenue, Milton, MA, 02186, or in person to the Select Board Office.

<b>Name:</b> Richard Eric Miller	<b>Date:</b> 29 April 2024
<b>Address:</b> [REDACTED]	<b>Home Phone:</b> [REDACTED]
<b>Email:</b> [REDACTED]	<b>Cell Phone:</b> [REDACTED]
<b>Registered Voter in Milton:</b> Yes	<b>Precinct:</b> [REDACTED]

Please check the Board, Committee, or Commission that is of interest to you. One application is required for each requested Board, Committee, or Commission. An individual may serve on only up to two different Boards, Committees, or Commissions.

If you are interested in serving, but are unsure which might be the best fit, please contact Town Administrator Nicholas Milano at [nmilano@townofmilton.org](mailto:nmilano@townofmilton.org) to discuss and learn more.

**General Government - Select Board**

- ☐ Board of Registrars
- ☐ Commission on Disability
- ☐ Council on Aging
- ☐ Local Emergency Planning Committee
- ☐ Municipal Broadband Committee
- ☐ Retirement Board
- ☐ Telecommunication Design Review Committee
- ☐ Traffic Commission

**General Government - Town Moderator**

- ☐ Audit Committee
- ☐ Board of Appeals
- ☐ Bylaw Review Committee
- ☐ Fire Station Building Committee
- ☐ Information Technology Committee
- ☐ Personnel Board
- ☐ Redistricting Committee
- ☐ Warrant Committee

**Finance - Select Board**

- ☐ Capital Improvement Planning Committee
- ☐ Education Fund Committee
- ☐ PILOT (Payment in Lieu of Taxes) Committee

**Community Advocacy - Select Board**

- ☐ Airplane Noise Advisory Committee
- ☐ Animal Shelter Advisory Committee
- ☐ Bicycle Advisory Committee
- ☐ Climate Action Planning Committee
- ☐ Cultural Council
- ☐ Equity and Justice for All Advisory Committee
- ☐ Bicycle Advisory Committee
- ☒ Climate Action Planning Committee
- ☐ Cultural Council
- ☐ Equity and Justice for All Advisory Committee
- ☐ Historical Commission
- ☐ Local Historic District Study Committee
- ☐ Trustees of the Affordable Housing Trust
- ☐ Youth Task Force

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

**Land Use and Conservation - Select Board**

\_\_\_\_\_ Community Preservation Committee  
\_\_\_\_\_ Conservation Commission  
\_\_\_\_\_ Open Space & Recreation Planning Committee  
\_\_\_\_\_ Shade Tree Advisory Committee  
\_\_\_\_\_ Sign Review Committee

**General Government - Select Board and Planning Board**

\_\_\_\_\_ Master Plan Implementation Committee

**General Government - Select Board and Town Moderator**

\_\_\_\_\_ School Building Committee

1. What professional experience, life experience, skills, insight, education, or special training would you bring to the Board, Committee, or Commission? A resume (one to two pages) is welcome but not required. You may optionally post a link to your LinkedIn resume here.

For the past 3 years I have been giving community talks about EVs and EV charging in Milton as well as in Grantham NH. This includes a talk on PHEVs for the upcoming Sustainable Milton event. I have also acted as a subject matter expert for the community of Eastman (in Grantham NH) for discussions about installing Level 2 and/or Level 3 charging infrastructure to serve that community. Personally, my wife and I have been working on many ways to improve our carbon footprint through EV usage as well as integrating home solar, the Mass Save program for home insulation, switching to induction cooking from natural gas, and transitioning to heat pump usage in our 1880s home.  
My professional experience is in Project Management <https://www.linkedin.com/in/r-eric-miller/>

2. Please describe your familiarity with the work that the Board, Committee, or Commission you are applying for does? If so, have you attended any meetings?

I am familiar only through the Town of Milton website information about this committee and have not yet attended any meetings. I was only recently made aware of the committee.

3. What level of meeting frequency are you able to attend?

a. Twice Weekly Y  
b. Weekly Y  
c. Twice Monthly Y  
d. Monthly Y

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

4. Have you previously been a member of a Board, Committee, or Commission, in Milton or elsewhere? If so, please list the name(s) and approximate dates of service.

No

5. Are you currently serving on any Board, Committee, or Commission? If so, please provide the name of the Board, Committee, or Commission and when you were appointed.

No

6. Do you or anyone in your immediate family have a current employment or business relationship with the Town of Milton that could create a conflict of interest? If so, please describe.

No

**Town of Milton**

**Application for Volunteer Appointment to**

**Boards, Committees, and Commissions**

7. Are there any other possible conflicts of interest for serving on this Board, Committee, or Commission? If so, please describe.

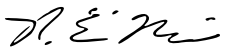
None

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

**REQUIRED: Please read the following and sign in acknowledgement that you understand and agree:**

The completion of this form does not guarantee my appointment. This application will be kept on file for two (2) fiscal years (July 1 – June 30); after that I must file a new application to be considered for an appointment. Being appointed to a board, committee, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A and Open Meeting Law MGL Chapter 30A, §§ 18-25. I understand that I will read the Open Meeting Law Guide, the Summary of the Conflict of Interest, take the online Conflict of Interest training, and be sworn in by the Town Clerk within two weeks after my appointment.

**PLEASE NOTE: Once this form is submitted, it becomes a public document. If there is information that you do not want open to the public, please do not include it on this form. Information that will be redacted prior to the form being made public includes personal information includes: address, phone numbers, and email addresses.**

**Applicant Signature:** 

**Date:** 29 April 2024

**Official Use Only:**

Date of Application Acknowledgement: _____	Date Appointment Letter Sent: _____
Method of Acknowledgement: _____	Method of Acknowledgement: _____
No Openings at this time: _____	Date Committee Chair Notified: _____

Appointing Authority: Select Board \_\_\_\_\_ Planning Board \_\_\_\_\_ Town Moderator \_\_\_\_\_

Board/Committee/Commission: \_\_\_\_\_

Appointment Date: \_\_\_\_\_ Term: \_\_\_\_\_



**Office of the Select Board  
525 Canton Avenue  
Milton, MA 02186  
(617)898-4846**

### **Boards & Committees Volunteer Application**

For information on current active boards/committees including, charge, term, and vacancies please visit the Town of Milton Boards & Committees webpage at <https://www.townofmilton.org/boards> or contact the Select Board Office at (617) 898-4846. If you are interested in volunteering, please submit this form to the Select Board Office by email at [volunteer@townofmilton.org](mailto:volunteer@townofmilton.org), by mail to Select Board Office: Attn: Lynne DeNapoli, 525 Canton Avenue, Milton, MA 02186, or in person. A resume is welcome but not required.

**Name**

Matt Panucci

**Address**

**Please list the board or committee which you are requesting appointment to:**

Climate Action Planning

**Please use the space provided below to answer the following questions:**

**What experience, skills, insight, education, or special training would you bring to the board/committee?**

I've been President of the Friends of the Blue Hills for 2 years and on the Board for 4 years. Since I've been associated w/ the Friends, climate action planning / resilience ranks very high among members list of concerns; as an organization we have responded by creating our own climate action plan and offering members more climate action "content" (speakers, webinars, etc.). Most important however is to educate stakeholders that an important strategy for building climate resilience is to protect open spaces given the "ecosystem services" these spaces provide including, cleaning our air, storing carbon, natural flood control, etc.

**What would you hope to take away from your experience on the board/committee?**

Build broader awareness in Milton of the role open spaces play in climate planning / resiliency.

**Have you served on a Town committee before? If so, which one(s)?**

No

**Potential Conflicts of Interest**

**Please list any committees appointed by the Select Board, local agencies, or non-profit organizations of which you or a member of your immediate family are current members.**

Friends of the Blue Hills.

**Are you or any member of your family employed by, or receive any financial consideration from the Town of Milton?**

No

**How did you hear about this committee or the volunteer/talent bank?**

Milton Scene email list

**What better or other ways could we use to reach people with similar information?**

N/A



Office of the Select Board  
525 Canton Avenue  
Milton, MA 02186  
(617)898-4846

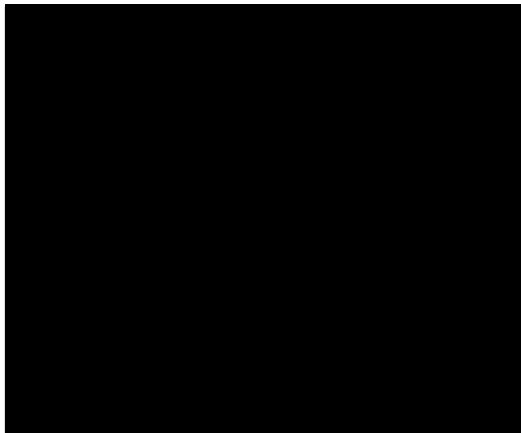
### Boards & Committees Volunteer Application

For information on current active boards/committees including, charge, term, and vacancies please visit the Town of Milton Boards & Committees webpage at <https://www.townofmilton.org/boards> or contact the Select Board Office at (617) 898-4846. If you are interested in volunteering, please submit this form to the Select Board Office by email at [volunteer@townofmilton.org](mailto:volunteer@townofmilton.org), by mail to Select Board Office: Attn: Lynne DeNapoli, 525 Canton Avenue, Milton, MA 02186, or in person. A resume is welcome but not required.

Name

Stephen Popkin

Address



Please list the board or committee which you are requesting appointment to:

Climate Action Planning OR Youth Task Force

Please use the space provided below to answer the following questions:

What experience, skills, insight, education, or special training would you bring to the board/committee?

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

Residents interested in volunteering to serve on a Board, Committee, or Commission are requested to fill out the form below and submit by email to the Select Board, at [volunteer@townofmilton.org](mailto:volunteer@townofmilton.org), by mail to Select Board Office: ATTN: Volunteers, 525 Canton Avenue, Milton, MA, 02186, or in person to the Select Board Office.

<b>Name:</b> TIM LYONS	<b>Date:</b> 6/4/24
<b>Address:</b> [REDACTED]	<b>Home Phone:</b> [REDACTED]
<b>Email:</b> [REDACTED]	<b>Cell Phone:</b> [REDACTED]
<b>Registered Voter in Milton:</b> YES	<b>Precinct:</b> [REDACTED]

Please check the Board, Committee, or Commission that is of interest to you. One application is required for each requested Board, Committee, or Commission. An individual may serve on only up to two different Boards, Committees, or Commissions.

If you are interested in serving, but are unsure which might be the best fit, please contact Town Administrator Nicholas Milano at [nmilano@townofmilton.org](mailto:nmilano@townofmilton.org) to discuss and learn more.

**General Government - Select Board**

- ☐ Board of Registrars
- ☐ Commission on Disability
- ☐ Council on Aging
- ☐ Local Emergency Planning Committee
- ☒ Municipal Broadband Committee
- ☐ Retirement Board
- ☒ Telecommunication Design Review Committee
- ☐ Traffic Commission

**General Government - Town Moderator**

- ☐ Audit Committee
- ☐ Board of Appeals
- ☐ Bylaw Review Committee
- ☐ Fire Station Building Committee
- ☐ Information Technology Committee
- ☐ Personnel Board
- ☐ Redistricting Committee
- ☐ Warrant Committee

**Finance - Select Board**

- ☐ Capital Improvement Planning Committee
- ☐ Education Fund Committee
- ☐ PILOT (Payment in Lieu of Taxes) Committee

**Community Advocacy - Select Board**

- ☐ Airplane Noise Advisory Committee
- ☐ Animal Shelter Advisory Committee
- ☐ Bicycle Advisory Committee
- ☐ Climate Action Planning Committee
- ☐ Cultural Council
- ☐ Equity and Justice for All Advisory Committee
- ☐ Bicycle Advisory Committee
- ☐ Climate Action Planning Committee
- ☐ Cultural Council
- ☐ Equity and Justice for All Advisory Committee
- ☐ Historical Commission
- ☐ Local Historic District Study Committee
- ☐ Trustees of the Affordable Housing Trust
- ☐ Youth Task Force

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

**Land Use and Conservation - Select Board**

\_\_\_\_\_ Community Preservation Committee  
\_\_\_\_\_ Conservation Commission  
\_\_\_\_\_ Open Space & Recreation Planning Committee  
\_\_\_\_\_ Shade Tree Advisory Committee  
\_\_\_\_\_ Sign Review Committee

**General Government - Select Board and Planning Board**

\_\_\_\_\_ Master Plan Implementation Committee

**General Government - Select Board and Town Moderator**

X School Building Committee

1. What professional experience, life experience, skills, insight, education, or special training would you bring to the Board, Committee, or Commission? A resume (one to two pages) is welcome but not required. You may optionally post a link to your LinkedIn resume here.

LICENSED ELECTRICIAN WITH BACK ROUND IN TELECOMMUNICATIONS AND BROADBAND NETWORK BUILD OUT AND IMPLEMENTATION ON A FACILITY CAMPUS LEVEL

2. Please describe your familiarity with the work that the Board, Committee, or Commission you are applying for does? If so, have you attended any meetings?

3. What level of meeting frequency are you able to attend?

a. Twice Weekly X  
b. Weekly X  
c. Twice Monthly X  
d. Monthly X

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

4. Have you previously been a member of a Board, Committee, or Commission, in Milton or elsewhere? If so, please list the name(s) and approximate dates of service.

CURRENT WARRANT COMMITTEE MEMBER

5. Are you currently serving on any Board, Committee, or Commission? If so, please provide the name of the Board, Committee, or Commission and when you were appointed.

WARRANT COMMITTEE

6. Do you or anyone in your immediate family have a current employment or business relationship with the Town of Milton that could create a conflict of interest? If so, please describe.

NO

**Town of Milton**

**Application for Volunteer Appointment to**

**Boards, Committees, and Commissions**

7. Are there any other possible conflicts of interest for serving on this Board, Committee, or Commission? If so, please describe.

NO

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

**REQUIRED: Please read the following and sign in acknowledgement that you understand and agree:**

The completion of this form does not guarantee my appointment. This application will be kept on file for two (2) fiscal years (July 1 – June 30); after that I must file a new application to be considered for an appointment. Being appointed to a board, committee, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A and Open Meeting Law MGL Chapter 30A, §§ 18-25. I understand that I will read the Open Meeting Law Guide, the Summary of the Conflict of Interest, take the online Conflict of Interest training, and be sworn in by the Town Clerk within two weeks after my appointment.

**PLEASE NOTE: Once this form is submitted, it becomes a public document. If there is information that you do not want open to the public, please do not include it on this form. Information that will be redacted prior to the form being made public includes personal information includes: address, phone numbers, and email addresses.**

**Applicant Signature:** \_\_\_\_\_ **Date:** 6/4/24 \_\_\_\_\_

**Official Use Only:**

Date of Application Acknowledgement: _____	Date Appointment Letter Sent: _____
Method of Acknowledgement: _____	Method of Acknowledgement: _____
No Openings at this time: _____	Date Committee Chair Notified: _____

Appointing Authority: Select Board \_\_\_\_\_ Planning Board \_\_\_\_\_ Town Moderator \_\_\_\_\_

Board/Committee/Commission: \_\_\_\_\_

Appointment Date: \_\_\_\_\_ Term: \_\_\_\_\_

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

Residents interested in volunteering to serve on a Board, Committee, or Commission are requested to fill out the form below and submit by email to the Select Board, at [volunteer@townofmilton.org](mailto:volunteer@townofmilton.org), by mail to Select Board Office: ATTN: Volunteers, 525 Canton Avenue, Milton, MA, 02186, or in person to the Select Board Office.

**Name:** Warren G. Lizio **Date:** May 30th, 2024  
**Address:** [REDACTED] **Home Phone:** [REDACTED]  
**Email:** [REDACTED] **Cell Phone:** [REDACTED]  
**Registered Voter in Milton:** Yes **Precinct:** [REDACTED]

Please check the Board, Committee, or Commission that is of interest to you. One application is required for each requested Board, Committee, or Commission. An individual may serve on only up to two different Boards, Committees, or Commissions.

If you are interested in serving, but are unsure which might be the best fit, please contact Town Administrator Nicholas Milano at [nmilano@townofmilton.org](mailto:nmilano@townofmilton.org) to discuss and learn more.

**General Government - Select Board**

- ☐ Board of Registrars
- ☐ Commission on Disability
- ☐ Council on Aging
- ☐ Local Emergency Planning Committee
- ☐ Municipal Broadband Committee
- ☐ Retirement Board
- ☐ Telecommunication Design Review Committee
- ☐ Traffic Commission

**General Government - Town Moderator**

- ☐ Audit Committee
- ☐ Board of Appeals
- ☐ Bylaw Review Committee
- ☐ Fire Station Building Committee
- ☐ Information Technology Committee
- ☐ Personnel Board
- ☐ Redistricting Committee
- ☐ Warrant Committee

**Finance - Select Board**

- ☐ Capital Improvement Planning Committee
- ☐ Education Fund Committee
- ☐ PILOT (Payment in Lieu of Taxes) Committee

**Community Advocacy - Select Board**

- ☐ Airplane Noise Advisory Committee
- ☐ Animal Shelter Advisory Committee
- ☐ Bicycle Advisory Committee
- ☐ Climate Action Planning Committee
- ☐ Cultural Council
- ☐ Equity and Justice for All Advisory Committee
- ☐ Bicycle Advisory Committee
- ☐ Climate Action Planning Committee
- ☐ Cultural Council
- ☐ Equity and Justice for All Advisory Committee
- ☐ Historical Commission
- ☐ Local Historic District Study Committee
- ☒ Trustees of the Affordable Housing Trust
- ☐ Youth Task Force

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

**Land Use and Conservation - Select Board**

\_\_\_\_\_ Community Preservation Committee  
\_\_\_\_\_ Conservation Commission  
\_\_\_\_\_ Open Space & Recreation Planning Committee  
\_\_\_\_\_ Shade Tree Advisory Committee  
\_\_\_\_\_ Sign Review Committee

**General Government - Select Board and Planning Board**

\_\_\_\_\_ Master Plan Implementation Committee

**General Government - Select Board and Town Moderator**

\_\_\_\_\_ School Building Committee

1. What professional experience, life experience, skills, insight, education, or special training would you bring to the Board, Committee, or Commission? A resume (one to two pages) is welcome but not required. You may optionally post a link to your LinkedIn resume here.

Professional with 15 years of property management direct experience managing market and affordable housing communities up to 228 units, some including 100% project-based section 8 or multiple Housing Choice Voucher programs administered by different agencies. Have been responsible for HUD refinancings using the 223f and a7 programs, REAC/NSPIRE physical conditions inspections, negotiating directly with HUD on HAP contracts and housing authorities on use, rents, and problem resolution. I served as the Fair Housing compliance officer and wrote all leases and rules/policies for my prior employer.

I hold the Certified Property Manager (CPM) designation from the Institute for Real Estate Management (IREM), the highest professional accreditation, and previously held a Certified Professional of Occupancy (CPO) designation from the New England Affordable Housing Management Association. I was the 2020 Chapter President of the Boston Chapter of IREM, a 700-member education institute.

My development experience is in smaller buildings and I do not have LIHTC experience, but know experts that do.

[linkedin.com/in/lizio](https://www.linkedin.com/in/lizio)

2. Please describe your familiarity with the work that the Board, Committee, or Commission you are applying for does? If so, have you attended any meetings?

While I have not attended a meeting in person, I am professionally familiar with the charges of the committee. Successful affordable housing must integrate with the existing community for the long term, not just at the time that the development is built. That means incentivizing developers/owners to build communities that will be easier to manage by design and which add to our community rather than conflict. It also means creating environments that provide opportunities for affordable residents to grow and coalesce with existing Milton citizens.

Having been in the trenches managing properties hands-on and also in the c-suite, I have seen what kind of programs have been successful for residents with housing assistance as well as which kinds of programs encourage owners to invest more into their communities.

I was also an active volunteer with Washington Gateway Main Streets which guided new development along Washington Street in the South End where mixed-income housing is prevalent. Did you know that the South End has more designated affordable housing than any other Boston neighborhood? No? That's because it was done right! Everyone wins.

3. What level of meeting frequency are you able to attend?

a. Twice Weekly \_\_\_\_\_  
b. Weekly \_\_\_\_\_ *As needed*  
c. Twice Monthly \_\_\_\_\_  
d. Monthly \_\_\_\_\_

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

4. Have you previously been a member of a Board, Committee, or Commission, in Milton or elsewhere? If so, please list the name(s) and approximate dates of service.

Yes, MPIC for 1 term, through 2023.

5. Are you currently serving on any Board, Committee, or Commission? If so, please provide the name of the Board, Committee, or Commission and when you were appointed.

No

6. Do you or anyone in your immediate family have a current employment or business relationship with the Town of Milton that could create a conflict of interest? If so, please describe.

I own my own property management service company, PropertyCraft Management, and I own rental property in town.

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

7. Are there any other possible conflicts of interest for serving on this Board, Committee, or Commission? If so, please describe.

No

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

**REQUIRED: Please read the following and sign in acknowledgement that you understand and agree:**

The completion of this form does not guarantee my appointment. This application will be kept on file for two (2) fiscal years (July 1 – June 30); after that I must file a new application to be considered for an appointment. Being appointed to a board, committee, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A and Open Meeting Law MGL Chapter 30A, §§ 18-25. I understand that I will read the Open Meeting Law Guide, the Summary of the Conflict of Interest, take the online Conflict of Interest training, and be sworn in by the Town Clerk within two weeks after my appointment.

**PLEASE NOTE: Once this form is submitted, it becomes a public document. If there is information that you do not want open to the public, please do not include it on this form. Information that will be redacted prior to the form being made public includes personal information includes: address, phone numbers, and email addresses.**

**Applicant Signature:** Warren Lizio, Agent

Digitally signed by Warren Lizio, Agent  
DN: cn=Warren Lizio, Agent, c=US, o=PropertyCraft  
Management Co., email=warren@propertycraft.com  
Date: 2024.05.30 18:30:09 -04'00'

**Date:** \_\_\_\_\_

**Official Use Only:**

Date of Application

Acknowledgement: \_\_\_\_\_

Date Appointment Letter Sent: \_\_\_\_\_

Method of

Acknowledgement: \_\_\_\_\_

Method of

Acknowledgement: \_\_\_\_\_

No Openings at this time: \_\_\_\_\_

Date Committee Chair Notified: \_\_\_\_\_

Appointing Authority: Select Board \_\_\_\_\_ Planning Board \_\_\_\_\_ Town Moderator \_\_\_\_\_

Board/Committee/Commission: \_\_\_\_\_

Appointment Date: \_\_\_\_\_

Term: \_\_\_\_\_



**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

Residents interested in volunteering to serve on a Board, Committee, or Commission are requested to fill out the form below and submit by email to the Select Board, at [volunteer@townofmilton.org](mailto:volunteer@townofmilton.org), by mail to Select Board Office: ATTN: Volunteers, 525 Canton Avenue, Milton, MA, 02186, or in person to the Select Board Office.

**Name:** Matthew Morong

**Date:** 6/6/2024

**Address:** [REDACTED]

**Home Phone:** [REDACTED]

**Email:** [REDACTED]

**Cell Phone:** [REDACTED]

**Registered Voter in Milton:** Yes

**Precinct:** [REDACTED]

Please check the Board, Committee, or Commission that is of interest to you. One application is required for each requested Board, Committee, or Commission. An individual may serve on only up to two different Boards, Committees, or Commissions.

If you are interested in serving, but are unsure which might be the best fit, please contact Town Administrator Nicholas Milano at [nmilano@townofmilton.org](mailto:nmilano@townofmilton.org) to discuss and learn more.

**General Government - Select Board**

- ☐ Board of Registrars
- ☐ Commission on Disability
- ☐ Council on Aging
- ☐ Local Emergency Planning Committee
- ☐ Municipal Broadband Committee
- ☐ Retirement Board
- ☐ Telecommunication Design Review Committee
- ☐ Traffic Commission

**General Government - Town Moderator**

- ☐ Audit Committee
- ☐ Board of Appeals
- ☐ Bylaw Review Committee
- ☐ Fire Station Building Committee
- ☐ Information Technology Committee
- ☐ Personnel Board
- ☐ Redistricting Committee
- ☐ Warrant Committee

**Finance - Select Board**

- ☐ Capital Improvement Planning Committee
- ☐ Education Fund Committee
- ☐ PILOT (Payment in Lieu of Taxes) Committee

**Community Advocacy - Select Board**

- ☐ Airplane Noise Advisory Committee
- ☐ Animal Shelter Advisory Committee
- ☐ Bicycle Advisory Committee
- ☐ Climate Action Planning Committee
- ☐ Cultural Council
- ☐ Equity and Justice for All Advisory Committee
- ☐ Bicycle Advisory Committee
- ☐ Climate Action Planning Committee
- ☐ Cultural Council
- ☐ Equity and Justice for All Advisory Committee
- ☐ Historical Commission
- ☐ Local Historic District Study Committee
- ☒ Trustees of the Affordable Housing Trust
- ☐ Youth Task Force

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

**Land Use and Conservation - Select Board**

\_\_\_\_\_ Community Preservation Committee  
\_\_\_\_\_ Conservation Commission  
\_\_\_\_\_ Open Space & Recreation Planning Committee  
\_\_\_\_\_ Shade Tree Advisory Committee  
\_\_\_\_\_ Sign Review Committee

**General Government - Select Board and Planning Board**

\_\_\_\_\_ Master Plan Implementation Committee

**General Government - Select Board and Town Moderator**

\_\_\_\_\_ School Building Committee

1. What professional experience, life experience, skills, insight, education, or special training would you bring to the Board, Committee, or Commission? A resume (one to two pages) is welcome but not required. You may optionally post a link to your LinkedIn resume here.

I am a registered architect in Massachusetts and a LEED-accredited professional. I have past experience in affordable housing design. In addition, I was previously the treasurer of OSCA Properties, an affordable housing non-profit organization that owned and managed several buildings.

I believe that housing affordability is a critical issue for our region and our community, and this belief, in addition to my experience, motivates this interest to become more involved in this capacity. I am specifically excited by the pending RFP for development of the Town Farm site, and I believe that my understanding of building technology and construction administration could prove valuable in this process.

My resume is attached, and my LinkedIn profile may be viewed at <https://www.linkedin.com/in/mattmorong/>

2. Please describe your familiarity with the work that the Board, Committee, or Commission you are applying for does? If so, have you attended any meetings?

I am familiar with the Committee's charge and I have reviewed past agendas and the minutes available on the Town website. I have also discussed the work of the committee with several of its members. I have not attended any committee meetings.

3. What level of meeting frequency are you able to attend?

a. Twice Weekly \_\_\_\_\_  
b. Weekly   x    
c. Twice Monthly \_\_\_\_\_  
d. Monthly \_\_\_\_\_

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

4. Have you previously been a member of a Board, Committee, or Commission, in Milton or elsewhere? If so, please list the name(s) and approximate dates of service.

5. Are you currently serving on any Board, Committee, or Commission? If so, please provide the name of the Board, Committee, or Commission and when you were appointed.

I am a current member of the Milton School Committee Facilities Advisory Subcommittee I joined in the Fall of 2022, and continue to serve to this day.

6. Do you or anyone in your immediate family have a current employment or business relationship with the Town of Milton that could create a conflict of interest? If so, please describe.

I work for Jacobs Engineering Group, which occasionally bids for design consulting work with local municipalities. I am unaware of any current contracts with Milton. I don't believe that this would create a conflict with my work on this committee, but I understand Conflict of Interest Statute as it applies to committee appointments, as outlined in the Town of Milton Handbook for Appointed Committees, and will be mindful of these rules, should a conflict or appearance of a conflict arise.

**Town of Milton**

**Application for Volunteer Appointment to**

**Boards, Committees, and Commissions**

7. Are there any other possible conflicts of interest for serving on this Board, Committee, or Commission? If so, please describe.

None are anticipated, but as described above, I have reviewed the regulations around this issue and understand my responsibilities.

**Town of Milton**  
**Application for Volunteer Appointment to**  
**Boards, Committees, and Commissions**

**REQUIRED: Please read the following and sign in acknowledgement that you understand and agree:**

The completion of this form does not guarantee my appointment. This application will be kept on file for two (2) fiscal years (July 1 – June 30); after that I must file a new application to be considered for an appointment. Being appointed to a board, committee, or commission means that I am considered a Municipal Employee under MGL Chapter 268A and thereby subject to Conflict of Interest Law MGL Chapter 268A and Open Meeting Law MGL Chapter 30A, §§ 18-25. I understand that I will read the Open Meeting Law Guide, the Summary of the Conflict of Interest, take the online Conflict of Interest training, and be sworn in by the Town Clerk within two weeks after my appointment.

**PLEASE NOTE: Once this form is submitted, it becomes a public document. If there is information that you do not want open to the public, please do not include it on this form. Information that will be redacted prior to the form being made public includes personal information includes: address, phone numbers, and email addresses.**

**Applicant Signature:** Matthew Morong Digitally signed by Matthew Morong  
Date: 2024.06.07 11:55:44 -04'00'

**Date:** 6/7/2024

**Official Use Only:**

Date of Application

Acknowledgement: \_\_\_\_\_

Date Appointment Letter Sent: \_\_\_\_\_

Method of

Acknowledgement: \_\_\_\_\_

Method of

Acknowledgement: \_\_\_\_\_

No Openings at this time: \_\_\_\_\_

Date Committee Chair Notified: \_\_\_\_\_

Appointing Authority: Select Board \_\_\_\_\_ Planning Board \_\_\_\_\_ Town Moderator \_\_\_\_\_

Board/Committee/Commission: \_\_\_\_\_

Appointment Date: \_\_\_\_\_

Term: \_\_\_\_\_

# Matthew Morong

136 Eliot St. Milton, MA 02186

(267) 216-7650

morong@gmail.com

Education	University of Pennsylvania School of Design, Philadelphia, PA Master of Architecture, May 2007  Oberlin College, Oberlin, OH Bachelor of Arts in Art History, May 2001
Accreditation	Registered Architect, MA, DE AIA LEED AP NCARB
Practice	Jacobs, Boston, MA Senior Architect - Rail and Transit Facilities, March 2023-Present AMTRAK AutoTrain (Lorton, VA and Sanford, FL) New Station Upgrades, Lead Architect SEPTA Broad Street Line Chinatown, Ellsworth-Federal, and Lombard-South Station Upgrades AMTRAK Renaissance Logan Airport Terminal E Expansion MBTA Green Line Extension: College Ave, Red Bridge Pump Station, Red Bridge TPSS  AECOM, Boston, MA Senior Associate, Architectural Designer, November 2018-March 2023; October 2012-June 2014 AMTRAK ICT Maintenance Facility Program, Lead Architect AMTRAK 30th St. Station, Technical Reviewer MBTA Wellington, Mass Ave, Jackson Square Station Upgrades Logan Airport Terminal E Expansion MBTA Green Line Extension: College Ave, Red Bridge Pump Station, Red Bridge TPSS  Perry Dean Rogers, Partners, Boston, MA Project Architect, June 2016-November 2018 Prior Performing Arts Center, College of the Holy Cross Dandeneau Hall Renovation, UMass Lowell  IA Interior Architects, Boston, MA Project Architect, July 2014-June 2016 Sonos, Office and Lab Space Relocation Hubspot 2 Canal Park, Corporate Expansion  Kleinfelder/SEA, Cambridge, MA Architectural Designer, June 2010-September 2012 MBTA Green Line Extension, Gilman Square Station MBTA Symphony/Hynes/Wollaston Stations - Accessibility Upgrade 15% Designs  Goody Clancy, Boston, MA Architectural Designer, July 2007-October 2009 University of Virginia, New Cabell Hall - classroom building Washington University at Saint Louis, Olin School of Business - renovation and addition Emmanuel College, New Residence Hall  Cecil Baker and Associates, Philadelphia, PA Intern, Summer 2006 Phoenix Crossing, Bay Shore, NY - mixed-use development

Practice  
(continued)

CuetoKearney Design, Swarthmore, PA  
Intern, Summer 2005  
Widener University, Metropolitan Hall - dormitory

Venturi, Scott Brown, and Associates, Philadelphia, PA  
Special Projects Intern, September 2001-June 2004  
Huntington Medical Research Institutes - master plan competition  
Penn's Landing Public Forums  
VSBA.com, VSBA Shop Windows

Teaching

Boston Architectural College, Boston, MA  
Lead Faculty, January 2008-December 2022  
Courses: graduate-level design studios and 3-D modeling and digital  
fabrication class

Volunteer  
Work

Portfolio Reviewer, Boston Architectural College  
2008-Present

Design Juries

The BAC, Wentworth Institute of Technology, Northeastern University,  
Roger Williams University

Milton, MA School Facilities Advisory Subcommittee

Computer  
Skills

Revit, AutoCAD, Rhino, SketchUp, Adobe Creative Suite,  
Microsoft Office



TOWN ADMINISTRATOR  
NICHOLAS MILANO  
TEL 617-898-4845

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF MILTON  
OFFICE OF THE SELECT BOARD  
525 CANTON AVENUE, MILTON, MA 02186

TEL 617-898-4843  
FAX 617-698-6741

SELECT BOARD

RICHARD G. WELLS, JR.,  
CHAIR

ROXANNE F. MUSTO,  
VICE CHAIR

JOHN C. KEOHANE,  
SECRETARY

ERIN G. BRADLEY,  
MEMBER

BENJAMIN D. ZOLL,  
MEMBER

June 25, 2024

Enrique Navarro, Postmaster  
United States Postal Service  
499 Adams Street  
Milton, MA 02186

**Re: Parking Issues in East Milton**

Dear Mr. Navarro,

I hope this letter finds you well. I am writing on behalf of the Town of Milton to address our concerns about congestion and circulation in East Milton Square and our desire to partner with you in managing the area as best we can.

We have received complaints from residents and local businesses related to the abuse of parking in the area by United States Postal Service (USPS) vehicles. The Town has repeatedly observed ongoing misuse of parking in the areas adjacent to the Post Office.

It has been observed that USPS postal trucks frequently ignore parking regulations, occupying time-limited spots and remaining parked overnight. This practice not only contravenes local parking regulations but also limits the availability of parking spaces for other users, causing inconvenience to residents and visitors, including users of the Post Office.

We understand the vital role that USPS plays in our community, and we value the services provided by your team. However, we kindly request your immediate attention to these matters to ensure that USPS operations do not adversely affect the quality of life in our town.

To address these issues, we propose the following actions:

1. **Adherence to Parking Regulations:** We request that USPS postal trucks strictly adhere to local parking regulations, including time limits and restrictions on overnight parking.
2. **Alternative Parking Arrangements:** Consider exploring alternative parking arrangements for USPS postal trucks that do not impede traffic flow or occupy valuable parking spots in East Milton Square. This could include designated parking areas that are more suitable for long-term and overnight parking. The

Town notes that the parking issues have been exacerbated since changes were made through the deck reconstruction project.

3. **Coordination with Local Authorities:** We request that you meet with Town staff to review parking issues and to encourage ongoing coordination between USPS and our Police Department. We hope to work together to develop and implement strategies that mitigate parking issues in East Milton Square.

We believe that through cooperation and mutual understanding, we can resolve these issues and ensure that both USPS operations and the community's needs are effectively balanced.

Thank you for your attention to this matter. Should you require any further information or wish to discuss this matter in more detail, please do not hesitate to contact my office.

Sincerely,

Richard G. Wells, Jr., on behalf of the Milton Select Board:

Roxanne F. Musto  
John C. Keohane  
Erin G. Bradley  
Benjamin D. Zoll