



TOWN OF MILTON

The

ONE HUNDRED SEVENTY-EIGHTH ANNUAL REPORT FOR FY 2014

As residents of the New England area we are graced by many historical landscapes. Our local cemeteries not only provide a place of comfort and beauty for the living but also provide a sense of history and a snapshot into the lives of those who came before us.


Milton Cemetery has been an important part of our town for over 300 years. Its Old Burying Ground is living testimony to the great care and skill our forefathers took in creating a resting place worthy of their loved ones. In 2004 the Cemetery was accepted into the National Register of Historic Places and continues to be a place of pride and comfort to the residents of Milton.

TOWN OF MILTON



The
**ONE HUNDRED SEVENTY-EIGHTH
ANNUAL REPORT
FOR FY 2014**

**ALSO INCLUDES ELECTION RESULTS
AND
TOWN MEETING MINUTES
FOR CALENDAR YEAR 2014**

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ELECTED TOWN OFFICERS

2014-2015

NAME AND OFFICE	ADDRESS	TERM EXPIRES
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SELECTMEN

Denis F. Keohane	1035 Brush Hill Road	2015
Kathleen M. Conlon	42 Reedsdale Road	2016
J. Thomas Hurley	714 Blue Hill Avenue	2017

TOWN CLERK

Susan M. Galvin	104 Washington Street	2015
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ASSESSORS

James A. Henderson	121 Atherton Street	2015
William E. Bennett	37 Westvale Road	2016
Brian M. Cronin	293 Thacher Street	2017

TOWN TREASURER

James D. McAuliffe	103 Wood Street	2015
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SCHOOL COMMITTEE

Mary E. Kelly	86 Nahanton Avenue	2015
Lynda-Lee Sheridan	57 Clifton Road	2015
Rebecca M. Padera	44 Allen Circle	2016
Michael F. Zullas	69 Fairbanks Road	2016
Kristan M. Bagley-Jones	88 Pleasant Street	2017
Leroy J. Walker	452 Truman Parkway	2017

REGIONAL SCHOOL COMMITTEE

Festus Joyce	104 Washington Street	2016
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PARK COMMISSIONERS

Stephen P. Affanato	45 Governors Road	2015
Thomas McCarthy	15 Fairfax Road	2016
Kevin B. Chrisom	62 Courtland Circle	2017

BOARD OF HEALTH

Laura T. Richards	41 Thompson Lane	2015
Anne T. Fidler	15 Cantwell Road	2016
Roxanne F. Musto	101 Milton Street	2017

TRUSTEES OF THE PUBLIC LIBRARY

Barbara A. Mason	26 Quarry Lane	2015
Brendan F. McLaughlin	3 Herrick Drive	2015
Herbert F. Voigt	56 Hinckley Road	2015
Elizabeth J.D. Alvarez	48 Bradford Road	2016
Hyacinth Crichlow	70 Meadowview Road	2016
Raymond P. Czwakiel	34 School Street	2016
John W. Folcarelli	361 Centre Street	2017
Kristine R. Hodlin	112 Maple Street	2017
Frank D. Schroth	39 Avalon Road	2017

CONSTABLES

Tamara Berton	251 Blue Hills Parkway	2016
Stephen Freeman	97 Cheever Street	2016
** Justin J. O'Shea	12 Howe Street	2016
* Edward J. Villard	25 Cedar Road	2016

* *Moved June 4, 2014*

** *Resigned July 28, 2014*

TRUSTEES OF THE CEMETERY

Barbara C. Martin	104 Nancy Road	2015
Ann M. Walsh	99 Patricia Drive	2016
Paul F. Dolan	47 Quisset Brook Road	2017
Robert A. Mason	26 Quarry Lane	2018
Joseph M. Reardon	49 Grafton Avenue	2019

MODERATOR

Brian M. Walsh	56 Pleasant Street	2016
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HOUSING AUTHORITY

Joseph A. Duffy, Jr.	6 Westbourne Street	2015
Joseph F. Murphy	20 Mountain Laurel Path	2017
* Catherine A. Shea	584 Eliot Street	2018
** Philip J. Driscoll	967 Canton Avenue	
Lee B. Cary	22 Sias Lane	2019

* *Resigned June 30, 2014*

** *Appointed July, 2014*

PLANNING BOARD

Edward L. Duffy	35 Granite Place	2015
Emily Keys Innes	300 Reedsdale Road	2016
Michael E. Kelly	132 Whittier Road	2017
Alexander Whiteside	79 Hillside Street	2018
Bryan W. Furze	630 Brush Hill Road	2019

PRECINCT ONE

TERM EXPIRES APRIL 2015

Baltopoulos	Ruth	E.	117	Sumner Street
Cahill	Carolyn	A.	40	Essex Road
Driscoll	Philip	J.	967	Canton Avenue
Gancarski	Joan	L.	75	Oak Street
Kelman	David		9	Crown Street
McEttrick	Joseph	P.	10	Crown Street
McEttrick	Marion	V.	10	Crown Street
O'Malley	Joseph	Patrick	84	Decker Street
Shields	Julie	Callahan	38	Crown Street
Turner	Darnell	J. S.	42	Blue Hill Terrace Street

TERM EXPIRES APRIL 2016

Bullis	David	P.	20	Austin Street
Donahue	Kevin	C.	17	Meetinghouse Lane
Fay	Earl	W.	45	Annapolis Road
Johnson	Lawrence		8	Churchill Street
Keel	Stefano		62	Churchill Street
* Macke	Nicholas	J.	37	Crown Street
** Moss	Edward	V.	37	Crown Street
Stone	Jeffrey	R.	15	Lufbery Street
Sumner	Mitchell		44	Lafayette Street

TERM EXPIRES APRIL 2017

Coull	Lisa	A.	41	Robbins Street
Edman	Eric	T.	5	Pagoda Street
Fleitman	Sheryl	G.	75	Crown Street
LaCasse	Kristen	A.	76	Decker Street
Larson	Malcolm	R.	147	Ferncroft Road
Murphy	Lisa		21	Mulberry Road
O'Toole	Ellen	D.	89	Hudson Street
O'Toole	Michael		89	Hudson Street
Palmer	Thomas	C.	79	Blue Hill Terrace Street

* *Moved October, 2014*

** *Moved October, 2014*

PRECINCT TWO

TERM EXPIRES APRIL 2015

DeBesse	Joseph	T. Jr.	69	Hinckley Road
Fagan	Kathryn	A.	78	Capen Street
Felton	Deborah	M.	20	Willoughby Road
Heiden	Ruth	A.	314	Eliot Street
Kream	Reedy		102	Cliff Road
Rosmarin	Ada		32	Columbine Road
Stillman	Laurie	R.	29	Waldo Road
Voigt	Herbert	F.	56	Hinckley Road
Voigt	Ronit	G.	56	Hinckley Road
White	Elizabeth	R.	36	Ridge Road

TERM EXPIRES APRIL 2016

Davis	Margaret	Ann	39	Avalon Road
Fahy	Christian	Carter	21	Capen Street
Gray	Nicholas	S.	217	Hinckley Road
Hodlin	Kristine	R.	112	Maple Street
Lundeen	Chad	F.	23	Valley Road
McCarthy	Thomas		15	Fairfax Road
Nelson	Vicki	H.	481	Eliot Street
Padera	Rebecca	M.	44	Allen Circle
Resnick	William	M.	33	Gaskins Road
Sundstrom	Mimi		66	Allerton Road
Sutter	Jed		82	Capen Street

TERM EXPIRES APRIL 2017

Brown	James	R.	41	Standish Road
Chinman	Michael		433	Eliot Street
DeNooyer	Ellen	M.	83	Capen Street
Friedman-Hanna	Karen	L.	3	Norway Road
Jackson	Peter	F.	14	Capen Street
Joyce	James	B.	95	Hinckley Road
Lieberman	Judith	A.	18	Capen Street
Morash	Stephen	A.	47	Standish Road
Mullin	Peter	A.	19	Gaskins Road
Schroth	Frank	D.	39	Avalon Road

Ex-Officio

Joyce, Brian A.	State Senator		95	Hinckley Road
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PRECINCT THREE

TERM EXPIRES APRIL 2015

Boylan	Eugene	S.	22	Thompson Lane
Corcoran	Edward	J. II	70	Morton Road
Donahue	Kevin	P.	203	School Street
Giuliano	Frank	J Jr.	61	School Street
Howe	Richard	V.	241	Adams Street
Huban	Christopher		41	Magnolia Road
Innes	Emily	Keys	300	Reedsdale Road
McLaughlin	Brendan	F.	3	Herrick Drive
Neely	Richard	B.	23	Russell Street
Sargent	C.	Forbes III	25	Canton Avenue

TERM EXPIRES APRIL 2016

Ahonen	John	W.	34	Thompson Lane
Botelho	Mark	D.	33	Coolidge Road
Fundling	James	H. Jr.	39	Sias Lane
Hays	Edward	L.	330	Randolph Avenue
Hiss	Robert	G.	273	Adams Street
Innes	Ewan	J.	300	Reedsdale Road
McNeil	Terrence	M.	21	Coolidge Road
Stout	Frank	J.	5	Artwill Street
Tangney	Nicholas	J.	349	Canton Avenue
Zullas	Michael	F.	69	Fairbanks Road

TERM EXPIRES APRIL 2017

Cary	Lee	B.	22	Sias Lane
Conlon	Kathleen	M.	42	Reedsdale Road
Fitzgerald	William	J.	246	Reedsdale Road
Hunt	Peter	C.	48	Frothingham Street
King	Virginia	M. Donahue	377	Canton Avenue
Mathews	Nancy	S.	154	Reedsdale Road
Mathews	Philip	S.	154	Reedsdale Road
McLaughlin	Mary	G.	3	Herrick Drive
Needham	W.	Paul	7	West Side Road
Sheldon	John	E. Jr.	213	School Street

PRECINCT FOUR

TERM EXPIRES APRIL 2015

Casey	Richard	Ben	338	Thacher Street
Cichello	Anthony	J.	55	Houston Avenue
Cronin	John	A.	130	Wendell Park
Cronin	Maritta	Manning	130	Wendell Park
Hannigan	Virginia	C.	20	Houston Avenue
Minsky	Ralph	R.	363	Thacher Street
Quinn	James	Anthony	84	Elm Street
Shields	John	Michael	142	Houston Avenue
Sullivan	Mary	Ann	128	Gulliver Street

TERM EXPIRES APRIL 2016

Burns	Brian	J.	18	Manning Lane
Callahan	Sarah	E.	111	Elm Street
Craghead	S.	Elaine	113	Thacher Street
Erbe-Leggett	Jennifer	A.	5	Lincoln Street
Hollingsworth	E.	Piel	101	Audubon Road
King	Matthew	I.	35	Revere Street
Lamoureux	April	A.	249	Brook Road
MacLeod	James	F.	311	Thacher Street
Matthews	Scott	G.	11	Harold Street
Milbauer	Deborah	A.	16	Winthrop Street
Moll	Alison	L.	29	Winthrop Street

TERM EXPIRES APRIL 2017

Callahan	Thomas	M.	16	Orono Street
Carels	Margaret	E.	19	Gibbons Street
Casey	Kimberly		338	Thacher Street
Connelly	Frederick	E. Jr.	23	Wendell Park
Cronin	Brian	M.	293	Thacher Street
Geering	Ida	L.	89	Warren Avenue
Hamilton	Maura	J.	103	Dyer Avenue
Manning	Harriet		89	Wendell Park
Martland	Genevieve	Neely	110	Thacher Street

PRECINCT FIVE

TERM EXPIRES APRIL 2015

Buchbinder	Betsy	D.	1372	Brush Hill Road
Jeffries	Marjorie	S.	1268	Canton Avenue
Kearns	Nancy	Peterson	1372	Brush Hill Road
Keohane	Denis	F.	1035	Brush Hill Road
Mullen	James	G. Jr.	1475	Canton Avenue
Musto	Roxanne	F.	101	Milton Street
Powers	Jean	H.	1372	Brush Hill Road

TERM EXPIRES APRIL 2016

Flight	Myrtle	R.	1372	Brush Hill Road
Henderson	James	A.	121	Atherton Street
Keating	Kevin	G.	28	Harland Street
Milliken	William	J.	387	Atherton Street
Motejunas	Gerald	W.	515	Atherton Street
Ng	Stephen	Redmond	10	Carberry Lane
Olivo	Ted		75	Crestview Road
Pasquerella	Paul	J.	175	Milton Street
Stanley	Joanne	P.	36	Park Street

TERM EXPIRES APRIL 2017

Cochran	John	J.	505	Atherton Street
Daiber	Theodore	E.	399	Atherton Street
Stanton	Christine	M.	92	Margaret Road
Hurley	J.	Thomas	714	Blue Hill Avenue
Keating	Clare	F.	28	Harland Street
Murphy	Philip	D.	1050	Canton Avenue
O'Brien	Jeanne	Marie	1703	Canton Avenue

PRECINCT SIX

TERM EXPIRES APRIL 2015

Affanato	Donald	P.	55	Rowe Street
Affanato	Stephen	P.	45	Governors Road
Bennett	William	E.	37	Westvale Road
Driscoll	Daniel	F.	463	Pleasant Street
Gallery	Daniel	J.	39	Pillon Road
Joyce	Michael	C.	487	Adams Street
Kiernan	John	A.	170	Cabot Street
Kiernan	Susan	A.	170	Cabot Street
Sorgi	Kevin	G.	40	Lochland Street
Sweeney	Richard	E.	24	Garden Street

TERM EXPIRES APRIL 2016

* Balta	Raymond	C.	135	Governors Road
Caldwell	Thomas	A.	103	Saint Agatha Road
Christensen	Janet	M.	24	Gordon Road
Curran	Thomas	E.	24	Sheridan Drive
Grogan	Joseph	P.	90	Forbes Road
Lynch	Bernard	J. III	34	Milton Hill Road
Mearn	Kevin	J.	37	Sheridan Drive
Stanton	Thomas	W.	88	Wharf Street
White	William	H. Jr.	73	Plymouth Avenue
*** Yovino	Paul	J.	16	Sheridan Drive

TERM EXPIRES APRIL 2017

Burns	Jeanne	L.	64	Governors Road
** Caldwell	Kenneth	G.	23	Saint Agatha Road
Evans	Janet	K.	27	Huntington Road
Killion	Richard	J.	282	Edge Hill Road
Lavery	Kathleen	Ryan	115	Governors Road
Mason	Marlene	F.	64	Waldeck Road
Shea	Richard	W.	41	Lawndale Road
Sweeney-Dumais	Maryellen		42	Sheridan Drive
Wallace	Janice	R.	10	Cabot Street
White	Jennifer	L.	73	Plymouth Avenue

* *Moved May 12, 2014*

** *Moved September, 2014*

*** *Moved November, 2014*

PRECINCT SEVEN

TERM EXPIRES APRIL 2015

Arens	Peter	J.	81	Washington Street
Cidlewich	Stephen	M.	82	Belcher Circle
Conway	Laura	A.	67	Church Street
Duffy	Edward	L.	35	Granite Place
Joyce	Festus		104	Washington Street
Joyce	Rita	V.	104	Washington Street
Kelley	Brian	T.	11	Hope Avenue
Manning	M.	Joseph	583	Adams Street
Wells	Virginia	F.	31	Granite Place

TERM EXPIRES APRIL 2016

Christiansen	Cindy	L.	59	Collamore Street
Cloonan	Steven	A.	3	Howard Street
Fruzzetti	Steven	D.	170	Granite Avenue
Johnson	David	A.	5	Howard Street
Maye	Mary	E. Kelly	52	Cedar Terrace Street
McGary	Lucas	J.	643	Adams Street
Morrow	Matthew	A.	141	Church Street
O'Donnell	Kathleen	M.	12	Belcher Circle
Shirley	Christopher	J.	55	Courtland Circle
Viola	Lisa	Rask	25	Collamore Street

TERM EXPIRES APRIL 2017

Bulger	William	J.	44	Collamore Street
Doherty	Paul	P.	8	Thistle Avenue
Doyle	Arthur	J.	85	Belcher Circle
Galvin	John	Thomas IV	104	Washington Street
Greenwood	Todd	M.	86	Granite Place
Joyce	Daniel	F.	87	Washington Street
Lyons	David	J.	39	Sheldon Street
McCurdy	Steven	J.	65	Belcher Circle
Reardon	Joseph	M.	49	Grafton Avenue

Ex-Officio

Galvin, Susan M., Town Clerk	104	Washington Street
McAuliffe, James D., Town Treasurer	103	Wood Street

PRECINCT EIGHT

TERM EXPIRES APRIL 2015

Buchanan	Gregory	T.	38	Hoy Terrace
Delaney	Amy	E.	150	Pleasant Street
Delaney	James	P.	150	Pleasant Street
Gordon	Andrea	G.	163	Gun Hill Street
Gordon	Marvin	A.	163	Gun Hill Street
Mason	Barbara	A.	26	Quarry Lane
Murphy	Stephen	A.	43	Orchard Road
O'Connor	Thomas	P.	19	Bailey Avenue
Perdios	David	J.	52	Bartons Lane
Walsh	Ann	M.	99	Patricia Drive

TERM EXPIRES APRIL 2016

Armstrong	Patricia		11	Bradford Road
Bagley-Jones	Kristan	M.	88	Pleasant Street
Cardoza	Abram		115	Pleasant Street
Curran	Lawrence	R. Jr.	29	Wyndmere Road
Driscoll	Terence	J.	331	Centre Street
Folcarelli	John	W	361	Centre Street
Folcarelli	Patricia		361	Centre Street
McCarthy	Veronica	J.	6	Hillcrest Road
Mitchell	Maurice	P.	22	Brae Burn Road
Walkowiak	Agnes		11	Gerald Road

TERM EXPIRES APRIL 2017

Colligan	Diane	M.	4	Bailey Avenue
Kelly	Margaret	A.	55	Cypress Road
Kelly	Thomas	F.	81	Fullers Lane
Kenney	Aileen	S.	17	Lodge Street
Martin	Barbara	C.	104	Nancy Road
Mason	Robert	A.	26	Quarry Lane
McNamara	Mary	E.	15	Brae Burn Road
O'Connell	Ryan	H.	24	Horton Place
Pender	Stephen	J.	40	Edward Avenue
Varela	Sheila	Egan	70	Lyman Road

Ex-Officio

Timilty, Walter F., State Representative	11	Beech Street
Walsh, Brian M., Moderator	56	Pleasant Street

PRECINCT NINE

TERM EXPIRES APRIL 2015

Agostino	Diane	DiTullio	147	Ridgewood Road
Dunphy	Katherine	Haynes	90	Governor Stoughton Lane
Fahy	Sean	P.	202	Old Farm Road
Haddad	Helene	White	77	Clifton Road
Hajjar	S.	John	89	Countryside Lane
Kelly	Mary	E.	86	Nahanton Avenue
Kelly	Michael	E.	132	Whittier Road
Lovely	F.	Beirne Jr.	76	Old Farm Road
Murphy	Joseph	F.	20	Mountain Laurel Path
Sweeney	Robert	C.	156	Whittier Road

TERM EXPIRES APRIL 2016

Elliott	Patricia	A.	97	Brierbrook Street
Irwin	Janet	J.	120	Highland Street
Mulligan	Frank	O.	120	Governor Stoughton Lane
Mulligan	Mercedes		120	Governor Stoughton Lane
O'Connor	Elizabeth	A.	27	Clifton Road
Regan-Harrington	Tina	M.	4	Heather Drive
Shea	David		121	Harbor View Road
Sheffield	Robert	J.	38	Evergreen Trail
Welz	Ella		179	Highland Street
Whiteside	Alexander		79	Hillside Street

TERM EXPIRES APRIL 2017

Collins	Webster	A.	533	Harland Street
Dunphy	James	F.	90	Governor Stoughton Lane
Graham	Franc		287	Reedsdale Road
Irwin	Eugene	P. III	120	Highland Street
Murphy	Anne	L.	20	Mountain Laurel Path
Oldfield	Margaret	T.	237	Hillside Street
Shea	Richard	J.	246	Highland Street
Sheridan	Lynda-Lee		57	Clifton Road
Tougias	Cheryl	F.	660	Canton Avenue
White-Orlando	Judith	M.	41	Deerfield Drive

Ex-Officio

Flynn, John P., Town Counsel	51	Buckingham Road
Lane, Branch B., Tree Warden	85	Highland Street

PRECINCT TEN

TERM EXPIRES APRIL 2015

Crichlow	Hyacinth		70	Meadowview Road
Doherty	Kristine	A.	34	Brush Hill Lane
Kasuba	Margaret	M.	13	Loew Circle
Keally	Mary	E.	674	Brush Hill Road
Pavlicek	Glenn	H.	115	Smith Road
Penta	Anita	A.	115	Smith Road
Wilkinson	Geoffrey	W.	199	Beacon Street

TERM EXPIRES APRIL 2016

Carr	Henry	Whitney	676	Brush Hill Road
Furze	Bryan	W.	630	Brush Hill Road
Kernan	Timothy	S.	642	Brush Hill Road
Peterson	Maureen	Cronin	8	Loew Circle
Sloane	Priscilla	Hayden	55	Concord Avenue
Speck	Emily	L.	84	Beacon Street Circle

TERM EXPIRES APRIL 2017

King	William	F.	71	Concord Avenue
McLean	Leemichael		630	Brush Hill Road
* Packer	Buddy		68	Cheever Street
Schmarsow	Emmett	H.	45	Aberdeen Road
Sloane	Joseph	G.	55	Concord Avenue
Trakas	Christopher	J.	50	Meadowview Road
Walker	Leroy	J.	452	Truman Parkway

** Moved September 16, 2014*

TOWN OFFICERS OF MILTON
APPOINTED BY THE BOARD OF SELECTMEN

Town Administrator
ANNEMARIE FAGAN

Town Counsel
Legislative Counsel
JOHN P. FLYNN

Director of Public Works
JOSEPH W. LYNCH

Chief of the Fire Department
JOHN J. GRANT, JR.

Chief of the Police Department
RICHARD G. WELLS, JR.

Town Accountant
AMY DEXTER

Town Planner
WILLIAM B. CLARK, JR.

Forest Warden
JOHN J. GRANT, JR.

Keeper of the Lockup
RICHARD G. WELLS, JR.

Dog Officer
RICHARD G. WELLS, JR.

Superintendent of Streets
BRIAN CARLISLE

Inspector of Plumbing, Sealer of Weights & Measures
and Inspector of Gas Fittings
MARK A. KELLY

Assistant Town Administrator
MICHAEL BLANCHARD

Massachusetts Emergency Management Agency Director
MARK WILLIAMS

Inspector of Wires
DOMENIC FRANCESCHELLI

Building Commissioner
JOSEPH PRONDAK

**Tree Warden
BRANCH B. LANE**

**Local Superintendent for the Suppression
of Gypsy and Brown Tail Moths
BRIAN CARLISLE**

**Veterans' & Burial Agent
Director of Veteran's Services
MICHAEL CUNNINGHAM**

**Veterans' Graves Officer
MICHAEL CUNNINGHAM**

Bicycle Advisory Committee

MICHAEL BLACKWELL, 357 Blue Hills Parkway	2014
MARTIN BAUER, 78 Capen Street	2014
LEE TOMA, 58 Aberdeen Road	2014
ERICK ASK, 10 Stoddard Lane	2014
HUGH STRINGER, 549 Eliot Street	2014
RICHARD PANCIERA, 64 Pagoda Circle	2014
THOMAS BUCHAU, 8 Cantwell Road	2014
DIANE SAWYER, 1078 Blue Hill Avenue	2014
SALLY HAYWARD, 171 Church Street	2014
KURT A. FRASER, 35 Norman Street	2014
RICHARD PANCIERA, 64 Pagoda Circle	2014

Broadband Monitoring Committee

PAUL YOVINO, 16 Sheridan Drive	2014
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Capital Improvement Planning Committee

THOMAS HURLEY, 714 Blue Hill Avenue	2014
CHRISTOPHER HUBAN, 41 Magnolia Road	2014
KATHLEEN CONLON, 42 Reedsdale Road	2014
MICHAEL ZULLAS, 69 Fairbanks Road	2014
BERNARD J. LYNCH, III, 34 Milton Hill Road	2014
LEROY WALKER, 452 Truman Parkway	2014
AMY J. DEXTER, Town Accountant	2014

Celebration of Holidays Committee

SALLY HAYWARD, 171 Church Street	2014
ROBERT A. MASON, 26 Quarry Lane	2014
FRANK STOUT, 5 Artwill Street	2014

Commission on Disability

JOSEPH PRONDAK, 525 Canton Avenue	2014
CAROLYN LAMONT, 23 Hillsvie Road	2014
LESLIE COLLINS, 26 Briarfield Road	2014
DANIEL C. SACCO, 17 Garfield Road	2014
JOSEPH J. TIERNEY, 797 Brush Hill Road	2014

Conservation Commission

JOHN A. KIERNAN, 170 Cabot Street	2014
JUDITH DARRELL-KEMP, 232 Highland Street	2015
INGRID A. BEATTIE, 57 Ruggles Lane	2016
MICHAEL BLUTT, 40 Willoughby Road	2015
KENNETH HARRIS NAIDE, 65 Gaskins Lane	2016
TAMMY MURPHY, 63 Concord Avenue	2016

Council on Aging

PAUL KELLEY, 19 Buckingham Road	2014
BETSY BUCHBINDER, 1372 Brush Hill Road, Unit A106	2015
VIRGINIA HANNIGAN, 20 Houston Avenue	2014
LOUISE VOVERIS, 11 Brookside Park	2016
ROGER CONNOR, 6 Evergreen Trail	2016
BARBARA JACKSON, 179 Clapp Street	2015
JEAN LESLIE, 121 Otis Street	2016
MARGARET FLAHERTY, 24 Brackett Street	2014

Cultural Council

PEGGY DRAY, 36 Eliot Street	2014
DOUGLAS LANTIGUA, 9 Artwill Street	2014
WILLIAM MULLEN, 339 Thacher Street	2014
DAVID LEVY, 10 Warren Avenue	2014
LAURA CANNATA, 170 Centre Street	2014
TOSIN OLANIYAN, 222 Blue Hill Parkway	2014
VERONICA GUERRERO-MACIA, 16 Craig Street	2014
ELIZABETH NEVILLE, 5 Cliff Road	2014
AATIYAH PAULDING, 14 Belvoir Road #2	2014

Fair Housing Committee

THOMAS CALLAHAN, 16 Orono Street	2014
JOSPEH A. DUFFY, JR., 6 Westbourne Street	2014
ALEXANDER WHITESIDE, 79 Hillside Street	2014
WILLIAM CLARK, Fair Housing Officer	2014

Fire Space Needs Committee

JOHN J. GRANT, 525 Canton Avenue	2014
THOMAS G. HESS, 229 Adams Street	2014
THOMAS F. KELLY, 81 Fullers Lane	2014
STEPHEN A. MORASH, 47 Standish Road	2014
BRIAN TUOHY, 62 Sias Lane	2014

Harbor Master

RICHARD DOYLE

Historical Commission

MEREDITH HALL, 41 Russell Street	2014
STEPHEN V. O'DONNELL, 65 Hills View Road	2015
BRYAN C. CHENEY, 34 Voses Lane	2015
JOSEPH M. CUNNINGHAM, JR., 140 Dudley Lane	2015
WALLACE SISSON, 278 Adam Street	2014
DUDLEY H. LADD, 198 Randolph Avenue	2014
LINDA WELD, 267 Adams Street	2016

MASSPORT Liaison

CHRISTOPHER ZAMBUTO, 96 Hilltop Street	2014
DAVID GODINE, 196 School Street	2014

Metropolitan Area Planning Committee Representative

TABER KEALLY, 674 Brush Hill Road	2014
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Milton Village/Central Avenue Revitalization Committee

EVERETT HAYWARD, 26 Eliot Street	2014
JOHN ZYCHOWICZ, 245 Atherton Street	2014
KATHERINE HAYNES DUNPHY, 90 Governor Stoughton Lane	2014
MICHAEL B. WILCOX, 42 Hillsvie Road	2014
RUTH HEIDEN, 314 Eliot Street	2014
CHAD LUNDEEN, 23 Valley Road	2014

Norfolk County Advisory Board Representative

JOSEPH M. REARDON, 49 Grafton Avenue	2014
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Registrar of Voters

KEVIN P. DONAHUE, 84 Centre Lane	2016
DAVID J. LYONS, 39 Sheldon Street	2014
MARY SENNOTT BURKE, 123 Indian Spring Road	2015

Sign Review Committee

JOHN ZYCHOWICZ, 245 Atherton Street	2014
RAYMOND THILL, 457 Eliot Street	2014
LAWRENCE JOHNSON, 8 Churchill Street	2014

Telecommunications Design Review Committee

VIRGINIA DONAHUE KING, 377 Canton Avenue	2015
EDWARD L. DUFFY, 35 Granite Place	2016
KURT A. FRASER, 35 Norman Street	2016

Town Government Study Committee

JOHN A. CRONIN, 130 Wendell Park	2014
KATHY FAGAN BAUER, 78 Capen Street	2014
MARVIN GORDON, 163 Gun Hill Street	2014
ROBERT HISS, 273 Adams Street	2014
PHILIP MATHEWS, 154 Reedsdale Road	2014
MARY MCNAMARA, 15 Braeburn Road	2014
PETER A. MULLIN, 19 Gaskins Road	2014
RICHARD NEELY, 23 Russell Street	2014
LEROY WALKER, 452 Truman Parkway	2014

APPOINTED BY THE BOARD OF HEALTH

Agent of Public Health
MICHAEL BLANCHARD, M.S.

Inspector of Animals and Slaughter
DR. MORTON WOLF

APPOINTED BY THE CEMETERY TRUSTEES

Superintendent of Cemetery
THERESE DESMOND-SILLS

APPOINTED BY THE LIBRARY TRUSTEES

Librarian
WILLIAM ADAMCZYK

APPOINTED BY THE BOARD OF PARK COMMISSIONER

Superintendent of Parks
DAVID PERDIOS

APPOINTMENTS MADE BY THE TOWN MODERATOR

BRIAN M. WALSH

The following permanent and ad hoc committees and boards are appointed and reappointed by the Town Moderator, Brian M. Walsh. All appointments are filed with the Town Clerk, Susan M. Galvin.

PERMANENT COMMITTEES AND BOARDS

TERM EXPIRES

BOARD OF APPEALS (Permanent Members)

Virginia M. Donahue King, 377 Canton Avenue	2015
John S. Leonard, <i>Chairman</i> , 181 Whittier Road	2016
Brian M. Hurley, 56 Barbara Lane	2017

BOARD OF APPEALS (Associate Members)

Nicholas S. Gray, Esq., 217 Hinckley Road	2015
Theodore E. Daiber, Esq., 399 Atherton Street	2015
Jeffrey B. Mullan, 6 Fieldstone Lane	2016
Francis C. O'Brien, 411 Canton Avenue	2016
Emanuel Alves, 42 Emerson Road	2017
Steven M. Lundbohm, 111 Garden Street	2017

AUDIT COMMITTEE

(Article 14 of the 1978 Town Meeting and Article 9 of the 1985 Town Meeting and Article 9 of the 2001 Town Meeting)

William R. Lovett, Jr., 39 Buckingham Road	2015
David W. O'Brien, 36 Sheridan Drive	2016
Kathleen M. White, 349 Canton Avenue	2016
Christopher W. Heavey, 198 Canton Avenue	2017

LEGISLATIVE COMMITTEE

(Article 5 of the 2011 Town Meeting)

Theodore E. Daiber, 399 Atherton Street	2014
John P. Flynn, <i>Chairman</i> , 51 Buckingham Road	2014

LIBRARY BUILDING COMMITTEE

(Article 34 of the 2004 Town Meeting)

Marjorie S. Jeffries, 1268 Canton Avenue	2014
Ellen K. Anselone, 22 Morton Road	2015
Eugene S. Boylan, 22 Thompson Lane	2015
George E. Tougias, 660 Canton Avenue	2015
David S. Hall, 41 Russell Street	2016
G. Thomas Martinson, <i>Chairman</i> , 51 Columbine Road	2016
Frank L. Davis, 65 Valley Road	2016

PERSONNEL BOARD

(Article 8 of the 1956 Town Meeting)

C. Forbes Sargent, III, <i>Chairman</i> , 25 Canton Avenue	2015
William J. Curran, Jr., 22 Edward Avenue	2016
Kay E. Brodesky, 60 Allerton Road	2018
Michael B. Reardon, 51 Briarfield Road	2019

WARRANT COMMITTEE

Richard J. Boehler, 624 Randolph Avenue	2015
Nathan B. Bourque, 88 Wharf Street	2015
Jean S. Eckner, 3 Blacksmith Road	2015
Edward L. Hays, <i>Chairman</i> , 330 Randolph Avenue	2015
Charles C. Karimbakas, 16 Foster Lane	2015
Michael Maholchic, 5 Bunton Street	2015
Philip Mathews, 154 Reedsdale Road	2015
Steven J. McCurdy, 65 Belcher Circle	2015
LeeMichael McLean, 630 Brush Hill Road	2015
Paul J. Pasquerella, 175 Milton Street #14	2015
James C. Potter, 69 Saint Mary's Road	2015
Jonathan S. Schindler, 77 Big Blue Drive	2015
Kevin G. Sorgi, 40 Lockland Street	2015
Darnell J.S. Turner, 42 Blue Hill Terrace Street	2015
Elizabeth R. White, 36 Ridge Road	2015

FIRE STUDY COMMITTEE

(Article 48 of the 2013 Annual Town Meeting)

John J Grant, Jr., <i>Chairman</i> , 105 Lyman Road	2015
Stephen A. Morash, 47 Standish Road	2015
Thomas G. Hess, 229 Adams Street	2015
Thomas F. Kelly, 81 Fullers Lane	2015
Brian M. Tuohy, 62 Sias Lane	2015

GOVERNMENT STUDY COMMITTEE

(Article 1 of the 2013 Fall Town Meeting-)

Kathryn A. Fagan, 78 Capen Street	2015
Robert G. Hiss, 273 Adams Street	2015
Mary E. McNamara, 15 Brae Burn Road	2015
Peter A. Mullin, 19 Gaskins Road	2015
Marvin A. Gordon, 163 Gun Hill Road	2015

DPW YARD STUDY COMMITTEE

(Article 17 of the 2014 May Town Meeting, Fiscal year 2014-15)

Stanley G. Genega, <i>Chairman</i> , 3 Green Street	2014
Marvin A. Gordon, 163 Gun Hill Street	2014
Kevin Burke, 16 Wildwood Road	2014
Marie-Armel Theodat, 46 Clifton Road	2014
John Driscoll, 718 Randolph Avenue	2014



TOWN RECORDS



2014 ANNUAL TOWN ELECTION

Commonwealth of Massachusetts) SS.

County of Norfolk

To any of the constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

- In Precinct 1. Tucker School, Blue Hills Parkway
- In Precinct 2. Milton Senior Center, Walnut Street
- In Precinct 3. Cunningham Park Community Center, Edge Hill Road
- In Precinct 4. Milton Senior Center, Walnut Street
- In Precinct 5. Copeland Field House, Milton High School, Gile Road
- In Precinct 6. Cunningham School Gymnasium, Edge Hill Road
- In Precinct 7. Cunningham Park Community Center, Edge Hill Road
- In Precinct 8. Cunningham School Gymnasium, Edge Hill Road
- In Precinct 9. Copeland Field House, Milton High School, Gile Road
- In Precinct 10. Tucker School, Blue Hills Parkway

On Tuesday, April 29, 2014 next at 7 o'clock in the forenoon, then and there to bring in to Precinct Officers of their precincts their votes on the one ballot respectively the following Town Officers to wit:

- One SELECTMAN and SURVEYOR OF THE HIGHWAY
for a term of three years
- A TOWN TREASURER for a term of one year
- One ASSESSOR for a term of three years
- Two SCHOOL COMMITTEE members for a term of three years
- One PARK COMMISSIONER for a term of three years
- One Member of the BOARD of HEALTH for a term of three years
- One Member of the BOARD of HEALTH for a term of one year
- Three TRUSTEES of the PUBLIC LIBRARY for a term of three years
- One HOUSING AUTHORITY for a term of five years
- One TRUSTEE of the CEMETERY for a term of five years
- One PLANNING BOARD member for a term of five years

Ninety-five Town Meeting members as follows:

Precinct One: Nine for a term of three years, One for a term of one years
Precinct Two: Ten for a term of three years
Precinct Three: Ten for a term of three years
Precinct Four: Nine for a term of three years
Precinct Five: Seven for a term of three years, Two for a term of two years
Precinct Six: Ten for a term of three years
Precinct Seven: Nine for a term of three years
Precinct Eight: Ten for a term of three years
Precinct Nine: Ten for a term of three years, One for a term of two years
Precinct Ten: Seven for a term of three years

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And thereupon by adjournment of said meeting on the following Monday to wit, May 5, next at seven thirty in the evening at the Milton High School Auditorium, 25 Gile Road in said Milton, then and there to act upon the following articles to wit:

Articles 1 through 40 inclusive appearing in regular type on the following pages.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town seven days before the twenty-ninth day of April, and leaving printed copies thereof at the dwelling houses of said Town at least four days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said twenty-ninth day of April, next.

Given under our hands at Milton this twenty-seventh day of March, two thousand fourteen.

Denis F. Keohane
J. Thomas Hurley
Kathleen M. Conlon

BOARD OF SELECTMEN

A True Copy: Attest
Stephen Freeman
CONSTABLE OF MILTON

2014
SPECIAL TOWN MEETING WARRANT

Commonwealth of Massachusetts) SS.

County of Norfolk

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Town affairs, to meet at the Milton High School Auditorium on Gile Road, in said Milton on Monday, the fifth day of May, next at 7:30 o'clock in the evening, then and there to act upon the following articles to wit:

Articles 1-2

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town fourteen days at least before the fifth day of May, and leaving printed copies thereof at the dwelling houses of said Town at least fourteen days before the date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before the fifth day of May, next.

Given under our hands at Milton this twenty-seventh day of March, two thousand fourteen.

Denis F. Keohane
J. Thomas Hurley
Kathleen M. Conlon

A True Copy: Attest

Stephen Freeman
CONSTABLE OF MILTON

Commonwealth of Massachusetts) SS
County of Norfolk)

Pursuant to the within Warrant, dated May 5, 2014, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on April 18, 2014.

and delivered to the inhabitants on April 18, 2014.

Stephen Freeman
Constable of Milton

APRIL 29, 2014 - ANNUAL TOWN ELECTION

* Elected

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
SELECTMAN AND SURVEYOR OF THE HIGHWAY- Vote for ONE											
* J. Thomas Hurley	87	164	186	156	147	151	153	221	203	70	1538
Others	0	0	1	1	2	5	2	4	4	0	19
Blanks	29	125	151	72	93	91	93	145	153	47	999
TOWN TREASURER- Vote for ONE											
* James D. McAuliffe	78	164	197	153	155	180	181	249	232	65	1654
Others	0	0	1	2	2	2	0	2	1	0	10
Blanks	38	125	140	74	85	65	67	119	127	52	892
ASSESSOR-Vote for ONE											
* Brian M. Cronin	73	184	148	174	138	137	142	186	216	61	1459
Richard C. Larson	27	64	139	42	65	82	57	95	95	37	703
Others	0	0	0	0	0	0	0	1	1	0	2
Blanks	16	41	51	13	39	28	49	88	48	19	392
SCHOOL COMMITTEE-Vote for Not More Than TWO											
* Kristan M. Bagley-Jones	81	181	199	141	136	168	158	224	226	63	1577
* Leroy J. Walker	65	131	149	107	108	99	90	138	163	67	1117
Others	1	0	0	1	0	1	0	1	0	0	4
Blanks	85	266	328	209	240	226	248	377	331	104	2414
PARK COMMISSIONER- Vote for ONE											
* Kevin B. Chrisom	72	150	176	150	139	158	160	237	211	61	1514
Others	0	0	0	0	0	1	0	2	0	0	3
Blanks	44	139	162	79	103	88	88	131	149	56	1039
BOARD OF HEALTH-THREE YEAR TERM-Vote for ONE											
* Roxanne F. Musto	79	164	180	146	151	140	139	217	218	76	1510
Others	0	2	0	1	2	1	1	0	0	0	7
Blanks	37	123	158	82	89	106	108	153	142	41	1039

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
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BOARD OF HEALTH-ONE YEAR TERM -Vote for ONE

Cindy L. Christiansen	47	57	49	58	86	74	106	96	82	29	684
* Laura T. Richards	47	170	213	127	93	108	92	153	187	47	1237
Others	0	2	1	0	0	0	1	0	1	0	5
Blanks	22	60	75	44	63	65	49	121	90	41	630

TRUSTEES OF THE PUBLIC LIBRARY- Vote for Not More Than THREE

* Kristine R. Hodlin	73	198	183	134	124	111	106	168	186	66	1349
* Frank D. Schroth	66	217	178	115	116	98	93	127	144	56	1210
Edward L. Duffy	24	49	67	70	59	87	132	121	120	27	756
Sheryl G. Fleitman	44	41	60	61	59	61	46	71	110	31	584
* John W. Folcarelli	64	170	180	112	134	141	102	180	151	61	1295
Others	0	0	0	0	0	0	1	0	0	0	1
Blanks	77	192	346	195	234	243	264	443	369	110	2473

TRUSTEE OF THE CEMETERY- Vote for ONE

* Joseph M. Reardon	72	153	179	157	139	167	170	224	210	59	1530
Others	0	0	1	1	1	1	0	0	0	0	4
Blanks	44	136	158	71	102	79	78	146	150	58	1022

HOUSING AUTHORITY- Vote for ONE

* Lee B. Cary	74	136	170	134	127	135	132	196	198	58	1360
Others	0	0	0	0	1	2	1	1	1	1	7
Blanks	42	153	168	95	114	110	115	173	161	58	1189

PLANNING BOARD - Vote for ONE

* Bryan W. Furze	60	187	115	108	138	90	72	139	149	65	1123
Michael A. Hale	13	26	31	20	13	32	34	58	37	8	272
John E. Sheldon, Jr.	30	61	165	80	75	99	108	105	133	34	890
Others	0	0	1	0	0	0	0	0	0	0	1
Blanks	13	15	26	21	16	26	34	68	41	10	270

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
PRECINCT 1 - THREE YEAR TERM - Vote for Not More Than NINE											
* Lisa A. Coull	62										62
* Eric T. Edman	58										58
* Sheryl G. Fleitman	62										62
* Kristen A. Lacasse	67										67
* Malcolm R. Larson	72										72
* Lisa Murphy	63										63
* Ellen D. O'Toole	64										64
* Michael O'Toole	61										61
* Thomas C. Palmer	65										65
Others	0										0
Blanks	470										470

PRECINCT 1 - ONE YEAR TERM - Vote for Not More Than ONE											
* David Kelman	70										70
Others	1										1
Blanks	45										45

PRECINCT 2 - THREE YEAR TERM - Vote for Not More Than TEN											
* Michael Chinman		140									140
* Ellen M. DeNooyer		141									141
* Karen L. Friedman-Hanna		150									150
* Peter F. Jackson		148									148
* Judith A. Lieberman		145									145
* Stephen A. Morash		151									151
* Peter A. Mullin		147									147
* Frank D. Schroth		192									192
* James R. Brown		121									121
* James B. Joyce		199									199
Others		1									1
Blanks		1355									1355

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
PRECINCT 3 - THREE YEAR TERM - Vote for Not More Than TEN											
* Lee B. Cary			122								122
* Kathleen M. Conlon			172								172
Dennis M. Corvi, II			67								67
* William J. Fitzgerald			100								100
* Virginia M. Donahue King			112								112
* Nancy S. Mathews			114								114
* Philip S. Mathews			105								105
* Mary G. McLaughlin			134								134
* W. Paul Needham			142								142
Anne Marie Olsen			91								91
Steven R. Geyster			56								56
* Peter C. Hunt			92								92
* John E. Sheldon, Jr.			172								172
Others			1								1
Blanks			1900								1900
PRECINCT 4 - THREE YEAR TERM - Vote for Not More Than NINE											
* Thomas M. Callahan				100							100
* Margaret E. Carels				94							94
* Kimberly Casey				114							114
* Brian M. Cronin				146							146
* Ida L. Geering				89							89
* Harriet Manning				124							124
* Genevieve Neely Martland				108							108
* Frederick E. Connelly, Jr.				107							107
* Maura J. Hamilton				100							100
Others				1							1
Blanks				1078							1078

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
PRECINCT 5 - THREE YEAR TERM - Vote for Not More Than SEVEN											
* Theodore E. Daiber					110						110
* J. Thomas Hurley					106						106
* Clare F. Keating					108						108
* Philip D. Murphy					118						118
* Jeanne M. O'Brien					103						103
* John J. Cochran					105						105
* Christine S. Delany - (WRITE IN)					61						61
Laurie A. MacIntosh (WRITE-IN)					16						16
William J. Milliken (WRITE-IN)					10						10
Blanks					957						957
PRECINCT 5 - TWO YEAR TERM - Vote for Not More Than TWO											
* Stephen Redmond Ng					125						125
Christine S. Delany (WRITE IN)					5						5
Andrew George Henderson-(WRITE-IN)					4						4
Laurie A. MacIntosh (WRITE-IN)					1						1
* William J. Milliken (WRITE-IN)					6						6
Richard Patrick Ng, Jr. (WRITE-IN)					5						5
Steven R. Paxhia (WRITE-IN)					1						1
Rebecca L. Simonds (WRITE-IN)					1						1
Other					2						2
Blanks					332						332

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
PRECINCT 6- THREE YEAR TERM - Vote for Not More Than TEN											
* Jeanne L. Burns						102					102
* Kenneth G. Caldwell						123					123
* Janet K. Evans						118					118
* Richard J. Killion						106					106
* Kathleen Ryan Lavery						108					108
* Marlene F. Mason						93					93
* Richard W. Shea						117					117
* Maryellen Sweeney-Dumais						103					103
* Janice R. Wallace						108					108
* Jennifer L. White						107					107
Others						9					9
Blanks						1376					1376
PRECINCT 7 - THREE YEAR TERM - Vote for Not More Than NINE											
* William J. Bulger							103				103
* Arthur J. Doyle							112				112
* John Thomas Galvin, IV							91				91
* Todd M. Greenwood							91				91
* Daniel F. Joyce							101				101
* David J. Lyons							96				96
Michael Maholchic							84				84
* Steven J. McCurdy							97				97
* Joseph M. Reardon							109				109
* Paul P. Doherty							94				94
James M. Finnigan							86				86
Others							0				0
Blanks							1168				1168

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
PRECINCT 8 - THREE YEAR TERM - Vote for Not More Than TEN											
* Diane M. Colligan								131			131
* Margaret A. Kelly								126			126
* Thomas F. Kelly								126			126
* Barbara C. Martin								152			152
Paul J. Mason, Jr.								111			111
* Robert A. Mason								124			124
* Mary E. McNamara								132			132
* Sheila Egan Varela								141			141
* Aileen S. Kenney								169			169
* Ryan H. O'Connell								118			118
* Stephen J. Pender								166			166
Others								3			3
Blanks								2201			2201

PRECINCT 9 - THREE YEAR TERM - Vote for Not More Than TEN											
* Webster A. Collins									146		146
* James F. Dunphy									156		156
* Eugene P. Irwin, III									134		134
Benjamin A. MacNeil									99		99
* Anne L. Murphy									175		175
* Richard J. Shea									165		165
* Lynda-Lee Sheridan									160		160
* Cheryl Friedman Tougas									109		109
* Judith M. White-Orlando									127		127
* Franc Graham									111		111
Philip J. Johnning									66		66
* Margaret T. Oldfield									219		219
Others									0		0
Blanks									1933		1933

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
PRECINCT 9 - TWO YEAR TERM - Vote for Not More Than ONE											
* Alexander Whiteside									194		194
Others									3		3
Blanks									163		163
PRECINCT 10 - THREE YEAR TERM - Vote for Not More Than SEVEN											
* William F. King										42	42
* Buddy Packer										46	46
* Emmett H. Schmarsow										46	46
* Joseph G. Sloane										45	45
* Leroy J. Walker										54	54
* Leemichael McLean										42	42
Monica I. Severe Coriolan										37	37
* Christopher J. Trakas										48	48
Others									1	1	1
Blanks									458	458	458

STATISTICS APRIL 29, 2014-ANNUAL TOWN ELECTION

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
REGISTERED VOTERS	1916	1992	2019	1988	1570	2039	1877	1972	1990	1410	18773
TOTAL VOTES CAST	116	289	338	229	242	247	248	370	360	117	2556
TIME RECEIVED P.M.	8:27	8:43	9:03	9:07	8:46	9:09	8:50	8:55	8:58	8:39	
PERCENTAGE	6.1%	14.5%	16.7%	11.5%	15.4%	12.1%	13.2%	18.8%	18.1%	8.3%	13.6%

The Town Clerk upon receipt of the returns from several precinct, forthwith canvassed the same and announced the results at At the Annual Town Election held Tuesday, April 29, 2014 Milton had the following number of Absentee Ballots.

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
Applications Received	2	10	14	5	19	12	18	7	27	4	118
Ballots Cast	1	10	12	2	15	12	18	6	24	4	104

Of the total ballots cast, 24 were cast in person by the voter in the Town Clerk's office and 80 were cast by mail. 14 ballots that were mailed were not returned.

The Absentee Ballots were distributed to their Precincts before the close of the polls. The Warden put them through the Ballot Boxes and they were counted with the ballots cast in the precincts.

Susan M. Galvin
Town Clerk

PRECINCT OFFICERS – APRIL 29, 2014

PRECINCT ONE

Alice M. Duzan, Warden
Arlene M. Kelly, Deputy Warden
Enid R. McNeil, Clerk
Emily R. Martin, Deputy Clerk
Bridget Bowen, Inspector
Grace F. Locker, Inspector

PRECINCT TWO

Anne J. Clark, Warden
Paula R. Sweeney, Deputy Warden
Regina L. Kennedy, Clerk
Elaine M. Coleman, Inspector
Mary Denise Kelly, Inspector
Paul L. Kelly, Inspector

PRECINCT THREE

Jane E. Tufts, Warden
Agnes G. Dillon, Deputy Warden
Jean T. Donahue, Clerk
Ellen M. Pierce, Deputy Clerk
Rosemary D. Morgan, Inspector
Kevin G. Sorgi, Inspector

PRECINCT FOUR

Alice W. Mercer, Warden
Kenneth C. G. Foster, Deputy Warden
Janice M. Rota, Clerk
Joseph P. McGovern, Deputy Clerk
Denise M. Sullivan, Inspector

PRECINCT FIVE

Joseph F. Murphy, Warden
Robert J. Rota, Deputy Warden
Jean N. Callahan, Clerk
Dorothy Lorraine Tower, Deputy Clerk
Virginia Mayhew, Inspector
Janet F. Zawatski, Inspector

PRECINCT SIX

John F. Fleming, Jr., Warden
John J. Monahan, Deputy Warden
William J. Neville, Clerk
Pamela I. Shrago, Deputy Clerk
Julia A. Swanson, Inspector

PRECINCT SEVEN

Mary C. Martin, Warden
James F. Thorne, Clerk
Frances K. McInnis, Deputy Clerk
Patricia E. Fisher, Inspector
Eleanor M. McDonough, Inspector
Jean D. Mullen, Inspector

PRECINCT EIGHT

Richard B. Martin, Warden
Lois F. Brown, Clerk
Vanessa L. Martin, Deputy Clerk
June O. Elam, Inspector
Josephine M. Grant, Inspector

PRECINCT NINE

Barbara M. Mahoney, Warden
Harriet Manning, Deputy Warden
Marie E. Roche, Clerk
Stanley D. Dworkin, Deputy Clerk
Joanne M. Smigliani, Inspector
Dorothy M. Weinkam, Inspector

PRECINCT TEN

Philip R. Zona, Warden
Thomas J. Smigliani, Deputy Warden
Emmanuel J. Feeney, Jr., Clerk
Margaret M. Adams, Deputy Clerk
Eileen R. Tangney, Inspector

ANNUAL TOWN MEETING MAY 5, 2014

Moderator, Brian M. Walsh, opened the Annual Town Meeting at 7:41 p.m.

The Moderator Brian M. Walsh, introduced the Milton High School Mixed Chorus to sing the National Anthem.

Mr. Walsh led the members in the Pledge of Allegiance to the flag.

The Moderator, Brian M. Walsh, introduced Reverend Jeffrey P. Johnson of the First Congregational Church to deliver the invocation.

The Moderator, Brian M. Walsh, introduced Town Clerk, Susan M. Galvin, who swore all Town Meeting Members into office.

The Moderator, Brian M. Walsh, recognized the newly elected Town Meeting Members. The fellow Town Meeting Members gave a warm round of applause.

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

The following 30 Town Meeting Members were absent from the Town Meeting held May 5, 2014:

PRECINCT ONE: Stefano Keel

PRECINCT TWO: Ruth A. Heiden
Chad F. Lundeen
Mimi Sundstrom

PRECINCT FOUR: Thomas M. Callahan
Mary Ann Sullivan

PRECINCT FIVE: Myrtle R. Flight
Stephen Redmond Ng
Jeanne M. O'Brien

PRECINCT SIX: Raymond C. Balta
Michael C. Joyce
Kathleen Ryan Lavery
Janice R. Wallace

PRECINCT SEVEN: Peter J. Arens
Kevin B. Chrisom (*Ex-Officio*)
John Thomas Galvin IV
Todd M. Greenwood
Daniel F. Joyce
Lucas J. McGary
Virginia F. Wells

PRECINCT EIGHT: Patricia Armstrong
Diane M. Colligan
Amy E. Delaney
David J. Perdios
Walter F. Timilty (*Ex-Officio*)
Agnes Walkowiak
Ann M. Walsh

PRECINCT NINE: Mary E. Kelly
Tina M.Regan-Harrington
David Shea

At the request of the Moderator, Brian M. Walsh, a motion was made and seconded that on matters requiring a two-thirds vote by statute, a count need not be taken unless the vote so declared is immediately questioned by seven or more voters as provided by General Laws, Chapter 39, Section 15.

VOTED. The Town voted YES. **UNANIMOUS VOTE**

The Moderator, Brian M. Walsh, read the rules and procedures for the conduction of the Town Meeting. Mr. Walsh also introduced a new rule for Town Meeting to adopt.

At the request of the Moderator, Brian M. Walsh, a motion was made and seconded that each person speaking to an article or amendment is limited to ten (10) minutes and no person may speak on a question more than once when any other person desires to be heard, or more than twice on the same question without permission of the Town Moderator. Pre-approved presentations will not necessarily be limited to 10 minutes at the discretion of the moderator.

VOTED. The Town voted YES. **VOICE VOTE**

ARTICLE 1 To hear and act upon the report of the Town Accountant and other Town Officers and Committees.

VOTED. The Town vote to accept the report of the Town Accountant.

UNANIMOUS VOTE

ARTICLE 2 To see if the Town will vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 2014 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

VOTED. The Town voted the Town Treasurer, with the approval of the Board of Selectmen, be and hereby is authorized to borrow money from time to time in anticipation of revenue of the fiscal year beginning July 1, 2014 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17.

UNANIMOUS VOTE

ARTICLE 3 To see if the Town will vote to authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer, when appointed Collector, may use.

VOTED. The Town vote YES.

UNANIMOUS VOTE

ARTICLE 4 To see if the Town will vote to authorize the Town Treasurer to enter into compensating balance agreements during the fiscal year beginning July 1, 2014, in accordance with the provisions of General Laws, Chapter 44, Section 53F; and to act on anything relating thereto.

VOTED. The Town vote YES.

UNANIMOUS VOTE

ARTICLE 5 To see if the Town will vote to authorize the Moderator to appoint a committee of five citizens to consider such proceedings of the Legislature and State Boards and Commissions as may affect the interest of the Town, and confer as they may think expedient with the Selectmen in regard to the employment of counsel to represent the Town in any such proceedings; the

members of such committee to hold office until the final adjournment of the next Annual Town Meeting and until the appointment of any succeeding committee authorized at such meeting.

VOTED. The Town vote YES.

UNANIMOUS VOTE

The Moderator entertained a motion to consider Article 37 next, which was moved and seconded.

VOTED. The Town vote YES.

UNANIMOUS VOTE

ARTICLE 37 To see of the Town will vote to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, by adding the following Subsection ____ to Section III: Agricultural/Nursery/Landscaping Development

On a combination of lots located partially in a Residence A district and partially in a Residence AA containing at least 5 acres of land and containing an agricultural use (including businesses that are reasonably ancillary thereto) and a nursery business, which lots are owned and/or leased for the common use of such businesses, the Planning Board may grant to the owner and operator of such businesses a special permit for a landscaping business to be operated in conjunction with the agricultural and nursery businesses (an “Agricultural/Nursery/Landscaping Development”) upon satisfaction of all requirements specified in this Subsection and upon such other requirements, terms and conditions deemed necessary or appropriate by the Planning Board. The application for a special permit shall be made by the owner/lessee of the property who shall be an owner of the agricultural, nursery and landscaping businesses.

1. Purpose

The purpose of this Subsection is to permit the operation of a landscaping business in conjunction with the ongoing operation of agricultural and nursery businesses which have existed since at least 1970. The permitting of the landscaping business will preserve the viability of the agricultural and nursery uses of the property, contribute to the preservation of the rural character of the Town, contribute to the preservation of open space, preserve employment and generate commercial tax revenues, thereby serving a public purpose.

2. Business Activities

For purposes of this Subsection, a landscaping business is a business concern whose primary business is the construction, installation and maintenance of lawns, yards, gardens, walls, patios and related grounds which are owned by others. Such landscaping business may employ employees and use trucks, dumpsters, lawnmowers, loaders, seeders and related equipment, which are owned by the landscaping business and stored on the lot(s), to perform such construction, installation and maintenance activities. The landscaping business may provide snow plowing and snow and ice removal services. Such landscaping business may store certain non-perishables on site, including mulch, loam, fertilizer, stone pavers, stone dust and gravel for use in its operations provided that dusty and odorous materials shall be covered and/or stored in locations to prevent odors and dust from impacting neighboring properties. Such landscaping business may be operated Monday through Saturday between the hours of 7:00 AM and 7:00 PM and on Sunday between the hours of 9:00 AM and 5:00 PM, except during snow and ice conditions where the snow plowing portion of the business may operate as necessary to address snow and ice removal and plowing.

The agricultural and nursery businesses may be operated Monday through Saturday between the hours of 7:00 AM and 7:00 PM and on Sunday between the hours of 8:00 AM and 6:00 PM, except during the period from the last Friday before Thanksgiving Day to the following January 1 the hours of operation may be from 8:00 AM to 9:00 PM. Such agricultural and nursery businesses may sell trees, shrubs, evergreens, fruits, vegetables, flowers, Christmas trees and wreaths, and other seasonal plants as well the products for the care and keeping of agricultural and nursery products, including but not limited to mulch, soil, fertilizers, etc. The businesses may also sell firewood and conduct farmer's markets on the property and may sell garden tools, lawn furniture, garden ornamentation and other related items from retail spaces on the property.

3. Site Plan

An application for a special permit under this Subsection shall include a plan meeting the requirements for a site plan specified in Section VIII.D.2 and such other requirements as may be specified by the Planning Board. The site plan may be contained in one or more plans prepared in a form suitable for recording by a Registered Professional Engineer or a Registered Land Surveyor, and in accompanying text and material, and shall include the following:

- (a) An existing conditions plan;
- (b) A topographical plan with two-foot contours;
- (c) Parking plan;
- (d) Landscape and hardscape plan;
- (e) Lighting plan showing all exterior lighting; and
- (f) Plans for buildings and accessory structures, which shall include detailed elevations with dimensions and square footage.

4. Buildings and Site Requirements

An Agricultural/Nursery/Landscaping Development may contain the following buildings and shall have following site requirements:

- (a) There may be greenhouses, barns, retail spaces and garages, which shall be set back from neighboring residential properties by at least 20 feet.
- (b) There may be an office and related facilities to support the operations of the businesses.
- (c) Landscaping operations shall be set back from neighboring residential properties by at least 20 feet and shall be adequately buffered with appropriate fencing, vegetation and landscape features, including evergreens and related plantings. The fencing, vegetation and landscaped features shall be installed and maintained in accordance with a landscape plan and shall be maintained in good condition.
- (d) Lighting, including lighting installed for the prevention of theft, shall be at low level and reasonably sited so as to prevent light overspill onto neighboring properties.
- (e) The businesses may include dumpsters, sheds and other structures, provided that such shall be set back from neighboring residential properties by at least 20 feet and shall be screened with fencing and/or other landscaped features, and shall be used in a manner to minimize noise as much as possible, as well as to minimize noxious odors, and shall contain no food wastes.

5. Conditions of Operation

The businesses shall be operated in accordance with the following conditions and such other conditions as the Planning Board finds necessary and appropriate:

- (a) The landscaping business may be operated Monday through Saturday between the hours of 7:00 AM and 7:00 PM and on Sunday between the hours of 9:00 AM and 5:00 PM.

- (b) The cleaning and maintenance of vehicles shall be limited to the hours between 9:00 AM and 5:00 PM or shall be performed within barns or garages which shall be constructed and maintained for such purposes.
- (c) When not in use, or after business hours, the trucks, trailers and related equipment shall be screened from neighboring residential properties.
- (d) The movement and/or emptying of any dumpster shall be scheduled to occur on weekdays between 10:00 AM and 2:00 PM.
- (e) The businesses shall be conducted in a reasonably quiet and orderly manner respectful of their abutters.

6. Parking

There shall be 4 parking spaces per 1,000 square feet of office and retail space, or such lesser number of spaces determined to be adequate by the Planning Board considering all relevant circumstances.

7. Notice and Procedure for Decision

The notice and procedural requirements set out in Section IX.B and C and the standard to be used in rendering a decision set out in Section IX.C shall apply to special permits for an Agricultural/Nursery/Landscaping Development under this Section. The Planning Board may grant a special permit for an Agricultural/Nursery/Landscaping Development where it finds compliance with the purpose of this Subsection and with the foregoing standards and requirements and finds that the Development will not cause any substantial detriment to the neighborhood or to the intent of the bylaw. A special permit may be made subject to such terms and conditions as the Planning Board may find necessary or appropriate.

8. Decision

The special permit issued by the Planning Board shall be recorded with the Registry of Deeds by the Applicant at the Applicant's expense within thirty days after the Town Clerk has certified that the time for appealing the special permit has expired. A copy of the recorded document with recording information shall be provided to the Town Planner promptly after recording. The special permit shall remain in effect for as long as the land and agricultural, nursery and landscaping businesses are owned and operated in common by the permittee (or a party that is related to the permittee) in accordance with the special permit and the special permit may not be transferred. In the event that the land and businesses are conveyed to a third party and said third party shall

seek to continue operation of the agricultural, nursery and landscaping businesses then a new special permit application shall be required and the Planning Board may issue a new special permit in accordance with the provisions of this Subsection.

VOTED. The Town voted the subject matter of this article be referred to the Planning Board.

UNANIMOUS VOTE

A motion was made and seconded to adjourn the Annual Town Meeting, open the Special Town Meeting and reconvene the Annual Town Meeting at the conclusion of Special Town Meeting.

VOTED. The Town voted YES.

UNANIMOUS VOTE

The Annual Town meeting adjourned at 8:21 p.m.

Susan M. Galvin
Town Clerk

SPECIAL TOWN MEETING MAY 5, 2014

Moderator, Brian M. Walsh, opened the Special Town Meeting at 8:22 p.m.

ARTICLE 1 To see what sum of money the Town will vote to appropriate to the Capital Stabilization Fund, established by vote of the 2004 Annual Town Meeting under Article 7, in addition to the amount appropriated by vote of the 2013 Annual Town Meeting under Article 38, in accordance with the provisions of Chapter 40, Section 5B of the Massachusetts General Laws, to determine how said appropriation shall be raised, whether by transfer from available funds; borrowing or otherwise; and to act on anything relating thereto.

VOTED. The Town voted to appropriate \$302,850, net proceeds of a bond premium, to the Capital Stabilization Fund.

UNANIMOUS VOTE

Chairman of the Planning Board, Alexander Whiteside recognized Bernard J. Lynch, III for his many years of service on the Planning Board. Town Meeting gave Mr. Lynch a standing ovation.

**Bernard J. Lynch, III
Planning Board
25 Years**

Town Meeting Member, Precinct 7, Cindy Christensen made motion to amend Article 2 which was seconded to refer the article back to the Planning Board for further study.

VOTED. The Town voted NO.

VOICE VOTE

ARTICLE 2 To see if the Town will vote to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, by adding the following Subparagraph(k) to Section III.A.7:-

“(K) Landscaping Business Use as provided in Section III. ____” and by adding the following Subsection ____ to Section III: ____

LANDSCAPING BUSINESS USE

In a residence zone on a lot or lots on which a landscaping business was being

conducted in July 2012, the Planning Board may grant a special permit for landscaping business use on such lot or lots provided that the applicant or applicants or their predecessors in interest on that date held a special permit or use variance issued by the Board of Appeals pursuant to Section III.A.4 and or 6 with regard to all or part of any such lot. The special permit shall satisfy all requirements specified in this Subsection and may contain other requirements, terms and conditions deemed necessary or appropriate by the Planning Board. A Special Permit for Landscaping Business Use shall have an initial term of three years, or such shorter period as the Planning Board may determine, and shall be renewable for one or more additional terms of five years with such additional terms and conditions as may be appropriate provided that there has been material compliance with the Special Permit in the prior term. Upon application by the Building Commissioner during the term or extended term of the Special Permit, the Special Permit may be revoked by the Board of Appeals after hearing in the event of a material violation which has not been promptly cured following notice from the Building Commissioner.

1. Purpose.

The purpose of this subsection is to permit the ongoing operations of landscaping businesses, which were in operation on July 2012 and which existed on lots for at least one of which a special permit pursuant to Section III.A.4 and/or 6 or use variance was in force on July, 2012. This subsection is intended to make the physical layout and the day-to-day operations of each such landscaping business reasonably compatible with the interests of abutters and nearby residents and their rights to reasonable quiet and enjoyment of their properties. This subsection is intended to provide and require enforceable specifics for the layout and operations of each such landscaping business in order to control dust, noise, light and odor, to promote safety, to reduce inconvenience to neighboring residents, and to establish reasonable limits on the amount of infrastructure, equipment and operations.

2. Definition of Landscaping Business; Permissible Activities.

For purposes of this Subsection, a landscaping business is defined as a business concern which operates to construct, install and maintain lawns, trees, yards, shrubs, gardens, patios, related grounds and other outdoor areas which are owned by others. The landscaping business may own or lease real and personal property, employ employees and may be authorized by special permit to own, lease, operate, and store vehicles and equipment reasonably necessary for business operations. The landscaping business may be authorized to sell trees, shrubs, sod, seed, loam, mulch and related material and may be authorized to sell stone, stone dust, gravel, pavers, landscape ornamentations, timbers and

related materials needed to implement a landscape design. It may be authorized to sell firewood if substantial sales of firewood occurred in 2012. It may be authorized to sell Christmas trees and other holiday materials if substantial sales of such occurred in 2012. It may be authorized to provide snow plowing and snow and ice removal services for third persons, including the Town. Such authorizations shall be contained in a Special Permit issued by the Planning Board which shall impose reasonable limitations, terms and conditions to implement and attain the purpose of this Subsection. Any activity authorized by the Planning Board shall be an activity which was conducted in 2012. Authorization of an activity shall be at the level no greater than the level of that activity existing in 2012 unless there is a reliable showing that a greater level would be consistent with the purpose of this Subsection and cause no adverse effects on abutters or nearby residents. If necessary to achieve the purposes of this Subsection, a level of activity less than the level in 2012 may be required.

3. Landscaping Services May Exist on a Lot With Other Uses, Including Agricultural, Greenhouse, Nursery and/or Residential.

A landscaping business may be located on a lot or lots in conjunction with other uses permissible in a residence district, including residential use, provided that if there shall be any involvement between the landscaping use and another use, the requirements of this Subsection shall apply to that other use. As used in this Subsection a lot shall be deemed to include all contiguous lots, including lots that may be separated by a road or waterway, under common ownership or lease. For purposes of this Subsection, an agricultural use is defined in and shall be conducted in accordance with M.G.L. c. 128, s. 1(a), M.G.L. c. 40A, s. 3 and M.G.L. c. 61A; a greenhouse and/or nursery use is defined in and shall be conducted in accordance with Section III, Subsections 4(b) and 7(d).

4. Plans, Rules and Specifications.

An application for a Special Permit for Landscaping Business Use shall include the following plans, rules and specifications and such other descriptive text and material as may be specified by the Planning Board. The plans shall be prepared in a form suitable for recording by a Registered Professional Engineer. Each plan, rule or specification shall be specifically approved and shall be enforceable as part of the special permit.

(a) Existing Conditions Plan. This plan shall show the existing site topography, buildings, structures, utility services, water and sewer lines, wells, drainage infrastructure, driveways, landscape, natural features, and areas of use.

- (b) Deeds and Leases. Copies of all deeds and leases showing applicants' interest in the premises proposed for landscaping business use.
- (c) Wetlands Delineation Plan. This plan shall show any wetlands existing on site.
- (d) Drainage Plan. This plan shall show provisions for drainage and drainage infrastructure for the effective control of stormwater and, insofar as reasonably possible, its retention on site. Drainage measures shall not cause adverse drainage impacts on neighboring properties. They shall not increase water flows onto neighboring properties nor create ponding on neighboring properties.
- (e) Landscape Plan. This plan shall show landscaping along lot lines designed to present an attractive appearance and to help buffer noise, and shall, as necessary for buffering major sources of noise, include one or more sound-buffering walls or fences appropriately sited and incorporated into an attractive setting and landscaped with vegetation on both sides. The landscaping plan shall similarly show landscaping designed to help effectively control dust. The plan shall show all other landscaping to be provided. Species and size of plants to be provided shall be specified. Specifications for all fences, walls and sound-buffering landscape structures shall be part of this plan. Fences and walls shall be at least fifteen (15) feet from lot lines and landscaping shall, at a minimum, be provided in the area within thirty (30) feet of lot lines, provided that a driveway reasonably necessary for safe and efficient circulation of on-site traffic may be in this area.
- (f) Operations. This plan shall show the driveways, the loading and unloading areas with specification for the on-site vehicular movements of trucks and other equipment used on site. Driveways shall not be located within twenty (20) feet of lot lines and shall be further removed whenever reasonably practical. Loading areas shall not be located within thirty (30) feet of lot lines and shall be further removed whenever reasonably practical. The plan shall provide for safe and convenient movements of vehicles on-site, minimizing idling equipment, back-up movements, noise and dust. The plan shall specify procedures for trucks making deliveries and for the on-site operation of the trucks and other equipment used in the business. The plan shall specify loading procedures for materials to be taken off-site for use in the landscaping business. The plan shall specify hours of operation for loading, unloading, operations and any other use of noisy equipment.
- (g) Parking Plan. This plan shall show the parking spaces for customers, employees, trucks when not in use, and other vehicles when not in use and shall show the storage space for other equipment. Garages and their layouts for

parking and storage shall be shown. The parking plan shall include a reliable analysis of the number of parking spaces needed for business operations.

(h) Building Plans. This plan shall show all business buildings, storage bins, dumpsters and other business structures, including dimensions, square footage, location, setbacks from lot lines, elevations, utilities, and specification of the business uses to which interior space will be put. There shall be no new or materially altered business buildings except as may be specifically approved in the Special Permit. Any new or substantially altered buildings shall be designed by an architect in a traditional style and sited at least 50 feet from any lot line. A building shall be deemed a business building if all or part of it is used for business purposes.

(i) List of Business Activities. The list shall set out the business activities, including any sales, to be conducted on site with a description of each activity and its anticipated use of facilities on site together with the anticipated extent, times and dates of the activities.

(j) Mitigation Plan. This plan shall specify proposed measures to be taken to control noise, dust and offensive odors in business operations. The plan shall specifically identify the likely sources of noise, dust and odors and specify effective measures to be taken to reduce and control each source of noise, dust and odor and prevent adverse impacts on nearby residents. Measures shall include mitigating requirements and restrictions on operations as well as physical changes designed to mitigate impacts.

(k) Lighting Plan. This plan shall show all exterior lighting which shall be designed to provide reasonably necessary lighting while minimizing light overspill onto the neighboring properties and the adjoining streets. The design of lighting fixtures shall be appropriate to a residential neighborhood. Light levels shall be low.

(l) Street Improvement Plan. In the event that truck traffic cannot adequately access the business property staying on pavement of the streets providing access, this plan shall propose street improvements to be provided at applicant's expense to permit safe access by trucks without damage to the street shoulders or adjoining property.

(m) Signs. The location and description of any signs advertising the business shall be specified. All signs shall be approved by the Town's Sign Review Committee.

(n) List of Vehicles. The list shall show the number and type of vehicles which were in use at the business premises in business operations on July 1, 2013, and specification of the numbers and type of vehicles proposed for future

operations with justification of a need for any increase in number or change of type. Any new acquisitions shall be chosen with quiet operation as a principal criterion. The list shall be kept current.

(o) Rules. A list of the rules proposed to be imposed by the Special Permit to ensure that vehicles and equipment are shut off and not left idling when not in use and that employees do their work efficiently and quietly. Earphones shall be required if radios, CD players or the like are in use by employees. Loudspeakers and amplified music shall not be used in business operations.

(p) Firewood Plan. In the event that the landscaping business proposes to sell firewood, this plan shall show the specifics of and procedures for firewood operations, including safe and reasonably quiet deliveries to the landscaping business, safe storage of firewood inventory by the business and safe and reasonably quiet loading of trucks making deliveries of firewood to customers. Firewood operations shall not have any significant dust or odor impacts.

(q) Snow and Ice Removal Plan. In the event that the landscaping business proposes to sell snowplowing or snow and ice removal services, this plan shall show the specifics of and procedures for snowplowing and snow and ice removal services, including safe and reasonably quiet equipping, loading and dispatch of trucks and on-site activities necessary for provision of the services, including storage of equipment and materials.

(r) Sales Plan. In the event the landscaping business proposes to maintain a sales office for sale of some or all of the materials listed in Paragraph 2 in conjunction with landscaping services, the plans shall show the specifics of and procedures for such sales. Any such sales operations shall not be materially different in extent or manner from similar sales conducted in 2012. The sales office may be operated between the hours of 7:00 A.M. and 6:00 P.M. Monday through Saturday and 9:00 A.M. and 6:00 P.M. on Sunday.

(s) Christmas Trees and Holiday Materials Plan. In the event that the landscaping business proposes to sell Christmas trees, pumpkins and other holiday materials, this plan shall show the specifics of and procedures of such holiday sales operations, including safe and reasonably quiet deliveries to the landscaping business. The sales of Christmas trees shall be allowed from the last Friday before Thanksgiving Day to the following January 1 and the hours of such sales may be from 8:00 A.M. to 9:00 P.M.

5. Approval of Plans, Rules and Specifications.

As part of a special permit issued under this Subsection, the Planning Board shall approve plans, rules and specifications which the Board deems adequate under each of the foregoing paragraphs. Insofar as the material submitted by an applicant with the application for a special permit may be inadequate or fail to

advance the purpose of this Subsection, the Planning Board shall require its revision. Once all plans, rules and specifications are determined to be adequate and to advance the purposes of this Subsection, they shall be incorporated into the Special Permit by reference and become enforceable requirements, terms and conditions of the Special Permit.

6. Site Plan Approval By Planning Board.

Site Plan Approval by the Planning Board in the manner and under the procedures and standards of Section VIII.D shall be required for a landscaping business use. The site plan submitted for approval by the Planning Board shall contain all the plans, rules, specifications, text and material contained in the application for the special permit and such other plans, text and material as the Planning Board may require.

7. Requirements for a Landscaping Business Use.

In addition to the requirements for plans, rules and specifications contained in the previous paragraph and other terms conditions and requirements imposed by the Planning Board, a special permit for landscaping business use shall effectively provide for the following matters:

(a) Storage, Loading and Unloading of Materials. A landscaping business shall have suitable storage facilities for safe storage of non-perishables used in its business, including mulch, loam, stone, stone dust and gravel. Effective measures shall be taken in the siting and use of these storage facilities to avoid adverse impacts from dust, odors and noise on neighboring properties and residents; such measures shall include: covering or enclosure of dusty or odorous materials; use of safe, efficient and reasonably quiet loading and unloading procedures; siting so as to best avoid adverse impacts, use of abatement procedures; and buffering with vegetation and noise reducing walls and fences. Such storage facilities shall be located at least forty (40) feet from lot lines.

(b) Storage of Fertilizer. A landscaping business shall have suitable storage facilities for safe storage of fertilizer, other chemical products, fuel and oil used in landscaping operations, provided that reasonable measures are taken in the siting and use of these storage facilities to avoid and remediate spillage and to prevent any fertilizer or chemical product from becoming air born. Use of fertilizer and chemical products in growing operations shall be in accordance with instructions and regulations and shall not affect neighboring properties. In no event shall fertilizer or chemical products be stored within thirty-five (35) feet of a lot line. Underground tanks shall not be used for storage.

(c) Operators of a Landscaping Business. Operators of a landscaping business shall be operated by the applicant(s) for the Special Permit or for amendment of the Special Permit. The operators shall be named in the Special Permit or amendment. Operators shall have an ownership or leasehold interest in the business premises. Operators shall be responsible for ensuring that all requirements, terms and conditions of the Special Permit are complied with. An operator or an authorized representative shall be on site during regular business hours and, if any complaints are received on account of non-compliance with any such requirements, terms and conditions, shall promptly cause such noncompliance to be cured and take appropriate steps to prevent any recurrence.

(d) Vehicles. The operators of a landscaping business may own, lease, operate and maintain vehicles for use in its business. The Special Permit shall specify the number and type of vehicles which shall be permissible. The numbers and types of vehicles in use on the business premises on July, 2012 shall be the upper limit for numbers and types of vehicles absent a reliable showing that a higher number or different type would have no adverse impacts and would result in a reduction of overall noise. All vehicles shall be maintained in proper running order, clean and in good repair. Back-up horns on vehicles used on site shall be modulated to the minimum level deemed permissible by applicable law. Any maintenance, repair or cleaning of a vehicle, if performed on site, shall be performed in an enclosed space designated for the purpose. Vehicles may be used for nursery operations as well as for landscaping operations, but if registration of such vehicles is required, they shall be registered as required by the Massachusetts Registry of Motor Vehicles. Parking in garages or in areas suitably screened from view from neighboring properties shall be provided for all vehicles used in landscaping operations. There shall be no outside storage of inoperable vehicles or parts. Vehicles shall not be left running for more than five minutes when not in use. Insofar as mufflers can be provided to reduce the noise made by vehicles, mufflers which effectively serve this purpose shall be installed on the vehicles and maintained in good operating order.

(e) On-site Traffic; Loading; Deliveries. There shall be safe and convenient movements of vehicles on-site, minimizing idling equipment, back-up movements, noise and dust. Enforceable procedures shall be specified for trucks making deliveries and for the on-site operation of the trucks and other equipment used in the business. Enforceable loading procedures for materials to be taken off site for use in the landscaping business shall be specified. Such loading and use of noisy equipment may occur only between the hours of 7:00 A.M. and 6:00 P.M. Monday through Friday and the hours of 8:00 A.M. and

5:00 P.M. on Saturday. There shall be no loading or use of noisy equipment on Sundays, provided that use of equipment for the loading of plant and nursery materials, which are not sold as part of landscaping services, shall be permissible between the hours of 10:00 A.M. and 3:00 P.M. on Sundays. Deliveries to the business premises shall be scheduled so as to occur on Weekdays between the hours of 9:00 A.M. and 2:00 P.M. and the operators shall take reasonable steps to assure compliance. With respect to any deliveries made outside of these hours, the operators shall maintain a log available for public inspection stating the type and time of delivery and the reason why it was made out-of-hours. Routine deliveries of mail, packages and small items shall not be subject to this delivery limitation.

(f) Outside Truck Traffic. Streets providing access to the business premises shall be adequate to accommodate the truck traffic to and from the site. There shall be an approved truck route which trucks shall use. In the event that a turn on or from public streets is necessary the landscape business use shall ensure that the turns can be and are safely and conveniently made on the street pavement without use of the street's shoulder provided that specific provision may be made in the Special Permit for use and maintenance of a non-paved area of the street for such turns. Any damage to street shoulders or adjoining property by trucks accessing or egressing the business premises shall be promptly repaired by the operators. The operators shall take appropriate measures to ensure that street shoulders adjoining the business are well maintained and kept in a non-dusty condition. Provision shall be made to ensure that trucks making deliveries of materials, plants, firewood or Christmas trees and other holiday materials do not park on public streets in Milton or stop on the public streets adjoining the business premises prior or subsequent to such deliveries.

(g) Dumpsters. A landscaping business may use dumpsters as shown on the Landscape Plan in the manner specified by the Operations Plan. Dumpsters shall be screened by fences and landscaping as shown. Movement or emptying of dumpsters shall occur between 10:00 A.M. and 2:00 P.M. All dumpsters shall be in good condition and emit no dust or odors. Noise from the use of dumpsters shall be at a low level.

8. Notice and Procedure for Decision.

The notice and procedural requirements set out in Section IX.B and C and the standard to be used in rendering a decision set out in Section IX.C shall apply to special permits for a landscaping business use. Under this Subsection the Planning Board may grant a Special Permit for Landscaping Business Use where it finds compliance with the purpose of this Subsection and with all of the foregoing terms, conditions, standards and requirements and finds that the

landscaping business use will not cause any substantial detriment to the neighborhood or to the intent of the bylaw. A special permit may be made subject to such terms and conditions as the Planning Board may find necessary or appropriate.

9. Decision.

The special permit issued by the Planning Board shall be recorded with the Registry of Deeds by the Applicant at the Applicant's expense within thirty days after the Town Clerk has certified that the time for appealing the special permit has expired. A copy of the recorded document with recording information shall be provided to the Town Planner promptly after recording. The special permit shall remain in effect during its term (unless revoked) for as long as the land and landscaping business use is operated by the permittee in accordance with the special permit. In the event that the land and business is transferred to a third party and said third party shall seek to continue operation of the landscaping business use then a new special permit application shall be required and the Planning Board may issue a new special permit in accordance with the provisions of this Subsection.

VOTED. The Town voted to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, by adding the following Subparagraph(k) to Section III.A.7:-

“(K) Landscaping Business Use as provided in Section III. N” and by adding the following Subsection N to Section III:

LANDSCAPING BUSINESS USE

In a residence zone on a lot or lots on which a landscaping business was being conducted in July 2012, the Planning Board may grant a special permit for landscaping business use on such lot or lots provided that the applicant or applicants or their predecessors in interest on that date held a special permit or use variance issued by the Board of Appeals pursuant to Section III.A.4 and or 6 with regard to all or part of any such lot. The special permit shall satisfy all requirements specified in this Subsection and may contain other requirements, terms and conditions deemed necessary or appropriate by the Planning Board. A Special Permit for Landscaping Business Use shall have an initial term of three years, or such shorter period as the Planning Board may determine, and shall be renewable for one or more additional terms of five years, or such shorter period as the Planning Board may determine, with such additional terms and conditions as may be appropriate provided that there has been material compliance with the Special Permit in the prior term. Upon application by the Building Commissioner during the term or extended term of the Special Permit, the Special Permit may be revoked by the Board of Appeals after hearing in the

event of a material violation which has not been promptly cured following notice from the Building Commissioner.

1. Purpose.

The purpose of this subsection is to permit the ongoing operations of landscaping businesses, which were in operation on July 2012 and which existed on lots for at least one of which a special permit pursuant to Section III.A.4 and/or 6 or use variance was in force on July, 2012. This subsection is intended to make the physical layout and the day-to-day operations of each such landscaping business reasonably compatible with the interests of abutters and nearby residents and their rights to reasonable quiet and enjoyment of their properties. This subsection is intended to provide and require enforceable specifics for the layout and operations of each such landscaping business in order to control dust, noise, light and odor, to promote safety, to reduce inconvenience to neighboring residents, and to establish reasonable limits on the amount of infrastructure, equipment and operations.

2. Definition of Landscaping Business; Permissible Activities.

For purposes of this Subsection, a landscaping business is defined as a business concern which operates to construct, install and maintain lawns, trees, yards, shrubs, gardens, patios, related grounds and other outdoor areas which are owned by others. The landscaping business may own or lease real and personal property, employ employees and may be authorized by special permit to own, lease, operate, and store vehicles and equipment reasonably necessary for business operations. The landscaping business may be authorized to sell trees, shrubs, sod, seed, loam, mulch and related material and may be authorized to sell stone, stone dust, gravel, pavers, landscape ornamentations, timbers and related materials needed to implement a landscape design. It may be authorized to sell firewood if substantial sales of firewood occurred in 2012. It may be authorized to sell Christmas trees and other holiday materials if substantial sales of such occurred in 2012. It may be authorized to provide snow plowing and snow and ice removal services for third persons, including the Town. Such authorizations shall be contained in a Special Permit issued by the Planning Board which shall impose reasonable limitations, terms and conditions to implement and attain the purpose of this Subsection. Any activity authorized by the Planning Board shall be an activity which was conducted in 2012. Authorization of an activity shall be at the level no greater than the level of that activity existing in 2012 unless there is a reliable showing that a greater level would be consistent with the purpose of this Subsection and cause no adverse effects on abutters or nearby residents. If necessary to achieve the purposes of this Subsection, a level of activity less than the level in 2012 may be required.

3. Landscaping Services May Exist on a Lot With Other Uses, Including Agricultural, Greenhouse, Nursery and/or Residential.

A landscaping business may be located on a lot or lots in conjunction with other uses permissible in a residence district, including residential use, provided that if there shall be any involvement between the landscaping use and another use, the requirements of this Subsection shall apply to that other use. As used in this Subsection a lot shall be deemed to include all contiguous lots, including lots that may be separated by a road or waterway, under common ownership or lease. For purposes of this Subsection, an agricultural use is defined in and shall be conducted in accordance with M.G.L. c. 128, s. 1(a), M.G.L. c. 40A, s. 3 and M.G.L. c. 61A; a greenhouse and/or nursery use is defined in and shall be conducted in accordance with Section III, Subsections 4(b) and 7(d).

4. Plans, Rules and Specifications.

An application for a Special Permit for Landscaping Business Use shall include the following plans, rules and specifications and such other descriptive text and material as may be specified by the Planning Board. The plans shall be prepared in a form suitable for recording by a Registered Professional Engineer. Each plan, rule or specification shall be specifically approved and shall be enforceable as part of the special permit.

(a) Existing Conditions Plan. This plan shall show the existing site topography, buildings, structures, utility services, water and sewer lines, wells, drainage infrastructure, driveways, landscape, natural features, and areas of use.

(b) Deeds and Leases. Copies of all deeds and leases showing applicants' interest in the premises proposed for landscaping business use.

(c) Wetlands Delineation Plan. This plan shall show any wetlands existing on site.

(d) Drainage Plan. This plan shall show provisions for drainage and drainage infrastructure for the effective control of stormwater and, insofar as reasonably possible, its retention on site. Drainage measures shall not cause adverse drainage impacts on neighboring properties. They shall not increase water flows onto neighboring properties nor create ponding on neighboring properties.

(e) Landscape Plan. This plan shall show landscaping along lot lines designed to present an attractive appearance and to help buffer noise, and shall, as necessary for buffering major sources of noise, include one or more sound-buffering walls or fences appropriately sited and incorporated into an attractive setting and landscaped with vegetation on both sides. The landscaping plan

shall similarly show landscaping designed to help effectively control dust. The plan shall show all other landscaping to be provided. Species and size of plants to be provided shall be specified. Specifications for all fences, walls and sound-buffering landscape structures shall be part of this plan. Fences and walls shall be at least fifteen (15) feet from lot lines and landscaping shall, at a minimum, be provided in the area within thirty (30) feet of lot lines, provided that a driveway reasonably necessary for safe and efficient circulation of on-site traffic may be in this area.

(f) Operations. This plan shall show the driveways, the loading and unloading areas with specification for the on-site vehicular movements of trucks and other equipment used on site. Driveways shall not be located within twenty (20) feet of lot lines and shall be further removed whenever reasonably practical. Loading areas shall not be located within thirty (30) feet of lot lines and shall be further removed whenever reasonably practical. The plan shall provide for safe and convenient movements of vehicles on-site, minimizing idling equipment, back-up movements, noise and dust. The plan shall specify procedures for trucks making deliveries and for the on-site operation of the trucks and other equipment used in the business. The plan shall specify loading procedures for materials to be taken off-site for use in the landscaping business. The plan shall specify hours of operation for loading, unloading, operations and any other use of noisy equipment.

(g) Parking Plan. This plan shall show the parking spaces for customers, employees, trucks when not in use, and other vehicles when not in use and shall show the storage space for other equipment. Garages and their layouts for parking and storage shall be shown. The parking plan shall include a reliable analysis of the number of parking spaces needed for business operations.

(h) Building Plans. This plan shall show all business buildings, storage bins, dumpsters and other business structures, including dimensions, square footage, location, setbacks from lot lines, elevations, utilities, and specification of the business uses to which interior space will be put. There shall be no new or materially altered business buildings except as may be specifically approved in the Special Permit. Any new or substantially altered buildings shall be designed by an architect in a traditional style and sited at least 50 feet from any lot line. A building shall be deemed a business building if all or part of it is used for business purposes.

(i) List of Business Activities. The list shall set out the business activities, including any sales, to be conducted on site with a description of each activity and its anticipated use of facilities on site together with the anticipated extent, times and dates of the activities.

(j) Mitigation Plan. This plan shall specify proposed measures to be taken to control noise, dust and offensive odors in business operations. The plan shall specifically identify the likely sources of noise, dust and odors and specify effective measures to be taken to reduce and control each source of noise, dust and odor and prevent adverse impacts on nearby residents. Measures shall include mitigating requirements and restrictions on operations as well as physical changes designed to mitigate impacts.

(k) Lighting Plan. This plan shall show all exterior lighting which shall be designed to provide reasonably necessary lighting while minimizing light overspill onto the neighboring properties and the adjoining streets. The design of lighting fixtures shall be appropriate to a residential neighborhood. Light levels shall be low.

(l) Street Improvement Plan. In the event that truck traffic cannot adequately access the business property staying on pavement of the streets providing access, this plan shall propose street improvements to be provided at applicant's expense to permit safe access by trucks without damage to the street shoulders or adjoining property.

(m) Signs. The location and description of any signs advertising the business shall be specified. All signs shall be approved by the Town's Sign Review Committee.

(n) List of Vehicles. The list shall show the number and type of vehicles which were in use at the business premises in business operations on July 1, 2012, and specification of the numbers and type of vehicles proposed for future operations with justification of a need for any increase in number or change of type. Any new acquisitions shall be chosen with quiet operation as a principal criterion. The list shall be kept current.

(o) Rules. A list of the rules proposed to be imposed by the Special Permit to ensure that vehicles and equipment are shut off and not left idling when not in use and that employees do their work efficiently and quietly. Earphones shall be required if radios, CD players or the like are in use by employees. Loudspeakers and amplified music shall not be used in business operations.

(p) Firewood Plan. In the event that the landscaping business proposes to sell firewood, this plan shall show the specifics of and procedures for firewood operations, including safe and reasonably quiet deliveries to the landscaping business, safe storage of firewood inventory by the business and safe and reasonably quiet loading of trucks making deliveries of firewood to customers. Firewood operations shall not have any significant dust or odor impacts.

(q) Snow and Ice Removal Plan. In the event that the landscaping business

proposes to sell snowplowing or snow and ice removal services, this plan shall show the specifics of and procedures for snowplowing and snow and ice removal services, including safe and reasonably quiet equipping, loading and dispatch of trucks and on-site activities necessary for provision of the services, including storage of equipment and materials.

(r) Sales Plan. In the event the landscaping business proposes to maintain a sales office for sale of some or all of the materials listed in Paragraph 2 in conjunction with landscaping services, the plans shall show the specifics of and procedures for such sales. Any such sales operations shall not be materially different in extent or manner from similar sales conducted in 2012. The sales office may be operated between the hours of 7:00 A.M. and 6:00 P.M. Monday through Saturday and 9:00 A.M. and 6:00 P.M. on Sunday subject to such reasonable restrictions on sales activities as may be required by the Planning Board.

(s) Christmas Trees and Holiday Materials Plan. In the event that the landscaping business proposes to sell Christmas trees, pumpkins and other holiday materials, this plan shall show the specifics of and procedures of such holiday sales operations, including safe and reasonably quiet deliveries to the landscaping business. The sales of Christmas trees shall be allowed from the last Friday before Thanksgiving Day to the following January 1 and the hours of such sales may be from 8:00 A.M. to 9:00 P.M.

5. Approval of Plans, Rules and Specifications.

As part of a special permit issued under this Subsection, the Planning Board shall approve plans, rules and specifications which the Board deems adequate under each of the foregoing paragraphs. Insofar as the material submitted by an applicant with the application for a special permit may be inadequate or fail to advance the purpose of this Subsection, the Planning Board shall require its revision. Once all plans, rules and specifications are determined to be adequate and to advance the purposes of this Subsection, they shall be incorporated into the Special Permit by reference and become enforceable requirements, terms and conditions of the Special Permit.

6. Site Plan Approval By Planning Board.

Site Plan Approval by the Planning Board in the manner and under the procedures and standards of Section VIII.D shall be required for a landscaping business use. The site plan submitted for approval by the Planning Board shall contain all the plans, rules, specifications, text and material contained in the application for the special permit and such other plans, text and material as the Planning Board may require.

7. Requirements for a Landscaping Business Use.

In addition to the requirements for plans, rules and specifications contained in the previous paragraph and other terms conditions and requirements imposed by the Planning Board, a special permit for landscaping business use shall effectively provide for the following matters:

(a) Storage, Loading and Unloading of Materials.

A landscaping business shall have suitable storage facilities for safe storage of non-perishables used in its business, including mulch, loam, stone, stone dust and gravel. Effective measures shall be taken in the siting and use of these storage facilities to avoid adverse impacts from dust, odors and noise on neighboring properties and residents; such measures shall include: covering or enclosure of dusty or odorous materials; use of safe, efficient and reasonably quiet loading and unloading procedures; siting so as to best avoid adverse impacts, use of abatement procedures; and buffering with vegetation and noise reducing walls and fences. Such storage facilities shall be located at least forty (40) feet from lot lines.

(b) Storage of Fertilizer.

A landscaping business shall have suitable storage facilities for safe storage of fertilizer, other chemical products, fuel and oil used in landscaping operations, provided that reasonable measures are taken in the siting and use of these storage facilities to avoid and remediate spillage and to prevent any fertilizer or chemical product from becoming air born. Use of fertilizer and chemical products in growing operations shall be in accordance with instructions and regulations and shall not affect neighboring properties. In no event shall fertilizer or chemical products be stored within thirty-five (35) feet of a lot line. Underground tanks shall not be used for storage.

(c) Operators of a Landscaping Business.

Operators of a landscaping business shall be operated by the applicant(s) for the Special Permit or for amendment of the Special Permit. The operators shall be named in the Special Permit or amendment. Operators shall have an ownership or leasehold interest in the business premises. Operators shall be responsible for ensuring that all requirements, terms and conditions of the Special Permit are complied with. An operator or an authorized representative shall be on site during regular business hours and, if any complaints are received on account of non-compliance with any such requirements, terms and conditions, shall promptly cause such non-compliance to be cured and take appropriate steps to prevent any recurrence.

(d) Vehicles.

The operators of a landscaping business may own, lease, operate and maintain vehicles for use in its business. The Special Permit shall specify the number and type of vehicles which shall be permissible. The numbers and types of vehicles in use on the business premises on July, 2012 shall be the upper limit for numbers and types of vehicles absent a reliable showing that a higher number or different type would have no adverse impacts and would result in a reduction of overall noise. All vehicles shall be maintained in proper running order, clean and in good repair. Back-up horns on vehicles used on site shall be modulated to the minimum level deemed permissible by applicable law. Any maintenance, repair or cleaning of a vehicle, if performed on site, shall be performed in an enclosed space designated for the purpose. Vehicles may be used for nursery operations as well as for landscaping operations, but if registration of such vehicles is required, they shall be registered as required by the Massachusetts Registry of Motor Vehicles. Parking in garages or in areas suitably screened from view from neighboring properties shall be provided for all vehicles used in landscaping operations. There shall be no outside storage of inoperable vehicles or parts. Vehicles shall not be left running for more than five minutes when not in use. Insofar as mufflers can be provided to reduce the noise made by vehicles, mufflers which effectively serve this purpose shall be installed on the vehicles and maintained in good operating order.

(e) On-site Traffic; Loading; Deliveries.

There shall be safe and convenient movements of vehicles on-site, minimizing idling equipment, back-up movements, noise and dust. Enforceable procedures shall be specified for trucks making deliveries and for the on-site operation of the trucks and other equipment used in the business. Enforceable loading procedures for materials to be taken off site for use in the landscaping business shall be specified. Such loading and use of noisy equipment may occur only between the hours of 8:00 A.M. and 6:00 P.M. Monday through Friday and the hours of 9:00 A.M. and 5:00 P.M. on Saturday unless an earlier start of no more than one hour is shown to be reasonably necessary for the operations of the landscaping business. There shall be no loading or use of noisy equipment on Sundays, provided that use of equipment for the loading of plant and nursery materials, which are not sold as part of landscaping services, shall be permissible between the hours of 10:00 A.M. and 3:00 P.M. on Sundays. Deliveries to the business premises shall be scheduled so as to occur on Weekdays between the hours of 9:00 A.M. and 2:00 P.M. and the operators shall take reasonable steps to assure compliance. With respect to any deliveries made outside of these hours, the operators shall maintain a log available for public inspection stating the type and time of delivery and the reason why it was made out-of-

hours. Routine deliveries of mail, packages and small items shall not be subject to this delivery limitation.

(f) Outside Truck Traffic.

Streets providing access to the business premises shall be adequate to accommodate the truck traffic to and from the site. There shall be an approved truck route which trucks shall use. In the event that a turn on or from public streets is necessary the landscaping business use shall ensure that the turns can be and are safely and conveniently made on the street pavement without use of the street's shoulder provided that specific provision may be made in the Special Permit for use and maintenance of a non-paved area of the street for such turns. Any damage to street shoulders or adjoining property by trucks accessing or egressing the business premises shall be promptly repaired by the operators. The operators shall take appropriate measures to ensure that street shoulders adjoining the business are well maintained and kept in a non-dusty condition. Provision shall be made to ensure that trucks making deliveries of materials, plants, firewood or Christmas trees and other holiday materials do not park on public streets in Milton or stop on the public streets adjoining the business premises prior or subsequent to such deliveries.

(g) Dumpsters.

A landscaping business may use dumpsters as shown on the Landscape Plan in the manner specified by the Operations Plan. Dumpsters shall be screened by fences and landscaping as shown. Movement or emptying of dumpsters shall occur between 10:00 A.M. and 2:00 P.M. All dumpsters shall be in good condition and emit no dust or odors. Noise from the use of dumpsters shall be at a low level.

8. Notice and Procedure for Decision.

The notice and procedural requirements set out in Section IX.B and C and the standard to be used in rendering a decision set out in Section IX.C shall apply to special permits for a landscaping business use. Under this Subsection the Planning Board may grant a Special Permit for Landscaping Business Use where it finds compliance with the purpose of this Subsection and with all of the foregoing terms, conditions, standards and requirements and finds that the landscaping business use will not cause any substantial detriment to the neighborhood or to the intent of the bylaw. A special permit may be made subject to such terms and conditions as the Planning Board may find necessary or appropriate.

9. Decision.

The special permit issued by the Planning Board shall be recorded with the Registry of Deeds by the Applicant at the Applicant's expense within thirty days after the Town Clerk has certified that the time for appealing the special permit has expired. A copy of the recorded document with recording information shall be provided to the Town Planner promptly after recording. The special permit shall remain in effect during its term (unless revoked) for as long as the land and landscaping business use is operated by the permittee in accordance with the special permit. In the event that the land and business is transferred to a third party and said third party shall seek to continue operation of the landscaping business use then a new special permit application shall be required and the Planning Board may issue a new special permit in accordance with the provisions of this Subsection.

VOICE VOTE

The moderator declared a two-thirds vote.

A motion was made and seconded to dissolve the Special Town Meeting

VOTED. The Town voted YES.

UNANIMOUS VOTE

The Special Town Meeting dissolved and the Annual Town Meeting adjourned at 10:43 p.m.

Susan M. Galvin
Town Clerk

ADJOURNED ANNUAL TOWN MEETING MAY 6, 2014

Moderator, Brian M. Walsh, opened the Adjourned Town Meeting held at Milton High School Auditorium, 2 Gile Road at 7:42 p.m.

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

The following 48 Town Meeting Members were absent from the Town Meeting held May 6, 2014

PRECINCT ONE: Joan Gancarski
Lawrence Johnson
Stefano Keel
Kristen A. LaCasse
Mitchell Sumner

PRECINCT TWO: Michael Chinman
Joseph T. DeBesse, Jr.
Brian A. Joyce (*Ex-Officio*)
Chad F. Lundeen
Mimi Sundstrom
Jed Sutter

PRECINCT THREE: Mark D. Botelho
Brendan F. McLaughlin
Terrence M. McNeil
Frank J. Stout

PRECINCT FOUR: Jennifer A. Erbe-Leggett
James F. McLeod
Mary Ann Sullivan

PRECINCT FIVE: John J. Cochran
Jeanne M. O'Brien

PRECINCT SIX: Raymond C. Balta
Thomas E. Curran
Daniel F. Driscoll
Joseph P. Grogan

Michael C. Joyce
Richard J. Killion
Jennifer L. White
William H. White, Jr.
Paul J. Yovino

PRECINCT SEVEN: Peter J. Arens
Kevin B. Chrisom (*Ex-Officio*)
Todd M. Greenwood
Daniel F. Joyce
Lucas J. McGary
Virginia F. Wells

PRECINCT EIGHT: Patricia Armstrong
Abram Cardoza
Diane M. Colligan
Amy E. Delaney
James P. Delaney
Stephen A. Murphy
David J. Perdios
Walter F. Timilty (*Ex-Officio*)
Sheila Egan Varela
Ann M. Walsh

PRECINCT NINE: Michael E. Kelly
Frank O. Mulligan
Mercedes Mulligan

The Moderator recognized Chairman of the Warrant Committee, Edward L. Hays, Town Meeting Member Precinct 3. Mr. Hays presented the Town's financial situation to Town Meeting.

Town Meeting Member, Precinct 5, Katherine Dunphy made motion to amend Article 6 which was seconded to insert the word "enterprise" between the words "Water" and "Fund" for four items and between the word "Sewer" and "Fund" on the three items on the Description list.

VOTED. The Town voted YES.

VOICE VOTE

ARTICLE 6 To see what sum of money the Town will vote to appropriate for capital items; to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$1,817,049 to fund the capital projects listed below:

DEPARTMENT	DESCRIPTION	FY15
Police	Town Security Cameras	85,297
School Facilities	Road work	85,000
School Technology	Smartboards	105,552
School Technology	Chromebooks	109,200
Water enterprise Fund	Trench Shoring System	50,000
Water enterprise Fund	Air Compressor	17,000
Water enterprise Fund	One ton utility truck	47,000
Water enterprise Fund	Meter replacement	600,000
Sewer enterprise Fund	Utility Truck	46,500
Sewer enterprise Fund	One ton pick-up truck	46,500
Sewer enterprise Fund	Meter replacements	600,000
Subtotal Bonded Capital Items		<u>1,792,049</u>
Library	Computer replacements	25,000
Total Non-bonded Capital Items		<u>25,000</u>
Total Capital Items		<u>1,817,049</u>

and that to meet said appropriation the sum of \$1,817,049 be appropriated for the purpose of financing the rehabilitation, replacement, or enhancement of the Town’s facilities and public safety equipment as described above, including costs incidental and related thereto; the Treasurer, with the approval of the Board of Selectmen, is authorized to sell and issue bonds or notes of the Town, aggregating not more than \$1,792,049 in principal amount, pursuant to the provisions of Chapter 44, Section 7 of the Massachusetts General Laws, as amended, or any other applicable law and that the Board of Selectmen be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from any other public or private funding source and that the sum of \$25,000 be raised from funds certified by the Department of Revenue as free cash.

VOICE VOTE

The moderator declared a two-thirds vote.

Town Meeting Member, Precinct 9, Diane DiTullio Agostino made a friendly amendment which was accepted by the Warrant Committee to change the word “Enterprise” when used with “Water Enterprise” and “Sewer Enterprise” from an upper case “E” to lower case a lower case “e” when used in this Warrant.

ARTICLE 7 To see what sum of money the Town will vote to appropriate to the Board of Selectmen for the purpose of conducting a municipal audit for the fiscal year ending June 30, 2014, and further to see if the Town will vote to authorize the Committee appointed pursuant to Article 14 of the 1978 Annual March Town Meeting (the Town Audit Committee) to make recommendations to the Selectmen relative to the employment of a Certified Public Accountant for the foregoing purpose; and to act on anything relating thereto.

VOTED. The Town voted to authorize the Town Audit Committee to make recommendations to the Board of Selectmen relative to the appointment of a Certified Public Accountant for the purposes of this article, and that the Town appropriate the amount shown in the following tabulation:

AUDIT DEPARTMENT	
	<u>FY 15</u>
General Audit	58,200
GASB 45-Valuation	<u>0</u>
TOTAL AUDIT	<u>58,200</u>

and that to meet said appropriation the sum of \$52,895 be raised from the tax levy. Included in this appropriation are the sums of \$2,321 representing expenses attributable to the Sewer enterprise and \$2,984 representing expenses attributable to the Water enterprise, which are to be included in Schedule A, “Local Receipts Not Allocated”, of the Tax Recapitulation as Sewer and Water estimated Receipts.

VOICE VOTE

ARTICLE 8 To see what sum of money the Town will vote to appropriate for the purpose of funding cost items not in departmental budgets for the twelve month period beginning July 1, 2014 for collective bargaining agreements reached before or after this Town Meeting between the Town and bargaining units representing Town employees, such sums to be allocated to departments; and to act on anything related thereto.

VOTED. The Town voted to appropriate the sum of \$558,695 and that to meet said appropriation the sum of \$515,896 be raised from the tax levy. Included in

this appropriation are the sums of \$18,367 representing expenses attributable to the Sewer enterprise and \$24,432 for expenses attributable to the Water enterprise, which are to be included in Schedule A, “Local Receipts Not Allocated,” of the Tax Recapitulation as Sewer and Water Estimated Receipts.

VOICE VOTE

ARTICLE 9 To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2014 for the several categories classified as Employee Benefits; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amounts shown in the following tabulation:

EMPLOYEE BENEFITS	<u>FY 15</u>
Contributory Retirement	<u>4,957,787</u>
Group Insurance	<u>10,223,873</u>
TOTAL EMPLOYEE BENEFITS	<u>15,181,660</u>

and that to meet said appropriation the sum of \$14,529,677 be raised from the tax levy. Included in this appropriation are the sums of \$314,349 representing expenses attributable to the Sewer enterprise and \$337,634 representing expenses attributable to the Water enterprise, which are to be included in Schedule A, Local Receipts Not Allocated, to the Tax Recapitulation as Sewer and Water Estimated Receipts.

VOICE VOTE

ARTICLE 10 To see what sum of money the Town will vote to appropriate to reimburse the Commonwealth of Massachusetts, Division of Employment Security for benefits paid to former employees of the Town; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$100,000 for the purpose set forth in this article and that to meet said appropriation the sum of \$100,000 be raised from the tax levy.

VOICE VOTE

ARTICLE 11 To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

By striking out the section “Position Identification by Level, Department,

Municipal Division and Personnel Code” and inserting in place thereof a new section as follows:

**POSITION IDENTIFICATION
BY
LEVEL, DEPARTMENT, MUNICIPAL DIVISION,
AND PERSONNEL CODE**

	Normal Work	
<u>Level</u>	<u>Week</u>	<u>Position, Title, Department and Division</u>

GENERAL GOVERNMENT

ASSESSORS

10		Chief Appraiser
6		Administrative Assistant
4	37.5	Senior Administrative Clerk

INFORMATION TECHNOLOGY

10		Director
6		Assistant

CENTRAL BUSINESS OFFICE

12		Town Accountant
6		Assistant Town Accountant
6		Principal Bookkeeper
4	37.5	Senior Administrative Clerk/Water & Sewer
4	37.5	Principal Clerk

CONSOLIDATED FACILITIES

10		Operations Manager
8		Electrician
8		Superintendent of Buildings and Grounds
6		Office Assistant
W4	40	Maintenance Craftsman
W3	40	Maintenance Man
W3	40	Maintenance Man/Painter

SELECTMEN

11		Assistant Town Administrator/Human Resource Director
10		Director of Planning & Community Development
7	37.5	Assistant Town Planner
6		Executive Secretary
4	37.5	Senior Administrative Clerk

TOWN CLERK

6		Assistant Town Clerk
4	37.5	Senior Administrative Clerk

TREASURER-COLLECTOR

6		Assistant Town Treasurer
5	37.5	Deputy Collector
5	37.5	Senior Administrative Clerk
3	20	Principal Clerk

VETERANS' BENEFITS

Misc.		Veterans Agent/Director of Veterans Services
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PUBLIC SAFETY

INSPECTIONAL SERVICES

10		Building Commissioner
7	20	Plumbing & Gas Inspector/Sealer of Weights & Measures
7	25	Wire Inspector
7	37.5	Local Inspector
7	20	Local Inspector
4	37.5	Senior Administrative Clerk
4	37.5	Senior Administrative Clerk/BOA

FIRE

F3	42	Deputy Chief
F2	42	Lieutenant
F2	42	Fire Prevention Officer
F1	42	Fire Fighter
5	37.5	Senior Administrative Clerk

POLICE

P3	40	Lieutenant
P2	40	Sergeant
P1	40	Police Officer
P1	40	Student Officer
7	22.5	Crime Analyst
7		Business Manager/ Civilians
6	30	Youth Counselor
4	37.5	Animal Control Officer
4	37.5	Senior Administrative Records Clerk
4	30	Senior Administrative Clerk - Payroll
3	40	Civilian Dispatchers
Misc.		Traffic Supervisor/Cadet/Seasonal

BOARDS AND COMMITTEES

COUNCIL ON AGING

9		Director
4	10	Outreach Worker
4	37.5	Senior Administrative Clerk
2	19	Van Driver

PERSONNEL BOARD

11		Assistant Town Administrator/Human Resource Director
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PLANNING

4	22.5	Senior Administrative Clerk
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YOUTH

9		Coordinator
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CEMETERY

9		Superintendent
4	32.5	Senior Administrative Clerk
W8	40	General Working Foreman
W7	40	Senior Working Foreman/Maintenance Craftsman, Motor Equipment Operator Gr. 2
W7	40	Motor Equipment Repairman, Maintenance Craftsman, Motor Equipment Operator Gr. 2
W5	40	Working Foreman, Maintenance Craftsman, Sprayer Operator/Motor Equipment Operator Gr. 2

W4	40	Maintenance Craftsman
		Motor Equipment Operator, Grade 1
W3	40	Maintenance Man, Motor Equipment Operator Gr. 1
W2	40	Laborer
Misc.		Laborer (Intermittent)

HEALTH

9		Agent
6	22.5	Public Health Nurse
5	25	Health Inspector
4	21.5	Senior Administrative Clerk

LIBRARY

11		Director
L3	37.5	Assistant Director
L2.5	37.5	Adult Services Librarian
L2	37.5	Young Adult Librarian
		Children's Librarian
		Technical Services Librarian
	16	Assistant Children's Librarian
12.5		Reference Librarian
LS5	37.5	Administrative Assistant
		Circulation Library Assistant Technical
		Library Assistant
LS4	37.5	Community Services Library Assistant
		Children's Library Assistant
		Library Assistant Technical Services
LS3	20	Library Assistant
	14.5	Library Assistant
Misc.		Library Page

PARK

9		Director of Parks and Recreation
6		Recreation Supervisor
4	37.5	Senior Administrative Clerk
W7	40	Senior Working Foreman,
		Motor Equipment Operator Gr. 2
W5	40	Working Foreman/Maintenance Craftsman
		Motor Equipment Operator Gr. 2
W4	40	Maintenance Craftsman
		Motor Equipment Operator Gr. 1

W2	40	Laborer
Misc.		Laborer (Intermittent)

PUBLIC WORKS

14		Director of Public Works
10		Assistant Director of Public Works
10		Town Engineer/Manager of Contracts
8		Manager of Street/Traffic Lights and Special DPW/Engineering Projects
7		Civil Engineer
6		Administrative Assistant
6		GIS and CAD Operator/Engineering Draftsman
5	37.5	Senior Administrative Clerk/Conservation
W8	40	General Foreman, Motor Equipment Operator Gr. 2
W7	40	Signal Maintainer
W7	40	Senior Working Foreman, Construction & Maintenance Craftsman, Senior Motor Equipment Repairman, Arborist Tree Surgeon, Motor Equipment Operator Gr. 2
W7	40	Senior Working Foreman, Motor Equipment Repairman, Motor Equipment Operator Gr. 2
W6	40	Working Foreman, Construction and Maintenance Craftsman, Motor Equipment Repairman-Helper, Arborist (Tree Surgeon) Motor Equipment Operator Gr. 2 Public Works Emergency Man
W5	40	Working Foreman, Construction and Maintenance Craftsman, Motor Equipment Operator Gr. 2
W4	40	Construction and Maintenance Craftsman Motor Equipment Repairman Helper, Apprentice Arborist (Tree Surgeon), Motor Equipment Operator Gr. 1
W3	40	Maintenance Man, Grounds Maintenance Man, Water & Sewer System Maintenance Man, Motor Equipment Repairman-Helper, Apprentice Arborist (Tree Surgeon) Motor Equipment Operator Gr. 1
W2	40	Laborer
Misc.		Engineering Interns (seasonal)
Misc.		Laborer (Intermittent)

UNCLASSIFIED

Town Administrator
Police Chief

Deputy Chief
 Fire Chief
 Consolidated Facilities Director
 Warrant Committee Clerk
 Registrar of Voters
 Park Recreation Employees
 Inspector of Animals

VOTED. The Town voted to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, exactly as set forth in this schedule, and to appropriate the sum of \$31,391 to fund wage adjustments effective July 1, 2014; said sum to be added to the salary accounts of the departments as shown in the following tabulations:

	<u>FY15</u>
Central Business Office	
General	1,844
Water	198
Sewer	154
Total Central Business Office	<u>2,196</u>
Consolidated Facilities	2,094
Council on Aging	653
Fire	2,726
Library	1,765
Personnel	882
Police	12,582
Public Works	
General	625
Vehicle Maintenance	115
Solid Waste General	46
Water	764
Sewer	764
Total Public Works	<u>2,314</u>
Selectmen	5,286
Town Clerk - Salary Other	313
Veterans Agent	392
Warrant Committee	188
Total Chapter 13 Wage Adjustments	<u>31,391</u>

and that included in this appropriation are the sums of \$962 representing expenses attributable to the Water enterprise and \$918 representing expenses attributable to the Sewer enterprise which are to be included in Schedule A, “Local Receipts Not Allocated,” of the Tax Recapitulation as Water and Sewer Estimated Receipts with the remainder of \$29,511 to be to be raised from the tax levy.

VOICE VOTE

ARTICLE 12 To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2014 for the several categories classified as “Public Safety”; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation:

<u>PUBLIC SAFETY</u>	<u>FY 15</u>
1 INSPECTIONALSERVICS	
Salaries & Wages	367,766
General Expenses	19,373
TOTAL SERVICES INSPECTIONAL	<u>387,139</u>
2 FIRE	
Salaries & Wages	4,565,922
General Expenses	216,219
New Equipment	30,000
TOTAL FIRE	<u>4,812,141</u>
3 MILTON EMERGENCY MANAGEMENT AGENCY (MEMA)	
Salaries & Wages	750
General Expenses	785
Auxiliary Fire	4,380
Auxiliary Police	4,700
TOTAL MEMA	<u>10,615</u>
4 POLICE & YOUTH	
Salaries & Wages	5,660,679
General Expenses	492,620
Leash Law	75,692

New Equipment	124,524
Capital Outlay	-
TOTAL POLICE & YOUTH	<u>6,353,515</u>
 TOTAL PUBLIC SAFETY	 <u><u>11,563,410</u></u>

and to meet said appropriation for Leash Law enforcement, the sum of \$1,400 be transferred from the Dog Licenses Surcharge Account received pursuant to Chapter 197 of the Acts of 1981, and that the sum of \$14,120 be raised from funds certified by the Department of Revenue as free cash. The balance of \$11,547,890 is to be raised in the tax levy of the fiscal year.

UNANIMOUS VOTE

ARTICLE 13 To see if the Town will vote to amend Chapter 10 of the General By-laws, known as the Zoning By-laws, by adding the following sentence at the end of Section XI.A, Section XI. B., and Section XI.C:

“During the year after an initial violation is cited to the violator by the Building Commissioner, each fortnight, during which the violation continues, shall constitute a separate offense.”

As amended, Section XI. would read: “SECTION XI. Penalty.

A. Any person, firm or corporation who violates, disobeys, neglects, or refuses to comply with Section III.B.1.(a) or (b) of this By-law shall be fined in a sum not to exceed fifty dollars (\$50.00) for each offense. During the year after an initial violation is cited to the violator by the Building Commissioner, each fortnight that such violation continues shall constitute a separate offense.

B. Any person, firm or corporation who violates, disobeys, neglects, or refuses to comply with any other provisions of this By-law shall be fined in a sum not to exceed three hundred dollars (\$300.00) for each offense. During the year after an initial violation is cited to the violator by the Building Commissioner, each fortnight that such violation continues shall constitute a separate offense.

C. Any person, firm or corporation who violates any provision of this By-law, the violation of which is subject to a specific penalty, may be penalized by a noncriminal disposition in accordance with Chapter 40, Section 21D of the Massachusetts General Laws. A noncriminal disposition under this subsection C shall not preclude further judicial proceedings regarding continuing violation

of the Zoning Bylaws beyond the date of said noncriminal disposition. Each violation of Section III.B.1.(a) or (b) of this By-law shall be punishable by a fine not to exceed fifty dollars (\$50.00) for each offense. Each violation of any other provision of this By-law shall be punishable by a fine not to exceed three hundred dollars (\$300.00) for each offense.

During the year after an initial violation is cited to the violator by the Building Commissioner, each fortnight that such offense continues shall constitute a separate offense.”;

VOTED. The Town voted to amend Chapter 10 of the General By-laws, known as the Zoning By-laws, by adding the following sentence at the end of Section XI.A, Section XI. B., and Section XI.C:

“During the year after an initial violation is cited to the violator by the Building Commissioner, each fortnight, during which the violation continues, shall constitute a separate offense.”

As amended, Section XI. would read:

“Section XI. Penalty.

A. Any person, firm or corporation who violates, disobeys, neglects, or refuses to comply with Section III.B.1.(a) or (b) of this By-law shall be fined in a sum not to exceed fifty dollars (\$50.00) for each offense. During the year after an initial violation is cited to the violator by the Building Commissioner, each fortnight that such violation continues shall constitute a separate offense.

B. Any person, firm or corporation who violates, disobeys, neglects, or refuses to comply with any other provisions of this By-law shall be fined in a sum not to exceed three hundred dollars (\$300.00) for each offense. During the year after an initial violation is cited to the violator by the Building Commissioner, each fortnight that such violation continues shall constitute a separate offense.

C. Any person, firm or corporation who violates any provision of this By-law, the violation of which is subject to a specific penalty, may be penalized by a noncriminal disposition in accordance with Chapter 40, Section 21D of the Massachusetts General Laws. A noncriminal disposition under this subsection C shall not preclude further judicial proceedings regarding continuing violation of the Zoning Bylaws beyond the date of said noncriminal disposition.

Each violation of Section III.B.1.(a) or (b) of this By-law shall be punishable by a fine not to exceed fifty dollars (\$50.00) for each offense. Each violation of any other provision of this By-law shall be punishable by a fine not to exceed three hundred dollars (\$300.00) for each offense.

During the year after an initial violation is cited to the violator by the Building Commissioner, each fortnight that such offense continues shall constitute a separate offense.”

VOICE VOTE

The moderator declared a 2/3rds vote.

Town Meeting Member, Precinct 7, Stephen Fruzzetti made motion to amend Article 14 which was seconded to reduce the Selectman –Salary Other be changed from “\$298,811” to “\$247,573” and that is the elimination of the new Assistant Town Planner position.

VOTED. The Town voted NO.

VOICE VOTE

Chairman of the Board of Selectmen, Kathleen M. Conlon acknowledged Town Clerk, Susan M. Galvin and her staff, Gayle Neville and Rena McDermott for encouraging people to be involved in Town Government to which Town Meeting gave a warm standing ovation.

ARTICLE 14 To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2014 for the operation of the Town departments classified as General Government; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation:

GENERAL GOVERNMENT		FY 15
A BOARD OF SELECTMEN		
1 CENTRAL BUSINESS OFFICE		
	Salaries & Wages	327,955
	General Expenses	<u>25,271</u>
	TOTAL CENTRAL BUSINESS OFFICE	<u>353,226</u>

2	ELECTION & REGISTRATION	
	Salaries & Wages	42,250
	General Expenses	27,130
	TOTAL ELECTION & REGISTRATION	69,380
3	INSURANCE GENERAL	
	General Expenses	950,647
	TOTAL INSURANCE GENERAL	950,647
4	LAW	
	Retainer	58,000
	Professional & Special Services	197,000
	Disbursements	5,000
	Claims	1,000
	TOTAL LAW	261,000
5	INFORMATION TECHNOLOGY	
	Salary & Wages	125,685
	General Expenses	226,352
	TOTAL INFORMATION TECHNOLOGY	352,037
6	WARRANT/ANNUAL REPORTS/BYLAWS	
	General Expenses - Town Reports	6,300
	General Expenses - Warrant	0
	TOTAL WARRANT/ANNUAL REPORTS/BYLAWS	6,300
7	SELECTMEN	
	Salary - Chairman	1,800
	Salary - Other Two Members	3,000
	Salary - Town Administrator	151,542
	Salary - Other	298,811
	General Expenses	77,177
	TOTAL SELECTMEN	532,330
8	VETERANS BENEFITS	
	Salaries & Wages	19,583
	General Expenses	1,785
	Benefits	120,020
	TOTAL VETERANS BENEFITS	141,388

TOTAL BOARD OF SELECTMEN	<u>2,666,308</u>
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B BOARD OF ASSESSORS	
Salary - Chairman	1,800
Salary - Other Two Members	3,000
Salary - Other	217,922
General Expenses	21,283
Revaluation	115,000
TOTAL BOARD OF ASSESSORS	<u>359,005</u>

C TOWN CLERK	
Salary - Clerk	88,640
Salary - Other	119,548
General Expenses	40,520
TOTAL TOWN CLERK	<u>248,708</u>

D TREASURER-COLLECTOR	
Salary - Treasurer	89,640
Salary - Other	185,807
General Expenses	69,664
TOTAL TREASURER- COLLECTOR	<u>345,111</u>

TOTAL GENERAL GOVERNMENT	<u>3,619,132</u>
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and that to meet said appropriation the sum of \$3,193,249 be raised from the tax levy and the sum of \$135,433 be raised from funds certified by the Department of Revenue as free cash. Included in this appropriation for General Government are the sums of \$127,072 representing expenses attributable to the Sewer enterprise and \$163,378 for expenses attributable to the Water enterprise, which are to be included in Schedule A, "Local Receipts Not Allocated", of the Tax Recapitulation as Sewer and Water Estimated Receipts.

VOICE VOTE

ARTICLE 15 To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2014 for the operation of the several Boards and Committees classified as Boards and Special Committees; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation:

BOARDS AND COMMITTEE**FY 15**

A CONSERVATION COMMISSION	
General Expenses	2,500
TOTAL CONSERVATION COMMISSION	2,500
B COUNCIL ON AGING	
Salaries & Wages	160,191
General Expenses	33,571
Transportation Expenses	10,019
Outreach Worker Benefits	0
TOTAL COUNCIL ON AGING	203,781
C HISTORICAL COMMISSION	
General Expenses	2,240
TOTAL HISTORICAL COMMISSION	2,240
D PERSONNEL BOARD	
Salaries & Wages	44,342
General Expenses	1,770
TOTAL PERSONNEL BOARD	46,112
E PLANNING BOARD	
Salaries & Wages	30,209
General Expenses	2,122
TOTAL PLANNING BOARD	32,331
F WARRANT COMMITTEE	
Salaries & Wages	9,411
General Expenses	850
TOTAL WARRANT COMMITTEE	10,261
TOTAL BOARDS AND COMMITTEES	297,225

and that to meet said appropriation the sum of \$293,024 be raised from the tax levy. Included in this appropriation are the sums of \$1,838 representing expenses attributable to the Sewer enterprise and \$2,363 representing expenses attributable to the Water enterprise, which are to be included in Schedule A, "Local Receipts Not Allocated", of the Tax Recapitulation as Sewer and Water Estimated Receipts.

VOICE VOTE

ARTICLE 16 To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2014, for the operation, maintenance and improvements of Public Works; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation:

	FY 15
PUBLIC WORKS	
Public Works General	1,848,502
Capital Equipment	0
Vehicle Maintenance	483,346
SUB-TOTAL PUBLIC WORKS	<u>2,331,848</u>
SOLID WASTE MANAGEMENT	
Collection of Refuse	558,500
Refuse Disposal	395,000
Curbside Recycling	891,000
Landfill Monitoring	18,000
Solid Waste General	61,325
Household Hazardous Waste Collection	12,000
SUB-TOTAL SOLID WASTE	<u>1,935,825</u>
TOTAL NON-ENTERPRISE ACCOUNTS	<u>4,267,673</u>
WATER AND SEWER ENTERPRISE	
WATER ENTERPRISE	
Water Operations & Improvement	1,198,753
M.W.R.A. Assessment	2,854,937
D.E.P. (SDWA) Assessment	8,000
Water Leak Survey	12,000
Water Capital Outlay	364,992
Water Capital/Debt Service	500,514
SUB-TOTAL WATER ENTERPRISE	<u>4,939,196</u>
SEWER ENTERPRISE	
Sewer Operations & Improvement	766,972
M.W.R.A. Sewer Assessment	5,027,130
Sewer Capital Outlay	774,694
Sewer Capital/Debt Service	181,485
SUB-TOTAL SEWER ENTERPRISE	<u>6,750,281</u>

**TOTAL WATER AND SEWER
ENTERPRISE**

11,689,477

TOTAL PUBLIC WORKS

15,957,150

Of the total amounts appropriated, the maximum sum authorized for salaries and wages is \$2,289,274. To meet said appropriation the sum of \$15,957,150 will come from the following sources: To meet the appropriation for the Non-Enterprise accounts, \$4,223,803 is to be raised from the tax levy and \$43,870 to be raised from funds certified by the Department of Revenue as free cash.

To meet the appropriation for Water Operations and Improvement and for the MWRA Water Assessment and the DEP Assessment, the sum of \$0 is to be transferred from the water surplus as of June 30, 2014 and the sum of \$4,939,196 is to be raised from the tax levy. This sum of \$4,939,196 represents expenditures attributable to the Water enterprise which are to be included in Schedule A, "Local Receipts Not Allocated," of the Tax Recapitulation as Water Estimated Receipts.

To meet the appropriation for Sewer Operations and Improvement and for the MWRA Sewer Assessment, the sum of \$0 is to be transferred from the Sewer Surplus as of June 30, 2014, and the balance of \$6,750,281 is to be raised from the tax levy. This sum of \$ 6,750,281 represents expenses attributable to the Sewer enterprise which is to be included in Schedule A, "Local Receipts Not Allocated," of the Tax Recapitulation as Sewer Estimated Receipts.

The Public Works Department is hereby authorized to sell at a private or public sale, with the approval of the Board of Selectmen, equipment that is no longer needed by the department. It is further authorized to exchange or trade in old equipment for similar materials in the usual course of its operations to provide for replacement items.

UNANIMOUS VOTE

Town Meeting Member, Precinct 5, James G. Mullen, Jr. made a motion to amend Article 17 which was seconded to recommend a sum of "\$0" be appropriated for the purposes set forth in this article.

VOTED. The Town voted NO.

NO: 136

YES: 68

Town Meeting Member, Precinct 4, John A. Cronin. made a motion to amend Article 17 which was seconded to change the recommendation as follows: “that the Town vote to appropriate the sum of \$35,000 for the purposes set forth in this article and that to meet said appropriation the sum of \$35,000 be raised from funds certified by the Department of Revenue as free cash and that the moderator be authorized to appoint a committee of five citizens for the purposes of this article and, said committee to report to the Board of Selectman by December 15, 2014.”

A motion was made and seconded to adjourn Town Meeting to meet on May 8, 2014 at Milton High School Auditorium at 7:30 p.m.

VOTED. The Town voted YES.

UNANIMOUS VOTE

The meeting adjourned at 10:35 p.m.

Susan M. Galvin
Town Clerk

ADJOURNED ANNUAL TOWN MEETING MAY 8, 2014

Moderator, Brian M. Walsh, opened the Adjourned Town Meeting held at Milton High School Auditorium, 2 Gile Road at 7:52 p.m.

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

The following 65 Town Meeting Members were absent from the Town Meeting held May 8, 2014:

PRECINCT ONE: Earl W. Fay
Joan L. Gancarski
Kristen A. LaCasse
Ellen D. O'Toole
Michael O'Toole
Thomas C. Palmer
Julie Callahan Shields

PRECINCT TWO: Michael Chinman
Karen L. Friedman-Hanna
Nicholas S. Gray
Kristine R. Hodlin
Brian A. Joyce (*Ex-Officio*)
William M. Resnick
Mimi Sundstrom

PRECINCT THREE: John W. Ahonen
Eugene S. Boylan
Christopher Huban
Peter C. Hunt
C. Forbes Sargent III

PRECINCT FOUR: Jennifer A. Erbe-Leggett
James F. McLeod
Alison L. Moll
Mary Ann Sullivan

- PRECINCT FIVE:** Betsy D. Buchbinder
John J. Cochran
Myrtle R. Flight
Gerald W. Motejunas
Stephen Redmond Ng
Jeanne O'Brien
Ted Olivio
Jean H. Powers
Joanne P. Stanley
- PRECINCT SIX:** Raymond C. Balta
William E. Bennett
Thomas E. Curran
Daniel F. Driscoll
Joseph P. Grogan
Bernard J. Lynch III
Jennifer L. White
- PRECINCT SEVEN:** Peter J. Arens
William J. Bulger
Kevin B. Chrisom (*Ex-Officio*)
Steven A. Cloonan
John Thomas Galvin IV
Todd M. Greenwood
Daniel F. Joyce
M. Joseph Manning
Lucas J. McGary
Lisa Rask Viola
- PRECINCT EIGHT:** Patricia Armstrong
Diane M. Colligan
James P. Delaney
Maurice P. Mitchell
David J. Perdios
Agnes Walkowiak
Ann M. Walsh
- PRECINCT NINE:** Helene L. Haddad
S. John Hajjar
Mary E. Kelly
Tina M. Regan-Harrington
David Shea
Judith M. White-Orlando

PRECINCT TEN: Margaret M. Kasuba
Buddy Packer
Maureen Cronin Peterson

The Moderator recognized, Milton High School student, Matthew Robert McCarthy. Mr. McCarthy is one of Milton High School’s organizers of “Relay for Life.” Mr. McCarthy requested all community leaders to participate on Saturday, May 10, 2015 at Copeland Field House, Milton High School.

Further vetting occurred with regard to the motion to amend Article 17. This motion was made by Town Meeting Member, Precinct 4, John A. Cronin and seconded on May 8, 2014. The recommendation is as follows: “that the Town vote to appropriate the sum of \$35,000 for the purposes set forth in this article and that to meet said appropriation the sum of \$35,000 be raised from funds certified by the Department of Revenue as free cash and that the moderator be authorized to appoint a committee of five citizens for the purposes of this article and, said committee to report to the Board of Selectman by December 15, 2014.”

VOTED. The town voted YES.

VOICE VOTE

Peter A. Mullin, Town Meeting Member, Precinct 2, made a motion which was seconded to defer Article 17 until Monday, May 12th evening.

VOTED. The Town voted YES.

YES: 115
NO: 92

The Moderator, Brian M. Walsh recognized Stephen A. Morash, Town Meeting Member-Precinct 2 and Chair of the Fire Space Needs Committee to summarize their recommendation report.

A motion was made which was seconded to move Article 29.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 29 To see what sum of money the Town will vote to appropriate for the support of the Blue Hills Regional Technical School for the twelve month period beginning July 1, 2014 and to act on anything relating thereto.

VOTED. The Town voted the sum of \$882,674 be appropriated for the purpose set forth in this article and that to meet said appropriation the sum of \$882,674 be raised from the tax levy.

UNANIMOUS VOTE

A motion was made which was seconded to move Article 28.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 28 To see what sum of money the Town will vote to appropriate for the support of schools for the twelve month period beginning July 1, 2014; and to act on anything relating thereto.

VOTED. The Town appropriated the amount shown in the following tabulation:

SCHOOLS	FY 15
School Department	<u>39,357,890</u>
TOTAL SCHOOLS	<u>39,357,890</u>

and that to meet said appropriation the sum of \$38,857,890 be raised from the tax levy, and that \$500,000 be raised from funds certified by the Department of Revenue as free cash.

UNANIMOUS VOTE

ARTICLE 18 To see what sum of money the Town will vote to appropriate for the maintaining, repairing, improving and constructing of ways under the provisions of General Laws, Chapter 90, said sum or any portion thereof to be used in conjunction with any money which may be allotted by the State for this purpose; to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

VOTED. The Town voted the sum of \$622,060 be appropriated for the purposes set forth in this article, that to meet said appropriation the Treasurer be authorized to issue, with the approval of the Board of Selectmen, bonds or secured notes in the amount of \$622,060; that the Town vote to accept grants under the provisions of M.G.L. Chapter 90 in the amount of \$622,060, the said reimbursements from the state (100%) to be restored upon their receipt to the Town Treasurer.

UNANIMOUS VOTE

ARTICLE 19 To see what sum of money the Town will vote to appropriate to provide rehabilitation, replacement or enhancement of the town's water system, and to authorize the Board of Selectmen, on behalf of the Town, to apply for and use federal, state, MWRA or other funds for this purpose, to determine how such appropriation shall be raised; whether by borrowing or otherwise; and to act on anything relating thereto.

VOTED. The Town voted the sum of \$500,000 be appropriated for the purpose of financing the rehabilitation, replacement or enhancement of the Town's water system, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow \$ 500,000 under and pursuant to Chapter 44, Section 8 (5) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor and that the Board of Selectmen be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from the Massachusetts Water Resources Authority or any other public or private funding source.

UNANIMOUS VOTE

ARTICLE 20 To see what sum of money the Town will vote to appropriate to provide rehabilitation, replacement or enhancement of the Town's surface drain system, including costs incidental and related thereto, and to authorize the Board of Selectmen, on behalf of the Town, to apply for and use federal, state, or other funds for this purpose; to determine how such appropriation shall be raised, whether by borrowing or otherwise; and to act of anything relating thereto.

VOTED. The Town voted the sum of \$200,000 be appropriated for the purpose of financing the rehabilitation, replacement, or enhancement of the Town's surface drain system, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow \$200,000 under and pursuant to Chapter 44, Sections 7(1) and 8(15) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor; and that the Board of Selectmen be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from any other public or private funding source.

UNANIMOUS VOTE

ARTICLE 21 To see what sum of money the town will vote to appropriate to provide capital needs for the Town's sewer system, including costs incidental and related thereto, and to authorize the Board of Selectmen, on behalf of the Town,

to apply for and use federal, state, MWRA or other funds for this purpose, to see how such appropriation shall be raised; whether by borrowing under applicable provisions of law or otherwise; and to act on anything relating thereto.

VOTED. The Town voted the sum of \$485,000 be appropriated for the purpose of financing the capital needs of the Town’s sewer system, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow \$485,000 under and pursuant to Chapter 44, Section 8(5) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor and that the Board of Selectmen be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from the Massachusetts Water Resources Authority or any other public or private funding source.

UNANIMOUS VOTE

ARTICLE 22 To see what sum of money the Town will vote to appropriate for Health and Sanitation for the twelve month period beginning July 1, 2014; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation:

BOARD OF HEALTH	<u>FY 15</u>
Salaries & Wages	185,440
General Expenses	<u>2,000</u>
TOTAL BOARD OF HEALTH	<u>187,440</u>

and that to meet said appropriation the sum of \$187,440 be raised from the tax levy.

VOICE VOTE

A motion was made and seconded to adjourn to May 12, 2014.

VOTED. The Town voted YES.

UNANIMOUS VOTE

The meeting adjourned at 10:30 p.m.

Susan M. Galvin
Town Clerk

ADJOURNED ANNUAL TOWN MEETING MAY 12, 2014

Moderator, Brian M. Walsh, opened the Adjourned Town Meeting held at Milton High School Auditorium, 2 Gile Road at 7:41 p.m.

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

The following 85 Town Meeting Members were absent from the Town Meeting held May 12, 2014:

PRECINCT ONE: Ruth E. Baltopoulos
Joan L. Gancarski
Kristen A. LaCasse
Ellen D. O'Toole
Michael O'Toole
Thomas C. Palmer

PRECINCT TWO: Joseph T. Debesse, Jr.
Deborah M. Felton
Karen L. Friedman-Hanna
Nicholas S. Gray
Kristine R. Hodlin
Reedy Kream
Judith A. Lieberman
Chad F. Lundeen
Vicki H. Nelson
William M. Resnick
Ada Rosemarin
Laurie R. Stillman
Mimi Sundstrom
Jed Sutter

PRECINCT THREE: John W. Ahonen
Mark D. Botelho
Eugene S. Boylan
William J. Fitzgerald
James H. Fundling, Jr.
Christopher Huban
Peter C. Hunt

PRECINCT FOUR: Jennifer A. Erbe-Leggett
E. Piel Hollingsworth
James F. MacLeod
Mary Ann Sullivan

PRECINCT FIVE: Betsy D. Buchbinder
Christine S. Delaney
Nancy Peterson Kearns
Gerald W. Motejunas
Stephen Redmond NG
Jeanne M. O'Brien
Ted Olivo
Joanne P. Stanley

PRECINCT SIX: Donald P. Affanato
Raymond C. Balta
Jeanne L. Burns
Kenneth G. Caldwell
Thomas A. Caldwell
Thomas E. Curran
Joseph P. Grogan
Richard J. Killion
Kathleen Ryan Lavery
Bernard J. Lynch III
Jennifer L. White
William H. White, Jr.

PRECINCT SEVEN: Peter J. Arens
Kevin B. Chrisom (*Ex-Officio*)
Laura A. Conway
John Thomas Galvin IV
Todd M. Greenwood
Daniel F. Joyce
Mary E. Kelly Maye
Lucas J. McGary
Christopher J. Shirley
Virginia F. Wells

PRECINCT EIGHT: Patricia Armstrong
Kristin M. Bagley-Jones
Gregory T. Buchanan

Abram Cardoza
Diane M. Colligan
James P. Delaney
Patricia Folcarelli
Margaret A. Kelly
Aileen S. Kenney
Thomas P. O'Connor
David J. Perdios
Sheila Egan Varela
Agnes Walkowiak
Ann M. Walsh

PRECINCT NINE: John P. Flynn (Ex-Officio)
Helene L. Haddad
S. John Hajjar
Michael E. Kelly
David Shea

PRECINCT TEN: Kristine A. Doherty
Buddy Packer
Emily L. Speck
Leroy J. Walker
Geoffrey W. Wilkinson

Moderator, Brian M. Walsh, recognized Lynda-Lee Sheridan, Town Meeting Member, Precinct 9 and Founding Member of the We Are Milton Organization. Mrs. Sheridan informed Town Meeting that We Are Milton will sponsor the second annual Milton Music Festival and Fireworks on Saturday, June 21 at Governor Hutchinson's Field. This year We Are Milton is also offering a Celtic Festival on Sunday, June 22nd. Mrs. Sheridan graciously thanked the Copeland Family Foundation for their generous support in building community spirit and celebrating the wonderful community we have here in Milton.

ARTICLE 17 To see what sum of money the Town will vote to appropriate for a feasibility study of potential uses of the DPW yard, so-called, on Randolph Avenue, including without limitation use to support cemetery, consolidated facilities, and park operations, to determine how said appropriation shall be raised, whether by transfer from available funds, borrowing under applicable provisions of law, or otherwise; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$35,000 for the purposes

set forth in this article and that to meet said appropriation the sum of \$35,000 be raised from funds certified by the Department of Revenue as free cash; and that the Moderator be authorized to appoint a committee of five citizens of the Town for the purposes set forth in this article; and that said committee shall be authorized to expend said sum of \$35,000 for the purposes set forth in this article; and that said committee shall report to the Board of Selectmen by December 15, 2014.

VOICE VOTE

A motion was made and seconded to move the reading of Article 23.

VOTED. The town voted YES.

VOICE VOTE

ARTICLE 23 To see if the Town will amend Section 10 of the General Bylaws known as the Zoning By-laws, by adding the following Subsection O to Section III, and to act on anything related thereto.

O. Medical Marijuana Facilities

1. Purposes

The purpose of this subsection is to regulate the siting, design, placement, security, safety, monitoring, modification, and removal of Medical Marijuana Facilities.

2. Definitions

The following definitions apply to the terms found in this subsection.

a. Medical Marijuana Facility (“MMF”) – A “Medical marijuana treatment center” which is a not-for-profit entity, as defined by Massachusetts General Laws Chapter 369 of the Acts of 2012, Section 1(H) only, registered under this law, that acquires, cultivates, possesses, processes (including development of related products such as food, tinctures, aerosols, oils, or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana for medical use, products containing marijuana for medical use, related supplies, or educational materials to qualifying patients or their personal caregivers as authorized by state law. These facilities shall be located inside a building as provided in this subsection.

b. Marijuana – The same substance defined as “marijuana” under Chapter 94C of the Massachusetts General Laws.

c. Marijuana for Medical Use – Marijuana that is designated and restricted for use by, and for the benefit of, Qualifying Patients, as defined by Massachusetts General Laws Chapter 369 of the Acts of 2012, Section 1(K), as determined pursuant to applicable law.

3. *Applicability*

a. The commercial cultivation, production, processing, assembly, packaging, retail or wholesale sale, trade, distribution or dispensing of Marijuana for Medical Use is prohibited unless permitted as an MMF under this Section III Subsection O.

b. No MMF shall be established or maintained except in compliance with the provisions of this subsection and applicable law.

c. Nothing in this Bylaw shall be construed to supersede federal and state laws governing the sale and distribution of narcotic drugs.

d. If any provision of this subsection or the application of any such provision to any person or circumstance shall be held invalid, the remainder of this Section, to the extent it can be given effect, or the application of those provisions to persons or circumstances other than those to which it is held invalid, shall not be affected thereby, and to this end the provisions of this subsection are severable.

4. *Eligible Locations for Medical Marijuana Facilities*

As provided in Paragraph 6, the Planning Board may issue a special permit for an MMF upon terms and conditions meeting the requirements of this subsection and upon such other terms and conditions as the Planning Board may reasonably find to be appropriate.

a. Business District – An MMF may be allowed by Special Permit from the Milton Planning Board in the Business District provided the requirements of this subsection have been met.

b. Residence Districts – An MMF is not allowed in Residence Districts.

5. *General Requirements and Conditions for all Medical Marijuana Facilities*

a. An MMF shall be contained within a building, and shall meet the following additional requirements:

i. An MMF shall not be located in a building that contains any medical doctors' offices or the offices of any other professional practitioner authorized to prescribe the use of marijuana for medical uses;

ii. No MMF shall be located inside a building containing residential units, including transient housing, such as dormitories, or inside a movable or mobile structure; and

iii. No smoking, burning or consumption of any product containing marijuana or marijuana-related products shall be permitted on the premises of an MMF.

b. Retail Use – An MMF in the Business District with retail use only shall be compliant with all zoning requirements for the Business District and shall meet the following additional requirements:

i. The space will be dedicated to the MMF as the sole use;

ii. The interior square footage will be no less than 500 square feet and no more than 1,500 square feet;

iii. The space shall meet all requirements applicable for a business use of the space, including any requirements imposed by Site Plan Approval; the walls, ceilings, floors, windows and doors shall be reinforced so as to be reasonably resistant to unauthorized entry; and

iv. The space shall provide a secure facility meeting all reasonable requirements established by the Milton Police Department and the Milton Board of Health. These requirements shall include a security system.

c. Cultivation, Processing and/or Packaging Use – An MMF in the Business District with both retail use and cultivation, processing and/or packaging use shall be compliant with all zoning requirements and shall meet the following additional requirements:

i. The total interior square footage will be no less than 1,500 square feet and no more than 2,500 square feet provided that a greater square footage may be permitted upon a showing that a greater area is necessary for the operations of the MMF;

ii. If there is more than one use in the building, the MMF shall be in a secure section or sections of the building. The walls, ceilings, floors, windows and doors of each section shall be reinforced so as to be reasonably resistant to unauthorized entry. The retail operations shall be separated from the growing and processing operations. The cultivation and processing operations shall be inaccessible to customers of the retail operations; and

iii. The building shall provide a secure facility meeting all reasonable requirements established by the Milton Police Department and the Milton Board of Health. These requirements shall include a security system.

d. Parking – Parking for an MMF shall be as provided in Section VII.C.5, provided that the Planning Board shall determine the number of parking spaces necessary. If the parking is constructed for the MMF, parking shall be convenient to the building and shall be screened from abutting residential areas.

e. Signage – Signage for an MMF shall meet all requirements imposed pursuant to Section III.C. A notice at the entry of the MMF shall include the following language: “Registration card issued by the MA Department of Public Health required.” The required text shall be a minimum of two inches in height.

f. Lighting – Lighting shall be sufficient to ensure safety and positioned to avoid off-site light overspill.

g. Trash – Provision shall be made for secure trash receptacles in the building. In the event marijuana residues are discarded, disposal shall be as required by applicable regulations.

h. Operations – All operations shall be strictly in accordance with applicable law and regulations, directives and guidelines of the Department of Public Health, the Milton Board of Health, the Milton Police Department and these Bylaws.

i. Hours of Operation – The hours of operation of an MMF shall be set in the Special Permit, but in no event shall an MMF be open for retail sales between the hours of 8:00 P.M. and 8:00 A.M.

j. Security System – The security system shall meet the requirements issued by the Police Department and any specifications set forth in the Special Permit. An alarm system and cameras, in addition to other measures, may be required.

k. Notification of Town Departments – An MMF shall provide the Milton Police Department, the Building Commissioner and the Planning Board with the names, phone numbers and email addresses of all management staff and key holders to whom notice can be provided and from whom assistance can be secured if there are operating problems associated with the MMF.

6. *Special Permit Requirements*

An MMF shall only be allowed by special permit from the Planning Board in accordance with G.L. c. 40A, §9, subject to the following statements, regulations, requirements, conditions and limitations.

a. Allowable Uses – A special permit for an MMF shall be limited to one or more of the following uses:

i. Cultivation of Marijuana for Medical Use;

ii. Processing and packaging of Marijuana for Medical Use, including Marijuana that is in the form of smoking materials, food products, oils, aerosols, ointments, and other products; and

iii. Retail sale or distribution of Marijuana for Medical Use to Qualifying Patients as defined in Department of Public Health regulations in a Business District only.

b. Site Plan Approval – An application for a special permit for an MMF shall include a plan meeting the requirements for a site plan specified in Section VII.D.2 of the Bylaws and such other requirements as may be specified by the Planning Board. The site plan for the MMF may be contained in one or more plans prepared in a form suitable for recording by a Registered Professional Engineer or a Registered Land Surveyor. A site plan approved by the Planning Board is a prerequisite for a special permit for an MMF granted under this subsection. Construction of the MMF shall be strictly in accordance with the approved site plan and the provisions of the special permit.

c. Required documentation – In addition to other documentation that the Planning Board may deem necessary, the following plans, elevations, illustrations and documentation are required as part of the special permit application:

i. Concept plans and illustrations for the facility, including the following:

exterior and interior elevations of the proposed facility with dimensions, an interior floor plan and floor layout with square footage, and designation of uses;

ii. Perspective renderings as needed;

iii. Lighting plan showing all exterior lighting;

iv. The proposed location of the sign for the MMF and its proposed sign and construction;

v. Security plan; and

vi. Proposed signage and signage placement.

d. Additional Requirements – In addition to the application requirements set forth above, a special permit application for an MMF shall include the following:

i. The name and address of each owner of the MMF;

ii. Copies of all required licenses and permits issued to the applicant by the Commonwealth of Massachusetts and any of its agencies for the MMF;

iii. Evidence of the applicant's right to use the site of the MMF for the MMF, such as a deed, or lease; and

iv. If the applicant is a business organization, a statement under oath disclosing all of its owners, shareholders, partners, members, managers, directors, officers, or other similarly-situated individuals and entities and their addresses. If any of the above are entities rather than persons, the applicant must disclose the identity of all of its direct and indirect owners so that the disclosure contains the names of the individuals who are the ultimate parent(s) of the applicant.

e. Mandatory Findings – The Planning Board shall not issue a special permit for an MMF unless it finds that:

i. The MMF is designed to minimize any adverse visual or economic impacts on abutters and other parties in interest, as defined in G.L.c. 40A, §11;

ii. The MMF demonstrates that it will meet all of the permitting requirements of all applicable agencies within the Commonwealth of Massachusetts and will be in compliance with all applicable state laws and regulations; and

iii. The applicant has satisfied all of the conditions and requirements of this subsection.

f. Annual Report – An MMF shall, as a condition of its special permit file, an annual report with the Town Clerk no later than January 31 of each year. Said annual report shall provide a copy of all current applicable state licenses for the MMF and/or its owners with an attestation of compliance with the conditions of the special permit for the prior calendar year.

g. Term Limitation – A special permit for an MMF shall have a term limited to the duration of the applicant’s ownership of the premises as a MMF. A special permit may be transferred only with the approval of the Planning Board in the form of an amendment to the special permit after submittal of an application with all information required in this subsection.

7. Abandonment or Discontinuance of Use

a. A Special Permit shall lapse if not exercised within one year of issuance.

b. An MMF shall be required to remove all material, plants, equipment and other paraphernalia:

i. Prior to surrendering its state issued licenses or permits; or

ii. Within six months of ceasing operations; whichever comes first.

VOTED. The Town voted to amend Section 10 of the General Bylaws known as the Zoning By-laws, by adding the following Subsection O to Section III, and to act on anything related thereto.

Submitted by the Planning Board O. Medical Marijuana Facilities

1. Purposes

The purpose of this subsection is to regulate the siting, design, placement, security, safety, monitoring, modification, and removal of Medical Marijuana Facilities.

2. Definitions

The following definitions apply to the terms found in this subsection.

a. Medical Marijuana Facility (“MMF”) – A “Medical marijuana treatment center” which is a not-for-profit entity, as defined by Massachusetts General Laws Chapter 369 of the Acts of 2012, Section 1(H) only, registered under this law, that acquires, cultivates, possesses, processes (including development of related products such as food, tinctures, aerosols, oils, or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana for medical use, products containing marijuana for medical use, related supplies, or educational materials to qualifying patients or their personal caregivers as authorized by state law. These facilities shall be located inside a building as provided in this subsection.

b. Marijuana – The same substance defined as “marijuana” under Chapter 94C of the Massachusetts General Laws.

c. Marijuana for Medical Use – Marijuana that is designated and restricted for use by, and for the benefit of, Qualifying Patients, as defined by Massachusetts General Laws Chapter 369 of the Acts of 2012, Section 1(K), as determined pursuant to applicable law.

3. Applicability

a. The commercial cultivation, production, processing, assembly, packaging, retail or wholesale sale, trade, distribution or dispensing of Marijuana for Medical Use is prohibited unless permitted as an MMF under this Section III Subsection O.

b. No MMF shall be established or maintained except in compliance with the provisions of this subsection and applicable law.

c. Nothing in this Bylaw shall be construed to supersede federal and state laws governing the sale and distribution of narcotic drugs.

d. If any provision of this subsection or the application of any such provision to any person or circumstance shall be held invalid, the remainder of this Section, to the extent it can be given effect, or the application of those provisions to persons or circumstances other than those to which it is held invalid, shall not be affected thereby, and to this end the provisions of this subsection are severable.

4. Eligible Locations for Medical Marijuana Facilities

As provided in Paragraph 6, the Planning Board may issue a special permit for an MMF upon terms and conditions meeting the requirements of this subsection and upon such other terms and conditions as the Planning Board may reasonably find to be appropriate.

a. Business District – A MMF may be allowed by Special Permit from the Milton Planning Board in the Business District provided the requirements of this subsection have been met.

b. Residence Districts – An MMF is not allowed in Residence Districts.

5. General Requirements and Conditions for all Medical Marijuana Facilities

a. An MMF shall be contained within a building, and shall meet the following additional requirements:

i. A MMF shall not be located in a building that contains any medical doctors' offices or the offices of any other professional practitioner authorized to prescribe the use of marijuana for medical uses;

ii. No MMF shall be located inside a building containing residential units, including transient housing, such as dormitories, or inside a movable or mobile structure; and

iii. No smoking, burning or consumption of any product containing marijuana or marijuana-related products shall be permitted on the premises of a MMF.

b. Retail Use – A MMF in the Business District with retail use only shall be compliant with all zoning requirements for the Business District and shall meet the following additional requirements:

i. The space will be dedicated to the MMF as the sole use;

ii. The interior square footage will be no less than 500 square feet and no more than 1,500 square feet;

iii. The space shall meet all requirements applicable for a business use of the space, including any requirements imposed by Site Plan Approval; the walls, ceilings, floors, windows and doors shall be reinforced so as to be reasonably resistant to unauthorized entry; and

iv. The space shall provide a secure facility meeting all reasonable requirements established by the Milton Police Department and the Milton Board of Health. These requirements shall include a security system.

c. Cultivation, Processing and/or Packaging Use – An MMF in the Business District with both retail use and cultivation, processing and/or packaging use shall be compliant with all zoning requirements and shall meet the following additional requirements:

i. The total interior square footage will be no less than 1,500 square feet and no more than 2,500 square feet provided that a greater square footage may be permitted upon a showing that a greater area is necessary for the operations of the MMF;

ii. If there is more than one use in the building, the MMF shall be in a secure section or sections of the building. The walls, ceilings, floors, windows and doors of each section shall be reinforced so as to reasonably resistant to unauthorized entry. The retail operations shall be separated from the growing and processing operations. The cultivation and processing operations shall be inaccessible to customers of the retail operations; and

iii. The building shall provide a secure facility meeting all reasonable requirements established by the Milton Police Department and the Milton Board of Health. These requirements shall include a security system.

d. Parking – Parking for an MMF shall be as provided in Section VII.C.5, provided that the Planning Board shall determine the number of parking spaces necessary. If the parking is constructed for the MMF, parking shall be convenient to the building and shall be screened from abutting residential areas.

e. Signage – Signage for a MMF shall meet all requirements imposed pursuant to Section III.C. A notice at the entry of the MMF shall include the following language: Required documentation – In addition to other documentation that “Registration card issued by the MA Department of Public Health required.” The required text shall be a minimum of two inches in height.

f. Lighting – Lighting shall be sufficient to ensure safety and positioned to avoid off-site light overspill.

g. Trash – Provision shall be made for secure trash receptacles in the building. In the event marijuana residues are discarded, disposal shall be as required by applicable regulations.

- h. Operations – All operations shall be strictly in accordance with applicable law and regulations, directives and guidelines of the Department of Public Health, the Milton Board of Health, the Milton Police Department and these Bylaws.
- i. Hours of Operation – The hours of operation of an MMF shall be set in the Special Permit, but in no event shall an MMF be open for retail sales between the hours of 8:00 P.M. and 8:00 A.M.
- j. Security System – The security system shall meet the requirements issued by the Police Department and any specifications set forth in the Special Permit. An alarm system and cameras, in addition to other measures, may be required.
- k. Notification of Town Departments – An MMF shall provide the Milton Police Department, the Building Commissioner and the Planning Board with the names, phone numbers and email addresses of all management staff and key holders to whom notice can be provided and from whom assistance can be secured if there are operating problems associated with the MMF.

6. Special Permit Requirements

An MMF shall only be allowed by special permit from the Planning Board in accordance with G.L. c. 40A, §9, subject to the following statements, regulations, requirements, conditions and limitations.

- a. Allowable Uses – A special permit for an MMF shall be limited to one or more of the following uses:
 - i. Cultivation of Marijuana for Medical Use;
 - ii. Processing and packaging of Marijuana for Medical Use, including Marijuana that is in the form of smoking materials, food products, oils, aerosols, ointments, and other products; and
 - iii. Retail sale or distribution of Marijuana for Medical Use to Qualifying Patients as defined in Department of Public Health regulations in a Business District only.
- b. Site Plan Approval – An application for a special permit for an MMF shall include a plan meeting the requirements for a site plan specified in Section VII.D.2 of the Bylaws and such other requirements as may be specified by the

Planning Board. The site plan for the MMF may be contained in one or more plans prepared in a form suitable for recording by a Registered Professional Engineer or a Registered Land Surveyor. A site plan approved by the Planning Board is a prerequisite for a special permit for an MMF granted under this subsection. Construction of the MMF shall be strictly in accordance with the approved site plan and the provisions of the special permit.

c. Required documentation – In addition to other documentation that the Planning Board may deem necessary, the following plans, elevations, illustrations and documentation are required as part of the special permit application:

- i. Concept plans and illustrations for the facility, including the following: exterior and interior elevations of the proposed facility with dimensions, an interior floor plan and floor layout with square footage, and designation of uses;
- ii. Perspective renderings as needed;
- iii. Lighting plan showing all exterior lighting;
- iv. The proposed location of the sign for the MMF and its proposed sign and construction;
- v. Security plan; and
- vi. Proposed signage and signage placement.

d. Additional Requirements – In addition to the application requirements set forth above, a special permit application for an MMF shall include the following:

- i. The name and address of each owner of the MMF;
- ii. Copies of all required licenses and permits issued to the applicant by the Commonwealth of Massachusetts and any of its agencies for the MMF;
- iii. Evidence of the applicant's right to use the site of the MMF for the MMF, such as a deed, or lease; and
- iv. If the applicant is a business organization, a statement under oath disclosing all of its owners, shareholders, partners, members, managers, directors, officers, or other similarly-situated individuals and entities and their addresses. If any of

the above are entities rather than persons, the applicant must disclose the identity of all of its direct and indirect owners so that the disclosure contains the names of the individuals who are the ultimate parent(s) of the applicant.

e. Mandatory Findings – The Planning Board shall not issue a special permit for an MMF unless it finds that:

i. The MMF is designed to minimize any adverse visual or economic impacts on abutters and other parties in interest, as defined in G.L. c. 40A, §11;

ii. The MMF demonstrates that it will meet all of the permitting requirements of all applicable agencies within the Commonwealth of Massachusetts and will be in compliance with all applicable state laws and regulations; and

iii. The applicant has satisfied all of the conditions and requirements of this subsection.

f. Annual Report – An MMF shall, as a condition of its special permit file, an annual report with the Town Clerk no later than January 31 of each year. Said annual report shall provide a copy of all current applicable state licenses for the MMF and/or its owners with an attestation of compliance with the conditions of the special permit for the prior calendar year.

g. Term Limitation – A special permit for an MMF shall have a term limited to the duration of the applicant's ownership of the premises as a MMF. A special permit may be transferred only with the approval of the Planning Board in the form of an amendment to the special permit after submittal of an application with all information required in this subsection.

7. Abandonment or Discontinuance of Use

a. A Special Permit shall lapse if not exercised within one year of issuance.

b. A MMF shall be required to remove all material, plants, equipment and other paraphernalia:

i. Prior to surrendering its state issued licenses or permits; or

ii. Within six months of ceasing operations; whichever comes first.

VOICE VOTE

The moderator declared a 2/3rds vote.

A motion was made and seconded to move the reading of Article 24.

VOTED. The town voted YES.

VOICE VOTE

ARTICLE 24 To see if the Town will vote to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, by adding the following Section XIV:

SECTION XIV TEMPORARY MORATORIUM ON MEDICAL MARIJUANA TREATMENT CENTERS

1. PURPOSE

By vote at the State election on November 6, 2012, the voters of the Commonwealth approved a law regulating the cultivation, distribution, possession and use of marijuana for medical purposes. The law became effective on January 1, 2013 and the Massachusetts Department of Public Health is required to issue regulations regarding implementation within 120 days of the law's effective date. Currently under the Zoning Bylaws, a medical marijuana treatment center is not defined and is not a permitted use in the Town. Any regulations promulgated by the Massachusetts Department of Public Health are expected to provide guidance to the Town in regulating medical marijuana, including medical marijuana treatment centers. The regulation of medical marijuana raises novel and complex legal, planning, public safety and public health issues. The Town needs time to study and consider the regulation of medical marijuana treatment centers and to address such novel and complex issues, as well as to address the potential impact of the State regulations on local zoning and to undertake a planning process to consider amending the Zoning Bylaws regarding regulation of medical marijuana treatment centers and other uses related to the regulation of medical marijuana. A temporary moratorium on the use of land and structures in the Town for medical marijuana treatment centers will allow sufficient time for the Town to conduct a comprehensive planning process to address zoning issues related to this use and to enact bylaws in a manner consistent with sound land use planning goals and objectives.

2. DEFINITION

“Medical marijuana treatment center” shall mean a “not-for-profit entity, as defined by Massachusetts law only, registered by the Massachusetts Department of Public Health, that acquires, cultivates, possesses, processes (including development of related products such as food, tinctures, aerosols, oils or

ointments), transfers, transports, sells distributes, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to qualifying patients or their personal caregivers.”

3. TEMPORARY MORATORIUM

For the reasons set forth above and notwithstanding any other provision of the Zoning Bylaws to the contrary, the Town hereby adopts a temporary moratorium on the use of land or structures for a medical marijuana treatment center. The moratorium shall be in effect through December 31, 2014. During the moratorium period, the Town shall undertake a planning process to address the potential impacts of medical marijuana and of medical marijuana treatment facilities in the Town, shall consider the Massachusetts Department of Public Health regulations regarding medical marijuana treatment centers and related uses, and shall consider adopting new zoning bylaws to address the impact and operation of medical marijuana treatment centers and related uses.

VOTED. The Town voted to amend Section XIV of the Zoning Bylaws, entitled TEMPORARY MORATORIUM ON MEDICAL MARIJUANA TREATMENT CENTERS, added by vote of the 2013 Annual Town Meeting under Article 42, as follows:

1. In Section 1, second sentence, delete “is required to issue regulations regarding implementation within 120 days of the law’s effective date” and insert in its place “subsequently issued final regulations regarding implementation of the law, which the Town is currently considering as part of addressing related zoning issues”.
2. In Section 1, fourth sentence, delete “are expected to”.
3. In Section 2, insert the current definition of Medical Marijuana Treatment Center, set forth in 105 CMR 725.004.
4. In Section 3, second sentence, delete “June 30, 2014” and insert in its place “December 31, 2014, or the date of final approval by the Massachusetts Attorney General of an amendment to the Milton Zoning Bylaws which regulates medical marijuana treatment centers, whichever date occurs earlier”.

As amended, Section XIV would read:

“SECTION XIV TEMPORARY MORATORIUM ON MEDICAL MARIJUANA TREATMENT CENTERS

1. PURPOSE

By vote at the State election on November 6, 2012, the voters of the Commonwealth approved a law regulating the cultivation, distribution, possession and use of marijuana for medical purposes. The law became effective on January 1, 2013 and the Massachusetts Department of Public Health subsequently issued final regulations regarding implementation of the law, which the Town is currently considering as part of addressing related zoning issues. Currently under the Zoning Bylaws, a medical marijuana treatment center is not defined and is not a permitted use in the Town. Any regulations promulgated by the Massachusetts Department of Public Health provide guidance to the Town in regulating medical marijuana, including medical marijuana treatment centers. The regulation of medical marijuana raises novel and complex legal, planning, public safety and public health issues. The Town needs time to study and consider the regulation of medical marijuana treatment centers and to address such novel and complex issues, as well as to address the potential impact of the State regulations on local zoning and to undertake a planning process to consider amending the Zoning Bylaws regarding regulation of medical marijuana treatment centers and other uses related to the regulation of medical marijuana. A temporary moratorium on the use of land and structures in the Town for medical marijuana treatment centers will allow sufficient time for the Town to conduct a comprehensive planning process to address zoning issues related to this use and to enact bylaws in a manner consistent with sound land use planning goals and objectives.

2. DEFINITION

“Medical marijuana treatment center” shall mean a “not-for-profit entity registered under 105 CMR 725.100, to be known as a registered marijuana dispensary (RMD), that acquires, cultivates, possesses, processes (including development of related products such as edible MIP’s, tinctures, aerosols, oils or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to qualifying patients or their personal caregivers. Unless otherwise specified, RMD refers to the site(s) of dispensing, cultivation, and preparation of marijuana”.

3. TEMPORARY MORATORIUM

For the reasons set forth above and notwithstanding any other provision of the Zoning Bylaws to the contrary, the Town hereby adopts a temporary

moratorium on the use of land or structures for a medical marijuana treatment center. The moratorium shall be in effect through December 31, 2014, or the date of final approval by the Massachusetts Attorney General of an amendment to the Milton Zoning Bylaws which regulates medical marijuana treatment centers, whichever date occurs earlier. During the moratorium period, the Town shall undertake a planning process to address the potential impacts of medical marijuana and of medical marijuana treatment facilities in the Town, shall consider the Massachusetts Department of Public Health regulations regarding medical marijuana treatment centers and related uses, and shall consider adopting new zoning bylaws to address the impact and operation of medical marijuana treatment centers and related uses.”

VOICE VOTE

The moderator declared a 2/3rds vote.

ARTICLE 25 To see what sum of money the Town will vote to appropriate for the Public Library for the twelve month period beginning July 1, 2014; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation:

LIBRARY	<u>FY 15</u>
Salaries & Wages	891,901
General Expenses	137,700
Old Colony Network	32,161
Books & Related Materials	<u>78,301</u>
TOTAL LIBRARY	<u><u>1,140,063</u></u>

and that to meet said appropriation the sum of \$1,140,063 be raised from the tax levy.

VOICE VOTE

ARTICLE 26 To see what sum of money the Town will vote to appropriate for the maintenance and improvement of the Cemetery for the fiscal year beginning July 1, 2014; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following:

CEMETERY	<u>FY 15</u>
Salaries & Wages	599,091
General Expenses	<u>145,937</u>
TOTAL CEMETERY	<u><u>745,028</u></u>

and to meet said appropriation the sum of \$733,328 be raised from the tax levy and that the sum of \$11,700 be raised from funds certified by the Department of Revenue as free cash.

The Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment

UNANIMOUS VOTE

ARTICLE 27 To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2014 for the operation of Parks and Recreation; and to see if the Town will vote to authorize the continued use of the Park and Recreation Revolving Fund pursuant to the provisions of Chapter 18 of the General Bylaws of the Town; and to act on anything relating thereto.

VOTED. The Town voted to authorize the continued use of the Park and Recreation Revolving Fund pursuant to the provisions of Chapter 18 of the General Bylaws of the Town and that the Town appropriate the amount shown in the following tabulation:

PARKS AND RECREATION	<u>FY 15</u>
Salaries & Wages	326,876
General Expenses	87,533
Special Needs Program	<u>1,000</u>
TOTAL PARKS AND RECREATION	<u><u>415,409</u></u>

and that to meet said appropriation the sum of \$411,734 be raised from the tax levy and that the sum of \$3,675 be raised from funds certified by the Department of Revenue as free cash.

UNANIMOUS VOTE

ARTICLE 28 was voted on May 8, 2014

ARTICLE 29 was voted on May 8, 2014

ARTICLE 30 To see what sum of money the Town will vote to appropriate for the support of the Consolidated Facilities Department for the twelve month period beginning July 1, 2014; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation:

CONSOLIDATED FACILITIES	<u>FY 15</u>
Salaries & Wages	544,648
General Expenses	<u>228,044</u>
TOTAL CONSOLIDATED FACILITIES	<u>772,692</u>

and that to meet said appropriation the sum of \$686,892 be raised from the tax levy and the sum of \$85,800 be raised from funds certified by the Department of Revenue as free cash.

UNANIMOUS VOTE

ARTICLE 31 To see what sum of money the Town will vote to appropriate for Interest and Maturing Debt for the twelve month period beginning July 1, 2014, and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amounts shown in the following tabulation:

INTEREST AND MATURING DEBT	<u>FY 15</u>
Interest	1,264,423
Maturing Debt	<u>3,038,561</u>
TOTAL INTEREST AND MATURING DEBT	<u>4,302,984</u>

and that to meet said appropriation the following sums be applied: \$27,074 from bond premiums from the School Building Project, \$119,928 from the return of a deposit against potential worker’s compensation claims on the School Building Project, \$176,847 from the Capital Stabilization Fund, \$341,484 from funds released from the Overlay Reserve, \$550,602 from funds certified by the Department of Revenue as free cash, and the remainder of \$3,087,049 from the tax levy.

UNANIMOUS VOTE

ARTICLE 32 To see what sum of money the Town will vote to appropriate for the Stabilization Fund, the Capital Stabilization Fund, and the Post-Employment Benefits Stabilization Fund, in accordance with the provisions of Massachusetts General Laws, Chapter 40, Section 5B; to determine how said appropriation shall be raised, whether by transfer from available funds, borrowing or otherwise; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following:

STABILIZATION FUNDS	<u>FY15</u>
Stabilization Fund	200,000
Capital Stabilization Fund	0
Post –Employment Benefits Stabilization Fund	<u>100,000</u>
GRAND TOTAL	<u><u>300,000</u></u>

and that to meet said appropriation the sum of \$300,000 be appropriated from funds certified by the Department of Revenue as free cash.

UNANIMOUS VOTE

ARTICLE 33 To see what sum of money the Town will vote to appropriate for the Reserve Fund for extraordinary or unforeseen expenditures for the twelve month period beginning July 1, 2014 and to apply from the Overlay Reserve such amounts as the Town shall determine to meet in whole or in part such appropriation; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$450,000 for the Reserve Fund for extraordinary or unforeseen expenditures for the twelve month period beginning July 1, 2014; and that to meet said appropriation the sum of \$200,000 is to be raised from the tax levy and the sum of \$250,000 be appropriated from funds certified by the Department of Revenue as free cash.

VOICE VOTE

ARTICLE 34 To see if the Town will vote to authorize the use of revolving funds previously established pursuant to votes of Town Meeting, and to determine: 1) the programs and purposes for which each such revolving fund may be expended; 2) the departmental receipts which shall be credited to each such revolving fund; 3) the board, department or officer authorized to expend money from each such revolving fund; and 4) a limit on the total amount which may be expended from each such revolving fund in the fiscal year which begins on July 1, 2014; and to act on anything relating thereto.

VOTED. The Town voted to continue the revolving funds created under Chapter 44, Section 53E ½ of the Massachusetts General Laws and established by votes of the Annual Town Meeting as indicated in the tabulation below:

Annual Town Meeting	Department	Purpose	Revenue Source	Limit
March 1994 Article 37	Board of Park Commissioners	Maintenance and repair of Town parks and recreational facilities	Fees received from the use of Town parks and recreational facilities	\$75,000
May 1996 Article 31	Board of Library Trustees	Purchasing new books and other related materials	Fines for overdue materials and from charges for lost or damaged materials, printer use fees and receipts from the sale of trash stickers	\$85,000
May 2001 Article 29	Board of Selectmen	Operation, repair, rental and maintenance of the Senior Center	Fees received from rental of the facilities at the Senior Center	\$25,000
May 2004 Article 28	Board of Health	Operation of health programs and for the purchase of additional vaccine for Town of Milton residents	Fees and charges received from the operation of influenza and pneumonia clinics, a year round immunization program, other health programs	\$10,000
May 2008 Article 30	Board of Library Trustees	Operation, repair, rental and maintenance of the library facilities	Fees and charges received from rental of library facilities	\$25,000
May 2009 Article 40	Cemetery Department	Purchasing, storing and installing grave liners and other related materials and equipment	Fees for providing and installing grave liners	\$60,000
May 2011 Article 32	Conservation Commission	Purchasing and installation of trees, shrubs and plants, cleaning of waterways and removal of invasive species and improving drainage	Fees charged for fines imposed for the violation of the Wetlands Protection Act and the Town of Milton Wetlands Bylaw.	\$15,000
January 2012 STM Article 5	Board of Selectmen	Building maintenance, repair and improvement	Revenue collected from rent or fees for occupancy or use of the former East Milton Library	\$6,000

UNANIMOUS VOTE

A motion was made and seconded to move the reading of Article 35.

VOTED. The Town voted YES.

VOICE VOTE

ARTICLE 35 To see if the Town will vote to amend Chapter 10 of the General By-laws, known as the Zoning By-laws, by reformatting the written Bylaws as presented in the following Table of Contents:

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VOTED. The Town voted to amend Chapter 10 of the General By-laws, known as the Zoning By-laws, by reformatting the written Bylaws, to read as set forth in the following Table of Contents:

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MILTON ZONING BYLAWS**

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Provisions concerning Residence D, D-1 and D-2 districts are not listed in this Table of Contents but are contained in Sections III D, VB, C and D, VIA, 4, 5 and 8, VIB 5 and 6 VICI, VID3, VIF, VI.G, VI.H, VI.I, VII.I

Provisions concerning Residence E districts are not listed in this Table of Contents but are contained in Sections III.E, VII.I. The following provisions which are part of the Zoning By-Law are contained in the Appendix of Provisions for Special Permits/Business Certificate:

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Permit # and Name	Section	Page
Business Certificate 1. (Business Certificate for Dwelling with Home Occupation)	Section III, Subsection B Paragraph 10	
Special Permit 1. (Special Permit for Detached One-family Dwelling with Temporary Apartment)	Section III Subsection A Paragraph 9	
Special Permit 2. (Special Permit for Business District Adult Live Entertainment Establishment, Adult Theatre or Sexually Oriented Business)	Section III. Subsection C Paragraph 6	
Special Permit 3. (Special Permit for Drive-Through Food Service Facility)	Section III. Subsection C Paragraph 8	
Special Permit 4 (Special Permit for Scientific Research or Development)	Section III Subsection F	
Special Permit 5. (Special Permit for Wireless Telecommunication Facilities).	Section III Subsection G	
Special Permit 6. (Special Permit for Milton Village/Central Avenue Business District Planned Unit Development)	Section III Subsection I	
Special Permit 7. (Special Permit for Central Avenue Planned Unit Development)	Section III Subsection J	

Special Permit 8. (Special Permit for Brownfield Planned Unit Development)	Section III Subsection K
Special Permit 9. (Special Permit for Assisted Living Residence Development)	Section III Subsection L
Special Permit 10. (Special Permit for Landscaping/Greenhouse/ Residence Planned Unit Development)	Section III Subsection M
Special Permit 11. (Special Permit Construction and Operation of Wind Turbine)	Section IV Subsection D
Special Permit 12. (Special Permit for Cluster Development)	Section VI Subsection J
Special Permit 13. (Special Permit for Attached Cluster Development)	Section VI Subsection K
Special Permit 14. (Special Permit for Condominium Conversion)	Section VI Subsection L
Special Permit 15. (Special Permit for Open Space Development)	Section VI Subsection M

VOICE VOTE

The moderator declared a 2/3rds vote.

Town Meeting Member, Precinct 10, Emmett H. Schmarsow made motion to amend Article 36 Section 6.which was seconded to change “10% of the lots” to “12.5% of the lots.

VOTED. The Town voted NO.

YES: 92
NO: 96

ARTICLE 36 To see if the Town will vote to amend Chapter 10 of the General Bylaws known as The Zoning Bylaws by amending Subsection J of Section VI (“Cluster Developments”) as follows:

1. By striking Paragraph 1.(a) and by substituting the following Paragraph 1. (a): “(a) Definition – As use herein “Cluster Development” means a planned unit development, as defined in G.L.c.40A Sec. 9, in which residential use and open space use are mixed, with the buildings and accessory uses clustered together into one or more groups separated from adjacent property and other groups within the development by intervening open space (herein referenced as “Open Land”).”

2. By substituting the word “encourage” for the word “permit” in Paragraph 1. (b) (i) and by adding the following sentence: -
“The process for securing approval of an application for Cluster Development is intended to enable such development without unnecessary delays or expense.”

3. By striking Paragraph 4 and by substituting the following Paragraph 4: -
“4. Except as provided herein, in a Cluster Development the number of lots on which single family dwellings may be erected or maintained shall not exceed the number of building lots which would be available in a subdivision, in which: each lot in a Residence AA zone has at least 60,000 square feet of area and at least 150 feet of frontage; each lot in a Residence A district has at least 30,000 square feet of area and at least 125 feet of frontage; each lot in a Residence B district has at least 20,000 square feet of area and at least 100 feet of frontage; each lot in a Residence C district contains at least 7,500 square of area and at least 75 feet of frontage; each lot has a non-wetland area suitable for construction of a dwelling; and there is suitable access to each lot. The Planning Board shall determine these matters on the basis of a preliminary plan which shows a subdivision which in the Planning Board’s opinion would be likely to receive subdivision approval under the Subdivision Control Law with such waivers of the Planning Board’s Rules and Regulations as it would deem reasonable. To the number of building lots so determined one additional building lot shall be added if the development parcel contains at least 425,000 square feet of non-wetland area in a Residence AA district or at least 325,000 square feet of non-wetland area in a Residence A, B or C district. To this number of building lots so determined may also be added one additional building lot to be used for a single family dwelling suitably restricted so as to count on the state’s Subsidized Housing Inventory or its future equivalent. In considering any wetlands issues the Planning Board shall seek the advice of the Conservation Commission

4. By striking Paragraph 6 and by substituting the following Paragraph 6: -
“6. In a Cluster Development containing less than 10 building lots, an application may provide for an additional building lot to be used for a single-family dwelling, suitably restricted so as to count on the state’s Subsidized Housing Inventory (SHI) or its future equivalent, or in lieu thereof the application may provide for a monetary contribution to the Town’s Affordable Housing Trust Fund in an amount which is reasonable as determined by the Planning Board under the relevant circumstances. In a Cluster Development containing 10 or more lots 10% of the lots (rounded to the nearest whole number) shall be suitably restricted so that the single-family dwellings built thereon shall count on the SHI or its future equivalent.”

5. By striking the following sentence in Paragraph 8 “Open Land shall not be used for residential accessory uses such as parking or roadway or any other use of Open Land prohibited by G.L.c. 40A, S9 or successor statutory provision” and by substituting the following sentence:
“Open Land shall not be used for parking or roadways but may include paths or walkways.”

6. By adding the following sentence to Paragraph 8 after the words “underground utility services.” -
“Open Land may be used for underground septic systems and the underground structures and pipes necessary for such systems, each of which may serve one or more dwellings as approved by the Board of Health.”

7. By striking Paragraph 11 and by substituting the following Paragraph 11:-
“11. The special permit for a Cluster Development may make reasonable provision for daytime foot passage by the public on some or all paths or walkways on Open Land. The use of recreational facilities, not owned by the Town, may be restricted to residents and their guests.”

8. By striking Paragraph 14 and by substituting the following Paragraph 14: -
“14.(a) Every application for a special permit for Cluster Development shall include a preliminary plan which shows the number of lots which could be contained in a conventional subdivision meeting the requirements of Paragraph 4. The preliminary plan shall be accompanied by such additional information as the Planning Board deems reasonably necessary for its determination of the number of lots which would likely be possible in a conventional subdivision.
(b.) Every application for a special permit for Cluster Development shall include: a Site Plan meeting the requirements of Paragraph 15; copies of all proposed deeds, documents and other instruments required by this Subsection;

and such other information deemed reasonably necessary by the Planning Board.”

9. By striking Paragraph 16 and by substituting the following Paragraph 16 –
“16. Every application for a special permit for a Cluster Development under this Subsection shall be referred to the Conservation Commission and Board of Health. The Conservation Commission and Board of Health shall act upon the referral in the same manner as upon an application for subdivision approval under the Subdivision Control Law.”

10. By striking the following sentence in Paragraph 17:-
“Prior to the date of the public hearing, the Conservation Commission and Board of Health shall transmit their reports and recommendations to the Planning Board.”

11. By adding the following sentence to Paragraph 17:-
“An applicant may require compliance with the timelines set out herein, but deviation from such timelines shall not be cause for constructive approval of the application.”

12. By striking Paragraph 18 and by substituting the following Paragraph 18:-
“18. The Planning Board shall grant a special permit for Cluster Development pursuant to the authority of and subject to the conditions in Section IX.C if it finds that the proposed Cluster Development meets the requirements set out in this Subsection, provided that the Planning Board may permit modification of the requirements if it finds that such modifications are needed to enable the application to go forward and if it finds that modifications are reasonable, compliant with the law, consistent with the purpose of this Subsection and without any adverse or undesirable impacts. In granting a special permit for Cluster Development, the Planning Board shall impose any reasonable restrictions or requirements requested by the Conservation Commission or Board of Health and such additional conditions or restrictions which it may deem reasonably necessary to accomplish the purpose or satisfy the requirements of this Subsection.”

VOTED. The Town voted to amend Chapter 10 of the General Bylaws known as The Zoning Bylaws by amending Subsection J of Section VI (“Cluster Developments”) as follows:

J. Cluster Developments.

1. (a) *Definition* – As used herein “Cluster Development” means a planned

unit development, as defined in G.L.c.40A Sec. 9, in which residential use and open space use are mixed, with the buildings and accessory uses clustered together into one or more groups separated from adjacent property and other groups within the development by intervening open space (herein referenced as “Open Land”).”

(b) *Purpose* – This subsection relating to Cluster Development is intended, (i) to encourage development on large tracts of land in a manner which preserves open space and topography, wooded areas, and natural features of substantial portions of those tracts, and (ii) to provide a process requiring careful site planning and high quality design resulting in developments in harmony with the surrounding open spaces, which enhance the neighborhoods in which they occur and the Town as a whole. The process for securing approval of an application for Cluster Development is intended to enable such development without unnecessary delays or expense.

2. A Cluster Development shall be established on a parcel of land in one ownership containing not less than ten (10) acres, provided that the Planning Board may permit a Cluster Development to be established on a parcel of land in one ownership, containing not less than five (5) acres, if the Planning Board determines that such a Cluster Development on the parcel is, under the circumstances, demonstrably superior in design, visual appearance, and land use to a subdivision which meets the usual lot size and frontage requirements of this Section.

3. A Cluster Development may be established in a Residence AA, A, B, or C district or on a parcel of land lying in more than one of such residence districts.

4. Except as provided herein, in a Cluster Development the number of lots on which single family dwellings may be erected or maintained shall not exceed the number of building lots which would be available in a subdivision, in which: each lot in a Residence AA zone has at least 60,000 square feet of area and at least 150 feet of frontage; each lot in a Residence A district has at least 30,000 square feet of area and at least 125 feet of frontage; each lot in a Residence B district has at least 20,000 square feet of area and at least 100 feet of frontage; each lot in a Residence C district contains at least 7,500 square of area and at least 75 feet of frontage; each lot has a non-wetland area suitable for construction of a dwelling; and there is suitable access to each lot. The Planning Board shall determine these matters on the basis of a preliminary plan which shows a subdivision which in the Planning Board’s opinion would be likely to receive subdivision approval under the Subdivision Control Law with such

waivers of the Planning Board's Rules and Regulations as it would deem reasonable. To the number of building lots so determined one additional building lot shall be added if the development parcel contains at least 425,000 square feet of non-wetland area in a Residence AA district or at least 325,000 square feet of non-wetland area in a Residence A, B or C district. To this number of building lots so determined may also be added one additional building lot to be used for a single family dwelling suitably restricted so as to count on the state's Subsidized Housing Inventory or its future equivalent. In considering any wetlands issues the Planning Board shall seek the advice of the Conservation Commission.

5. In a Cluster Development, no dwelling shall be erected or maintained except on a "Buildable Lot". A "Buildable Lot" is a lot containing not less than 10,000 square feet of land, exclusive of wetlands, and having a frontage deemed adequate by the Planning Board. Not more than one dwelling shall be erected or maintained on any Buildable Lot. Each Buildable Lot shall have a location, size and shape to provide a building site for a dwelling and an attached or unattached garage. No more than thirty-five percent (35%) of the area of any Buildable Lot shall be covered by buildings or other impervious surface unless the Planning Board determines that special circumstances justify a greater coverage.

6. In a Cluster Development containing less than 10 building lots, an application may provide for an additional building lot to be used for a single-family dwelling, suitably restricted so as to count on the state's Subsidized Housing Inventory (SHI) or its future equivalent, or in lieu thereof the application may provide for a monetary contribution to the Town's Affordable Housing Trust Fund in an amount which is reasonable as determined by the Planning Board under the relevant circumstances. In a Cluster Development containing 10 or more lots 10% of the lots (rounded to the nearest whole number) shall be suitably restricted so that the single-family dwellings built thereon shall count on the SHI or its future equivalent.

7. All utilities in a Cluster Development, including the wiring for lights on the Open Land, paths, and driveways, shall be placed underground. Subject to the approval of the Planning Board, provision may be made for additional parking areas for the residents and guests of the Buildable Lots. Suitable provision shall be made for ownership and maintenance of such parking areas by the owners of the Buildable Lots.

8. Every Cluster Development shall include "Open Land", which, for the purposes of this subsection, shall mean land left in its natural state, gardens, and

other open land suitably landscaped in harmony with the terrain of the site and its other features. Open Land shall not be used for parking or roadways but may include paths or walkways. Insofar as permitted thereunder and subject to the approval of the Planning Board, Open Land may be used for non-commercial outdoor recreational purposes, including playgrounds, tennis courts, basketball courts and swimming pools, but no more than 20% of the Open Land may be used for such purposes unless the Open Land is owned by the Town of Milton or open to public use. Open Land may be used for necessary underground utility services. Open Land may be used for underground septic systems and the underground structures and pipes necessary for such systems, each of which may serve one or more dwellings as approved by the Board of Health. The Planning Board may permit Open Land to be utilized for the coursing or temporary retention of storm drainage. No structure shall be erected or maintained on Open Land except as may be reasonably necessary for and incidental to the use of Open Land, such as lampposts, benches, small sheds for tools or sports equipment, bath houses, and fences. The number, use, characteristics, and location of structures shall be subject to the approval of the Planning Board.

9. At least 35% of the total land area of the Cluster Development, exclusive of the land set aside for streets, shall be Open Land, and at least 35% of the non-wetland area of the Cluster Development, exclusive of the land set aside for streets, shall be Open Land. Land which is subject to rights or easements inconsistent with the use of Open Land shall not be counted as Open Land in determining these percentages.

10. Open Land in a Cluster Development shall be contained in one or more parcels of such size, shape and location so that the purposes of this subsection are met. Narrow strips of land, which are not necessary for a high-quality site design, shall not be a part of the Open Land. Open Land shall be situated so that each Buildable Lot is adjacent to Open Land or has convenient access to Open Land.

11. The special permit for a Cluster Development shall make reasonable provision for daytime foot passage by the public on some or all paths or walkways on Open Land. The use of recreational facilities, not owned by the Town, may be restricted to residents and their guests.

12. Open Land in a Cluster Development may be owned (a) by the Town of Milton for park or open space use with the Town's consent, (b) by a non-profit organization, the principal purpose of which is the conservation of open space

and which agrees by suitable guarantees to maintain the Open Land for such purpose in perpetuity and which in the opinion of the Planning Board, has sufficient resources to provide adequate maintenance of the Open Land and/or (c) by a corporation or trust as described in Paragraph 13 of this subsection. In any case where the Open Land is not conveyed to the Town of Milton, a perpetual conservation restriction pursuant to G.L.c184SS.31–33, shall be granted to the Town and recorded with the Norfolk County Registry of Deeds providing that such Open Land shall be kept in an open or natural state and not built for commercial or residential use or developed for accessory uses such as parking or roadway.

13. Any corporation or trust, which owns Open Land in a Cluster Development, shall be owned by the owners of the Buildable Lots. Each such owner's interest in the corporation or trust shall be subordinate to the conservation restriction granted to the Town and shall pass with conveyance of his or her Buildable Lot. Such corporation or trust shall be responsible for the maintenance of the Open Land. The deed of the Open Land to such corporation or trust shall restrict the use of the Open Land to all or some of the uses set forth in this subsection. Each deed to a Buildable Lot shall obligate the owner and his successors in title to pay a pro rata share of the expenses of the corporation or trust and any successor in title in maintaining the Open Land. The corporation or trust by unamendable provision in this charter or trust indenture (a) shall be obligated to maintain the Open Land, (b) shall be prohibited from mortgaging or pledging the Open Land, and (c) shall be prohibited from conveying or assigning the Open Land, except to an entity described in Paragraph 12 of this subsection, with the consent of the Planning Board. In the event that such corporation or trust shall be legally terminated, another corporation or trust constituted pursuant to the requirements of this paragraph subject to the rights and obligations provided herein shall take title to the Open Land.

14. (a) Every application for a special permit for Cluster Development shall include a preliminary plan which shows the number of lots which could be contained in a conventional subdivision meeting the requirements of Paragraph 4. The preliminary plan shall be accompanied by such additional information as the Planning Board deems reasonably necessary for its determination of the number of lots which would likely be possible in a conventional subdivision. (b) Every application for a special permit for Cluster Development shall include: a Site Plan meeting the requirements of Paragraph 15; copies of all proposed deeds, documents and other instruments required by this Subsection; and such other information deemed reasonably necessary by the Planning Board.

15. A. The Site Plan for a Cluster Development may be contained in, one or more plans prepared in a form suitable for recording by a Registered Professional Engineer or a Registered Land Surveyor, and in accompanying text and material. Applicants are encouraged to secure the assistance of a Registered Architect or Landscape Architect in preparation of the Site Plan. A Site Plan, approved by the Planning Board, is a prerequisite of a special permit for a Cluster Development granted under this subsection, and construction of the Cluster Development shall be in accordance with the approved site Plan. The Site Plan shall show:
- (a) The existing topography of the land showing existing and proposed two-foot contours.
 - (b) A mapping of all wetlands, a description of these wetlands, and any proposed alteration of wetlands.
 - (c) Major site features such as large trees, wooded areas, rock-ridges and outcroppings, water bodies, meadows, stone walls, and buildings, a description of these features, and any proposed removal or changes in these features.
 - (d) The siting, grading, and landscape plan for all proposed streets, Buildable Lots, Open Land, parking areas, paths, walkways, driveways, tennis courts, basketball courts, ball fields, swimming pools, any other athletic facility, playgrounds, gardens and fences.
 - (e) A written description of the landscape characteristics of the site and its contiguous neighborhood and of the effects of the Cluster Development on such characteristics, including the passage of water through the site and to and from contiguous property.
 - (f) A written description of the site's current uses, such as watershed, wildlife habitat, woodland, or meadowland and of the effect of the Cluster Development on such uses.
 - (g) A statement of all significant impacts, which the Cluster Development is likely to cause, and a description of any measures proposed to deal with these impacts.
 - (h) The design of all structures, proposed for the Open Land or for common parking areas, and the design of the lighting for streets, walkways, paths and common parking areas.
- B. The Site Plan shall be prepared in conformity with the purpose and specific requirements of this subsection including the following design standards:
- (a) The existing terrain, whether part of the Open Land or a Buildable Lot, shall be preserved insofar as reasonably possible, and earth

- moving shall be minimized except as may be required for a site design meeting the purpose and requirements of this subsection.
- (b) Existing trees and significant natural features whether on the Open Land or a Buildable Lot, shall be preserved and integrated into the landscape design plan insofar as reasonably possible and appropriate to a site design meeting the purpose and requirements of this subsection.
 - (c) Street layouts shall take account of the existing terrain and landscape features, and there shall be no extreme or ill designed cuts or fills. The width, construction and lighting of streets shall be appropriate for their intended use.
 - (d) Preservation of views of the Open Land from existing streets and creation of views of the Open Land from new streets in the Cluster Development shall be among the objectives of overall site design.
 - (e) The Buildable Lots shall be arranged and oriented to be compatible with the terrain and features of surrounding land and shall be sited so that the arrangement of the Buildable Lots fronting a street creates a landscape setting in context with the street and the surrounding land.
 - (f) The Buildable Lots shall not be located in such a manner that densities of dwelling units are increased in the immediate vicinity of any existing dwelling beyond the increase which would be caused by a conventional subdivision.
 - (g) Individually and commonly owned parking areas shall be designed with careful regard to topography, landscaping, ease of access and lighting and shall be developed as an integral part of overall site design.
 - (h) There shall be an adequate, safe and convenient arrangement of walkways, paths, driveways and parking areas and suitable lighting. Varied construction materials, such as brick or stone, shall be used when feasible and appropriate to site design.
 - (i) Suitable trees, shrubs and other plant material, used for screening or landscaping, shall be of a size and number sufficient for their purpose. The Site Plan shall specify the approximate location and approximate dimensions of all dwellings on the Buildable Lots in conformity with the following design standards:
 - (j) The dwellings on the Buildable Lots shall be conveniently accessible from the street without extreme or ill-designed cuts or fills and without removal of trees or other natural features beyond what is necessary to a site design meeting the purpose and requirements of this subsection.

- (k) The dwellings on adjacent Buildable Lots shall be located with respect to each other so as to promote visual and audible privacy.
- (l) The siting of a dwelling on a Buildable Lot shall take into account traditional neighborhood patterns for relationships of dwellings, yards, and common space.
- (m) The size of the dwelling on a Buildable Lot shall be commensurate with and appropriate to the size of the lot.

The Site Plan need not include architectural plans for dwellings, but, when prepared, such plans should make the appearance of each dwelling on its sides and rear at least equal in amenity and design to the appearance of the dwelling on its front.

16. Every application for a special permit for a Cluster Development under this Subsection shall be referred to the Conservation Commission and Board of Health. The Conservation Commission and Board of Health shall act upon the referral in the same manner as upon an application for subdivision approval under the Subdivision Control Law.

17. Every application for a special permit for a Cluster Development shall be filed with the Town Clerk and five copies of the application (including the date and time of filing certified by the Town Clerk) shall be filed forthwith with the Planning Board. The Planning Board shall forthwith transmit a copy of the application to the Conservation Commission and a copy of the application to the Board of Health and shall specify the date of public hearing. After due publication notice, the Planning Board shall hold a public hearing within 65 days of the filing of the application or within such further time as may be permitted by G.L.c40AS9 (or successor statutory provision) or within such further time specified by written agreement between the applicant and the Planning Board filed with the Town Clerk. The written decision of the Planning Board shall be made within 90 days from the date of public hearing or within such further time as may be permitted by G.L.c.40AS9 (or successor statutory provision) or within such further time specified by written agreement between the applicant and the Planning Board filed with the Town Clerk. An applicant may require compliance with the timelines set out herein, but deviation from such timelines shall not be cause for constructive approval of the application.

18. The Planning Board shall grant a special permit for Cluster Development pursuant to the authority of and subject to the conditions in Section IX.C if it finds that the proposed Cluster Development meets the requirements set out in this Subsection, provided that the Planning Board may permit modification of the requirements if it finds that such modifications are needed to enable the

application to go forward and if it finds that modifications are reasonable, compliant with the law, consistent with the purpose of this Subsection and without any adverse or undesirable impacts. In granting a special permit for Cluster Development, the Planning Board shall impose any reasonable restrictions or requirements requested by the Conservation Commission or Board of Health and such additional conditions or restrictions which it may deem reasonably necessary to accomplish the purpose or satisfy the requirements of this Subsection.

19. After a special permit for a Cluster Development has been granted, the development may be altered or amended only upon an application for such alteration or amendment complying with the pertinent requirements of this subsection and after notice and a public hearing and a finding by the Planning Board that the alteration or amendment (a) meets the requirements and purpose of this subsection, (b) is financially practical and in reasonable probability will be completed, and (c) is desirable or reasonably necessary for the Cluster Development. In permitting an alteration or amendment, the Planning Board may impose such conditions or restrictions which it finds are reasonably necessary to accomplish the purpose or satisfy the requirements of this subsection.

20. In the event no substantial use of a special permit granted under this subsection is made and no substantial construction has commenced within 2 years of the Planning Board's decision (excluding any time involved in judicial review of the decision), the special permit shall expire, except for good cause. The Planning Board may set reasonable time limits for completion of parts or of the whole of the development and may determine the order of construction.

21. The amendments to Subsection J approved by Town Meeting in May, 2014 shall not apply to cluster development of a parcel of land which is subject to a purchase and sale agreement dated before July 1, 2013 if that agreement provides for cluster development of the land pursuant to Subsection J; with respect to cluster development of such a parcel of land subject to such an agreement, the provisions of Subsection J without the May, 2014 amendments shall apply, provided that the purchaser under the agreement may elect to be subject to Subsection J as amended. Such an election shall be made in writing in the application for a special permit and shall be irrevocable. In the event of such an election, after consultation with the Historical Commission, the Planning Board may authorize the rehabilitation and/or expansion of an existing historic building or buildings for its or their conversion into 2 units of housing eligible for inclusion on the SHI in satisfaction or partial satisfaction of the requirement for SHI-eligible housing in Paragraph 6. These housing units shall

be located on a parcel of land of not less than 20,000 square feet adjacent to but not part of the cluster development with access to a street as may be deemed adequate by the Planning Board.”

Nothing herein shall affect, limit or expand the authority or responsibility of the Conservation Commission.

VOICE VOTE

The moderator declared a 2/3rds vote.

ARTICLE 37 Was voted on May 5, 2014.

ARTICLE 38 To see if the Town will vote to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, by adding the following Subsection _____ to Section III:

ATTACHED CONDOMINIUM RESIDENCE DEVELOPMENT (ACRD)

In a Residence “B” district on a lot (including a combination of lots in common ownership) which contains at least 35,000 square feet of land (exclusive of wetlands) with access (including by way of a Town access easement) to a state highway at a fully signalized intersection, along with an additional emergency access, and providing the property abuts Town of Milton property, whereupon an Attached Condominium Residence Development may be permitted by Special Permit issued by the Planning Board upon terms and conditions meeting the requirements of this subsection, and upon such other terms and conditions as the Planning Board may consider reasonable and appropriate, and upon a finding that the ACRD will enhance the public good, provide significant public benefit, benefit the neighborhood and have no significant detrimental impacts.

Purpose

The purpose of this proposed subsection is to create greater diversity in the community’s housing stock in order to meet the evolving housing needs of its residents. The Town’s population is aging and a significant percentage seeks to remain in the community but desire to move into smaller housing in a managed development. Residents seek market-rate, newly constructed, condominium style housing in a non-age restricted development. In the Town, there is a limited quantity of this housing type and most of it is 30 plus years old. Few new units have been approved and built in the community since the 1980’s due to the fact that suitable zoning does not exist. Therefore this ACRD zoning

article is an attempt to replenish this limited inventory with new housing units. Approval of the ACRD zoning article by Town Meeting may permit a few small, quality condominium developments on specific and appropriate residential parcels. If this zoning article is approved by Town Meeting, then the path to create an ACRD is by “Special Permit”, a process which requires an extensive review of any application by the Planning Board as well as by the public. An ACRD community would generate a substantial increase in tax revenue for the Town, as compared to the revenue generated by the permitted use under current zoning. An ACRD community will also provide other significant amenities for the public.

An Attached Condominium Residence Development (ACRD) shall meet the following requirements:

(1) Applicability

An ACRD shall be permitted in a residential district by “special permit” issued by the Special Permit Granting Authority pursuant to this Subsection ___ and in compliance with the requirements set forth in the Subsection ___. The lot(s) must be located in a Residence “B” district, contain a minimum area of 35,000 square feet of land (exclusive of wetlands), with frontage on an existing or a newly constructed approved way, the property must abut Town of Milton property and have access (including by way of Town access easement) to a state highway at a fully signalized intersection.

(2) Special Permit Granting Authority

The special permit granting authority for this Subsection ___ shall be the Planning Board. The Planning Board may waive any requirements of this Subsection ___ if it can be demonstrated that the request is consistent with the objectives of this Subsection ___ and is in the best interest of the Town of Milton and its residents and provided the special permit may be granted without substantial detriment to the public good and without substantial derogation from the intent and purpose of the Zoning Bylaws with such conditions and limitations as may be necessary to safeguard the legitimate use of the property and to ensure the health and safety of the neighborhood (all as required by Section IX, subsection C), as well as the creation of an attractive residential dwellings.

(3) Definitions

In this Subsection ___ the following terms have the following meanings:

Applicant: The person or persons, including any legal entity, who applies for issuance of a special permit for construction of an ACRD. The Applicant must own, or be the beneficial owner of, all the land included in the proposed development site, or have authority from the owner(s) to act for the owner(s) or hold an option or contract duly executed by the owner(s) and the Applicant giving the latter the right to acquire the land to be included in the development site.

Dwelling Unit: A structure which is used exclusively for human habitation.

Open Space: For the purposes of this subsection, open space shall mean a portion of a lot or of adjacent lots in common ownership exclusive of any building or buildings and/or their associated driveways and parking areas and shall include parks, lawns, gardens, landscaped areas, terraces, patios, areas left in their natural condition, athletic fields, open air athletic courts, playgrounds, open air swimming pools, and any open vegetated areas. Driveways and parking areas permanent or temporary shall not be counted as open space.

(4) Affordable Housing

In a ACRD, ten percent of the total housing units (rounded to the nearest whole number) shall be affordable housing, subject to long-term deed restrictions and a regulatory agreement; these units shall be affordable to and occupied exclusively by households whose annual income is less than 80% of the area-wide median as determined by the United States Department of Housing and Urban Development adjusted for household size with reasonable asset limits, so that insofar as reasonably possible the housing qualifies for inclusion on the Subsidized Housing Inventory (SHI) created and maintained by the Commonwealth of Massachusetts Department of Housing and Community Development. Resident preference for such units shall be the maximum permissible for inclusion on the SHI.

(5) Use Restrictions and Dimensional Requirements

A. Minimum Lot Size. No building or buildings shall be erected or maintained except on a lot containing not less than 35,000 square feet of land area (exclusive of wetlands).

B. Minimum Frontage. ACRD sites shall have a minimum frontage of one hundred feet (100') on an existing approved way or on a newly constructed way which is part of the development proposal.

C. Building Height. No building shall exceed 35' in height above the mean finished grade of the ground contiguous to the building. Mean finished grade shall be the grade of the ground contiguous to the building as such ground will exist subsequent to construction. Accessory buildings, and other structures of whatever sort, shall not be erected or altered to exceed building height limits set forth in the underlying zoning in Section V.

D. Allowed Density: The base number of housing units in an ACRD shall be one unit per the first 10,000 square feet of qualifying area and up to one unit per 2,500 square feet of the remaining qualifying area in the ACRD. Only "qualifying land" (35,000' square feet) shall be used to determine density. The base number should be rounded to the nearest whole number. The Planning Board shall have, at its sole discretion as the Special Permit Granting Authority, the option to grant some additional "bonus" units if it believes it is will enhance the public good, provide significant public benefit, benefit the neighborhood and have no significant detrimental impacts.

E. Units and Number of Buildings: An ACRD building shall contain a minimum of two (2) units per building. The maximum number of buildings allowed shall not exceed four per ACRD site.

F. Building Coverage: ACRD shall be subject to a maximum building coverage ratio of 30% unless waived by the Special Permit Granting Authority.

G. Setbacks: The building(s) shall be set back a minimum of fifty (50) feet from the state highway and shall generally meet all other underlying zoning requirements for Residence "B" district unless waived by the Special Permit Granting Authority. Accessory buildings, including detached garages, shall not exceed 20' in height and shall be setback a minimum of 15' from adjoining lots.

H. Open Space. In an ACRD at least 30% of the Buildable Area of the lot shall be open space (Open Space). Open Space shall include land left in its natural state, gardens, and other open land suitably landscaped in harmony with the terrain of the site and in harmony with the building(s) and any accessory building. Open Space shall not include driveways, sidewalks, and parking areas but may include walkways provided for enjoyment of the Open Space. The landscaping shall enhance the prospect of the building(s) viewed from outside the ACRD and provide attractive views from within the building(s). Driveways and sidewalks may be sited to pass through this area as necessary.

I. Parking, Ways, and Lighting. The minimum parking required in an ACRD shall be two parking spaces for each residential unit with more than one bedroom and one for each one bedroom or studio unit. In addition there shall be such guest spaces and public parking as the Planning Board in its discretion may deem appropriate and adequate. In the event parking shall be provided beneath a building, there shall be no more than one level of such parking and it shall be, insofar as practicable, below mean finished grade, or, if not practicable for the entire parking level to be below such grade, then the maximum amount of the parking level, as is practicable, shall be below such grade. Garages shall be provided for no less than one space per housing unit. All required parking shall be exclusively reserved for motor vehicles of residents and guests. The main drives for ingress and egress shall be adequate for safe passage. Adequate lighting shall be provided for all drives and parking areas. All drives and parking areas shall be suitably graded and provided and maintained with permanent dust-free surface, adequate drainage and bumper guards when needed for safety.

J. Utilities. All electric, gas, telephone, water distribution lines, and other utilities shall be placed underground.

K. Water and Sewer. The ACRD shall be connected to Town water and sewer.

L. Storm Water Management. The stormwater management system shall be designed in accordance with the DEP's Stormwater Management Guidelines and Regulations, as amended. A storm water management systems or portion thereof which is located wholly or partially offsite is permitted.

(4) Design Review - Design Standards

In an ACRD, each building shall be designed to be architectural coherent and well sited on the lot, visually attractive and compatible with the existing architectural designs in the abutting neighborhoods. In addition the building(s) shall meet the following additional design standards:

A. Architecture of the building(s) shall be coherent in all its elements and compatible with the architectural detail of the historic preservation building and complementary to its surroundings. The front and rear of the building(s) shall be given as much architectural care as the front of the building(s). The building(s) whether observed from the front, side or rear shall present an attractive appearance and to be architectural whole.

- B. The roof-line shall be visually coherent and architecturally well defined.
- C. Building materials should be of very good quality, and traditional materials that are in keeping with the architecture designs of the community.
- D. Building shall not rise in an uninterrupted plane for more than two stories.
- E. Some windows, doors, dormers, window bays, porches and other such features shall project or be recessed in order to relieve such flatness.
- F. Windows and doors shall be surrounded by appropriate architectural elements setting the windows and doors off from the plane of the façade. Each door, doorway, window or window grouping shall be suitably proportioned to the building.
- G. Parking structures shall be unobtrusive and designed to blend with the building and the neighborhood.
- H. Landscaping shall enhance the overall design of the building and provide attractive features which integrate the facility into the surroundings environment.
- I. Common area lighting shall be appropriate to the architecture and provide suitable lighting without detriment to nearby residents and to minimize light overspill.
- J. When possible, sustainable building practices and designs shall be employed.

(5) Site Plan

An application for an ACRD shall include a plan meeting the requirements for a site plan specified in Section VIII.D.2 and such other requirements as may be specified by the Planning Board. The site plan for an ACRD may be contained in, one or more plans prepared in a form suitable for recording by a Registered Professional Engineer or a Registered Land Surveyor, and in accompanying text and material. Applicants are encouraged to secure the assistance of a Registered Architect or Landscape Architect in preparation of the Site Plan. A Site Plan, approved by the Planning Board, is a prerequisite of a special permit for an ACRD granted under this Subsection ____, and construction of the ACRD shall be in accordance with the approved site plan.

Included with application:

- (A) Existing conditions plan
- (B) Topographical plan with two-foot contours
- (C) Wetlands delineation plan (if applicable)
- (D) Utility plan
- (E) Storm water plan and drainage calculations
- (F) Concept plans for all new building; the design shall show the exterior dimensions, square footage, floor layouts and exterior elevations
- (G) Landscape and hardscape plan; including siting, grading, driveways, walkways, walls, parking plan, open space and showing other significant natural site features
- (H) Lighting plan showing all exterior lighting

(6) Application Review Fees

When reviewing an application for a special permit for an ACRD, the Planning Board may determine that the assistance of outside consultants is warranted due to the size, scale or complexity of the proposed project or because of the project's potential impact. The Planning Board may require that an applicant pay a review fee, consisting of the reasonable costs incurred by the Planning Board for employment of outside consultants engaged by the Planning Board to assist in the review of an application. In hiring outside consultants, the Planning Board may engage disinterested engineers, planners, architects, urban designers or other appropriate Professionals who can assist the Planning Board in analyzing the project to assure compliance with this bylaw and other laws, regulations and requirements. Expenditures may be made at direction of the Planning Board and shall be made only in connection with the review of the specific project for which the Review Fee has been collected from the applicant. Failure of an applicant to pay Review Fee shall be grounds for denial of the application. At the completion of the Planning Board's review of the project, any excess balance of review fee shall be returned to the applicant and a final report of expenditures shall be provided to the applicant.

(7) Notice, Procedures and Standards for Decision

The notice and procedural requirements set out in Section IX.B and C shall apply to special permits for ACRDs under this Section. The Planning Board may grant a special permit for an ACRD where it makes the following findings: (a) The ACRD meets the requirements of this Section which have not been waived by the Planning Board; and (b) The ACRD shall not cause substantial detriment to the neighborhood, will serve the public good and will provide a public benefit. A special permit may be made subject to such terms and conditions as the Planning Board may find necessary or appropriate.

The provisions of this Subsection ____ shall be construed as being in addition to and except as expressly stated in this Subsection ____ in substitution for all other provisions of Section VI. Otherwise ACRDs shall be subject to all other provisions of this bylaw where the intent and context permit.

Presented for consideration by the undersigned citizens of the Town:

Frank M. O'Neill	46 Columbine Road
Juanita O'Neill	46 Columbine Road
Paul J. Sullivan	21 Smith Road
Peter Kelly	71 Ford Ranch Road
Robert E. Hannigan	334 Thacher Street
Paul J. Cleary	54 Reservation Road
Mary E. Garrity-Sullivan	21 Smith Road
John P. Morey	15 Smith Road
Elise Sullivan	21 Smith Road
Mark Gibbons	84 Gulliver Street

VOTED. The Town voted that the subject matter of this article be referred to the Planning Board.

UNANIMOUS VOTE

Senator, Brian A. Joyce, *Ex-Officio*, Town Meeting Member, Precinct 2, made a motion which was seconded to refer Article 39 back to the Board of Selectmen for further study.

VOTED. The Town voted NO.

VOICE VOTE

ARTICLE 39 To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to enact legislation in substantially the following form, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of this petition.

AN ACT AUTHORIZING THE TOWN OF MILTON TO ISSUE AN ADDITIONAL LICENSE FOR THE SALE OF ALL ALCOHOLIC BEVERAGES TO BE DRUNK ON THE PREMISES OF A CERTAIN RESTAURANT

Be it enacted by the Senate and House of Representatives in General Court assembled, and by authority of same, as follows:

SECTION 1. Notwithstanding the provisions of sections 11 and 17 of chapter 138 of the General Laws, the licensing authority of the Town of Milton may grant an additional license for the sale of all alcoholic beverages to be drunk on the premises of the restaurant located at 554-558B Adams Street, which is owned by Franklin Realty, LLC or its successor in interest, provided that any successor in interest shall be subject to approval by the Milton Board of Selectmen and the Alcoholic Beverages Control Commission; provided however, that an application to transfer the license to a successor in interest shall be granted and approved according to the standard for a new license; and provided further that all procedures set forth under section 15A of chapter 138 shall be applicable thereto. The license shall be subject to all of said chapter 138, except said section 17. The licensing authority shall not approve the transfer of the license to any other locate.

SECTION 2: This act shall take effect upon its passage and to act on anything relating thereto.

VOTED. The Town voted to authorize the Board of Selectmen to petition the General Court to enact legislation in substantially the following form, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of this petition.

AN ACT AUTHORIZING THE TOWN OF MILTON TO ISSUE AN ADDITIONAL LICENSE FOR THE SALE OF ALL ALCOHOLIC BEVERAGES TO BE DRUNK ON THE PREMISES OF A CERTAIN RESTAURANT

Be it enacted by the Senate and House of Representatives in General Court assembled, and by authority of same, as follows:

SECTION 1. Notwithstanding the provisions of sections 11 and 17 of chapter 138 of the General Laws, the licensing authority of the Town of Milton may grant an additional license for the sale of all alcoholic beverages to be drunk on the premises of the restaurant located at 554-558B Adams Street, which is owned by Milton Theatre, LLC or its successor in interest, provided that any successor in interest shall be subject to approval by the Milton Board of Selectmen and the Alcoholic Beverages Control Commission; provided however, that an application to transfer the license to a successor in interest shall be granted and approved according to the standard for a new license; and provided further that all procedures set forth under section 15A of chapter 138 shall be applicable thereto. The license shall be subject to all of said chapter 138, except said section 17. The licensing authority shall not approve the transfer of the license to any other location.

SECTION 2: This act shall take effect upon its passage.

VOICE VOTE

Robert J. Sheffield, Town Meeting Member, Precinct 8, made a motion to amend Article 40 by adding a period after the word “study” and striking “reporting thereon at the 2014 Fall Town Meeting.”

VOTED. The Town voted NO.

VOICE VOTE

ARTICLE 40. TO WHOM IT MAY CONCERN.

The neighbors to the Curry College D. Forbes Will Athletic Complex, including the Katz turf field request the following regarding the use of said Athletic Complex and turf field.

FIELD USE HOURS:

Weekdays:

8 am to 9 pm

Saturdays:

9 am to 9 pm

Sundays/Holidays:

12 pm to 6 pm

No Sunday/Holiday use of lights or sound system

LIGHTS:

Install light shields and turn lights off at 9 pm

Lights to be used only during scheduled Varsity games and NOT for Practices, intramurals or Field Rentals

SOUND SYSTEM/P.A.:

Music and P.A. used only during scheduled Varsity games and to only be played one half hour before game start

Reconfigure speakers to be pointed down toward field and not toward or near neighborhood – residences with volume no greater than that needed to be heard on field

BATTING CAGE:

Stop use of metal bats (use wood bats only) or move to a location away from neighborhood

LEAF BLOWING:

Not to begin before 7:30 am.

NOTE: INSTALL A SOUND FENCE AROUND THE PERIMETER OF THE ATHLETIC FIELD

Presented for consideration by the undersigned citizens of the Town:

Robert J. Uvello	711 Blue Hill Avenue
Paul McGrath	82 Dyer Avenue
Tracy A. Daly	711 Blue Hill Avenue
Mary F. Kane	17 Centre Lane
Patricia McGrath	163 Clapp Street
Charles Neumann	939 Brush Hill Avenue
Patrick F. Greeley	149 Bradlee Road
Anne H. Walsh	702 Blue Hill Avenue
Sheryl Fleitman	75 Crown Street
Susan Brady	226 Old Farm Road

VOTED. The Town voted to refer the subject matter of this article to the Board of Selectmen and the Planning Board for further study, reporting thereon at the 2014 Fall Town Meeting.

The Moderator, Brian M. Walsh, recognized Kathleen M. Conlon, Chairman of the Board of Selectmen. Ms. Conlon offered a heartfelt thank you in recognition of the outstanding efforts of the fifteen members of the Warrant Committee. Town Meeting gave the Warrant Committee Members a standing ovation.

A motion was made and seconded to adjourn the Annual Town Meeting.

VOTED. The Town voted YES.

UNANIMOUS VOTE

The meeting adjourned at 11:04 p.m.

Susan M. Galvin
Town Clerk

2014
SEPTEMBER STATE PRIMARY WARRANT

Commonwealth of Massachusetts) SS.
County of Norfolk)

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in Elections and Town Affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

- In Precinct 1. Tucker School, Blue Hills Parkway
- In Precinct 2. Milton Senior Center, Walnut Street
- In Precinct 3. Cunningham Park Community Center, Edge Hill Road
- In Precinct 4. Milton Senior Center, Walnut Street
- In Precinct 5. Copeland Field House, Milton High School, Gile Road
- In Precinct 6. Cunningham School Gymnasium, Edge Hill Road
- In Precinct 7. Cunningham Park Community Center, Edge Hill Road
- In Precinct 8. Cunningham School Gymnasium, Edge Hill Road
- In Precinct 9. Copeland Field House, Milton High School, Gile Road
- In Precinct 10. Tucker School, Blue Hills Parkway

on Tuesday, September 9, 2014 next at seven o'clock in the forenoon then and there to cast their votes in the State Primary for the candidates of political parties for the following offices:

SENATOR IN CONGRESS FOR THIS COMMONWEALTH
GOVERNOR FOR THIS COMMONWEALTH
LIEUTENANT GOVERNOR FOR THIS COMMONWEALTH
ATTORNEY GENERAL FOR THIS COMMONWEALTH
SECRETARY OF STATE. FOR THIS COMMONWEALTH
TREASURER AND

RECEIVER GENERAL. FOR THIS COMMONWEALTH
AUDITOR FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS . . . FOR THE SEVENTH DISTRICT

(Precincts 1, 5 & 10 Only)

REPRESENTATIVE IN CONGRESS FOR THE EIGHTH DISTRICT
(Precincts 2,3,4,6,7,8 & 9 Only)
COUNCILLOR FOR THE SECOND DISTRICT
SENATOR IN GENERAL COURT . . . FOR THE NORFOLK, BRISTOL &
PLYMOUTH DISTRICT
REPRESENTATIVE IN GENERAL COURT FOR THE SEVENTH
NORFOLK DISTRICT (Precincts 3,4,5, 6,7,8, 9 & 10 Only)
REPRESENTATIVE IN GENERAL COURT FOR THE TWELFTH
SUFFOLK DISTRICT (Precincts 1& 2 Only)
DISTRICT ATTORNEY FOR THE NORFOLK DISTRICT
REGISTER OF PROBATE. FOR THE NORFOLK COUNTY
COUNTY COMMISSIONER FOR THE NORFOLK COUNTY
COUNTY TREASURER FOR THE NORFOLK COUNTY

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to serve the Warrant by posting attested copies thereof in each of the post offices of said Town at least seven days before said meeting and leaving printed copies thereof at the dwelling houses of said Town at least four days before said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk on or before said ninth day of September.

Given under our hands at Milton this twenty-first day of July, Two Thousand Fourteen.

Kathleen M. Conlon
Denis F. Keohane
J. Thomas Hurley

Board of Selectmen

A true copy, Attest:

Stephen Freeman
Constable of Milton

Commonwealth of Massachusetts) SS
County of Norfolk)

Pursuant to the within Warrant, dated September 9, 2014, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on August 22, 2014.

and delivered to the inhabitants on August 22, 2014.

Stephen Freeman
Constable of Milton

**OFFICE OF THE TOWN CLERK
SEPTEMBER 9, 2014 - STATE PRIMARY ELECTIONS
DEMOCRATIC BALLOT**

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
SENATOR IN CONGRESS											
EDWARD J. MARKEY	306	344	253	216	229	253	203	262	228	176	2470
Others	4	3	12	7	8	13	14	9	5	0	75
Blanks	88	134	159	139	105	174	162	173	195	68	1397
GOVERNOR											
DONALD M. BERWICK	55	99	101	70	67	87	57	95	58	33	722
MARTHA COAKLEY	208	197	159	144	111	151	126	139	131	118	1484
STEVEN GROSSMAN	128	175	148	138	160	192	184	193	225	92	1635
Others	1	0	0	1	0	1	2	0	2	0	7
Blanks	6	10	16	9	4	9	10	17	12	1	94
LIEUTENANT GOVERNOR											
LELAND CHEUNG	113	132	92	58	76	90	66	85	96	58	866
STEPHEN J. KERRIGAN	145	154	143	140	143	172	154	170	155	96	1472
MICHAEL E. LAKE	68	73	70	63	61	77	61	81	70	46	670
Others	1	1	1	3	1	4	3	3	1	0	18
Blanks	71	121	118	98	61	97	95	105	106	44	916
ATTORNEY GENERAL											
MAURA HEALEY	194	269	244	201	174	218	185	231	231	122	2069
WARREN E. TOLMAN	187	190	155	141	145	196	169	195	169	110	1657
Others	0	0	1	1	0	2	2	0	0	0	6
Blanks	17	22	24	19	23	24	23	18	28	12	210
SECRETARY OF STATE											
WILLIAM FRANCIS GALVIN	299	327	276	237	250	310	263	320	302	174	2758
Others	3	1	1	3	1	5	3	1	0	2	20
Blanks	96	153	147	122	91	125	113	123	126	68	1164

OFFICE OF THE TOWN CLERK

PRECINCT 1 2 3 4 5 6 7 8 9 10 TOTAL

TREASURER

THOMAS P. CONROY	80	107	105	71	94	116	93	123	116	55	960
BARRY R. FINEGOLD	82	115	79	79	74	108	79	90	101	50	857
DEBORAH B. GOLDBERG	174	188	180	151	136	166	167	172	149	111	1594
Others	2	0	0	0	1	1	2	1	0	0	7
Blanks	60	71	60	61	37	49	38	58	62	28	524

AUDITOR

SUZANNE M. BUMP	262	280	240	198	216	256	213	259	242	161	2327
Others	1	2	2	2	4	2	6	1	2	1	23
Blanks	135	199	182	162	122	182	160	184	184	82	1592

REPRESENTATIVE IN CONGRESS

MICHAEL E. CAPUANO	294	7th District				240	Vote for ONE(Precinct 1, 5, 10 only)				180	714
Others	2					2					0	4
Blanks	102					100					64	266

REPRESENTATIVE IN CONGRESS

STEPHEN F. LYNCH	8th District				293	287	254	Vote for ONE(Precinct 2, 3, 4, 6-9 only)				2040
Others					9	4	4					30
Blanks					179	133	104					888

COUNCILLOR

ROBERT L. JUBINVILLE	238	295	241	200	193	270	232	267	258	142	2336
BART ANDREW TIMILTY	94	104	110	97	93	131	101	126	121	60	1037
Others	0	1	1	1	0	2	1	0	0	0	6
Blanks	66	81	72	64	56	37	45	51	49	42	563

SENATOR IN GENERAL COURT

BRIAN A. JOYCE	298	353	268	231	260	262	210	262	275	181	2600
Others	3	6	9	8	7	9	8	10	3	1	64
Blanks	97	122	147	123	75	169	161	172	150	62	1278

OFFICE OF THE TOWN CLERK										
PRECINCT	1	2	3	4	5	6	7	8	9	10
12th Suffolk District										
REPRESENTATIVE IN GENERAL COURT	Vote for ONE(Precincts 1 & 2 only)									
DAN CULLINANE	239	302								541
COREY J. ALLEN	49	50								99
RUTHELLA J. LOGAN-CRUZ	27	17								44
CARLOTTA M. WILLIAMS	42	25								67
Others	0	0								0
Blanks	41	87								128
7th Norfolk District										
REPRESENTATIVE IN GENERAL COURT	Vote for ONE(Precincts 3-10 only)									
WALTER F. TIMILTY			283	237	231	312	274	345	308	166
Others			0	6	2	2	4	2	2	1
Blanks			141	119	109	126	101	97	118	77
Norfolk County										
DISTRICT ATTORNEY	Vote for ONE									
MICHAEL W. MORRISSEY	282	294	267	208	225	296	246	305	276	169
Others	0	3	2	1	1	4	6	2	2	2
Blanks	116	184	155	153	116	140	127	137	150	73
Norfolk County										
REGISTER OF PROBATE	Vote for ONE									
PATRICK W. MCDERMOTT	269	274	231	189	205	262	219	263	240	149
Others	3	0	1	0	1	2	5	3	2	0
Blanks	126	207	192	173	136	176	155	178	186	95
Norfolk County										
COUNTY TREASURER	Vote for ONE									
JOSEPH A. CONNOLLY	266	267	234	188	206	258	216	261	227	146
Others	2	1	0	0	3	2	4	4	2	2
Blanks	130	213	190	174	133	180	159	179	199	96
Norfolk County										
COUNTY COMMISSIONER	Vote for ONE									
PETER H. COLLINS	267	269	249	192	203	281	234	277	257	151
Others	3	1	1	0	2	2	4	2	0	0
Blanks	128	211	174	170	137	157	141	165	171	93

**SEPTEMBER 9, 2014 - STATE PRIMARY
REPUBLICAN BALLOT**

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
SENATOR IN CONGRESS											
BRIAN J. HERR	21	34	49	43	48	62	42	63	89	18	469
Others	1	2	1	0	0	1	0	1	1	0	7
Blanks	5	9	20	18	24	23	27	32	51	7	216
GOVERNOR											
CHARLES D. BAKER	20	35	64	46	63	69	47	80	131	21	576
MARK R. FISHER	7	9	5	15	8	17	20	16	9	4	110
Others	0	0	0	0	0	0	1	0	0	0	1
Blanks	0	1	1	0	1	0	1	0	1	0	5
LIEUTENANT GOVERNOR											
KARYN E. POLITO	24	35	57	47	58	72	44	72	115	20	544
Others	0	4	0	0	0	0	1	1	1	0	7
Blanks	3	6	13	14	14	14	24	23	25	5	141
ATTORNEY GENERAL											
JOHN B. MILLER	22	33	52	41	49	66	39	63	100	16	481
Others	1	3	0	0	0	2	0	1	0	0	7
Blanks	4	9	18	20	23	18	30	32	41	9	204
SECRETARY OF STATE											
DAVID D'ARCANGELO	21	32	49	39	46	62	43	60	97	15	464
Others	0	2	0	1	0	0	1	1	0	0	5
Blanks	6	11	21	21	26	24	25	35	44	10	223

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL	
TREASURER												
MICHAEL JAMES HEFFERNAN	23	33	53	43	51	62	41	62	99	15	482	
Others	0	1	0	0	0	0	1	1	0	0	3	
Blanks	4	11	17	18	21	24	27	33	42	10	207	
AUDITOR												
PATRICIA S. SAINT AUBIN	22	30	50	37	46	56	40	55	89	14	439	
Others	1	1	0	0	0	0	1	1	0	0	4	
Blanks	4	14	20	24	26	30	28	40	52	11	249	
REPRESENTATIVE IN CONGRESS												
7th District												
Others	5				9				2	16		
Blanks	22				63				23	108		
REPRESENTATIVE IN CONGRESS												
8th District												
Others			3	8			13	6	15	29	82	
Blanks			42	62	53			73	63	81	486	
COUNCILLOR												
2nd District												
Others	3	2	5	7	10	9	3	13	17	1	70	
Blanks	24	43	65	54	62	77	66	83	124	24	622	
SENATOR IN GENERAL COURT												
Norfolk, Bristol & Plymouth District												
Others	4	4	6	9	10	11	3	12	20	1	80	
Blanks	23	41	64	52	62	75	66	84	121	24	612	
REPRESENTATIVE IN GENERAL COURT												
12th Suffolk District												
Others	3	5									8	
Blanks	24	40										64

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
REPRESENTATIVE IN GENERAL COURT											
Others	7th Norfolk District			7	6	9	2	12	19	1	65
Blanks				63	55	63	77	67	84	24	555
DISTRICT ATTORNEY											
Others	Norfolk County			5	7	8	10	1	9	20	1
Blanks	25	41	65	54	64	76	68	87	121	24	625
REGISTER OF PROBATE											
Others	Norfolk County			4	6	7	8	1	9	16	1
Blanks	1	1	4	55	65	78	68	87	125	24	54
COUNTY TREASURER											
Others	Norfolk Count			4	7	7	8	2	9	17	1
Blanks	26	44	66	54	65	78	67	87	124	24	57
COUNTY COMMISSIONER											
MICHAEL J. SOTER	Norfolk County			39	41	54	32	57	84	14	414
Others	21	25	47	0	0	0	0	1	0	0	2
Blanks	6	20	22	22	31	32	37	38	57	11	276

OFFICE OF THE TOWN CLERK
SEPTEMBER 9, 2014-- STATE PRIMARY
STATISTICS

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
REGISTERED VOTERS											
DEMOCRATIC	1068	1067	797	972	648	774	747	754	708	729	8264
REPUBLICAN	77	143	198	121	167	201	147	175	278	84	1591
UNENROLLED	745	758	964	844	725	1026	943	1029	987	586	8607
OTHER	6	0	3	9	4	7	7	4	3	5	48
TOTAL REGISTERED VOTERS	1896	1968	1962	1946	1544	2008	1844	1962	1976	1404	18510
DEMOCRATIC VOTES CAST											
DEMOCRATIC VOTES CAST	398	481	424	362	342	440	379	444	428	244	3942
REPUBLICAN VOTES CAST	27	45	70	61	72	86	69	96	141	25	692
TOTAL VOTES CASTS	425	526	494	423	414	526	448	540	569	269	4634
TIME RECEIVED P.M.	9:10 PM	9:30 PM	9:26 PM	9:44 PM	9:21 PM	9:03 PM	9:50 PM	9:13 PM	9:35 PM	9:00 PM	
PERCENTAGE	22%	27%	25%	22%	27%	26%	24%	28%	29%	19%	25%

The Town upon receipt of the returns from several precinct, forthwith canvassed the same and announced the results at 9:50 p.m.
At the State Primary held Tuesday, September 9, 2014, Milton had the following number of Absentee Ballots.

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
Applications Received	9	17	28	7	31	21	28	22	38	9	210
Ballots Cast	9	17	26	5	26	21	24	20	33	9	190

Of the total ballots cast, 91 were cast in person by the voter in the Town Clerk's office and 99 were cast by mail.
20 ballots that were mailed were not returned.

The Absentee Ballots were distributed to there Precincts before the close of the polls.
The Warden put them through the Ballot Boxes and they were counted with the ballots cast in the precincts.

Susan M. Galvin
Town Clerk

PRECINCT OFFICERS – SEPTEMBER 9, 2014

PRECINCT ONE

Alice M. Duzan, Warden
Carol Hahnfeld, Deputy Warden
Enid R. McNeil, Clerk
Bridget Bowen, Inspector
Arlene M. Kelly, Inspector

PRECINCT TWO

Anne J. Clark, Warden
Joanne M. Daly, Deputy Warden
Regina L. Kennedy, Clerk
Paula R. Sweeney, Deputy Clerk
William R. Lovett, Jr. , Inspector

PRECINCT THREE

Jane E. Tufts, Warden
Agnes G. Dillon, Deputy Warden
Jean T. Donahue, Clerk
Ellen M. Pierce, Deputy Clerk
Kevin G. Sorgi, Inspector

PRECINCT FOUR

Alice W. Mercer, Warden
Kenneth C. G. Foster, Deputy Warden
Janice M. Rota, Clerk
Joseph P. McGovern, Deputy Clerk
Denise M. Sullivan, Inspector

PRECINCT FIVE

Joseph F. Murphy, Warden
Robert J. Rota, Deputy Warden
Jean N. Callahan, Clerk
Janet F. Zawatski, Deputy Clerk
Virginia Mayhew, Inspector
Anne L. Murphy, Inspector

PRECINCT SIX

John F. Fleming, Jr., Warden
William A. Edwards, Deputy Warden
Susan Shea, Clerk
John J. Monahan, Deputy Clerk
Julia A. Swanson, Inspector
Arthur J. Doyle, Inspector

PRECINCT SEVEN

Richard J. Harrington, Warden
James F. Thorne, Clerk
Frances K. McInnis, Deputy Clerk
Eleanor M. McDonough, Inspector
Jean D. Mullen, Inspector

PRECINCT EIGHT

Mary C. Martin, Warden
Richard B. Martin, Clerk
Carole J. Kavey, Deputy Warden
Emily R. Martin, Deputy Clerk
June O. Elam, Inspector

PRECINCT NINE

Barbara M. Mahoney, Warden
Harriet Manning, Deputy Warden
William J. Neville, Clerk
Stanley D. Dworkin, Deputy Clerk
Joanne M. Smigliani, Inspector
Dorothy M. Weinkam, Inspector
Paul L. Kelly, Inspector

PRECINCT TEN

Emmanuel J. Feeney, Jr., Warden
Thomas J. Smigliani, Clerk
Margaret M. Adams, Deputy Clerk
Eileen R. Tangney, Inspector
Carol A. Queeney, Inspector

2014
OCTOBER TOWN MEETING WARRANT

Commonwealth of Massachusetts) SS.
County of Norfolk

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Town affairs, to meet at the Milton High School Auditorium on Gile Road, in said Milton on Monday, the twenty-seventh day of October next at 7:30 o'clock in the evening, then and there to act upon the following Articles to wit:

Articles 1-16

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town fourteen days at least before the twenty-seventh day of October and leaving printed copies thereof at the dwelling houses of said Town at least fourteen days before the date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said twenty-seventh day of October, next.

Given under our hands at Milton this twenty-third day of September, two thousand and fourteen.

Kathleen M. Conlon
Denis F. Keohane
J. Thomas Hurley

A True Copy: Attest

Stephen Freeman
CONSTABLE OF MILTON

Commonwealth of Massachusetts) SS
County of Norfolk)

Pursuant to the within Warrant, dated October 27, 2014, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on October 10, 2014.

and delivered to the inhabitants on October 11, 2014.

Stephen Freeman
Constable of Milton

FALL TOWN MEETING OCTOBER 27, 2014

Moderator, Brian M. Walsh, opened the Fall Town Meeting at 7:37 p.m.

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

At the request of the Town Moderator, Brian M. Walsh, Town Meeting Members stood to pledge allegiance to the flag and offer a moment of silence for the following former Town Meeting Member.

Robert E. Foster
Town Meeting Member
1950 – 2012

The Moderator paid tribute to resident Christopher J. Lynch who lost his battle to Leukemia on October 20, 2014 at the age of 25.

The following 65 Town Meeting Members were absent from the Town Meeting held October 27, 2014

PRECINCT ONE: Ruth E. Baltopoulos
Kristen A. LaCasse
Michael O'Toole
Julie Callahan Shields
Mitchell Sumner

PRECINCT TWO: Joseph T. DeBesse, Jr.
Christian Carter Fahy
Brian A. Joyce (*Ex-Officio*)
James B. Joyce
Vicki H. Nelson
Ada Rosmarin
Laurie R. Stillman

PRECINCT THREE: Frank J. Giuliano, Jr.
Christopher Huban
Terrence M. McNeil
John E. Sheldon, Jr.

PRECINCT FOUR: Jennifer A. Erbe-Leggett
Virginia C. Hannigan
April A. Lamoureux
John Michael Shields
Mary Ann Sullivan

PRECINCT FIVE: James A. Henderson
Nancy Peterson Kearns
Gerald W. Motejunas
Jeanne M. O'Brien
Ted Olivo

PRECINCT SIX: Stephen P. Affanato
Thomas E. Curran
Daniel F. Driscoll
Joseph P. Grogan
Michael C. Joyce
Richard Killion
Bernard J. Lynch III

PRECINCT SEVEN: Peter J. Arens
Stephen M. Cidlevich
Arthur J. Doyle
John Thomas Galvin IV
David A. Johnson
David J. Lyons
M. Joseph Manning
Lucas J. McGary
Lisa Rask Viola
Virginia F. Wells

PRECINCT EIGHT: Patricia Armstrong
Kristan M. Bagley-Jones
Abram Cardoza
Diane M. Colligan
Terence J. Driscoll
Andrea G. Gordon
Marvin A. Gordon
Margaret A. Kelly
Thomas P. O'Connor

David J. Perdios
Sheila Egan Varela
Agnes Walkowiak
Ann M. Walsh

PRECINCT NINE: Webster A. Collins
Helene L. Haddad
Mary E. Kelly
Frank O. Mulligan
Mercedes Mulligan
David Shea
Judith M. White-Orlando

PRECINCT TEN: Kristine A. Doherty
Geoffrey W. Wilkinson

At the request of the Moderator, Brian M. Walsh, a motion was made and seconded to continue to follow the rules and procedures from the Annual Town Meeting held during May of this year.

VOTED. The Town voted YES.

VOICE VOTE

Moderator, Brian M. Walsh, read the new rule adopted at the Annual Town Meeting in May, 2014. "Each person speaking to an article or amendment is limited to ten (10) minutes and no person may speak on a question more than once when any other person desires to be heard, or more than twice on the same question without permission of the Town Moderator. Pre-approved presentations will not necessarily be limited to 10 minutes at the discretion of the moderator."

The Moderator introduced a new form that Town Meeting is instructed to use when putting forth an amendment to an article.

ARTICLE 1 AUTHORIZATION FOR ACQUISITION OF CENTRAL AVENUE/ELIOT STREET PARCEL BY EMINENT DOMAIN

To see if the Town will vote to authorize the Board of Selectmen to acquire, by gift, taking by eminent domain, or otherwise, a certain parcel of land containing approximately one thousand two hundred twenty (1,220) square feet, together with any structures and improvements thereon, which parcel is located at Central Avenue and Eliot Streets, Milton, Massachusetts, between property

owned by the Town of Milton and property owned by Carrick Realty Trust, and which parcel is also identified in Section 1 of Chapter 215 of the Acts of 2014, and to see what sum of money the Town will vote to appropriate for the purposes of this article; and to act on anything relating thereto. Submitted by the Board of Selectmen

VOTED. The Town voted to authorize the Board of Selectmen to acquire, by gift, taking by eminent domain, or otherwise, a certain parcel of land containing approximately one thousand two hundred twenty (1,220) square feet, together with any structures and improvements thereon, which parcel is located at Central Avenue and Eliot Street, Milton, Massachusetts, between property owned by the Town of Milton and property owned by Carrick Realty Trust, and which parcel is also identified in Section 1 of Chapter 215 of the Acts of 2014, and further that the Town make no appropriation under this article.

UNANIMOUS

ARTICLE 2 CAPITAL ITEMS-WATER STORAGE TANKS

To see what sum of money the Town will vote to appropriate for capital items, to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything thereto.

VOTED. The Town voted to appropriate the sum of \$5,400,000 for the purpose of financing the rehabilitation, replacement or enhancement of the Town's water system, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow \$5,400,000 under and pursuant to Chapter 44, Section 8 (4 and 5) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor, and that the Board of Selectmen be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from any public or private funding source.

VOICE VOTE

The Moderator declared a two-thirds vote.

ARTICLE 3 ESTABLISH SEWER ENTERPRISE FUND

To see if the Town will vote to accept the provisions of Chapter 44, Section 53F^{1/2} of the Massachusetts General Laws which would authorize the Town to establish a separate account classified as a Sewer Enterprise Fund, provided that such acceptance shall be effective on July 1, 2015; and to act on anything relating thereto.

VOTED. The Town voted to accept the provisions of Chapter 44, Section 53F^{1/2} of the Massachusetts General Laws which would authorize the Town to establish a separate account classified as a Sewer Enterprise Fund effective fiscal year 2016.

UNANIMOUS

ARTICLE 4 ESTABLISH WATER ENTERPRISE FUND

To see if the Town will vote to accept the provisions of Chapter 44, Section 53F^{1/2} of the Massachusetts General Laws which would authorize the Town to establish a separate account classified as a Water Enterprise Fund, provided that such acceptance shall be effective on July 1, 2015; and to act on anything relating thereto.

VOTED. The Town voted to accept the provisions of Chapter 44, Section 53F^{1/2} of the Massachusetts General Laws which would authorize the Town to establish a separate account classified as a Water Enterprise Fund effective fiscal year 2016.

UNANIMOUS

At the request of the Moderator, Brian M. Walsh, Town Meeting Member, Emily Innes made a motion which was seconded to move Article 13.

VOTED. The Town voted YES.

VOICE VOTE

ARTICLE 13 ESTABLISH A MASTER PLAN IMPLEMENTATION COMMITTEE

To see if the Town will vote to authorize the Board of Selectmen and the Planning Board to appoint a Master Plan Implementation Committee for the purpose of reviewing the implementation plan within the Town's Master Plan, established under Massachusetts General Laws, Chapter 41, Section 81D, at least twice annually, and to recommend to the Planning Board and the Board of Selectmen the actions necessary to implement such plan, including timing, resources, and responsibilities. Said Committee is expected to report to the Planning Board and the Board of Selectmen at least twice annually.

Said Committee will report to Town Meeting at least annually, at the Town Meeting regularly scheduled in October or, if no such meeting is held, the next Annual Town Meeting. The report will contain the following information:

- (a) implementation steps accomplished within the past year;

- (b) anticipated steps to be accomplished within the next two years; and
- (c) resources, including Town Meeting appropriations or other actions, necessary to complete those steps.

Said Committee shall consist of five members to be appointed jointly by the Planning Board and the Board of Selectmen for terms that are renewed annually. One member shall be a member of the Planning Board or its designee and a second member shall be a member of the Board of Selectmen or its designee. The other members shall have expertise in planning, architecture, economic development, landscape architecture, real estate, or other relevant fields.

The Master Plan Implementation Committee will exist for ten years from the date of establishment by Town Meeting. Such term may be extended by vote of Town Meeting. At the end of ten years, said Committee shall report to the Planning Board, the Board of Selectmen, and Town Meeting its recommendation as to whether the Master Plan shall be updated under Massachusetts General Laws, Chapter 41, Section 81D; and to act on anything thereto.

VOTED. The Town voted to authorize the Board of Selectmen and the Planning Board to appoint a Master Plan Implementation Committee for the purpose of reviewing the implementation plan within the Town's Master Plan, established under Massachusetts General Laws, Chapter 41, Section 81D, at least twice annually, and to recommend to the Planning Board and the Board of Selectmen the actions necessary to implement such plan, including timing, resources, and responsibilities. Said Committee is expected to report to the Planning Board and the Board of Selectmen at least twice annually.

Said Committee will report to Town Meeting at least annually, at the Town Meeting regularly scheduled in October or, if no such meeting is held, the next Annual Town Meeting. The report will contain the following information:

- (a) implementation steps accomplished within the past year;
- (b) anticipated steps to be accomplished within the next two years; and
- (c) resources, including Town Meeting appropriations or other actions, necessary to complete those steps.

Said Committee shall consist of five members to be appointed jointly by the Planning Board and the Board of Selectmen for terms that are renewed annually. One member shall be a member of the Planning Board or its designee and a second member shall be a member of the Board of Selectmen or its

designee. The other members shall have expertise in planning, architecture, economic development, landscape architecture, real estate, or other relevant fields.

The Master Plan Implementation Committee will exist for ten years from the date of establishment by Town Meeting. Such term may be extended by vote of Town Meeting. At the end of ten years, said Committee shall report to the Planning Board, the Board of Selectmen, and Town Meeting its recommendation as to whether the Master Plan shall be updated under Massachusetts General Laws, Chapter 41, Section 81D.

VOICE VOTE

ARTICLE 5 CAPITAL IMPROVEMENT PLANNING COMMITTEE LIBRARY APPOINTMENT

To see if the Town will vote to amend Chapter 4, Section 17.1 of the General By Laws by deleting the words eight (8) and inserting in their place the words “nine (9)”, by adding the words “one (1) member of the Board of Library Trustees” after the words “School Committee”, and by referring to the required number of board and committee members with words and numbers, so that said Section 17.1 shall read:

“The Board of Selectmen shall establish and appoint a committee of persons to be known as the Capital Improvement Planning Committee. Said committee shall be composed of one (1) member of the Board of Selectmen, one (1) member of the Warrant Committee, one (1) member of the Planning Board, one (1) member of the School Committee, one (1) member of the Board of Library Trustees, the Town Accountant, the Consolidated Facilities Director, and two (2) members of the community at large. Members shall serve for a one (1) year term beginning on the fifteenth day of August in the year of appointment. The Committee shall choose its own officers”; and to act on anything relating thereto. Submitted by the Board of Library Trustees

VOTED. The Town voted to amend Chapter 4, Section 17.1 of the General By Laws by deleting the words eight (8) and inserting in their place the words “nine (9)”, by adding the words “one (1) member of the Board of Library Trustees” after the words “School Committee”, and by referring to the required number of board and committee members with words and numbers, so that said Section 17.1 shall read:

“The Board of Selectmen shall establish and appoint a committee of nine (9) persons to be known as the Capital Improvement Planning Committee. Said

committee shall be composed of one (1) member of the Board of Selectmen, one (1) member of the Warrant Committee, one (1) member of the Planning Board, one (1) member of the School Committee, one (1) member of the Board of Library Trustees, the Town Accountant, the Consolidated Facilities Director, and two (2) members of the community at large. Members shall serve for a one (1) year term beginning on the fifteenth day of August in the year of appointment. The Committee shall choose its own officers.”

VOICE VOTE

ARTICLE 6 CHANGE OF PURPOSE – LAND OFF LANDFILL ACCESS ROAD

To see if the Town will vote to transfer care, custody and control of the land described below from the Board of Selectmen for municipal dump purposes to the Board of Selectmen for general municipal purposes, which land is shown on Town of Milton Assessors’ Maps as that portion of Section I, Block 38D, Lot 9 located west of the former landfill access road and containing ± 3.0725 acres, and that portion of Section I, Block 38D, Lot 8 located west of the former landfill access road and containing ± 0.28 acres; and to act on anything relating thereto

VOTED. The Town voted to transfer care, custody and control of the land described below from the Board of Selectmen for municipal dump purposes to the Board of Selectmen for general municipal purposes, which land is shown on Town of Milton Assessors’ Maps as that portion of Section I, Block 38D, Lot 9 located west of the former landfill access road and containing ± 3.0725 acres, and that portion of Section I, Block 38D, Lot 8 located west of the former landfill access road and containing ± 0.28 acres.

VOICE VOTE

The Moderator declared a two-thirds vote.

ARTICLE 7 AMEND ZONING BYLAWS, SECTION III, SUBSECTION C – SIGNS IN A BUSINESS DISTRICT

To see whether the Town will vote to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, adding the following paragraphs (f) and (g) to subsection C of Section III:

- (f) Sign illumination: Signs may be illuminated during regular business hours after dusk or before sunrise and, if so illuminated, shall be illuminated by a stationary steady light. Illumination shall be shielded or directed so that it does not shine directly onto neighboring properties

and shall be Dark Sky compliant. Signs shall not be illuminated by blinking, flashing or fluttering lights or by other illuminating devices which have a changing light intensity, brightness or color. High intensity lights shall not be used provided that the Board of Selectmen for good cause and superior design may authorize lights which have no adverse impacts but which exceed a factor of 3 above ambient light intensity measured at any point on the ground.

- (g) Signs with Moving Parts or Text: Signs shall display no moving parts and shall not provide a changing message, text or appearance provided that signs may display the time and temperature and further provided that the Board of Selectmen for good cause and superior design may authorize signs which display moving parts or text and which have no adverse impacts.

VOTED. The Town voted to amend Section 10 of the General Bylaws, known as the Zoning Bylaws by adding the following language and subparagraphs at the end of paragraph 5 of subsection C of Section III:

Exterior illuminated signs shall also comply with the following:

- (a) Exterior Sign illumination: Signs may be illuminated during regular business hours and for a period of time before and after as determined by the Board of Selectmen, and if so illuminated, shall be by a stationary and steady light. Illumination shall be shielded or directed so that it does not shine directly onto neighboring properties. Signs shall not be illuminated by blinking, flashing or fluttering lights or by other illuminating devices that have a changing light intensity, brightness or color. High intensity lights shall not be used provided that the Board of Selectmen for good cause and superior design may authorize lights that have no adverse impacts.
- (b) Exterior Signs with Moving Parts or Text: Signs shall display no moving parts and shall not provide a changing message, text or appearance provided that signs may display the time and temperature and further provided that the Board of Selectmen for good cause and superior design may authorize signs which display moving parts or text and which have no adverse impacts.

VOICE VOTE

The Moderator declared a two-thirds vote.

Chairman of the Board of Selectmen, Kathleen M. Conlon, made a motion which was seconded to reconsider Article 7, section (a.) because the word “illuminated” between the words “be” and “by” was omitted during the reading of the motion for Article 7.

A motion to amend Article 7, and the vote taken at the Fall Town Meeting on October 27th, 2014 by adding the following word “ illuminated” between the words “be” and “by” in the first sentence of section (a) so that it would read as follows: **“Signs may be illuminated during regular business hours and for a period of time before and after as determined by the Board of Selectmen, and if so illuminated, shall be illuminated by a stationary and steady light.”**

VOTED. The Town voted YES.

VOICE VOTE

The Moderator declared a two-thirds vote.

ARTICLE 8 AMEND ZONING BYLAWS, SECTION III, SUBSECTION B – SIGNS IN A RESIDENCE DISTRICT

To see if the Town will vote to amend Chapter 10 of the General Bylaws known as the Zoning Bylaws by striking Paragraph 3 of Section III subsection B and by substituting the following Paragraph 3 in its place and by adding the following Paragraph 4:

3. Signs in Residence Districts

In a residence district the following signs, which are visible from a street or a neighboring property in separate ownership, only are authorized provided that certain temporary signs are authorized under Paragraph 4. When reference is made to the Board of Selectmen in this paragraph such a reference shall include the Town’s Sign Review Committee or the Board of Selectmen’s designee under procedures established by the Board of Selectmen for that committee or designee. Signs shall not be illuminated without authorization by the Board of Selectmen. In instances where the Board of Selectmen is required to consider authorization for a proposed sign, the Board’s review shall include the proposed design, content and construction of the sign.

- (a) A sign of not more than three (3) square feet displaying the street number, which may include the name of the street, and/or the name of the occupant.
- (b) A sign of not more than three (3) square feet containing historical references for the property or building, such as the name of the original owner, the date of construction or a significant event.

- (c) Signs, each of not more than three (3) square feet, restricting access to or use of property such as signs which post property or which prohibit trespassing, hunting, fishing or other activity.
- (d) Signs, each of not more than three (3) square feet, which warn of danger such as high voltage or other hazardous conditions existing on a lot or in a building, provided the Building Commissioner on the advice of the Police Chief or Fire Chief may specify a larger size and the placement of such signs.
- (e) Signs for a pre-existing non-conforming business use, including any such use authorized by the Board of Appeals pursuant to a variance. Any such signs shall be subject to approval by the Board of Selectmen on the same terms and conditions and pursuant to the procedures applicable to signs permitted in a business district for such a use under section III.C.5. Signs for any such use shall not be in a total amount of square footage exceeding that which existed on January 1, 2014 provided that the Board of Selectmen may allow additional area upon a showing of good cause and reasonable need. Signs for any such use, which is no longer conducted on the premises, shall be removed within 30 days after discontinuance of the use. The Board of Selectmen may authorize similar signs for a successor legal non-conforming business use upon application made no later than 60 days after discontinuance of the prior use or such longer time as the Board of Selectmen may deem reasonable under the relevant circumstances.
- (f) Signs for a use authorized by special permit under section III.A.7 pursuant to the rules and procedures established by the Board of Selectmen for the creation and maintenance of signs in the business district provided that the signage for any such use shall not be in a total amount of square footage exceeding that which existed on January 1, 2014 for a use commenced prior to that date provided that the Board of Selectmen may allow additional area upon a showing of good cause and reasonable need. Signs for any such use no longer conducted on the premises shall be removed within sixty (60) days after discontinuance of the use.
- (g) Signs of not more than five (5) square feet maintained for public safety, for public welfare or for public convenience by the Town.
- (h) Signs erected by the Town or by the state or federal government identifying public buildings and places, providing information and other governmental purposes provided that signs exceeding twenty-four (24) square feet shall be reasonably necessary for their purposes.
- (i) A sign of not more than fifteen (15) square feet approved by the Board of Selectmen at the entrance to a subdivision or multi-unit residential development provided that the Selectmen for good cause and superior design may approve a larger sign for developments in excess of twenty (20) units.

- (j) A sign not to exceed twenty (20) square feet for an educational or religious institution which may include the name and address of the institution, pertinent information about the institution, and a bulletin board on which may be posted information about events and/or messages to the public. Additional signs or larger signs reasonably necessary for educational or religious purposes or for public convenience may be approved by the Board of Selectmen.
- (k) Governmental flags and flags of the U.S. Armed Services.
- (l) Signs lawfully erected and maintained prior to October 27, 2014.
- (m) Signs which are shown to be appropriate and reasonably necessary and for the public benefit may be authorized by the Board of Selectmen.
- (n) Signs of not more than three square feet acknowledging private maintenance of public spaces as authorized by the Board of Selectmen during the period of such maintenance.

4. Temporary signs

Temporary signs are signs erected for a period not to exceed sixty (60) consecutive days. Such signs shall be stationary and unlighted. Temporary signs may be double faced and shall be placed on property in which the person placing the sign has an interest or has permission from a person or entity with such an interest. Temporary signs shall not be placed on public property without authorization by the Board of Selectmen and shall not obstruct sight lines needed for traffic safety. Only the following are permissible temporary signs:

- i. One real estate sign pertaining to the lease or rental or sale of a lot, building or residential building unit provided that no such sign shall exceed a total of nine (9) square feet nor more than four (4) feet in any dimension and further provided that the Board of Selectmen shall upon application extend the permissible time for displaying the sign until such time as all lots, residential or business units or buildings have been leased, rented or sold at which time the sign shall be removed.
- ii. Signs expressing constitutionally protected free speech provided that no such sign shall exceed a total of more than fifteen (15) square feet nor more than five (5) feet in any dimension and further provided that the Board of Selectmen shall upon application(s) extend the permissible time for display of the sign for one or more additional periods of sixty (60) days. No such sign shall be located within twenty (20) feet of a common lot line with a neighboring residential property. No more than one sign may be displayed in regard to the same matter of constitutionally protected expression.
- iii. Political signs which are intended to influence the action of voters for the

passage or defeat of a measure or the election of a candidate to a public office at a local, state or national election provided that such signs do not exceed nine (9) square feet nor more than four (4) feet in any dimension and further provided that any such signs shall be removed within five (5) days following action by the voters. No more than one (1) sign may be displayed on any lot in regard to the same measure or candidate.

- iv. One sign of not more than three (3) square feet concerning construction or landscaping which is taking place on a lot or in a building provided that no such sign shall be displayed prior to commencement of construction or landscaping or subsequent to its completion.
- v. Signs giving notice of an event on a lot provided that any such sign shall not be erected for more than two (2) days before the event and that any such sign shall be removed no more than two (2) days after the event. No such sign shall be placed on public property without authorization by the Town. No such sign shall exceed two (2) square feet.
- vi. Banners over public streets announcing charitable, civic, or commemorative events on such terms and conditions as may be included in a permit from the Board of Selectmen for each such banner specifying the time, place, content and manner of the display. The banner shall be removed within two days after the announced event.
- vii. Holiday and seasonal decorations, seasonal greetings, and buntings and banners celebrating national and religious holidays.
- viii. Temporary signs, which are not specifically listed in i - vii but which are shown to be appropriate and reasonably necessary and for the public benefit, may be authorized by the Board of Selectmen.

Town Meeting Member, Precinct 7, Cindy L. Christiansen made a motion which was seconded to refer Article 8 back to the Planning Board for further study.

VOTED. The Town voted YES.

VOICE VOTE

A motion was made and seconded to adjourn the Annual Town Meeting.

VOTED. The Town voted YES.

UNANIMOUS VOTE

The meeting adjourned at 10:21 p.m.

Susan M. Galvin
Town Clerk

ADJOURNED TOWN MEETING OCTOBER 28, 2014

Moderator, Brian M. Walsh, opened the adjourned Town Meeting at Milton High School at 7:46 P.M.

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

The following 89 Town Meeting Members were absent from the Town Meeting held October 28, 2014.

PRECINCT ONE: Ruth E. Baltopoulos
Joan L. Gancarski
Kristen A. LaCasse
Michael O'Toole
Thomas C. Palmer
Julie Callahan Shields
Mitchell Sumner

PRECINCT TWO: Joseph T. DeBesse, Jr.
Christian Carter Fahy
Brian A. Joyce (*Ex-Officio*)
James B. Joyce
Judith A. Lieberman
Vicki H. Nelson
William M. Resnick
Laurie R. Stillman
Mimi Sundstrom
Jed Sutter
Herbert F. Voigt

PRECINCT THREE: Mark D. Botelho
Frank J. Giuliano, Jr.
Christopher Huban
Peter C. Hunt
Emily Keys Innes
Terrence M. McNeil
Nicholas J. Tangney

PRECINCT FOUR: Kimberly Casey
Richard Ben Casey
Susan E. Craghead
Virginia C. Hannigan
Matthew I. King
April A. Lamoureux
Alison L. Moll
James Anthony Quinn
John Michael Shields
Mary Ann Sullivan

PRECINCT FIVE: Gerald W. Motejunas
Stephen Redmond Ng
Jeanne M. O'Brien
Ted Olivo

PRECINCT SIX: Donald P. Affanato
Stephen P. Affanato
Janet M. Christensen
Thomas E. Curran
Daniel F. Driscoll
Daniel J. Gallery
Joseph P. Grogan
Michael C. Joyce
Richard Killion
Bernard J. Lynch III
Thomas W. Stanton
Jennifer L. White

PRECINCT SEVEN: Peter J. Arens
Steven A. Cloonan
Arthur J. Doyle
Steven D. Fruzzetti
David A. Johnson
Brian T. Kelley
David J. Lyons
M. Joseph Manning
Lucas J. McGary
Joseph M. Reardon
Lisa Rask Viola
Virginia F. Wells

PRECINCT EIGHT: Patricia Armstrong
Abram Cardoza
Diane M. Colligan
Amy E. Delaney
James P. Delaney
Terence J. Driscoll
Marvin A. Gordon
Margaret A. Kelly
Barbara A. Mason
Stephen A. Murphy
Thomas P. O'Connor
David J. Perdios
Walter F. Timilty(*Ex-Officio*)
Sheila Egan Varela
Agnes Walkowiak
Ann M. Walsh

PRECINCT NINE: Webster A. Collins
Franc Graham
Helene L. Haddad
Michael E. Kelly
F. Beirne Lovely, Jr.
David Shea
Judith M. White-Orlando

PRECINCT TEN: Kristine A. Doherty
Priscilla Hayden Sloane
Geoffrey W. Wilkinson

ARTICLE 9 AMEND ZONING BYLAWS, SECTION IV – GRANDFATHERING CHANGE

To see whether the Town will vote to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, by striking the words “within a height and setback which conform with the dimensional requirements of the Milton Zoning Bylaws” and by substituting the words “may be otherwise extended or altered where such extension or alteration does not render the structure nonconforming with respect to other requirements in the Milton Zoning Bylaws” in second sentence of section IV so that section IV, as amended shall read:

SECTION IV. Non-Conforming Uses of Building and Land.

Any building or use of a building or use of land or part thereof lawful and

existing upon the adoption of this bylaw on February 10, 1938, or upon the effective date of any amendment of this bylaw may be continued unless and until abandoned, although such building or use does not conform to the provisions thereof; but in any event, non-use of such land or building for a period of two years shall constitute abandonment thereof. A valid pre-existing, nonconforming single family or two family residential structure may be extended or altered as a matter of right within the existing foot print and height of the structure or may be otherwise extended or altered where such extension or alteration does not render the structure nonconforming with respect to other requirements in the Milton Zoning Bylaws.

VOTED. The Town voted to refer Article back to the Planning Board for further study.

UNANIMOUS VOTE

ARTICLE 10 AMEND ZONING BYLAWS, SECTION V – FIRST STORY DETERMINED BY GRADE

To see whether the Town will vote to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, adding the following after the word “building” in the third sentence of Section V “provided that with respect to a building constructed before 1950 the term “story”, as used in this paragraph, shall not include a basement so long as the finished floor height of the first story is no more than six (6) feet above the mean grade of the ground contiguous to the building.” so that Section V as amended shall read:

A. 1. Building Heights in Residence AA, A, B and C Districts.

In a Residence AA, A, B or C district, no building, including dwellings, accessory buildings, buildings for educational or religious use, and any other structures of whatever sort shall be erected or altered to exceed two and one-half (2 1/2) stories or thirty-five (35) feet in height, whichever is less, provided that if the building is set back from each street and lot line fifteen (15) feet or more farther than is required by section VI, it may have three (3) stories but shall not exceed thirty-five (35) feet in height. The Board of Appeals, upon a finding that additional height is reasonably necessary for use of a building and will not be detrimental to the neighborhood in which the building is located, may authorize by special permit a building for religious or educational use not to exceed fifty (50) feet in height with no more than two (2) stories. The term “story”, as used in this paragraph, shall not include a basement so long as the finished floor height of the first story is no more than four (4) feet above the mean grade of the ground contiguous to the building provided that with respect

to a building constructed before 1950 the term “story”, as used in this paragraph, shall not include a basement so long as the finished floor height of the first story is no more than six (6) feet above the mean grade of the ground contiguous to the building.

VOTED. The Town voted to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, adding the following after the word “building” in the third sentence of Section V “provided that with respect to a building constructed before 1950 the term “story”, as used in this paragraph, shall not include a basement so long as the finished floor height of the first story is no more than six (6) feet above the mean grade of the ground contiguous to the building.” so that Section V as amended shall read:

A. 1. Building Heights in Residence AA, A, B and C Districts.

In a Residence AA, A, B or C district, no building, including dwellings, accessory buildings, buildings for educational or religious use, and any other structures of whatever sort shall be erected or altered to exceed two and one-half (2 1/2) stories or thirty-five (35) feet in height, whichever is less, provided that if the building is set back from each street and lot line fifteen (15) feet or more farther than is required by section VI, it may have three (3) stories but shall not exceed thirty-five (35) feet in height. The Board of Appeals, upon a finding that additional height is reasonably necessary for use of a building and will not be detrimental to the neighborhood in which the building is located, may authorize by special permit a building for religious or educational use not to exceed fifty (50) feet in height with no more than two (2) stories. The term “story”, as used in this paragraph, shall not include a basement so long as the finished floor height of the first story is no more than four (4) feet above the mean grade of the ground contiguous to the building provided that with respect to a building constructed before 1950 the term “story”, as used in this paragraph, shall not include a basement so long as the finished floor height of the first story is no more than six (6) feet above the mean grade of the ground contiguous to the building.

UNANIMOUS VOTE

Town Meeting Member - Precinct 1, Earl W. Fay made a motion which was seconded to change Article 11, section 9, by striking 10% and replacing it with 13%.

VOTED. The Town voted NO.

VOICE VOTE

ARTICLE 11 AMEND ZONING BYLAWS, SECTION III – PLANNED UNIT TOWNHOUSE DEVELOPMENT

To see if the Town will vote to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, by adding the following Section L to Section III:

Planned Unit Townhouse Development.

1. Definition.

As used herein “Planned Unit Townhouse Development” or “PUTD” means a planned unit development, as defined in G.L. c. 40A Sec. 9, in which residential use and open space are mixed. Dwelling units in a PUTD are situated in groupings, containing two or three townhouse dwelling units in individual townhouse structures, separated from each other and from a parcel’s perimeter lot lines by dedicated landscaped open space and protective buffer zones (herein referenced as “Open Land”). The townhouse unit in a PUTD is a two story dwelling unit with garage attached to one or two other townhouses.

2. Purpose.

This subsection is intended to permit well-designed townhouse development on large tracts of land adjoining property where multi-unit, high density development currently exists so as to: (1) provide an added diversity of housing types in the Residence A district attractive to households desirous of downsizing from larger single family dwellings; (2) provide housing for households unable to pay full market price; (3) provide dedicated Open Land and protective buffer zones with outstanding landscape design for the areas between groupings of townhouse buildings and along the boundaries of the lot; (4) permit the preservation of large, historic houses through their conversion into condominium dwelling units; and (5) ensure quality land planning, architectural design in building and landscaping and to ensure their long-term preservation and maintenance.

3. Siting.

A PUTD may be established and maintained pursuant to a special permit issued by the Planning Board on a lot (including a combination of adjacent lots) of land in a Residence A district which (1) contains at least 375,000 square feet (exclusive of wetlands); (2) has frontage of at least 400 feet; (3) has a lot line, at least equivalent to the length of its frontage, in common with a multi-family housing development (including access roads and driveways) with multi-unit buildings containing at least 40 dwelling units; and (4) on which there exists a single family dwelling constructed before 1925.

4. Housing Types.

The housing types in a PUTD shall be townhouse dwelling units and condominium units located in a pre-1925 renovated dwelling converted to multi-family use. These units shall be contained in groupings of two or three units per building structure. Each unit shall be attached to one or two other units. Units in a PUTD shall be developed as condominiums and each unit shall be separately owned and occupied; provided that the owner of one unit who occupies such unit may own one or more other units. Individual units may be rented for occupancy for terms of not less than 18 months and not more than 10% of all of the units in a PUTD may be rented at any one time.

5. Streets.

Any new street in a PUTD shall meet the requirements for streets as specified in the Planning Board's Rules and Regulations with such waivers as the Board may find to be desirable and appropriate for the PUTD. Adequate provision shall be made for the safety of bicyclists and pedestrians.

6. Number of Units.

The maximum number of units in a PUTD shall not exceed an average density of 4.5 units per acre, exclusive of wetlands. In calculating the maximum permissible density, after determining the number of usable acres in a parcel, if there is a remainder of area less than an acre, that area shall be disregarded.

7. Setbacks and Height.

No building in a PUTD shall be less than 60 feet from the lot line fronting on an existing street, and no building in a PUTD shall be less than 35 feet from a side lot line and 30 feet from the rear lot line. All set back areas shall be landscaped as hereafter provided. No building in a PUTD shall exceed 35 feet in height, provided that the pre-1925 dwelling(s) may be retained and converted to condominium use at its original height.

8. Buildable Pods.

In a PUTD no dwelling shall be erected or maintained except on a "Buildable Pod". A "Buildable Pod" in a PUTD is a building containing not more than three townhouse units and which contains an exclusive use area suitable for the provision of parking and yard for each townhouse unit. Each Buildable Pod shall have a location, size and shape to provide two or three townhouses, including garages.

9. Affordable Housing.

In a PUTD containing less than 10 townhouse units, an application may count on the state's Subsidized Housing Inventory (SHI) or its future equivalent, or in lieu thereof the application may provide for a monetary contribution to the Town's Affordable Housing Trust Fund in an amount which is reasonable, as

determined by the Planning Board under the relevant circumstances. In a PUTD containing 10 or more townhouse units, 10% of the townhouse units (rounded to the nearest whole number) shall be suitably restricted so that the townhouse units shall count on the SHI or its future equivalent.

10. Parking.

Each townhouse unit shall have an attached one or two car garage. Provision shall be made for sufficient additional parking for residents and guests to serve anticipated needs as established by applicant. On-street parking, if and where permitted, may count as serving these needs. Suitable provision shall be made for ownership and maintenance of separate parking areas by the condominium association (as hereafter defined), if such separate areas are needed to serve parking needs.

11. Open Land.

(a) Every PUTD shall include Open Land, which for the purposes of this subsection, shall mean land left in its natural state, gardens, and other open land suitably landscaped and maintained in harmony with the terrain of the site, its environs and the character of the surrounding neighborhood. Open Land shall not be used for parking or roadways but may include permeable paths and walkways. Insofar as permitted hereunder and subject to the approval of the Planning Board, Open Land may be used for passive outdoor recreational purposes and for the installation and maintenance of underground utility services. The Planning Board may permit Open Land to be utilized for the coursing or temporary retention of storm drainage. No structure shall be erected or maintained on Open Land except as may be reasonably necessary for and incidental to the use of Open Land, such as lampposts, benches, small sheds, stone landscape or retaining walls and decorative fences. The number, use, characteristics and location of structures shall be subject to approval by the Planning Board.

(b) At least 30% of the total land area of the PUTD, exclusive of wetlands and streets, shall be Open Land.

(c) Open Land in a PUTD shall be designed and located on the lot so that the purposes of this subsection are met. Narrow strips of land, which are not necessary for a high-quality site design, shall not be a part of the Open Land. Open Land shall be situated so that each Buildable Pod is adjacent to Open Land or has convenient access to Open Land.

(d) Open Land in a PUTD shall be owned and maintained by a duly organized condominium association and shall be kept in an open, landscaped or natural

state, free of invasive species, and not built for commercial or residential use or developed for accessory uses such as parking or roadway.

12. Condominium Association.

In a PUTD, a condominium association shall be established to manage and own the property, streets, separate parking areas and Open Land and shall be controlled by the owners of the townhouse units. Each such owner's interest in the condominium association shall be subject to the PUTD special permit issued in accordance with this subsection and shall pass with the conveyance of his or her townhouse unit. The condominium association shall be responsible for the maintenance of the streets, parking areas and Open Land and in no event shall the Town of Milton be responsible for any such maintenance. Each deed to a townhouse unit shall obligate the owner and his successors in title to pay a pro rata share of the expenses of the condominium association. The condominium association, by unamendable provision in its charter or trust indenture, shall (a) be obligated to maintain the streets and Open Land; (b) be prohibited from mortgaging or pledging the Open Land; (c) be prohibited from conveying or assigning the Open Land; and (d) require that all buildings be kept in good order and repair by their owners. In the event that the condominium association shall be legally terminated, another corporation or trust constituted pursuant to the requirements of this paragraph, subject to the rights and obligations provided herein, shall take title to the streets, parking areas and Open Land. The condominium documents which will establish and control the condominium association shall be submitted with the special permit application for review by Milton Town Counsel who may require amendment so as to effectuate the purpose of this subsection and shall not be amended without the consent of the Milton Planning Board.

13. Design Standards for Buildings.

(a) The buildings containing the townhouse dwelling units in a PUTD shall meet the following design standards:

- i. The architecture of each building shall be consistent and coherent in all its elements and compatible with and complementary to its surroundings, in form, scale and massing. The rear and sides of each building shall be given the same careful attention as the front.
- ii. The scale of each building shall complement its landscaped context.
- iii. Windows and doors shall be surrounded by appropriate architectural elements setting the windows and doors off from the plane of the façade. Muntins shall be used in the top half of all windows. Vents or grills for air conditioner units, if any, shall be incorporated into the

architectural elements surrounding the window units so as to present a coherent visual whole.

- iv. Each door, doorway, window or window grouping shall be suitably proportioned to the building. Each unit shall have windows that open. Small windows, disruptive to architectural continuity, shall not be used.
- v. Exterior lighting fixtures shall be appropriate to the architecture, be Dark Sky compliant and be appropriately shielded to prevent any significant light over-spill into adjoining residential areas. Exterior spot lights are expressly prohibited.
- vi. Roof lines shall be visually coherent and architecturally well defined. Pitched roofs, cornices and other appropriate architectural elements shall be used. Dormers and/or gables which break the planes of the roof should be used where appropriate.
- vii. Building materials should be of high quality. Traditional materials and colors that are in keeping with the architectural context shall be used when reasonably possible.
- viii. Building walls shall not present unrelieved flat surfaces. Windows, doors, dormers, window bays, porches and architectural elements shall project or be recessed in order to relieve such flatness unless good architectural cause exists for a different treatment.
- ix. Small accessory buildings needed for condominium operations and maintenance shall be permissible if attractive in design and sited unobtrusively.
- x. Second floor windows should not directly face abutters

(b) The Pre-1925 Building. The pre-1925 dwelling in a PUTD shall be converted into no more than 3 condominium units and shall retain, insofar as reasonably possible, the original exterior appearance of the dwelling and its landscaping. Demolition of wings and construction of a garage architecturally consistent with the dwelling shall be permissible.

(c) Requirements for Dwelling Units. The townhouse units and the condominium units shall meet the following requirements:

- i. The townhouse units shall not exceed 2 stories.
- ii. The townhouse units shall have a first floor master bedroom.
- iii. No townhouse unit shall have more than 3 bedrooms and the average number of bedrooms for all the units in the PUTD shall not exceed 2.6.
- iv. Each townhouse unit shall contain a 1 or 2 car garage.
- v. No townhouse or condominium unit shall exceed 3,000 square feet of living area. The square footage of unfinished basement, garage and attic areas are excluded from this calculation.

- vi. The two Buildable Pods nearest the front lot line and pre-existing street shall be designed so that the side of the townhouse unit that faces the street shall have a front door appearance; provided that garage doors in such Buildable Pods shall not face the street.
- vii. Interior spaces shall be designed so that units are resistant to noise from the adjoining units. Interior finishes shall be constructed with high quality materials. Construction methods and uses of materials may be specified by the Building Commissioner in order to ensure high-quality construction.

14. Site Plan.

(a) A site plan for a PUTD shall be part of the special permit application. It may be contained in one or more plans prepared in a form suitable for recording by a Registered Professional Engineer or a Registered Land Surveyor, and in accompanying text and material. Applicants are encouraged to secure the assistance of a Registered Architect or Landscape Architect in preparation of the Site Plan. A Site Plan approved by the Planning Board is a prerequisite of a special permit for a PUTD granted under this subsection, and construction of the PUTD shall be in accordance with the approved Site Plan. The Site Plan shall show:

- i. The existing topography of the land showing two-foot contours.
- ii. A mapping of all wetlands, a description of these wetlands, and any proposed alteration of wetlands.
- iii. Major site features such as large trees, wooded areas, rock-ridges and outcroppings, water bodies, meadows, stone walls, and buildings, a description of these features, and any proposed removal or changes in these features.
- iv. The siting, grading, and landscape plan for all proposed streets, Buildable Pods, Open Land, parking areas, paths, walkways, driveways, playgrounds, gardens and fences.
- v. A written description of the landscape characteristics of the site and its contiguous neighborhood and of the effects of the PUTD on such characteristics, including the passage of water through the site and to and from contiguous property.
- vi. A written description of the site's current uses, such as watershed, wildlife habitat, woodland, or meadowland and of the effect of the PUTD on such uses.
- vii. A statement of all significant impacts, which the PUTD is likely to cause and a description of any measures proposed to deal with these impacts.
- viii. The design of all structures. The plans should make the appearance of

each dwelling on its sides and rear at least equal in amenity and design to the appearance of the dwelling on its front. The plans should show the relationship between each townhouse dwelling unit and its attached neighboring townhouse dwelling unit(s).

- ix. Storm water and drainage calculations and the design of adequate storm water and drainage systems.
- x. Utility plan including designs for adequate sewer, water, electric, gas, telephone and cable systems.

(b) Site Plan Design Standards. The Site Plan shall be prepared in conformity with the purpose and specific requirements of this subsection including the following design standards:

- i. The existing terrain, whether part of the Open Land or a Buildable Pod, shall be preserved insofar as reasonably possible, and earth moving shall be minimized except as may be required for a site design meeting the purpose and requirements of this subsection.
- ii. Existing trees and significant natural features shall be preserved and integrated into the landscape design plan insofar as reasonably possible and appropriate to a site design meeting the purpose and requirements of this subsection.
- iii. Street layouts shall take account of the existing terrain and landscape features, and there shall be no extreme or ill-designed cuts or fills. The width, construction and lighting of streets shall be appropriate for their intended use.
- iv. Creation of an attractive initial view of the PUTD from existing streets in harmony with the neighborhood shall be an objective of overall site design.

The groupings of townhouse dwelling units shall be arranged and oriented to be compatible with the terrain and features of surrounding land and shall be sited so that the arrangement of the groupings fronting a street creates a landscape setting in context with the street and the surrounding land.
- v. The groupings shall not be located in such a manner so as to concentrate groupings in the immediate vicinity of any existing dwelling.
- vi. Individually and commonly owned parking areas shall be designed with careful regard to topography, landscaping, ease of access and lighting and shall be developed as an integral part of overall site design.
- vii. There shall be adequate, safe and convenient arrangement of walkways, paths, driveways and parking areas and suitable lighting. Varied construction materials, such as brick or stone, shall be used when

feasible and appropriate to site design. All retaining walls shall be stone-faced.

- viii. Suitable trees, shrubs and other plant material, used for screening or landscaping shall be of a size and number sufficient for their purpose. The Site Plan shall specify the location of groupings of attached townhouses and dimensions of each townhouse.
- ix. The dwellings in the Buildable Pods shall be conveniently accessible from the street without extreme or ill-designed cuts or fills and without removal of trees or other natural features beyond what is necessary to a site design meeting the purpose and requirements of this subsection.
- x. The development of a PUTD shall promote reasonable visual and audible privacy for the residents and their neighbors.
- xi. The siting of a Buildable Lot shall take into account traditional neighborhood patterns for relationships of dwellings, exclusive use areas and open space.

15. Every application for a special permit for a PUTD under this Subsection shall be referred to the Conservation Commission and Board of Health. The Conservation Commission and Board of Health shall act upon the referral in the same manner as upon an application for subdivision approval under the Subdivision Control Law. The PUTD shall be served by a sewer.

16. Every application for a special permit for a PUTD shall be filed with the Town Clerk and ten copies of the application (including the date and time of filing certified by the Town Clerk) shall be filed forthwith with the Planning Board. The Planning Board shall forthwith transmit a copy of the application to the Conservation Commission and a copy of the application to the Board of Health and shall specify the date of public hearing. After due publication notice, the Planning Board shall hold a public hearing within 65 days of filing of the application or within such further time as may be permitted by G.L. c.40A, Section 9 (or successor statutory provision) or within such further time specified by written agreement between the applicant and the Planning Board filed with the Town Clerk. The Planning Board shall grant a special permit for a PUTD pursuant to the authority of and subject to the conditions and standards set out in Section IX.C if, in addition, it finds that the requirements of this subsection have been met and that the PUTD will serve an identifiable housing need in a manner which is compatible with the area of the residence district within which the PUTD is located.

17. After a special permit for a PUTD has been granted, the development may be altered or amended only upon an application for such alteration or

amendment complying with the pertinent requirements of this subsection and after notice and a public hearing and a finding by the Planning Board that the alteration or amendment (a) meets the requirements and purpose of this subsection; (b) is financially practical and in reasonable probability will be completed; and (c) is desirable or reasonably necessary. In permitting an alteration or amendment, the Planning Board may impose such conditions or restrictions which it finds are reasonably necessary to accomplish the purpose or satisfy the requirements of this subsection.

18. In the event no substantial use of a special permit granted under this subsection is made and no substantial construction has commenced within 2 years of the Planning Board's decision (excluding any time involved in judicial review of the decision), the special permit shall expire, except for good cause. The Planning Board may set reasonable time limits for completion of parts or of the whole of the development and may determine the order of construction.

VOTED. The Town voted to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, by adding the following Section L to Section III:

Planned Unit Townhouse Development.

1. Definition.

As used herein "Planned Unit Townhouse Development" or "PUTD" means a planned unit development, as defined in G.L. c. 40A Sec. 9, in which residential use and open space are mixed. Dwelling units in a PUTD are situated in groupings, containing two or three townhouse dwelling units in individual townhouse structures, separated from each other and from a parcel's perimeter lot lines by dedicated landscaped open space and protective buffer zones (herein referenced as "Open Land"). The townhouse unit in a PUTD is a two story dwelling unit with garage attached to one or two other townhouses.

2. Purpose.

This subsection is intended to permit well-designed townhouse development on large tracts of land adjoining property where multi-unit, high density development currently exists so as to: (1) provide an added diversity of housing types in the Residence A district attractive to households desirous of downsizing from larger single family dwellings; (2) provide housing for households unable to pay full market price; (3) provide dedicated Open Land and protective buffer zones with outstanding landscape design for the areas between groupings of townhouse buildings and along the boundaries of the lot; (4) permit the preservation of large, historic houses through their conversion into

condominium dwelling units; and (5) ensure quality land planning, architectural design in building and landscaping and to ensure their long-term preservation and maintenance.

3. Siting.

A PUTD may be established and maintained pursuant to a special permit issued by the Planning Board on a lot (including a combination of adjacent lots) of land in a Residence A district which (1) contains at least 370,000 square feet (exclusive of wetlands); (2) has frontage of at least 400 feet; (3) has a lot line, at least equivalent to the length of its frontage, in common with a multi-family housing development (including access roads and driveways) with multi-unit buildings containing at least 40 dwelling units; and (4) on which there exists a single family dwelling constructed before 1925.

4. Housing Types.

The housing types in a PUTD shall be townhouse dwelling units and condominium units located in a pre-1925 renovated dwelling converted to multi-family use. These units shall be contained in groupings of two or three units per building structure. Each unit shall be attached to one or two other units. Units in a PUTD shall be developed as condominiums and each unit shall be separately owned and occupied; provided that the owner of one unit who occupies such unit may own one or more other units. Individual units may be rented for occupancy for terms of not less than 18 months and not more than 10% of all of the units in a PUTD may be rented at any one time.

5. Streets.

Any new street in a PUTD shall meet the requirements for streets as specified in the Planning Board's Rules and Regulations with such waivers as the Board may find to be desirable and appropriate for the PUTD. Adequate provision shall be made for the safety of bicyclists and pedestrians.

6. Number of Units.

The maximum number of units in a PUTD shall not exceed an average density of 4 units per acre, exclusive of wetlands; provided that the average density may increase by $\frac{1}{2}$ unit per acre in the event that (1) the historic structure shall be converted and preserved as described in paragraph 13(b), and (2) building setbacks shall exceed 60' from the front lot line and 35' from the side lot lines. In calculating the maximum permissible density, after determining the number of usable acres in a parcel, if there is a remainder of area less than an acre, that area shall be disregarded.

7. Setbacks and Height.

No building in a PUTD shall be less than 60 feet from the lot line fronting on an existing street, and no building in a PUTD shall be less than 35 feet from a side lot line and 30 feet from the rear lot line. All set back areas shall be landscaped as hereafter provided. No building in a PUTD shall exceed 35 feet in height, provided that the pre-1925 dwelling(s) may be retained and converted to condominium use at its original height.

8. Buildable Pods.

In a PUTD no dwelling shall be erected or maintained except on a “Buildable Pod”. A “Buildable Pod” in a PUTD is a building containing not more than three townhouse units and which contains an exclusive use area suitable for the provision of parking and yard for each townhouse unit. Each Buildable Pod shall have a location, size and shape to provide two or three townhouses, including garages.

9. Affordable Housing.

In a PUTD containing less than 10 townhouse units, an application may provide for one townhouse unit to be used for an attached townhouse suitably restricted so as to count on the state’s Subsidized Housing Inventory (SHI) or its future equivalent, or in lieu thereof the application may provide for a monetary contribution to the Town’s Affordable Housing Trust Fund in an amount which is reasonable, as determined by the Planning Board under the relevant circumstances. In a PUTD containing 10 or more townhouse units, 10% of the townhouse units (rounded to the nearest whole number) shall be suitably restricted so that the townhouse units shall count on the SHI or its future equivalent.

10. Parking.

Each townhouse unit shall have an attached one or two car garage. Provision shall be made for sufficient additional parking for residents and guests to serve anticipated needs as established by applicant. On-street parking, if and where permitted, may count as serving these needs. Suitable provision shall be made for ownership and maintenance of separate parking areas by the condominium association (as hereafter defined), if such separate areas are needed to serve parking needs.

11. Open Land.

(a) Every PUTD shall include Open Land, which for the purposes of this subsection, shall mean land left in its natural state, gardens, and other open land suitably landscaped and maintained in harmony with the terrain of the site, its

environs and the character of the surrounding neighborhood. Open Land shall not be used for parking or roadways but may include permeable paths and walkways. Insofar as permitted hereunder and subject to the approval of the Planning Board, Open Land may be used for passive outdoor recreational purposes and for the installation and maintenance of underground utility services. The Planning Board may permit Open Land to be utilized for the coursing or temporary retention of storm drainage. No structure shall be erected or maintained on Open Land except as may be reasonably necessary for and incidental to the use of Open Land, such as lampposts, benches, small sheds, stone landscape or retaining walls and decorative fences. The number, use, characteristics and location of structures shall be subject to approval by the Planning Board.

(b) At least 30% of the total land area of the PUTD, exclusive of wetlands and streets, shall be Open Land.

(c) Open Land in a PUTD shall be designed and located on the lot so that the purposes of this subsection are met. Narrow strips of land, which are not necessary for a high-quality site design, shall not be a part of the Open Land. Open Land shall be situated so that each Buildable Pod is adjacent to Open Land or has convenient access to Open Land.

(d) Open Land in a PUTD shall be owned and maintained by a duly organized condominium association and shall be kept in an open, landscaped or natural state, free of invasive species, and not built for commercial or residential use or developed for accessory uses such as parking or roadway.

12. Condominium Association.

In a PUTD, a condominium association shall be established to manage and own the property, streets, separate parking areas and Open Land and shall be controlled by the owners of the townhouse units. Each such owner's interest in the condominium association shall be subject to the PUTD special permit issued in accordance with this subsection and shall pass with the conveyance of his or her townhouse unit. The condominium association shall be responsible for the maintenance of the streets, parking areas and Open Land and in no event shall the Town of Milton be responsible for any such maintenance. Each deed to a townhouse unit shall obligate the owner and his successors in title to pay a pro rata share of the expenses of the condominium association. The condominium association, by unamendable provision in its charter or trust indenture, shall (a) be obligated to maintain the streets and Open Land; (b) be prohibited from mortgaging or pledging the Open Land; (c) be prohibited from

conveying or assigning the Open Land; and (d) require that all buildings be kept in good order and repair by their owners. In the event that the condominium association shall be legally terminated, another corporation or trust constituted pursuant to the requirements of this paragraph, subject to the rights and obligations provided herein, shall take title to the streets, parking areas and Open Land. The condominium documents which will establish and control the condominium association shall be submitted with the special permit application for review by Milton Town Counsel who may require amendment so as to effectuate the purpose of this subsection and shall not be amended without the consent of the Milton Planning Board.

13. Design Standards for Buildings.

(a) The buildings containing the townhouse dwelling units in a PUTD shall meet the following design standards:

- i. The architecture of each building shall be consistent and coherent in all its elements and compatible with and complementary to its surroundings, in form, scale and massing. The rear and sides of each building shall be given the same careful attention as the front.
- ii. The scale of each building shall complement its landscaped context.
- iii. Windows and doors shall be surrounded by appropriate architectural elements setting the windows and doors off from the plane of the façade. Muntins shall be used in the top half of all windows. Vents or grills for air conditioner units, if any, shall be incorporated into the architectural elements surrounding the window units so as to present a coherent visual whole.
- iv. Each door, doorway, window or window grouping shall be suitably proportioned to the building. Each unit shall have windows that open. Small windows, disruptive to architectural continuity, shall not be used.
- v. Exterior lighting fixtures shall be appropriate to the architecture, be Dark Sky compliant and be appropriately shielded to prevent any significant light over-spill into adjoining residential areas. Exterior spot lights are expressly prohibited.
- vi. Roof lines shall be visually coherent and architecturally well defined. Pitched roofs, cornices and other appropriate architectural elements shall be used. Dormers and/or gables which break the planes of the roof should be used where appropriate.
- vii. Building materials should be of high quality. Traditional materials and colors that are in keeping with the architectural context shall be used when reasonably possible.
- viii. Building walls shall not present unrelieved flat surfaces. Windows,

doors, dormers, window bays, porches and architectural elements shall project or be recessed in order to relieve such flatness unless good architectural cause exists for a different treatment.

- ix. Small accessory buildings needed for condominium operations and maintenance shall be permissible if attractive in design and sited unobtrusively.
- x. Second floor windows should not directly face abutters.

(b) The Pre-1925 Building. The pre-1925 dwelling in a PUTD shall be converted into no more than 3 condominium units and shall retain, insofar as reasonably possible, the original exterior appearance of the dwelling and its landscaping. Demolition of wings and construction of a garage architecturally consistent with the dwelling shall be permissible.

(c) Requirements for Dwelling Units. The townhouse units and the condominium units shall meet the following requirements:

- i. The townhouse units shall not exceed 2 stories.
- ii. The townhouse units shall have a first floor master bedroom.
- iii. No townhouse unit shall have more than 3 bedrooms and the average number of bedrooms for all the units in the PUTD shall not exceed 2.6.
- iv. Each townhouse unit shall contain a 1 or 2 car garage.
- v. No townhouse or condominium unit shall exceed 3,000 square feet of living area. The square footage of unfinished basement, garage and attic areas are excluded from this calculation.
- vi. The two Buildable Pods nearest the front lot line and pre-existing street shall be designed so that the side of the townhouse unit that faces the street shall have a front door appearance; provided that garage doors in such Buildable Pods shall not face the street.
- vii. Interior spaces shall be designed so that units are resistant to noise from the adjoining units. Interior finishes shall be constructed with high quality materials. Construction methods and uses of materials may be specified by the Building Commissioner in order to ensure high-quality construction.

14. Site Plan.

(a) A site plan for a PUTD shall be part of the special permit application. It may be contained in one or more plans prepared in a form suitable for recording by a Registered Professional Engineer or a Registered Land Surveyor, and in accompanying text and material. Applicants are encouraged to secure the assistance of a Registered Architect or Landscape Architect in preparation of the

Site Plan. A Site Plan approved by the Planning Board is a prerequisite of a special permit for a PUTD granted under this subsection, and construction of the PUTD shall be in accordance with the approved Site Plan. The Site Plan shall show:

- i. The existing topography of the land showing two-foot contours.
- ii. A mapping of all wetlands, a description of these wetlands, and any proposed alteration of wetlands.
- iii. Major site features such as large trees, wooded areas, rock-ridges and outcroppings, water bodies, meadows, stone walls, and buildings, a description of these features, and any proposed removal or changes in these features.
- iv. The siting, grading, and landscape plan for all proposed streets, Buildable Pods, Open Land, parking areas, paths, walkways, driveways, playgrounds, gardens and fences.
- v. A written description of the landscape characteristics of the site and its contiguous neighborhood and of the effects of the PUTD on such characteristics, including the passage of water through the site and to and from contiguous property.
- vi. A written description of the site's current uses, such as watershed, wildlife habitat, woodland, or meadowland and of the effect of the PUTD on such uses.
- vii. A statement of all significant impacts, which the PUTD is likely to cause and a description of any measures proposed to deal with these impacts.
- viii. The design of all structures. The plans should make the appearance of each dwelling on its sides and rear at least equal in amenity and design to the appearance of the dwelling on its front. The plans should show the relationship between each townhouse dwelling unit and its attached neighboring townhouse dwelling unit(s).
- ix. Storm water and drainage calculations and the design of adequate storm water and drainage systems.
- x. Utility plan including designs for adequate sewer, water, electric, gas, telephone and cable systems.

(b) Site Plan Design Standards. The Site Plan shall be prepared in conformity with the purpose and specific requirements of this subsection including the following design standards:

- i. The existing terrain, whether part of the Open Land or a Buildable Pod, shall be preserved insofar as reasonably possible, and earth moving shall be minimized except as may be required for a site design meeting the purpose and requirements of this subsection.

- ii. Existing trees and significant natural features shall be preserved and integrated into the landscape design plan insofar as reasonably possible and appropriate to a site design meeting the purpose and requirements of this subsection.
- iii. Street layouts shall take account of the existing terrain and landscape features, and there shall be no extreme or ill-designed cuts or fills. The width, construction and lighting of streets shall be appropriate for their intended use.
- iv. Creation of an attractive initial view of the PUTD from existing streets in harmony with the neighborhood shall be an objective of overall site design.

The groupings of townhouse dwelling units shall be arranged and oriented to be compatible with the terrain and features of surrounding land and shall be sited so that the arrangement of the groupings fronting a street creates a landscape setting in context with the street and the surrounding land.
- v. The groupings shall not be located in such a manner so as to concentrate groupings in the immediate vicinity of any existing dwelling.
- vi. Individually and commonly owned parking areas shall be designed with careful regard to topography, landscaping, ease of access and lighting and shall be developed as an integral part of overall site design.
- vii. There shall be adequate, safe and convenient arrangement of walkways, paths, driveways and parking areas and suitable lighting. Varied construction materials, such as brick or stone, shall be used when feasible and appropriate to site design. All retaining walls shall be stone-faced.
- viii. Suitable trees, shrubs and other plant material, used for screening or landscaping shall be of a size and number sufficient for their purpose. The Site Plan shall specify the location of groupings of attached townhouses and dimensions of each townhouse.
- ix. The dwellings in the Buildable Pods shall be conveniently accessible from the street without extreme or ill-designed cuts or fills and without removal of trees or other natural features beyond what is necessary to a site design meeting the purpose and requirements of this subsection.
- x. The development of a PUTD shall promote reasonable visual and audible privacy for the residents and their neighbors.
- xi. The siting of a Buildable Lot shall take into account traditional neighborhood patterns for relationships of dwellings, exclusive use areas and open space.

15. Every application for a special permit for a PUTD under this Subsection shall be referred to the Conservation Commission and Board of Health. The Conservation Commission and Board of Health shall act upon the referral in the same manner as upon an application for subdivision approval under the Subdivision Control Law. The PUTD shall be served by a sewer.

16. Every application for a special permit for a PUTD shall be filed with the Town Clerk and ten copies of the application (including the date and time of filing certified by the Town Clerk) shall be filed forthwith with the Planning Board. The Planning Board shall forthwith transmit a copy of the application to the Conservation Commission and a copy of the application to the Board of Health and shall specify the date of public hearing. After due publication notice, the Planning Board shall hold a public hearing within 65 days of filing of the application or within such further time as may be permitted by G.L. c.40A, Section 9 (or successor statutory provision) or within such further time specified by written agreement between the applicant and the Planning Board filed with the Town Clerk. The Planning Board shall grant a special permit for a PUTD pursuant to the authority of and subject to the conditions and standards set out in Section IX.C if, in addition, it finds that the requirements of this subsection have been met and that the PUTD will serve an identifiable housing need in a manner which is compatible with the area of the residence district within which the PUTD is located.

17. After a special permit for a PUTD has been granted, the development may be altered or amended only upon an application for such alteration or amendment complying with the pertinent requirements of this subsection and after notice and a public hearing and a finding by the Planning Board that the alteration or amendment (a) meets the requirements and purpose of this subsection; (b) is financially practical and in reasonable probability will be completed; and (c) is desirable or reasonably necessary. In permitting an alteration or amendment, the Planning Board may impose such conditions or restrictions which it finds are reasonably necessary to accomplish the purpose or satisfy the requirements of this subsection.

18. In the event no substantial use of a special permit granted under this subsection is made and no substantial construction has commenced within 2 years of the Planning Board's decision (excluding any time involved in judicial review of the decision), the special permit shall expire, except for good cause. The Planning Board may set reasonable time limits for completion of parts or of the whole of the development and may determine the order of construction.

VOICE VOTE

The Moderator declared a two-thirds vote.

The Moderator made motion which was seconded to move Article 14 as the next article.

VOTED. The Town voted YES.

UNANIMOUS VOTE

ARTICLE 14 FIRE STATION FACILITIES RENOVATION APPROPRIATION

To see what sum of money the Town will vote to appropriate for expenditure by the Fire Space Needs Committee for further study of the potential renovation, reconstruction and/or construction of fire station facilities in the Town of Milton, including, without limitation, the following:

- Retention of an architectural firm and/or other consultants and professionals to refine and expand upon the initial findings of the Fire Space Needs Committee, including the development of plans and cost estimates for implementation of proposed work.
- Review of existing documentation and existing conditions at three fire stations.
- Analysis of proposed sites for their suitability to accommodate fire stations that will meet anticipated needs.
- Functional and space needs program for each station based on Committee and Fire Department input and current industry standards and best practices.
- Comparison of the relative advantages, disadvantages and costs of renovation/additions vs. new construction for each station.
- Concept plans, narrative descriptions (inclusive of site work and MEP systems) and outline specifications sufficient to establish a scope, level of quality and cost for each station.
- Design and construction schedule for the three stations.
- Construction and total project cost estimates.

To see if the Town will vote to authorize its Boards, Commissions and Committees, including without limitation the Board of Selectmen and the Fire Department, to apply for state and/or federal funds to assist and/or to reimburse the Town in connection with any of the foregoing; to authorize the Board of Selectmen to accept grants, gifts, or donations on behalf of the Town for the purposes of this article; and to determine how such appropriation shall be raised, whether by borrowing under any applicable provisions of law or otherwise; and to act on anything relating thereto.

VOTED. The Town voted to authorize its Boards, Commissions and Committees, including without limitation the Board of Selectmen and the Fire Department, to apply for state and/or federal funds to assist and/or to reimburse the Town in connection with the purposes of this article; to authorize the Board of Selectmen to accept grants, gifts, or donations on behalf of the Town for the purposes of this article; and to authorize the Board of Selectmen, with input from the Fire Space Needs Committee, to determine, within the scope of any restriction applicable to such grant, gift or donation, the expenditure of any funds so raised for further study of the potential renovation, reconstruction and/or construction of fire station facilities in the Town of Milton, including, without limitation, the following:

- Retention of an architectural firm and/or other consultants and professionals to refine and expand upon the initial findings of the Fire Space Needs Committee, including the development of plans and cost estimates for implementation of proposed work.
- Review of existing documentation and existing conditions at three fire stations.
- Analysis of proposed sites for their suitability to accommodate fire stations that will meet anticipated needs.
- Functional and space needs program for each station based on Committee and Fire Department input and current industry standards and best practices.
- Comparison of the relative advantages, disadvantages and costs of renovation/additions vs. new construction for each station.
- Concept plans, narrative descriptions (inclusive of site work and MEP systems) and outline specifications sufficient to establish a scope, level of quality and cost for each station.
- Design and construction schedule for the three stations.
- Construction and total project cost estimates.
- Conduct public meetings to share preliminary findings.
- Consider avoiding any recommendation to demolish historic fire stations and the former East Milton Library and consider re-purposing the buildings for other municipal or private use should they be found unsuitable for the Fire Department.

and further that the Town vote no appropriation under this article.

UNANIMOUS VOTE

ARTICLE 12 AMEND ZONING BYLAWS, SECTION VI, SUBSECTION D – ACCESORY STRUCTURE HEIGHT

To see if the Town will vote to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, by striking paragraph 1 of Subsection D of Section VI and by substituting the following paragraph 1: In a Residence AA, A, B or C district no building except a one-story building of accessory use, not greater than 21 feet in height above the average grade of the building footprint, shall be erected or maintained within 30 feet of the rear lot line, provided that no building need be set back from the rear lot line more than 30 percent of the mean depth of the lot and further provided that, if there shall be a retaining wall within 30 feet of a rear lot line which raises the average grade of the building footprint, the rise in average grade shall be deemed a part of the height of any one story building of accessory use constructed thereon. and to act on anything relating thereto.

VOTED. The Town voted to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, by striking paragraph 1 of Subsection D of Section VI and by substituting the following paragraph 1: In a Residence AA, A, B or C district no building except a one-story building of accessory use, not greater than 21 feet in height above the average grade of the building footprint, shall be erected or maintained within 30 feet of the rear lot line, provided that no building need be set back from the rear lot line more than 30 percent of the mean depth of the lot and further provided that, if there shall be a retaining wall within 30 feet of a rear lot line which raises the average grade of the building footprint, the rise in average grade shall be deemed a part of the height of any one story building of accessory use constructed thereon.

UNANIMOUS VOTE

ARTICLE 13 Was voted October 27, 2014

ARTICLE 14 Was voted October 28, 2014

ARTICLE 15 AUTHORIZATION FOR ACQUISITION OF EASEMENTS.

To see if the Town will vote to authorize the Board of Selectmen, during Fiscal Year 2015, to acquire on behalf of the Town any and all easements for any of the following purposes: roads, sidewalks, vehicular and/or pedestrian access or passage, drainage and utilities; and to abandon or relocate easements acquired for any of the foregoing purposes; and to act on anything relating thereto.

Chairman of the Board of Selectman, Kathleen M. Conlon, made a motion to amend Article 15 which was seconded. Ms. Conlon submitted a revised recommendation for Article 15. The revised recommendation is as follows:

RECOMMENDED that the Town vote to authorize the Board of Selectmen, during Fiscal Year 2015, to accept on behalf of the Town, except with respect to real property that is located in a business district or on which a multi-family dwelling consisting of more than six(6) units is constructed or proposed to be constructed, any and all easements for any of the following purposes: sidewalks, vehicular and/or pedestrian access or passage, drainage and utilities; and to abandon or relocate easements acquired for any of the foregoing purposes; provided, however, that such authorization shall pertain only to easements accepted, abandoned or relocated at no cost to the Town.

VOTED. The Town voted to accept the revised recommendation.

VOICE VOTE

VOTED. The Town voted to authorize the Board of Selectmen, during Fiscal Year 2015, to accept on behalf of the Town, except with respect to real property that is located in a business district or on which a multi-family dwelling consisting of more than six(6) units is constructed or proposed to be constructed, any and all easements for any of the following purposes: sidewalks, vehicular and/or pedestrian access or passage, drainage and utilities; and to abandon or relocate easements acquired for any of the foregoing purposes; provided, however, that such authorization shall pertain only to easements accepted, abandoned or relocated at no cost to the Town.

VOICE VOTE

The Moderator declared a two-thirds vote.

ARTICLE 16 ESTABLISH A SPECIAL PURPOSE FUND

To see if the Town will vote, pursuant to Massachusetts General Laws Chapter 40, Section 5B, to establish a Special Purpose Stabilization Fund for the purposes of balancing the General Fund budget; and to act on any relating thereto.

VOTED. The Town voted, pursuant to Massachusetts General Laws Chapter 40, Section 5B, to establish a Special Purpose Stabilization Fund for the purposes of balancing the General Fund budget.

UNANIMOUS VOTE

A motion was made and seconded to adjourn the Fall Town Meeting.

VOTED. The Town voted YES.

UNANIMOUS VOTE

The meeting adjourned at 10:26 p.m.

Susan M. Galvin
Town Clerk

2014
NOVEMBER STATE ELECTION

Commonwealth of Massachusetts) SS.
County of Norfolk)

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in Elections and Town Affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

- In Precinct 1. Tucker School, Blue Hills Parkway
- In Precinct 2. Milton Senior Center, Walnut Street
- In Precinct 3. Cunningham Park Community Center, Edge Hill Road
- In Precinct 4. Milton Senior Center, Walnut Street
- In Precinct 5. Copeland Field House, Milton High School, Gile Road
- In Precinct 6. Cunningham School Gymnasium, Edge Hill Road
- In Precinct 7. Cunningham Park Community Center, Edge Hill Road
- In Precinct 8. Cunningham School Gymnasium, Edge Hill Road
- In Precinct 9. Copeland Field House, Milton High School, Gile Road
- In Precinct 10. Tucker School, Blue Hills Parkway

on Tuesday, November 4, 2014 next at seven o'clock in the forenoon then and there to cast their BALLOTS for the following offices:

SENATOR IN CONGRESS for this Commonwealth
GOVERNOR AND LIEUTENANT GOVERNOR for this Commonwealth
ATTORNEY GENERAL for this Commonwealth
SECRETARY OF STATE for this Commonwealth
TREASURER for this Commonwealth
AUDITOR for this Commonwealth
REPRESENTATIVE IN CONGRESS for the 7th Congressional District
(Precincts 1, 5 & 10 Only)
REPRESENTATIVE IN CONGRESS for the 8th Congressional District
(Precincts 2, 3, 4, 6, 7, 8 & 9 Only)
COUNCILLOR for the 2nd Councillor District

SENATOR IN GENERAL COURT for the Norfolk, Bristol and
Plymouth Senatorial District
REPRESENTATIVE IN GENERAL COURT for the
12th Suffolk Representative District (Precincts 1& 2 Only)
REPRESENTATIVE IN GENERAL COURT for the 7th Norfolk
Representative District (Precincts 3, 4, 5, 6, 7, 8, 9 & 10 Only)
DISTRICT ATTORNEY for the Norfolk District
REGISTER OF PROBATE for the Norfolk County
COUNTY TREASURER for the Norfolk County
COUNTY COMMISSIONER for the Norfolk County
BLUE HILLS REGIONAL VOCATIONAL
SCHOOL COMMITTEE MEMBERS

QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 6, 2014?

SUMMARY

This proposed law would eliminate the requirement that the state's gasoline tax, which was 24 cents per gallon as of September 2013, (1) be adjusted every year by the percentage change in the Consumer Price Index over the preceding year, but (2) not be adjusted below 21.5 cents per gallon.

A YES VOTE would eliminate the requirement that the state's gas tax be adjusted annually based on the Consumer Price Index.

A NO VOTE would make no change in the laws regarding the gas tax.

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 6, 2014?

SUMMARY

This proposed law would expand the state's beverage container deposit law, also known as the Bottle Bill, to require deposits on containers for all non-alcoholic non-carbonated drinks in liquid form intended for human consumption, except beverages primarily derived from dairy products, infant formula, and FDA approved medicines. The proposed law would not cover containers made of paper-based biodegradable material and aseptic multi-material packages such as juice boxes or pouches.

The proposed law would require the state Secretary of Energy and Environmental Affairs (EEA) to adjust the container deposit amount every five years to reflect (to the nearest whole cent) changes in the consumer price index, but the value could not be set below five cents.

The proposed law would increase the minimum handling fee that beverage distributors must pay dealers for each properly returned empty beverage container, which was 2¼ cents as of September 2013, to 3½ cents. It would also increase the minimum handling fee that bottlers must pay distributors and dealers for each properly returned empty reusable beverage container, which was 1 cent as of September 2013, to 3½ cents. The Secretary of EEA would review the fee amounts every five years and make appropriate adjustments to reflect changes in the consumer price index as well as changes in the costs incurred by redemption centers. The proposed law defines a redemption center as any business whose primary purpose is the redemption of beverage containers and that is not ancillary to any other business.

The proposed law would direct the Secretary of EEA to issue regulations allowing small dealers to seek exemptions from accepting empty deposit containers. The proposed law would define small dealer as any person or business, including the operator of a vending machine, who sells beverages in beverage containers to consumers, with a contiguous retail space of 3,000 square feet or less, excluding office and stock room space; and fewer than four locations under the same ownership in the Commonwealth. The proposed law would require that the regulations consider at least the health, safety, and convenience of the public, including the distribution of dealers and redemption centers by population or by distance or both.

The proposed law would set up a state Clean Environment Fund to receive certain unclaimed container deposits. The Fund would be used, subject to appropriation by the state Legislature, to support programs such as the proper management of solid waste, water resource protection, parkland, urban forestry, air quality and climate protection.

The proposed law would allow a dealer, distributor, redemption center or bottler to refuse to accept any beverage container that is not marked as being refundable in Massachusetts.

The proposed law would take effect on April 22, 2015.

A YES VOTE would expand the state's beverage container deposit law to

require deposits on containers for all non-alcoholic, non-carbonated drinks with certain exceptions, increase the associated handling fees, and make other changes to the law.

A NO VOTE would make no change in the laws regarding beverage container deposits.

QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 6, 2014?

SUMMARY

This proposed law would (1) prohibit the Massachusetts Gaming Commission from issuing any license for a casino or other gaming establishment with table games and slot machines, or any license for a gaming establishment with slot machines; (2) prohibit any such casino or slots gaming under any such licenses that the Commission might have issued before the proposed law took effect; and (3) prohibit wagering on the simulcasting of live greyhound races.

The proposed law would change the definition of “illegal gaming” under Massachusetts law to include wagering on the simulcasting of live greyhound races, as well as table games and slot machines at Commission-licensed casinos, and slot machines at other Commission-licensed gaming establishments. This would make those types of gaming subject to existing state laws providing criminal penalties for, or otherwise regulating or prohibiting, activities involving illegal gaming.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would prohibit casinos, any gaming establishment with slot machines, and wagering on simulcast greyhound races.

A NO VOTE would make no change in the current laws regarding gaming.

QUESTION 4: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 6, 2014?

SUMMARY

This proposed law would entitle employees in Massachusetts to earn and use sick time according to certain conditions.

Employees who work for employers having eleven or more employees could earn and use up to 40 hours of paid sick time per calendar year, while employees working for smaller employers could earn and use up to 40 hours of unpaid sick time per calendar year.

An employee could use earned sick time if required to miss work in order (1) to care for a physical or mental illness, injury or medical condition affecting the employee or the employee's child, spouse, parent, or parent of a spouse; (2) to attend routine medical appointments of the employee or the employee's child, spouse, parent, or parent of a spouse; or (3) to address the effects of domestic violence on the employee or the employee's dependent child. Employees would earn one hour of sick time for every 30 hours worked, and would begin accruing those hours on the date of hire or on July 1, 2015, whichever is later. Employees could begin to use earned sick time on the 90th day after hire.

The proposed law would cover both private and public employers, except that employees of a particular city or town would be covered only if, as required by the state constitution, the proposed law were made applicable by local or state legislative vote or by appropriation of sufficient funds to pay for the benefit. Earned paid sick time would be compensated at the same hourly rate paid to the employee when the sick time is used.

Employees could carry over up to 40 hours of unused sick time to the next calendar year, but could not use more than 40 hours in a calendar year. Employers would not have to pay employees for unused sick time at the end of their employment. If an employee missed work for a reason eligible for earned sick time, but agreed with the employer to work the same number of hours or shifts in the same or next pay period, the employee would not have to use earned sick time for the missed time, and the employer would not have to pay for that missed time. Employers would be prohibited from requiring such an employee to work additional hours to make up for missed time, or to find a replacement employee.

Employers could require certification of the need for sick time if an employee used sick time for more than 24 consecutively scheduled work hours. Employers could not delay the taking of or payment for earned sick time because they have not received the certification. Employees would have to make a good faith effort to notify the employer in advance if the need for earned sick time is foreseeable.

Employers would be prohibited from interfering with or retaliating based on an employee's exercise of earned sick time rights, and from retaliating based on an employee's support of another employee's exercise of such rights.

The proposed law would not override employers' obligations under any contract or benefit plan with more generous provisions than those in the proposed law. Employers that have their own policies providing as much paid time off, usable for the same purposes and under the same conditions, as the proposed law would not be required to provide additional paid sick time.

The Attorney General would enforce the proposed law, using the same enforcement procedures applicable to other state wage laws, and employees could file suits in court to enforce their earned sick time rights. The Attorney General would have to prepare a multilingual notice regarding the right to earned sick time, and employers would be required to post the notice in a conspicuous location and to provide a copy to employees. The state Executive Office of Health and Human Services, in consultation with the Attorney General, would develop a multilingual outreach program to inform the public of the availability of earned sick time.

The proposed law would take effect on July 1, 2015, and states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would entitle employees in Massachusetts to earn and use sick time according to certain conditions.

A NO VOTE would make no change in the laws regarding earned sick time.

QUESTION 5: 12th Suffolk Representative District (Precincts 1& 2 Only)
THIS QUESTION IS NOT BINDING

Shall the state representative from this district be instructed to vote in favor of a resolution calling upon Congress to propose an amendment to the U.S. Constitution affirming that 1) rights protected under the Constitution are the rights of natural persons only and 2) both Congress and the states may place limits on political contributions and political spending?

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to serve the Warrant by posting attested copies thereof in each of the post offices of said Town seven days at least before said meeting and leaving printed copies thereof at the dwelling houses of said Town at least four days before said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk on or before said fourth day of November, next.

Given under our hands at Milton this seventh day of October, Two Thousand and fourteenth.

Kathleen M. Conlon
Denis F. Keohane
J. Thomas Hurley

Board of Selectmen

A true copy, Attest:

Tamara Berton
Constable of Milton

Commonwealth of Massachusetts) SS
County of Norfolk)

Pursuant to the within Warrant, dated November 4, 2014, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on October 24, 2014.

and delivered to the inhabitants on October 13, 2014

Tamara Berton
Constable of Milton

OFFICE OF THE TOWN CLERK

NOVEMBER 4, 2014 - STATE ELECTION

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
SENATOR IN CONGRESS											
EDWARD J. MARKEY	835	899	752	799	595	693	653	729	637	609	7201
BRIAN J. HERR	186	289	492	311	338	584	427	515	617	162	3921
Others	2	3	4	2	1	1	2	3	4	3	25
Blanks	58	69	69	60	47	70	93	80	99	44	689
GOVERNOR & LIEUTENANT GOVERNOR											
BAKER and POLITO	292	466	697	478	507	789	648	762	864	247	5750
COAKLEY and KERRIGAN	746	742	571	647	447	524	469	521	453	528	5648
FALCHUK and JENNINGS	21	27	28	24	19	21	31	28	18	26	243
LIVELY and SAUNDERS	7	5	4	5	0	2	7	4	2	4	40
McCORMICK and POST	3	6	7	4	2	5	8	1	9	2	47
Others	0	2	1	2	0	0	1	1	0	1	8
Blanks	12	12	9	12	6	7	11	10	11	10	100
ATTORNEY GENERAL											
MAURA HEALEY	859	928	791	820	594	742	719	761	685	609	7508
JOHN B. MILLER	177	269	450	299	338	525	385	482	575	158	3658
Others	2	3	0	2	1	2	1	0	2	1	14
Blanks	43	60	76	51	48	79	70	84	95	50	656
SECRETARY OF STATE											
WILLIAM FRANCIS GALVIN	866	972	893	894	667	921	819	898	832	629	8391
DAVID D'ARCANGELO	129	187	293	189	222	328	246	307	412	117	2430
DANIEL L. FACTOR	30	35	37	35	34	25	29	25	27	22	299
Others	2	1	0	1	0	0	1	0	0	1	6
Blanks	54	65	94	53	58	74	80	97	86	49	710

OFFICE OF THE TOWN CLERK

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
TREASURER							Vote for ONE				
DEBORAH B. GOLDBERG	765	786	657	723	508	621	579	628	525	565	6357
MICHAEL JAMES HEFFERNAN	206	339	511	337	374	599	477	541	688	186	4258
IAN T. JACKSON	34	32	30	27	22	31	31	37	25	14	283
Others	2	1	0	0	0	0	1	2	1	1	8
Blanks	74	102	119	85	77	97	87	119	118	52	930
AUDITOR							Vote for ONE				
SUZANNE M. BUMP	774	797	698	761	517	670	623	675	595	550	6660
PATRICIA S. SAINT AUBIN	181	290	433	273	330	516	370	464	569	168	3594
MK MERELICE	25	38	36	42	29	40	40	38	33	21	342
Others	2	1	1	2	0	0	2	2	1	1	12
Blanks	99	134	149	94	105	122	140	148	159	78	1228
REPRESENTATIVE IN CONGRESS		7th District				Vote for ONE(Precinct 1, 5, 10 only)					
MICHAEL E. CAPUANO	864					647					2139
Others	5					17					29
Blanks	212					317					712
REPRESENTATIVE IN CONGRESS		8th District				Vote for ONE(Precinct 2, 3, 4, 6-9 only)					
STEPHEN F. LYNCH		939	931	935		993	917	1020	963		6698
Others		22	9	14		16	12	10	14		97
Blanks		299	377	223		339	246	297	380		2161
COUNCILLOR		2nd District				Vote for ONE					
ROBERT L. JUBINVILLE	823	877	810	840	615	852	775	882	800	589	7863
Others	4	17	9	6	11	13	9	9	14	4	96
Blanks	254	366	498	326	355	483	391	436	543	225	3877

OFFICE OF THE TOWN CLERK

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
SENATOR IN GENERAL COURT											
BRIAN A. JOYCE	853	948	845	869	661	827	730	848	820	626	8027
Others	5	24	15	10	15	32	21	25	26	11	184
Blanks	223	288	457	293	305	489	424	454	511	181	3625
REPRESENTATIVE IN GENERAL COURT											
DAN CULLINANE	827	897	Vote for ONE(Precincts 1 & 2 only)								
Others	8	13									
Blanks	246	350									
REPRESENTATIVE IN GENERAL COURT											
WALTER F. TIMILTY			938	927	669	984	878	1040	960	623	7019
Others			9	4	13	12	7	7	6	6	64
Blanks			370	241	299	352	290	280	391	189	2412
DISTRICT ATTORNEY											
MICHAEL W. MORRISSEY	822	875	846	847	618	885	815	908	852	598	8066
Others	5	10	2	2	10	12	7	8	6	4	66
Blanks	254	375	469	323	353	451	353	411	499	216	3704
REGISTER OF PROBATE											
PATRICK W. MCDERMOTT	796	820	780	803	590	818	751	850	766	561	7535
Others	1	10	2	2	8	9	6	7	6	3	54
Blanks	284	430	535	367	383	521	418	470	585	254	4247
COUNTY TREASURER											
JOSEPH A. CONNOLLY	801	825	781	806	586	828	746	839	764	569	7545
Others	1	8	2	2	8	8	6	7	5	3	50
Blanks	279	427	534	364	387	512	423	481	588	246	4241

OFFICE OF THE TOWN CLERK

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
COUNTY COMMISSIONER	Norfolk County										
PETER H. COLLINS	792	866	799	809	580	826	781	831	734	570	7588
MICHAEL J. SOTER	141	211	307	201	245	345	259	308	416	126	2559
Others	1	2	0	0	0	1	1	1	2	3	11
Blanks	147	181	211	162	156	176	134	187	205	119	1678
REGIONAL VOCATION SCHOOL COMMITTEE (AVON)	Vote for ONE										
FRANCIS J. FISTORI	666	681	675	648	527	704	639	725	692	462	6419
Others	4	5	4	2	2	6	4	6	3	1	37
Blanks	411	574	638	522	452	638	532	596	662	355	5380
REGIONAL VOCATION SCHOOL COMMITTEE (CANTON)	Vote for ONE										
AIDEN G. MAGUIRE, JR.	650	663	674	632	537	699	619	717	680	446	6317
Others	5	7	5	4	2	4	5	6	4	3	45
Blanks	426	590	638	536	442	645	550	604	673	369	5473
REGIONAL VOCATION SCHOOL COMMITTEE (BRAintree)	Vote for ONE										
Others	3	5	5	2	2	5	5	6	4	3	0
Blanks	1078	1255	1312	1170	979	1343	1170	1321	1353	815	11796
REGIONAL VOCATION SCHOOL COMMITTEE (DEDHAM)	Vote for ONE										
THOMAS POLITO (WRITE-IN)	0	0	2	1	0	4	8	14	7	0	36
Others	4	7	2	5	2	3	5	8	4	2	42
Blanks	1077	1253	1313	1166	979	1341	1162	1305	1346	816	11758

OFFICE OF THE TOWN CLERK

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
QUESTION 1							Vote YES or NO				
YES	480	519	657	551	452	757	721	751	747	353	5988
NO	526	674	609	570	481	548	409	529	565	411	5322
Blanks	75	67	51	51	48	43	45	47	45	54	526
QUESTION 2							Vote YES or NO				
YES	349	564	500	370	322	337	261	285	303	306	3597
NO	700	654	796	767	622	985	891	1020	1025	490	7950
Blanks	32	42	21	35	37	26	23	22	29	22	289
QUESTION 3							Vote YES or NO				
YES	425	620	710	461	464	578	447	499	630	322	5156
NO	609	585	579	660	477	743	706	802	698	460	6319
Blanks	47	55	28	51	40	27	22	26	29	36	361
QUESTION 4							Vote YES or NO				
YES	734	822	735	750	531	711	670	738	600	531	6822
NO	301	377	545	375	400	599	479	544	708	256	4584
Blanks	46	61	37	47	50	38	26	45	49	31	430
QUESTION 5							Vote YES or NO (Precincts 1 & 2 only)				
YES	569	694									1263
NO	256	225									481
Blanks	256	341									597

NOVEMBER 4, 2014- STATE ELECTION
STATISTICS

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
REGISTERED VOTERS	1912	1969	1992	1960	1565	2006	1852	1977	1988	1423	18644
TOTAL VOTES CASTS	1081	1260	1317	1172	981	1348	1175	1327	1357	818	11836
TIME RECEIVED P.M.	9:29 PM	9:17 PM	9:23 PM	9:15 PM	9:08 PM	9:05 PM	9:20 PM	9:00 PM	9:08 PM	9:25 PM	
PERCENTAGE	57%	64%	66%	60%	63%	67%	63%	67%	68%	57%	63%

The Town upon receipt of the returns from several precinct, forthwith canvassed the same and announced the results at 9:29 p.m.
At the State Election held Tuesday, November 4, 2014, Milton had the following number of Absentee Ballots.

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
Applications Received	37	67	89	61	117	71	71	60	109	37	719
Ballots Cast	35	60	86	54	99	65	63	52	100	34	648

Of the total ballots cast, 302 were cast in person by the voter in the Town Clerk's office and 346 were cast by mail.
71 ballots that were mailed were not returned.

The Absentee Ballots were distributed to their Precincts before the close of the polls.
The Warden put them through the Ballot Boxes and they were counted with the ballots cast in the precincts.

Susan M. Galvin
Town Clerk

PRECINCT OFFICERS – November 4, 2014

PRECINCT ONE

Alice M. Duzan, Warden
Grace F. Locker, Deputy Warden
Enid R. McNeil, Clerk
Carol Hahnfeld, Deputy Clerk
Bridget Bowen, Inspector
Arlene M. Kelly, Inspector

PRECINCT TWO

Anne J. Clark, Warden
Joanne M. Daly, Deputy Warden
Regina L. Kennedy, Clerk
Paula R. Sweeney, Deputy Clerk
William R. Lovett, Jr., Inspector
Lisa Clark, Inspector

PRECINCT THREE

Jane E. Tufts, Warden
Agnes G. Dillon, Deputy Warden
Jean T. Donahue, Clerk
Ellen M. Pierce, Deputy Clerk
Kevin G. Sorgi, Inspector
Ralph G. Westhaver, Inspector

PRECINCT FOUR

Alice W. Mercer, Warden
Kenneth C. G. Foster, Deputy Warden
Janice M. Rota, Clerk
Joseph P. McGovern, Deputy Clerk
Denise M. Sullivan, Inspector
Elaine M. Coleman, Inspector

PRECINCT FIVE

William J. Neville, Warden
Robert J. Rota, Deputy Warden
Sandra L. Wyse, Clerk
Janet F. Zawatski, Deputy Clerk
Dorothy Lorraine Tower, Inspector
Cheryl M. Little, Inspector

PRECINCT SIX

John F. Fleming, Jr., Warden
William A. Edwards, Deputy Warden
Susan Shea, Clerk
John J. Monahan, Deputy Clerk
Julia A. Swanson, Inspector
Arthur J. Doyle, Inspector

PRECINCT SEVEN

Emily R. Martin, Warden
James F. Thorne, Deputy Warden
Richard J. Harrington, Clerk
Frances K. McInnis, Deputy Clerk
Eleanor M. McDonough, Inspector
Jean D. Mullen, Inspector

PRECINCT EIGHT

Mary C. Martin, Warden
Carole J. Kavey, Deputy Warden
Lois F. Brown, Clerk
Richard B. Martin, Deputy Clerk
Josephine M. Grant, Inspector
June O. Elam, Inspector

PRECINCT NINE

Barbara M. Mahoney, Warden
Harriet Manning, Clerk
Mary Denise Kelly, Inspector
Joanne M. Smigliani, Inspector
Dorothy M. Weinkam, Inspector
Paul L. Kelly, Inspector

PRECINCT TEN

Philip R. Zona, Warden
Carol A. Queeney, Deputy Warden
Thomas J. Smigliani, Clerk
Margaret M. Adams, Deputy Clerk
Eileen R. Tangney, Inspector



DEPARTMENT REPORTS



REPORT OF THE ANIMAL CONTROL OFFICER

To the Honorable Board of Selectmen:

June 30, 2014

The income and activities of the Milton Animal Shelter for the period of July 1, 2013 to June 30, 2014 were as follows:

Stray dogs taken in	86
Surrendered dogs	4
Total dogs entered:	<u>90</u>

Dogs adopted	12
Dogs returned to owners	70
Dogs died	0
Dogs euthanized	1
Dogs sent to rescue	1
Total dogs exited:	<u>84</u>

The census as of July 1, 2013 was 6 dogs.

The census as of June 30, 2014 was 6 dogs.

Shelter fees were collected in the amount of \$3,750.00.

Citations issued for unlicensed and unleashed dogs totaled \$1,110.00: \$460.00 has been collected; \$650.00 is outstanding.

The invaluable assistance of the Milton Animal League is gratefully acknowledged, especially their help with adoptions and shelter coverage.

Respectfully Submitted,

Nancy J. Bersani
Milton Animal Control

REPORT OF THE ZONING BOARD OF APPEALS

To the Honorable Board of Selectmen

June 30, 2014

The Board of Appeals respectfully submits the following report for Fiscal 2014.

Fiscal Year 2014 was another busy year for the Board of Appeals. We received Forty-Two (42) applications last year. By law we have to mail out notices to the abutters regarding the hearings and the filing of the decision with the Town Clerk. We bill the applicants for the postage that is used and that money is returned to the General Fund.

To file for a Variance or a Special Permit the application fee is one hundred dollars (\$100.00) which money is also returned to the General Fund.

Applications

42 Cases
33 Granted
4 Denied
2 Withdrawn
7 Continued

Four Thousand Two Hundred Dollars (\$4,200.00) was collected in application fees and deposited with the Town Treasurer.

The Chairman would like to express his sincere appreciation to the dedicated members of the Board, Brian M. Hurley, Francis C. O'Brien, Virginia M. Donahue King, Emanuel Alves, Steven M. Lundbohm, Jeffrey B. Mullan, Nicholas S. Gray and Theodore E. Daiber for their technical expertise and endless hours devoted to reviewing documents and attending hearings over the year and in substituting for members of the Board who were unable to be present at various hearings.

The Board extends its sincere thanks and appreciation to Secretary, Mary Fitzgerald of the Board, Milton Building Commissioner, Joseph Prondak and his dedicated staff, all Department Heads, Town Employees, Boards and Committees for their continued support and assistance over this past year.

Respectfully submitted,

John S. Leonard, *Chairman*

REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen:

June 30, 2014

THE DETAILED STATEMENT OF RECEIPTS AND EXPENSES FOLLOWS:

JULY 1, 2013-JUNE 30, 2014

TAX RATE

RESIDENTIAL	\$14.99
COMMERCIAL	\$22.97

EXPENSES FOR 2014 FISCAL YEAR

ESTIMATED STATE & COUNTY ASSESSMENTS

A. COUNTY ASSESSMENTS & CHARGES: \$216,006

B. STATE ASSESSMENTS & CHARGES:

1. RETIRED EMPLOYEE HEALTH INSURANCE	\$0
2. RETIRED TEACHERS HEALTH INSURANCE	\$1,156,894
3. MOSQUITO CONTROL PROJECTS	\$73,587
4. AIR POLLUTION DISTRICTS	\$9,181
5. METROPOLITAN AREA PLANNING COUNCIL	\$8,719
6. RMV NON-RENEWAL SURCHARGE	\$36,600
SUB-TOTAL, STATE ASSESSMENTS	\$1,284,981

C. TRANSPORTATION AUTHORITIES:

1. MBTA	\$1,730,351
2. BOSTON METRO, TRANSIT DISTRICT	\$515
SUB-TOTAL, TRANSPORTATION ASSESSMENTS	\$1,730,866

D. ANNUAL CHARGES AGAINST RECEIPTS:

1. SPECIAL EDUCATION	\$11,330
SUB-TOTAL, ANNUAL CHARGES AGAINST RECEIPTS	\$11,330

E. TUITION ASSESSMENTS:

1. SCHOOL CHOICE SENDING TUITION	\$17,725
2. CHARTER SCHOOL SENDING TUITION	\$69,344
SUB-TOTAL, TUITION ASSESSMENTS	\$87,069

TOTAL ESTIMATED CHARGES, FISCAL 2014 **\$3,330,252**

**TOTAL ESTIMATED RECEIPTS &
OTHER REVENUE SOURCES** **\$31,263,696.00**

TOTAL REAL & PERSONAL PROPERTY TAX LEVY **\$67,156,776.92**

TOTAL RECEIPTS FROM ALL SOURCES **\$98,420,472.92**

**OVERLAY ALLOWANCE FOR
ABATEMENTS & EXEMPTIONS** **\$484,771.92**

RESIDENTIAL TAX RATE \$14.99
COMMERCIAL TAX RATE \$22.97

TOTAL RESIDENTIAL VALUE	\$4,207,459,904	\$14.99	\$63,069,823.96
TOTAL COMMERCIAL VALUE	\$103,050,444	\$22.97	\$2,367,068.70
TOTAL INDUSTRIAL VALUE	\$4,073,200	\$22.97	\$93,561.40
SUBTOTAL	\$4,314,583,548		\$65,530,454.06
TOTAL PERSONAL PROPERTY	\$70,802,040	\$22.97	\$1,626,322.86
TOTAL	\$4,385,385,588		\$67,156,776.92

TOTAL OF ALL TAXES COMMITTED TO COLLECTOR

TOTAL REAL ESTATE TAXES FOR FISCAL 2014 **\$65,530,458.81**

TOTAL PERSONAL PROPERTY FOR FISCAL 2014 **\$1,626,322.83**

TOTAL REAL & PERSONAL PROPERTY TAX LEVY **\$67,156,781.64**

**SPECIAL ASSESSMENTS ADDED TO THE 2014 REAL ESTATE TAX
BILLS**

SEWER BETTERMENT	\$23,462.89
INTEREST	\$11,018.06
WATER LIENS	\$340,338.37
SEWER LIENS	\$566,503.84
PENALTY LIENS (INTEREST)	\$98,399.25

TOTAL **\$1,039,722.41**

ESTIMATED RECEIPTS - STATE

CHERRY SHEETS \$9,489,147.00

ESTIMATED TOWN RECEIPTS

MOTOR VEHICLE EXCISE	\$2,900,000.00
OTHER EXCISE-MEALS	\$125,000.00
OTHER EXCISE	\$3,000.00
PENALTIES & INTEREST ON TAXES & EXCISE	\$400,000.00
PAYMENT IN LIEU OF TAXES	\$70,000.00
WATER (CONTRA)	\$5,397,322.00
SEWER (CONTRA)	\$6,953,403.00
TRASH (CONTRA)	\$800,000.00
FEES	\$80,000.00
RENTALS	\$0.00
DEPARTMENTAL REVENUE - CEMETERIES	\$380,000.00
OTHER DEPARTMENTAL REVENUE	\$135,000.00
LICENSES & PERMITS	\$600,000.00
FINES & FORFEITS	\$150,000.00
INVESTMENT INCOME	\$25,000.00
MISCELLANEOUS RECURRING	

TOTALS **\$18,018,725.00**

AVAILABLE FUNDS TOWN MEETING
ANNUAL TOWN MEETING
May 6,7,9 & 13, 2013

ARTICLE #14	\$1,400.00
ARTICLE #37	\$707,140.00
TOTAL	\$708,540.00

EXCISE TAX

2014 BOAT EXCISE	
COMMITTED JUNE 26, 2014	\$4,445.00

2013 MOTOR VEHICLE EXCISE TAX

COMMITMENT #4 , JULY 31, 2013	\$123,366.96
COMMITMENT #5, SEPTEMBER 24, 2013	\$119,615.19
COMMITMENT #6, NOVEMBER 20, 2013	\$56,149.05
COMMITMENT #7, JANUARY 28, 2014	\$21,916.90

2014 MOTOR VEHICLE EXCISE TAX

COMMITMENT #1, FEBRUARY 10, 2014	\$2,596,253.75
COMMITMENT #2, MARCH 24, 2014	\$378,182.10
COMMITMENT #3, MAY 14, 2014	\$221,284.16

M. Joseph Manning, elected to the Board of Assessors May 2, 1957, chose to retire after fifty-seven years as a member of the Board. Mr. Manning exemplifies the definition of a dedicated public servant. His expertise, loyalty and commitment to the Town will be greatly missed.

On April 29, 2014 Brian M. Cronin was elected to the Board.

The Board wishes to extend its thanks and appreciation to Jeffrey d'Ambly, who retired after thirty-two years as Chief Appraiser, for his hard work and assistance over the past years.

The Board welcomed Robert L. Bushway as Chief Appraiser on August 18, 2014.

Respectfully Submitted,

James A. Henderson, *Chairman*
William E. Bennett
Brian M. Cronin

REPORT OF THE MILTON FIRE DEPARTMENT AUXILIARY

To the Honorable Board of Selectmen

June 30, 2014

The Milton Fire Department Auxiliary (the Auxiliary) provides volunteer support services to the Milton Fire Department as well as the Milton Police Department. It is a unit of the Milton Emergency Management Agency. It also provides support service to the Milton Fire Department Mass Decontamination Unit when deployed at BID-Milton Hospital. The Milton Fire Department 'Decon' Unit 6KW diesel generator and water heater is kept 'at ready' by the Auxiliary for MFD use. A 3Kw generator was assigned to the Auxiliary by the LEPC to be used as needed.

The Auxiliary Support Service Unit contains seven portable generators; one vehicle-mounted generator; first aid equipment; AED; floodlights; 1500-watt roof-mounted lighting mast; electrical cables; mobile command post space; re-hydration supplies; a digital packet radio data link for MEMA communication; assorted tools; portable fire/police radios and chargers.

The Auxiliary '97 Chevrolet TAHOE was replaced with a 2014 Ford F150 pickup truck through a gift from The Copeland Family Foundation. It contains portable generators, lights, radio, re-hydration and safety equipment as well as a computer similar to the units in other public safety vehicles. The TAHOE was turned over to the DPW and is in use daily.

The Auxiliary trailer-mounted 5Kw-generator with four lighting masts can provide four thousand watts of illumination. A second trailer carries four large portable generators (5Kw diesel; 6.2Kw, 5Kw, & 3Kw gasoline). Several battery powered LED lights have been created by the Auxiliary Fire for use in emergencies. They can run for several hours without recharging.

The Auxiliary staffs and maintains Engine No.5, a 1934 Maxim pumper. In FY-14 it took part in three parades and four special assignments.

Members responded to fifty assignments during FY-2014 including the following: five multiple alarm fires; three parades; two road races; one drowning; six public service responses; National Night Out; DPW Open House; Celtic Music Festival; lighting detail on Halloween Night on Blue Hill Parkway in front of the Tucker School; ten police assignments as well as assisting Braintree Emergency Management in staffing the Plymouth Nuclear Power Plant Evacuee Reception Center Drills. Quarterly CPR skills practice, AED operation and first aid basics classes were held by an Auxiliary Fire CPR Instructor.

One new Auxiliary member was accepted in FY-14 and one was selected to be an MPD Cadet. One member has requested a leave of absence to pursue

her nursing training at BMC. There are four Auxiliary Fire members on the Milton Local Emergency Planning Committee. (LEPC) In FY 2014 the Auxiliary Fire recorded over 2600 hours of volunteer service to the Town.

In 1993 The Auxiliary established The Milton Firefighters Memorial Archives in the Chemical Building. With support from the Milton Fire Department Historian, the Archives is now in its twenty first year. For over twenty-four years the Auxiliary has had the primary responsibility for maintaining the 1881 Chemical Building. Members routinely check on the building and the Auxiliary equipment several times each week.

Scheduled Auxiliary meetings are at 7 P.M. on the second and fourth Tuesday of each month at the Chemical Building, 509 Canton Avenue. Anyone over 18 and interested in becoming a member may apply. He/she must be available for nighttime assignments with the Support Service Unit. Our phone number is 617-898-4909. Please leave a message and your call will be returned.

The Auxiliary wishes to thank Milton Deputy Fire Chief John P. Foley for his years of service as Director of the Milton Fire Department Auxiliary. Thanks also go to Milton Fire Chief John Grant and the professional firefighters of the Town of Milton. The support of Chief Richard Wells and members of the Milton Police Department is most appreciated. Special thanks also go to Bryan and Charlie at DPW Central Maintenance as well as Bill Ritchie and staff from CFD.

Prepared by: John Fleming, *Captain*, MAFD

Approved by: Fire Chief John Grant, MFD,
Director, MAFD

REPORT OF THE AUXILIARY POLICE DEPARTMENT

To The Honorable Board of Selectmen:

June 30, 2014

I herewith submit my report for the twelve month period July 1, 2013 through June 30, 2014:

The Milton Auxiliary Police, acting as a support group to the regular Police Department, provided traffic and crowd control for fifteen different Town events during the fiscal year.

The summer concerts which were held on the town green during the months of June, July and August were patrolled to assist residents crossing Canton Avenue and in parking and/or any other assistance that was necessary.

Other events included, but were not limited to, the Milton Junior Women's Club Road Race and the MAD Scramble Race. We also assisted with the Monster Dash Fun Run, the Breast Cancer Walk, Best Buddies Race, Memorial and Veterans Day Parades, and patrolled the town schools and Andrews Park on Halloween. This amounted to over 200 volunteer hours to various agencies.

The Auxiliary Department wishes to express our sincere appreciation to Chief Richard G. Wells, Jr. and Lieutenant Kevin P. Foley for their guidance and leadership.

Respectfully submitted,

Lieutenant Mark G. Williams

REPORT OF THE CAPITAL IMPROVEMENT PLANNING COMMITTEE

To the Honorable Board of Selectmen:

June 30, 2014

The Capital Improvement Planning Committee (“CIPC” or “Committee”) is appointed by the Board of Selectmen to study proposed capital projects and improvements involving major tangible assets and projects which have a useful life of at least five years and a cost of \$10,000 or more. The CIPC consists of eight members including:

- 1 member from the Board of Selectmen
- 1 member from the Warrant Committee
- 1 member from the Planning Board
- 1 member from the School Committee
- the Town Accountant
- the Director of Consolidated Facilities
- 2 members from the community at large

All departments provide the CIPC with information concerning all anticipated capital needs requiring action during the ensuing five years. The CIPC considers the relative need, impact, timing and cost of these expenditures and the effect each will have on the financial position of the Town. The Committee submits an annual report recommending a capital improvement budget for the next fiscal year to the Board of Selectmen (“the Board”) for its consideration and approval. The Board then submits its approved capital budget to the Warrant Committee, which then makes its recommendation to Town Meeting for appropriation.

The Town established a Capital Stabilization Fund at the Annual Town Meeting held on May 3, 2004 with an initial appropriation of \$10,000. In subsequent years the Capital Stabilization Fund has been funded as follows:

Town of Milton

Capital Stabilization Fund

	ATM Appropriation	Interest Income	Fund Balance
Beginning Balance 7/1/2003			\$ -
ATM 5/3/04 Article 56	\$ 10,000		\$ 10,000
STM 11/5/07 Article 5	\$ 50,000		\$ 60,000
ATM 5/5/08 Article 48	\$ 115,595		\$ 175,595
ATM 5/3/10 Article 31	\$ 50,000		\$ 225,595
ATM 5/2/11 Article 30	\$ 131,196		\$ 356,791

STM 1/30/12 Article 3	\$ 27,732		\$ 384,523
Interest income FY 12		\$ 35,728	\$ 420,251
ATM 5/7/12 Article 29	\$ 134,983		\$ 555,234
Interest income FY 13		\$ 20,468	\$ 575,702
ATM 5/6/13 Article 8	\$ 142,056		\$ 717,758
STM 5/5/14 Article 1	\$ 302,850		\$1,020,608
Interest income FY 14		\$ 24,084	\$1,044,692
Totals as of 6/30/14	\$ 964,412	\$ 80,280	\$1,044,692

To date, none of the funds in the Capital Stabilization Fund has been appropriated for capital needs. In May 2014 the Town appropriated \$302,850 net proceeds of a bond premium to the Capital Stabilization Fund for the purpose of funding FY 2016 and FY 2017 debt service.

The May 2014 Annual Town Meeting (Article 6) voted to appropriate \$1,817,049 of capital items for the purpose of financing the rehabilitation, replacement, or enhancement of the Town's facilities and public safety equipment as described below, including costs incidental and related thereto. The Treasurer, with the approval of the Board of Selectmen, was authorized to sell and issue bonds or notes of the Town, aggregating not more than \$1,792,049 in principal amount.

ATM

ARTICLE DEPT.

DESCRIPTION

AMOUNT

General Fund:

6	POLICE	Town Security Cameras	\$ 85,297
6	SCHOOL FACILITIES	Road work	\$ 85,000
6	SCHOOL TECHNOLOGY	Smartboards	\$ 105,552
6	SCHOOL TECHNOLOGY	Chromebooks	\$ 109,200
6	WATER FUND	Trench Shoring System	\$ 50,000
6	WATER FUND	Air Compressor	\$ 17,000
6	WATER FUND	One ton utility truck	\$ 47,000
6	WATER FUND	Meter replacements	\$ 600,000
6	SEWER FUND	Utility Truck	\$ 46,500
6	SEWER FUND	One ton pick-up truck	\$ 46,500
6	SEWER FUND	Meter replacements	\$ 600,000
		Subtotal Bonded Capital Items	\$ 1,792,049

6 LIBRARY

Computer replacements	\$ 25,000
Subtotal Non-bonded capital items	\$ 25,000
<hr/>	
Total Capital Items	\$ 1,817,049

Respectfully submitted,

Amy J. Dexter, *Town Accountant*
J. Thomas Hurley, *Board of Selectmen*
Leroy Walker, *School Committee*
Kevin Sorgi, *Warrant Committee*
Bernard J. Lynch III, *Planning Board*
William Ritchie, *Director of Consolidated Facilities*
Christopher Huban, *Member-at-large*
Michael Hale, *Member-at-large*

REPORT OF THE CEMETERY TRUSTEES

To the Honorable Board of Selectmen

June 30 2014

The Trustees of the Milton Cemetery are pleased to submit their report for the period of July 1, 2013 to June 30, 2014

During the fiscal year there were 244 interments and 187 graves purchased. Income from the sale of graves totaled \$239,070. Income from fees totaled \$468,595.

At the Annual meeting held in May of 2014, Joseph M. Reardon was re-elected Chairman and Barbara Martin, Secretary.

At their monthly meetings, the Trustees focused on the oversight and assessment of cemetery expansion needs, pricing, fundraising, building improvements, investments, customer requests and rules and regulations.

The Trustees supported the spring historical walking tour led by historian Anthony Sammarco. which was attended by over 40 people. The history of the landscape, its development as a ‘garden cemetery’ and the many people of historical note buried here are the focus of these entertaining and educational tours.

A 2nd annual bird watching tour sponsored by the Friends of the Milton Cemetery and led by ornithologist Perry Ellis was a great success on a beautiful spring morning in May.

The Board sponsored its first ever public art exhibition entitled the “Garden Portal” which showcased the work of five well known artists. The Chairman would like to extend thanks to Joan Clifford, Director of the Milton Art Center for helping to coordinate and publicize this event.

The Trustees would like to thank the following supporters: the Copeland Foundation, the Milton Art Center, historian Anthony Sammarco and the Friends of the Milton Cemetery.

The Trustees also note the retirement of Head Working Foreman Michael O’Neill after 34 years of service.

The Board members would also like to thank the many Town Departments, Boards and Committees that have assisted the Cemetery Department during the year. A special thanks belongs to Mr. Frank Stout for his tireless support of the recognition of veterans and the Memorial Day observance held at the Cemetery.

Finally, the Trustees wish to recognize the invaluable work of Superintendent Therese Desmond and her staff. Their professionalism and industry are the foundation upon which we are able to provide such exceptional service to the residents of Milton.

Respectfully,

Paul F. Dolan
Barbara Martin
Robert A. Mason
Joseph M. Reardon
Ann M. Walsh

REPORT OF THE CONSERVATION COMMISSION

To the Honorable Board of Selectmen:

January 31, 2015

The Conservation Commission is appointed by the Board of Selectmen to implement the Massachusetts Wetlands Protection Act and the Milton Wetlands Bylaw. Our jurisdiction extends to 100 feet beyond wetlands and floodplains, and 200 feet beyond the banks of rivers and perennial streams. The Commission consists of seven citizens of the Town - all volunteers – and there is currently one vacancy. After many years of dedicated service, both to the Town and its environmental resources, Tammy Murphy resigned her position on the Commission. We thank her for her commitment and contributions to the citizens of Milton.

The Commission meets monthly (on the second Tuesday of each month) at Town Hall and performs periodic inspections of proposed projects and potential violations of the wetlands regulations within jurisdictional areas, as deemed necessary. The Commission has an annual budget of \$2,500 and technical and administrative support is provided by personnel from the Department of Public Works.

During 2014, the Commission held twenty-four public meetings, including twelve hearings at Town Hall and twelve site inspections, which are also public meetings. The Commission considered a number of applications, known as Notices of Intent, for proposed construction of new homes, additions, swimming pools, subdivisions, and sewer and septic system upgrades. The Commission also considered proposals by institutions, including schools, charitable foundations, golf courses and the Town of Milton. Moreover, the Commission worked with state agencies, including the Department of Conservation and Recreation (DCR) and the MBTA, regarding projects effecting the public's transportation system and public access to natural resources.

Among other significant projects, the Commission successfully resolved the issues arising from a long standing wetlands violation, situated on property on Milton Street. The Commission was able to collect a substantial fine, which had been assessed against a prior owner. Moreover, the new owners generously agreed to create and convey to the Town a conservation restriction, prohibiting future development, on a portion of their land.

The Commission also commenced consideration of two 40B Project applications, situated at 711 Randolph Avenue, adjacent to the DPW yard, and at the site of the Hendries Ice Cream plant, at 131 Eliot Street. The Hendries

Project has been divided into a demolition phase and a project construction phase. Public hearings related to both of these projects are on-going.

Additionally, the Commission conducted an environmental site assessment, at the Town Farm, located at 175 Governor Stoughton Lane. The environmental assessment was preliminary to, and necessary for the applicant, Pulte Homes, to submit a Notice of Intent for any proposed development. A Notice of Intent has not been filed, to date.

The role of the Commission, in considering and approving any proposed development, is to protect the interests identified in the Massachusetts Wetlands Protection Act and the Milton Wetlands Bylaw. The Commission continues to be active in conservation issues that directly affect the Town, including identifying open spaces which may become available for acquisition and/or protection. During 2014, the Commission was represented on the Milton Master Plan Committee and provided input for inclusion in the Master Plan, in order to protect and preserve our Town's natural resources, into the future. In this fashion, the Commission believes that our mandate to protect the interests identified in both the State Wetlands Protection Act and the Town Wetlands Bylaw can be supported and enhanced through proper planning, public education and citizen involvement.

Respectfully submitted,

John A. Kiernan, *Chairman*
Judith Darrell-Kemp
Ingrid Beattie
Michael Blutt
Craig MacNaught
Arthur Doyle

REPORT OF THE CONSOLIDATED FACILITIES DEPARTMENT

To the Honorable Board of Selectmen

June 30, 2014

The Consolidated Facilities Department respectfully submits the following annual report for Fiscal 2014.

The Consolidated Facilities Department was in full operation as of 2012 and is currently staffed with the following support positions: An Operation Manager, Office Assistant, Licensed Electrician, Superintendent of Buildings and Grounds, Maintenance Craftsman, Maintenance Man, Maintenance Painter and two supporting positions from the School Department; a HVAC Technician and Maintenance Man. The departments plan is to continue to expand in staff in the next few years by adding a Licensed Craftsmen and General Maintenance Helper to support all three licensed trades if funding becomes available.

The Consolidated Facilities Department is responsible for maintaining twenty three-(23) buildings with approximately 925,000 square feet of space. The Directors total staff oversight for the department (town and schools) are 34 employees which have seven essential areas of facility responsibilities: Maintenance, Engineering, Custodial Care, Preventative Maintenance, Capital Projects, Utilities and Procurement,

Accomplishments using Capital Funding (\$104,000)

Town Hall: Completed phase two of major pump and valve upgrades in boiler room.

High School: Completed major roadway and drainage upgrades to lower Gile Road.

ONE TIME MONEY PROJECTS COMPLETED (\$85,800)

COUNCIL OF AGING: Major A/C install, control upgrades and system rebalancing

PIERCE MIDDLE SCHOOL: Replace 100 feet of failed paving in rear of school

PIERCE MIDDLE SCHOOL: Redesign failed retaining wall, new fill, loam and seed

MAIN LIBRARY: Upgrades to HVAC system (heat pumps and control work) install new access panel

HIGH SCHOOL: Asphalt road patching and line striping

HIGH SCHOOL: Install safety cabling to basketball support structure for added protection

TOWN HALL:	Install new fire alarm control panel
TOWN HALL:	Phase two (new H/C hardware and master lock upgrades)
TOWN HALL:	Phase Two (insulated glass upgrades throughout)
DISTRICT WIDE:	Parking lot line restriping for all schools

CONSOLIDATED FACILITIES PROJECTS COMPLETED

TOWN WIDE:	Mass Save Energy Program and leading by example light bulb and fixture grant program. Received a (\$21,000) grant to replace High Efficiency bulbs for all buildings
TOWN WIDE:	Collaborated with the Town Administrator and Assistant Superintendent of Business Affairs in signing a two year natural gas contract for all town buildings.
TOWN WIDE:	Collaborated with Planning Director, Board of Selectmen and School Committee in creating a new Green Communities Vehicle Policy
TOWN WIDE:	Ongoing roof repairs
FIRE DEPARTMENT:	Water heater replacement
FIRE DEPARTMENT:	Fire alarm equipment upgrades
HIGH SCHOOL:	New water heater installation
PIERCE MIDDLE SCHOOL:	Replacement of irrigation system controller
TUCKER SCHOOL:	Repairs to exterior duct system and roof repairs
CUNNINGHAM SCHOOL:	New drainage line installation

CONSOLIDATED FACILITIES FUTURE PROJECTS:

POLICE STATION:	New vinyl stair threads and risers
POLICE STATION:	Phase two (installation of exterior LED lights)
TOWN WIDE:	Purchase Town and School electricity
TOWN WIDE:	Green Communities, certified vehicle policy and apply for energy competitive grants
TOWN WIDE:	5 megawatt net metering project is moving forward and the permitting process is ongoing as of 9/15/2014.

- TOWN HALL: Repair of exterior sidewalks entering Town Hall
- TOWN HALL: New bathroom vanities and plumbing shutoff upgrades
- TOWN HALL: Install new H/C handles and upgrade master locks (phase 3)
- COA: Repair of exterior sidewalks entering COA

SCHOOL DUDE WORK ORDER SYSTEM:

Since the implementation of our Web Based Work Order System our support personnel have completed over 3,800 work orders over the last two years. The department makes every effort to perform as many maintenance repairs and specialized services in-house so that a significant savings can be achieved by avoiding outside labor and markup on maintenance supplies and equipment. We also believe that by having in-house personnel we can respond to the needs to the town more efficiently and will achieve higher staff satisfaction from those who we service.

CLEANING CONTRACT:

Signed a one year town cleaning contract for three building. Saved \$5,000

STAFFING UPDATE:

Hired a new Maintenance/Painter who will be working the evening shift.

SPECIAL RECOGNITION:

The Consolidated Facility staff extends its sincere thanks to the Board of Selectmen and School Committee. We would also like acknowledge Department Heads, Boards and Committees for their support and assistance over this past year. We would like to personally recognize our Consolidated Facilities Staff for all their hard work, dedication and continued professionalism.

Lastly, we would like to recognize the following volunteer landscapers/clubs who help to maintain some of the Town and School facilities: Our Amateur Garden Club, Coulter Landscape, Driscoll Landscaping and Malloy Landscape. We applaud their strong sense of community spirt and extend our grateful appreciation for their time and efforts.

Respectfully submitted,

William F. Ritchie, CPE, CFA, CBO
Director of Consolidated Facilities

REPORT OF THE COUNCIL ON AGING

To The Honorable Board of Selectmen

June 30, 2014

The Milton Council on Aging is pleased to submit its Annual Report for the year ending June 30, 2014. This year the Council on Aging saw a marked increase in the number of younger senior residents using our services. This group attended many evening programs on topics such as selling your home, financial planning and social security/medicare presentations. Due to the fact that most of this group are still employed, they appreciated the fact that the presentations were scheduled for early evening. We continue to focus on classes and programs that pertain to healthy aging and life style changes. So many of our seniors live independently in their own homes and we are doing all we can to try and keep them in this type of living situation. It is our hope that with younger senior residents now learning more about what we do here at the Senior Center, that the amount of funding for our programs will be increased. The COA depends so much on fundraising in order to maintain services and programs. We would like to acknowledge the continued support of the Friends of the Milton COA for all their assistance with securing addition monies for our van transportation program. Special thanks also to our friends at the Copeland Family Foundation for their continued support of our transportation program. If it were not for the support of these two groups, we would not be able to offer the much needed van transportation program to our Milton seniors.

The following is a brief overview of FY'2014

INFORMATION & REFERRALS

The COA staff answers an average of 70 phone calls on any given day. The calls relate to a broad range of issues and requests for services. All calls are logged as this is a requirement of the Executive Office of Elder Affairs. We focus on excellent customer service and all calls are answered in a courteous and helpful manner. The COA Director is also available any time via cell phone for the police and fire in case of an emergency situation involving an elderly resident. These calls have also increased over the past year.

TRANSPORTATION

The Council on Aging Transportation Program continues to be the most utilized of all our services. Seniors are living longer and are often no longer able to drive on their own so the demand for our van service has increased every year. This past year, we saw a marked increase in the number of senior residents needed transportation 4 or 5 days a week. Most of these were for chemo or radiation and the residents are so grateful for the help. We continue to solicit

donations from the van riders but given the difficult economic times for many elderly, the amount has not increased. No one is denied service based on their inability to make a donation. We have also seen an increase in requests for a service called Special Wednesday Van Day. It is one van which is set aside for errands such as banks, hair dresser, prescription pick- ups, post office, etc. We do all we can to help our Milton seniors when they need it most.

OUTREACH PROGRAM

The Outreach team here at the Milton COA is the link between seniors, their family members, and the community at large as to the many services offered here. They spend endless hours helping seniors access care plans that meet the needs of all and help keep the senior independent. Outreach also offers various support groups including:

Parkinson's Support Group
Low Vision Support Group
Memory Care Support Group

Weight Loss Support Group
Diabetes Support Group

These support groups allow the participants the opportunity to learn from each other and from various experts in the field. We also work closely with area agencies and hospitals to bring in speakers for our Friday "Food for Thought" lunches. These are very well attended and often times sold out. We are also fortunate to have a volunteer SHINE (Serving Health Insurance Needs of Elderly). This volunteer can assist seniors in navigating the ever growing complexities of the health insurance issue. Other volunteers offer free and confidential legal assistance and money management. We are grateful for all the selfless volunteers.

Everyone here at the Milton Council on Aging is very grateful for the ongoing support of the community and the many people in our town who advocate on our behalf. Special thanks to the COA Board of Directors and especially Chairman, Paul Kelley. Paul has been a loyal volunteer here for over 11 years and in his role as Chairman has offered guidance and support when it was needed most. We are proud of the work we do here at the Milton Council on Aging and will remain true to our mission of providing the best possible services and programs for our senior residents.

Respectfully submitted,

Mary Ann Sullivan
Director

REPORT OF THE CULTURAL COUNCIL

To the Honorable Board of Selectmen:

June 30, 2014

The Milton Cultural Council is pleased to submit its annual report for the fiscal year ending June 30, 2014. The Milton Cultural Council is the local affiliate of the Massachusetts Cultural Council, formerly the Massachusetts Arts Lottery Council.

Background

In Massachusetts, public funding for the arts, humanities, and interpretive sciences is provided through a central state agency, the Massachusetts Cultural Council (MCC) and a network of 329 local councils that serve every city and town in the Commonwealth. The program is the largest and most decentralized of its kind in the United States. The state legislature and the National Endowment for the Arts provide an annual appropriation to the MCC, which then allocates funds to each local council. Decisions about which activity to support are made at the local level by the board of municipally appointed volunteers.

The duties of the Milton Cultural Council are to review and recommend action on local grant applications, report to the MCC, comply with MCC guidelines, communicate its role to the public, solicit community input, and assess local cultural needs. The Milton Cultural Council directs funds to individuals, organizations, and schools that are dedicated to productive and creative efforts in the arts, humanities, and interpretive sciences and that contribute to the cultural vitality and well-being of Milton.

Under the MCC initiative, local cultural councils with strong procedures, a high level of member training, and a clean approval record, qualify for streamlining. Streamlining allows communities to receive their state funds earlier in the year, reducing the long delay between grant requests and reimbursements. The Milton Cultural Council has maintained its streamlined status since at least 2001.

FY 2014 Activities

2014 Membership

Local Cultural Council memberships are valid for 3 years. Membership can be renewed once, bringing the maximum consecutive years of service allowed by the MCC to 6 years. For FY 2014, The Milton Cultural Council consisted of 9 individuals:

<u>Name</u>	<u>Title</u>	<u>Start Date</u>	<u>End Date</u>	<u>Basics Training Date</u>
Olaniyan, Tosin	Chair	5/11/2011	5/11/2017	10/27/2014
Levy, David A.	Secretary	6/26/2012	5/11/2017	8/7/2012
Hart, Christopher	Treasurer	5/11/2014	5/11/2017	9/9/2014
Craghead, Elaine	Member	5/11/2014	5/11/2017	8/18/2014
Guerrero-Macia, Veronica	Member	5/11/2011	5/11/2017	5/10/2011
Moll, Alison	Member	5/11/2014	5/11/2017	6/25/2014
White, Lisa	Member	5/11/2014	5/11/2017	7/6/2014
Neville, Elizabeth	Member	5/11/2011	5/11/2017	5/10/2011
Paulding, Aatiyah	Member	5/11/2011	5/11/2017	7/6/2011

Table 1 - Milton Cultural Council Members FY14

2014 Funding Resources

Each year, local councils award more than \$2 million in grants to more than 5,000 cultural programs statewide. The Milton Cultural Council had funding resources for 2014 available as follows:

<u>Source</u>	<u>Amount</u>
Allocation from the MCC:	5,850.00
Available Remaining Balance:	696.00
Administrative Funds on Reserve:	100.00

Total Available for Granting in FY2014: \$6,446.00

Table 2 – FY14 Available Funds

2014 Grant Applications and Funding

For the FY 2014 granting year, the Milton Cultural Council received 19 grant applications. Of these, 14 were deemed to be qualified for funding. Those not qualified were lacking a Milton sponsor, did not serve a Milton audience, or out of scope for Milton Cultural Council guidelines.

<u>Applicant</u>	<u>Project title</u>	<u>Discipline</u>	<u>Requested</u>	<u>Decision</u>
Fuller Craft Museum	[SENSE]ation Days	Arts	200	\$100
Milton Players	Tables for our Theatre	Arts	700	\$225
Janet Applefield	Combating Hate and Prejudice	Humanities	350	\$250
Friends of the Milton Public Library	Milton Reads 2013	Arts	500	\$400
Milton Art Center	MAC Teens, teen art council	Arts	1000	\$400
Collicot Elementary School	Mel O'Drama Mel O'Moves	Arts	500	\$475
Cunningham School PTO	MOS Traveling Program School Visits	Science	1150	\$475
Duane Sullivan	Musical Visits for Seniors	Arts	760	\$475
Forbes House Museum	Civil War Concert	Arts	600	\$475
Cunningham School PTO	Mandala Project	Arts	1400	\$571
Glover School PTO	Historical Perspectives: Harriet Tubman	Humanities	1004	\$575
Tucker School	Li Liu, Traditions of Chinese Acrobats	Arts	961	\$575
Milton Art Center	Art in the Windows	Arts	2600	\$725
Milton Performing Arts	Milton Musicians Festivals	Arts	1000	\$725
Fuller Craft Museum	artKitchen Cafe Performance Series	Arts	200	Denied
Massasoit Community College	6th Annual Massasoit Arts Festival	Arts	250	Denied
South Shore Art Center	SSAC Arts Festival ART STARS Invitational	Arts	250	Denied
Stephen Lewis	The Struggle for Women's Equality	Humanities	125	Denied
The Marble Collection, Inc. (TMC)	The Marble Collection, Inc. [TMC]	Arts	200	Denied

Table 3 – FY14 Milton Cultural Council Grants

The Milton Cultural Council will hold its granting meeting for the FY 2015 allocations on November 19, 2014 in Milton Town Hall. As of this writing, the allocation from the Commonwealth is \$6,270.00.

Respectfully Submitted,

Tosin Olaniyan, *Chair*
Christopher Hart, *Treasurer*
David Levy, *Secretary*
Elaine Craghead
Beth Neville
Veronica Guerrero-Macia
Alison Moll
Lisa White
Aatiyah Paulding

REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen:

June 30, 2014

I herewith submit my report of the Fire Department activities for the period of July 1, 2013 through June 30, 2014.

Alarms

The Fire Department responded to 3,838 incidents during this period.

Fire Alarms and / or Requests for the Year

Fires (Buildings, Vehicles, Outside, etc)	161
Overpressure, Rupture, Explosion, Overheat	4
Rescue and Emergency Medical Service (Includes auto accidents with injuries)	1964
Hazardous Condition (No Fire) (Wires down, Gas leaks, Hazmat, Bio-hazard, etc.)	195
Service Calls	306
Good Intent Calls (Dispatched / cancelled en route Investigations, Wrong location, etc.)	109
False Alarms and False Calls	546
Severe Weather / Natural Disaster	1
Special Incident Types (Inspections, Fire Drills, Fire Safety Education, Training)	552

I would like to thank our officers and firefighters for their loyalty to the Department and devotion to duty in serving our Townspeople. Also my thanks to our Department secretary, fire auxiliary and to the many department heads and employees who contribute their time and efforts to make this the fine Department that it is. A special thanks to our mutual aid neighbors in Metrofire, and Norfolk County.

Respectfully submitted,

John J. Grant Jr., *Fire Chief*

REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen:

The Board of Health herewith submits their Annual Report for the period July 1, 2013 through June 30, 2014.

REPORT OF THE HEALTH DIRECTOR

The mission of the Milton Board of Health is to achieve the highest level of wellness for all Milton residents by adopting reasonable health regulations, providing preventative health programming, and preparing and planning for public health emergencies. Under the guidance of the elected Board of Health, the Board's professional staff assesses the public health needs of the Milton community. The staff addresses those needs by enforcing state and local public health and environmental health regulations and by providing public health nursing services, health promotion activities, emergency preparedness and response planning, community health education and by reducing environmental health hazards. The Board of Health consists of three members elected by the citizens of Milton, a volunteer Medical Advisor, Dr. Anthony Compagnone, and a professional staff comprised of a full time Director/ Public Health Nurse, a part-time Health Inspector, part-time Clerk and a part time Health Agent. This year we were delighted to congratulate Laura Richards, Esq., on her election to the Board.

Bioterrorism, Pandemic Flu, and Emergency Preparedness

Increasing concern for emergency preparedness 24/7 requires that the Board of Health increase its emergency response capabilities.

Board of Health staff continue to be an integral part of the Local Emergency Planning Committee. The LEPC meets during the year to develop response plans for emergencies, works with the Emergency Management Department, and reviews the Town's Emergency and Infectious Disease Plans. The Board of Health staff also continue its participation in the statewide region 4B for local response to bioterrorism preparedness. We received a grant of \$7,705.69 which was used for training and equipment to enhance local public health emergency preparedness. Our region consists of 26 communities surrounding Boston, with a total population just under one million. The goal of the regional system is to ensure adequate resources are available to prepare and protect residents from terrorist attacks, pandemic flu and natural disasters and to develop and implement plans, procedures and protocols to ensure effective and efficient coordination of public health and public safety resources. Regional representatives meet monthly and plan to develop a model for effective and efficient delivery of all public health services, not just emergency or

bioterrorism response. The Board of Health also works closely with **Milton Hospital**.

The Milton Medical Reserve Corps (MRC), along with the Towns of Canton, Dedham, Needham, Norwood, Wellesley and Westwood, participate in emergency preparedness trainings and drills.

Environmental Health

Environmental health activities are determined by legal mandate, complaints, licensure, permit requirements, inquiries and regulatory enforcement of local and state regulations. Activities include the licensing and inspections of food establishments, housing code inspections and enforcement actions, swimming pools, solid waste handling practices, animal, insect and rodent control, and the abatement of general nuisances. Additional concerns include asbestos removal, lead in the environment, hazardous waste and indoor air quality. The Health Director and Health Inspector attended public health organization, state and national trainings this year on numerous environmental health topics.

Website

The Board of Health's web page contains useful health information as well as meeting schedules and minutes, annual reports, regulations, application forms and lists, fee schedules, important web links and emergency preparedness information for residents and the Medical Reserve Corps. Please visit us at www.townofmilton.org, click on 'Departments', then 'Health Department'. We have also created a Facebook page and Twitter account to keep residents up-to-date on local public health and as a means of communication during emergencies.

Norfolk County Mosquito Control District

The threat of West Nile Virus (WNV) and Eastern Equine Encephalitis (EEE) continued this year. The Norfolk County Mosquito Control Project (NCMCP) continued to focus on source reduction, water management, larviciding, salt marsh management, mosquito trapping and testing, and ground-based nuisance spraying for mosquitoes based on residents' requests and mosquito activity monitoring.

Massachusetts Environmental Health Association (MEHA)

The former Health Director Michael Blanchard served on the Executive Board for MEHA and served as Treasurer for the association. This organization is devoted to improving local public health practice and increasing educational and funding opportunities for local boards of health.

Tobacco Control

The Board of Health continued its enforcement of the Tobacco Control Regulations including vendor training aimed at preventing the sale of tobacco to minors.

Public Health Outreach

Our efforts in this area included distribution of educational materials, press releases and cable television releases on pertinent public health issues, including emergency preparedness. We also assisted in numerous requests for information on radon, lead paint, asbestos, Title 5 and septic systems, safe food handling practices, mosquito control, West Nile Virus, Eastern Equine Encephalitis and rabies.

Mercury Recovery Program

The Board of Health offered a mercury collection program to prevent mercury from entering the waste stream. Items accepted at the Board of Health include thermostats, thermometers, button cell batteries, and elemental mercury. Also, a free digital thermometer was provided for every household that brought in fever thermometers.

Medication and Sharps Disposal Program

The Board of Health obtained a kiosk which was placed at the police station providing a 24/7 medication disposal option for residents. The Board of Health also provides a sharps disposal program in our office, for a small fee you can purchase sharps containers, or dispose of them.

Summary of Inspectional Services

Food Establishments
 (routine inspections, re-inspections & consultations) 177

Housing Code Enforcement
 (includes inspections, lead determinations & court actions) 19

Misc. Inspections (tanning) 1

Public Health and Environmental Complaints
 (investigations and re-inspections) 95

Recreational Camps for Children
 (plan reviews, consultations and inspections) 8

Septic System Installation Inspections. 10

Septic System Percolation Tests/Soil Evaluations 3

Septic System Plan Reviews and Consultations 5

Septic System Inspection Reports 10

Swimming Pools (public and semi-public) 47

Summary of Board of Health Permits Issued

Burial Permits	212
Disposal/Septic System Construction Permits	4
Disposal/Septic System Installers	7
Food Establishments	82
Seasonal Food Permits	21
Food – Catered Events	14
Food - Temporary Events	14
Funeral Directors	7
Indoor Skating Rinks	1
Recreational Camps for Children	7
Rubbish Haulers	11
Septage Haulers	4
Stables - Commercial	3
Stables - Private	4
Swimming Pools - Public and Semi-Public	9
Tanning Facilities	1
Tobacco Retailers	10

Respectfully submitted,

Caroline A. Kinsella

Health Director/Public Health Nurse

REPORT OF THE PUBLIC HEALTH NURSE

The 2013-2014 influenza season was mild. We scheduled eight seasonal flu and pneumonia clinics and worked with the Milton Public Schools to offer an evening clinic for junior high and high school students. In addition, we also held an after school flu clinic at Fontbonne Academy. My other responsibilities as a part-time Public Health Nurse include communicable disease surveillance, Direct Observation Therapy for active Tuberculosis patients, emergency planning and preparedness, town employee blood pressure screening at various worksites, community health outreach, summer camp inspections to screen for proper immunizations, and public health nurse resource for the schools and community. I attend monthly Board of Health, LEPC (Local Emergency Planning Committee), and MAPHN (Massachusetts Association of Public Health Nurse) meetings and submit monthly reports to the Board of Health.

COMMUNICABLE DISEASES

A total of 132 Confirmed, Contact or Probable communicable diseases were reported during the year. A complete listing of the confirmed, probable and suspect cases according to case definitions from the Massachusetts Department of Public Health are on file.

The Tuberculosis status of 13 Confirmed, 5 Contact and 6 Suspect latent TB residents was monitored throughout the year. These residents were followed at the tuberculosis clinic and prescribed medications as per protocol.

There was one case of Active TB which was monitored with Direct Observation Therapy to ensure medications were taken as directed.

COMMUNITY HEALTH

A total of 660 doses of seasonal flu vaccine and 7 doses of pneumonia vaccine were administered at numerous clinics and schools. Our allocation of flu vaccine provided by the Massachusetts Department of Public Health was cut by 50% this year.

All recreational summer camps were inspected and health records for children and counselors were reviewed for current immunization status.

I participated in Celebrate Milton and in a three mile Community Walk organized by **Milton Hospital**. We also instituted a sharps program at the Board of Health where residents can dispose of used sharps for a small fee.

I participated in a presentation for the fourth grade Milton school children about prevention and awareness of Lyme disease in the community.

EDUCATION/PLANNING

During the year continuing education credits were received for seminars attended at the annual conferences of MAPHN, MDPH, and The Local Public Health Institute of Massachusetts. In addition, CEU's online were provided by Medscape and MAPHN.

I also received CPR/Defibrillator certification.

COMMUNITY RELATIONS

Member of Region 4B Local Emergency Planning Committee

Member of the Massachusetts Health Officers Association

Member of CHNA 20

Member of Inter-Agency Council of the South Shore

Member of the Massachusetts Association of Public Health Nurses

Volunteer Treasurer for the South East Chapter of the Massachusetts
Association of Public Health Nurses State Organization.
Volunteer for Stand-Down a one day event, providing
“Foot Care” for Veterans

Respectfully submitted,

Caroline A. Kinsella R.N. B.S.N.

REPORT OF THE INSPECTOR OF ANIMALS

Local Board of Health Regulations, Chapter 1, governs the *Keeping of Animals* for both commercial and private uses. To ensure compliance with the local regulations, Pro Bono Animal Inspector Dr. Morton Wolf inspected the three commercial stables in Milton. The inspections assess cleanliness and sanitation, bedding supplies for the animals, food storage practices, and most importantly, monitor the manure storage and handling. The inspections are critical to avoid the creation of nuisance conditions and breeding grounds for rodents and other pests.

The privately-licensed stables were also inspected pursuant to the Massachusetts Department of Food & Agriculture, Division of Animal Health and local regulations. In place of the official Barn Book used in past years, the state now requires a census sheet to be completed which records the numbers and types of animals housed in the Town of Milton.

All biting and scratching incidents reported to the Board of Health were investigated to make sure that the animals involved were current on their rabies inoculations. The investigations included both animal-to-human contact, as well as animal-to-animal contact. Various types of quarantines were issued (isolation, strict confinement or close observation) depending on the circumstances of the contact and the immunization status of the animals involved. Follow-up was conducted prior to the end of the quarantine periods to authorize the release of the animal. During this fiscal year the following numbers of quarantines were issued:

10 days	36
45 days	20
6 months	6

Due to the sharp rise in the incidence of rabies in our community and throughout the state, animals suffering from wounds of unknown origin receive the strictest quarantine. The time period varies from 45 days, if the animal has

been properly vaccinated, to 6 months for an animal not up to date on its shots. Regular contact is required to assess the health status of all animals under quarantine and to make sure that they are properly quarantined as defined by the State Department of Food & Agriculture.

The rabies clinic was taken over by Canton this year, and Milton residents were instructed to travel to Canton for their rabies vaccines.

In closing, the Board of Health and its staff would like to express its gratitude to Morton Wolf, DVM, our Animal Inspector, for his dedication to local public health. Doctor Wolf served as a Board of Health member for over 25 years and as Inspector of Animals for over 13 years, most of which was carried out pro bono. Dr. Wolf dedicated his time, talent, and knowledge not only to the Board of Health but the residents of Milton. Dr. Wolf retired this year and we will miss him greatly.

We also would like to thank Senior Administrative Clerk, Deborah Manning who retired this year after working for the Board of Health for 24 years. Debbie was described as dependable, punctual, knowledgeable, pleasant, kind and patient, she was an outstanding representative of the Board of Health. Michael Blanchard worked as Director of Health for 8 years and did an outstanding job exemplifying Public Health, he was promoted to Assistant Town Administrator this year. We wish Dr. Morton Wolf, Deborah Manning and Michael Blanchard all the best in their future endeavors. We also want to thank each of the other Town Departments and agencies, without whose help our work would be more difficult.

Respectfully submitted,

Roxanne Musto, RN-C, MS, ANP, *Chairman*
Anne T. Fidler, Sc.D, *Member*
Laura T. Richards, Esq., *Secretary*

REPORT OF THE HISTORICAL COMMISSION

To the Honorable Board of Selectmen:

June 30, 2014

The Milton Historical Commission continues its efforts, in conjunction with other boards, committees and other groups in Milton to encourage the preservation of Milton's historic assets.

Maintaining level funding, the Commission has surveyed an additional 18 buildings in all parts of the town, which surveys are on file and available both at the Milton Library and the Massachusetts Historical Commission.

The Commission received demolition applications for 3 properties, 2 of which, after discussion and research were declared to be 'not historically significant'. The third was declared 'historically significant' but the applicant took no further action.

The Commission worked closely with Curry College and other interested groups to monitor and encourage protection of two historic estates on Brush Hill Road, now part of the Curry Campus. Following input from the Commission, the Massachusetts Historical Commission and neighborhood groups, many elements suggested and requested were incorporated into the plans in order to protect and preserve the mansions and the streetscape of this estate area.

The Commission met with the Selectmen acting as Trustees of the Gov Stoughton Trust regarding plans for and preservation of the 4 acres presumed to be remaining after the sale of most of the Town Farm. At the Commission's request they scheduled a site walk of the buildings and property and the Commission and other members of town government and the general public were impressed with the generally solid condition of the two main buildings.

Members and individuals met with representatives of the Master Plan committee encouraging inclusion of historic preservation as an important aspect of future planning.

The developer of an 8 acre estate on Brush Hill Road met with the Commission to discuss his plans to demolish the existing mansion in the process of developing the property. At the urging of the Commission, the developer modified the plans to include the preservation of the main mansion structure, incorporating it into the development.

The Swift Hat Shop continues to be a significant concern of the Commission. The owner of the structure has offered to relocate it, at his expense, to adjacent Town land. While this is a significant overture, and perhaps a means to preservation, there are still many hurdles which must be

crossed, but it is a step forward toward preserving this late 17th century building.

The Commission was consulted by several property owners regarding alterations and additions to historic structures and were encouraged to retain as many historic and architectural features as possible while creating comfortable 21st century living.

Development and developers continue to threaten and encroach upon Milton's historic properties and vistas, particularly in the Brush Hill, Scott's Woods and Upper Canton Avenue neighborhoods. While development cannot be stopped entirely, creative approaches to land use going forward will enable preservation of some of the rural and agrarian aspects of these areas while still allowing some development and beneficial use of the land.

The acquisition by Historic New England of two significant estates comprising almost 100 acres will forever ensure the preservation of these lands and vistas while use of a 'preservation easement' monitored by HNE applied to other historically significant buildings would ensure their preservation going forward while properties remain in private hands and on the tax rolls.

The Commission hopes that 2015 will see continued cooperation with Town Boards, Committees and other Historic Preservation minded individuals, groups and organizations, and that further involvement and generosity of private citizens will accomplish a wider appreciation of our historic assets and the importance of their preservation.

Respectfully submitted,

Stephen O'Donnell, *Chairman*
Bryan Cheney
Joseph Cunningham
Meredith Hall
Dudley Ladd
Wallace Sisson
Linda Weld

REPORT OF THE INFORMATION TECHNOLOGY DEPARTMENT

To the Honorable Board of Selectmen:

June 30, 2014

The Technology Department is pleased to submit a report for the fiscal year ending June 30, 2014. The Department continues to maintain and support all network infrastructures, servers, workstations and the telephony phone network.

This year the technology department continued to replace and upgrade obsolete computer workstations, printers and network hardware.

Software vendors WTI Systems and Pamet Systems upgraded all software modules.

In an effort to consolidate services within the town all servers in the Milton Public Library system were merged into the town virtual environment.

The Information Technology Department wishes to thank the Board of Selectmen, Town Administrator and all Town Departments for all their cooperation and support.

Respectfully Submitted,

James F. Sgroi
Information Technology Director

REPORT OF THE INSPECTIONAL SERVICES DEPARTMENT

To the Honorable Board of Selectmen

June 30, 2014

BUILDING

MONTH	NUMBER OF PERMITS	RESIDENTIAL PERMITS	RESIDENTIAL PERMITS FOR DWELLINGS	ALL OTHER	COMMERCIAL	CONSTRUCTION VALUE	FEES RECEIVED
JULY	106	96	0	96	10	2230402	28350
AUGUST	105	98	0	98	7	2725563	36615
SEPTEMBER	124	108	0	108	16	2816973	39585
OCTOBER	136	134	0	134	2	2623081	32187
NOVEMBER	88	78	0	78	10	6711497	107370
DECEMBER	84	81	0	81	3	1663226	20688
JANUARY	74	68	0	68	6	1772991	23160
FEBRUARY	58	55	0	55	3	2115305	26637
MARCH	53	47	0	47	6	2912661	39864
APRIL	103	101	0	101	2	3821150	43224
MAY	123	111	0	111	12	7767021	104892
JUNE	123	112	0	112	11	6912613	129144
TOTALS	1177	1089	0	1089	88	44072483	631716

ELECTRICAL

MONTH	NUMBER OF PERMITS	FEES RECEIVED
JULY	77	10230
AUGUST	44	5470
SEPTEMBER	71	8945
OCTOBER	83	14580
NOVEMBER	62	7285
DECEMBER	50	9720
JANUARY	52	7860
FEBRUARY	56	8940
MARCH	45	6165
APRIL	61	6890
MAY	64	9550
JUNE	77	14620
TOTALS	742	110255

PLUMBING

MONTH	NUMBER OF PERMITS	FEES RECEIVED
JULY	47	5680
AUGUST	57	7250
SEPTEMBER	51	8330
OCTOBER	61	7290
NOVEMBER	48	4935
DECEMBER	43	10350
JANUARY	48	7020
FEBRUARY	34	4555
MARCH	31	5120
APRIL	37	11240
MAY	50	5980
JUNE	46	7725
TOTALS	553	85475

GAS

MONTH	NUMBER OF PERMITS	FEES RECEIVED
JULY	38	3355
AUGUST	44	2625
SEPTEMBER	35	2225
OCTOBER	41	4845
NOVEMBER	32	3390
DECEMBER	40	3945
JANUARY	37	3230
FEBRUARY	20	1120
MARCH	23	1435
APRIL	15	1190
MAY	31	2485
JUNE	28	2675
TOTALS	384	32520

The total of fees collected for the Inspectional Services Department in the amount of Eight hundred eighty-four thousand two hundred eighty-four dollars and fifty cents. (\$884,284.50) have been collected and paid to the Town Treasurer

Fees by category:

Building Permits – Six hundred thirty-one thousand seven hundred sixteen dollars and no cents. (\$631,716)

Miscellaneous fees – Four thousand one hundred seven dollars and fifty cents. (\$4,107.50)

Certificates of Inspection – Eight thousand five hundred three dollars and no cents. (\$8,503)

Wire Permits – One hundred ten thousand two hundred fifty-five dollars and no cents. (\$110,255)

Plumbing Permits – Eighty-five thousand four hundred seventy-five dollars and no cents. (\$85,475)

Gas Permits – Thirty-two thousand five hundred twenty dollars and no cents. (\$32,520)

Reconciliation fees – Nine thousand two hundred three dollars and no cents. (\$9,203)

Triple fees – Two thousand two hundred eighty dollars and no cents. (\$2,280)

Reinspection fees – Two hundred twenty-five dollars and no cents. (\$225)

I wish to extend to the Honorable Board of Selectmen and to the Town Administrator my sincere appreciation for their cooperation as well as the Board of Assessors, Board of Health, the Town Treasurer, the Town Clerk, the Police Department, the Fire Department, Public Works Department, School Department and Council on Aging with whom this office works very closely. The successful operation of the department also depends on the dedication and hard work of staff members Jay Beaulieu, Walter White, Mark Kelly, Domenic Franceschelli, Jack Calabro, Charles King, Patricia Kelly and Mary Fitzgerald. I would also like to offer a special thank you to our two senior volunteers who passed away during the course this last year, Elva Proctor and Rose Ajemian. Their kindness and dedication will be fondly remembered.

REPORT OF THE LEGISLATIVE COMMITTEE

To the Honorable Board of Selectmen:

June 30, 2014

Chapter 316 of the Acts of 2014, approved in September, 2014, authorizes the Board of Selectmen to grant a license for the sale of all alcoholic beverages to be drunk on the premises at 534 Adams Street.

Chapter 325 of the Acts of 2014, approved in September, 2014, authorizes the Board of Selectmen to grant a license for the sale of all alcoholic beverages to be drunk on the premises of the restaurant at 554-558B Adams Street.

Committee members are thanked for their willingness to serve the Town of Milton.

Respectfully submitted,

John P. Flynn
Chairman

REPORT OF THE PUBLIC LIBRARY DIRECTOR

To the Honorable Board of Selectmen:

June 30, 2014

I have the honor of presenting the 141th Annual Report of the Milton Public Library for the year ending June 30th, 2014.

Fiscal Year 2014 was an excellent year for the Milton Public Library. We continued to see record numbers of users come through the Library's doors. These users checked out books, DVDs, and eBooks. They attended children's story times, concerts, and workshops. They visited our Friends of the Library Bookstore, used museum passes, worked on our computers and took advantage of our wifi.

For the fourth year in a row, the residents of Milton borrowed more than 300,000 items from the Milton Public Library. Residents checked out or downloaded materials in more formats than ever before, with a growing selection of eBook and digital titles to choose from. This growing selection is comprised of downloadable eBooks, audiobooks, music and magazines. In FY14, the Library saw a 53% increase in our eBook circulation alone. In Fiscal Year 2015, the Library anticipates expanding its digital services by offering access to new and expanding eBook collections.

While we have seen great progress in the use of our digital collections, 63% of our circulation in FY14 was in traditional print books. Residents also took advantage of our DVD collection, which accounted for 20% of our total circulation. While digital content is rapidly growing, it only accounts for 6% of our usage.

The Library had 237,214 visits in FY14. This figure is a 39% increase over 2009, our first year in the new building. In addition to checking out materials, these visitors come to the Library to use our in house technology. In FY14, Library users signed in for more than 47,000 sessions on our public internet computers. The Library strives to provide and maintain an up to date, reliable technology infrastructure for community use, and, accordingly, will begin a computer replacement program in FY15.

The Library saw a significant increase in both the number of programs offered and the attendance at these programs. The Library hosted 581 programs in FY14 targeted at all demographics: children, teens and adults. In addition to being used for Library events, our meeting rooms were also used on approximately 150 occasions by local community groups for meetings and presentations during FY14.

The Library was proud to offer the second year of Milton Reads in FY14. The Milton Reads Committee selected *The Gardner Heist* by Ulrich Boser. This book

dealt with the famous robbery at the Isabella Stewart Gardner Museum. The event, which featured a trip to the Museum and a lecture by its head of security, was a great success, and we anticipate Milton Reads growing in the future.

The Library underwent some staffing changes during FY14. The Library welcomed a new Teen Librarian, Amy Rosa, who quickly immersed herself in teen services, meeting the teens and using their input to help with programming. We also had a change in the Children’s Room, as Elaine Weischedel went from being the Head of the department, to assuming a part time programming role. Sara Truog, the former part time librarian has taken on the role of Head of the department. All of these individuals have brought an excitement and enthusiasm to their new positions.

Finally, I would like to thank all of the people responsible for maintaining the Milton Public Library’s reputation as model Library in the Commonwealth. All of the successes listed above would not be possible without the hard work and dedication of the Library staff, who are supported by the Library Board of Trustees, the Friends of the Milton Public Library, the Milton Library Foundation, and many friends and volunteers.

The Library was focused on its mission throughout Fiscal Year 2014. This quote from our mission statement gets to the heart of what we strive to do:

“The Milton Public Library enriches the community by connecting people to the world of ideas, information, and imagination to support their work, education, personal growth and enjoyment.”

Libraries are changing. We are still where you go to get the book you need, but now we are much, much more.

Respectfully Submitted,

William L. Adamczyk, *Director*

Milton Public Library, FY 2013 Statistics
Circulation of the Collection

Books	199,481
Periodicals & Newspapers	5,301
Audio Recordings	25,116
Video Recordings	63,078
Downloadable ebooks	6,605
Downloadable audio books, videos, and music	9,770
Miscellaneous	<u>3,449</u>
Total Borrowing	312,800

Interlibrary Loans & Non-Resident Use

Materials received from other libraries for use in Milton	21,345
Materials sent to other libraries	32,197
On-Site loans to residents of other towns.	44,625

Services Provided

Total Hours the Main Library was open	3,114
Total number of Saturdays open	52
Total number of Sundays open	27
Number of reference questions answered	14,556
Number of Children's programs offered	428
Attendance at all Children's programs	9,661
Number of programs for teens offered	62
Attendance at all teen programs	927
Number of programs for adults offered	91
Attendance at all adult programs	2,949
Volunteers helping at the library	119
Estimated number of hours volunteered	2,052
People registered for a Milton library card.	18,271

The Library Collection

Materials Held	Adult	Young Adult	Children's	Total
Books	60,186	5,082	30,620	95,888
Newspapers & Periodical volumes	624	7	57	688
Audio Recordings	6,970	0	1,255	8,225
Video Recordings	6,774	0	1,613	8,387
Software & Digital Content	13,717	148	155	14,020
Microforms	134	0	0	134
Kits & miscellaneous	347	0	0	347
Total Items in Collection	88,752	5,237	33,700	127,689

REPORT OF THE LIBRARY TREASURER

To the Honorable Board of Selectmen:

June 30, 2014

ANNUAL STATEMENT AS OF JUNE 30, 2014

The funds in the care of the Trustees of the Milton Public Library were invested as summarized in the following tables as of the close of the fiscal year, June 30, 2014. The investments are made in compliance with the List of Legal Investments provided by the Commonwealth of Massachusetts Office of the Commissioner of Banks.

Fiscal Year 2014 Financial Highlights

Revenue

Municipal Budget	1,145,740
Grants/State Aid to Public Libraries	25,785
Facilities Revolving Fund	18,904
Supplemental for the Collection:	
Fines Revolving Fund	55,000
Library Trustee Funds	3,000
Milton Library Foundation	50,000
Friends of the MPL	15,000
Individual Donations	6,211
	<hr/> 1,319,640

Expenses

Personnel	875,149
Collection Materials	184,805
Building Maintenance	8,312
Energy Costs	80,610
Other Utilities	10,186
Old Colony Library Network	33,700
Other Expenses	39,301
	<hr/> 1,232,063

LIBRARY FUND DESCRIPTIONS

General Fund of the Trustees

These investments represent funds provided by the following donors: Margaret Blair, Ellen Charming, Augusta Phillips Gardner Churchill, Aimee Draper, Miriam S. Draper, Rose Dabney Forbes, an anonymous gift in memory of Waldo Emerson Forbes, Amor Hollingsworth, Marion Davis Hollingsworth, Albert J. Johnson, the family of Edward Crosby Johnson II, Henry Parsons

Kidder, Eleanor Pope Martin, Harriet B. Mears, the Milton Woman's Club, Anthony M. Sammarco, Florence I. Tucker, Sarah Vose, Mrs. Joseph Cutler Whitney, J. Huntington Wolcott, Roger Wolcott, and the sale of the Albert Bierstadt painting, which was donated by Mrs. Dana.

Buchanan Historiography Fund

This fund was established by the donor to enable the library to purchase books and other materials relating to the study of the techniques of historical research and writing.

Milton Public Library Building Expansion Fund

This fund was established by an anonymous donor to provide construction capital for future renovation and expansion of the main library facility.

Harry R. Hoyt Trust Fund

This fund was established by the donor to generate income to purchase both children's books and biographical books.

Milton Art Association Fund

This fund was established in 2002 by the donation of \$7,300.00 from the Milton Art Association.

Anthony M. Sammarco Fund

This fund was established by the donor to earn income that would be used for the unrestricted benefit of the library.

Julia D. Stackpole Memorial Fund

This fund was established through donations received from members of the Stackpole family and colleagues and friends in memory of Miss Julia Stackpole, a former librarian of the Milton Public Library, for annual scholarships for library pages.

Nathaniel T. Kidder Fund Oakland Hall Trust Fund

Both funds are for the benefit of the Milton Public Library and held in the custody of the Town Treasurer, as agent for the Milton Public Library.

Respectfully submitted,

Raymond Czwakiel, *Treasurer*
Board of Trustees
Milton Public Library

FUND REPORT FY 2013		June 30, 2013*	Net Earnings	Disburse- ments	Expenses	Change in Contri- Market Butions Value	June 30, 2014**
General Fund		146,244.53	1,988.81	(3,000.00)		5,188.18	150,421.52
Building Expansion Fund	R	202,936.58	2,812.98			7,259.28	213,008.84
Harry R. Hoyt Fund	C	86,267.07	1,195.75			3,085.87	90,548.69
Julia D. Stackpole Memorial Fund	R	16,046.02	201.47	(2,500.00)		538.17	14,285.66
Milton Art Association Fund		8,627.47	119.58			308.63	9,055.68
Buchanan Historiography Fund	C	4,675.36	64.81			167.23	4,907.40
Anthony M. Sammarco Fund		5,229.99	72.52			187.08	5,489.59
Nathaniel T. Kidder Fund	I	113,500.91	1,573.30			4,060.09	119,134.30
Oakland Hall Trust Fund	I	49,362.29	684.21			1,765.74	51,812.24
Blue Hills Checking		3,300.97	1.67	2,500.00	1,531.47		4,271.17
		636,191.19	8,715.10	3,000.00	1,531.47	22,560.27	662,935.09

Notes

* Beginning Market Value

** Ending Market Value

R Fund restricted to a particular purpose

C Fund restricted to collection purchases

I Funds restricted to use of interest only. Principal must be retained.
Principal must be retained

REPORT OF THE PUBLIC LIBRARY TRUSTEES

To the Honorable Board of Selectmen:

June 30, 2014

This year we celebrated the 5th birthday of the renovated Milton Public Library with our new Director, Will Adamczyk. We have seen dramatic increases in circulation, program attendance, computer usage and community attendance since 2009. Will is a very able leader, he has shown the breadth of his working knowledge and abilities when working with the staff and with other department heads and the Warrant Committee on the annual budget, collaborating with the Head of Facilities to maintain our building and presenting employee situations and recommending solutions to the personnel board. The Library has also benefitted greatly from Will's decision to hire Amy Rosa as our new Teen Librarian.

The Library Trustees worked with the Traffic Commission to make several changes to reduce the number of traffic accidents that have occurred on Canton Avenue. These changes include reversing the direction of the entrance and exit, relining the lot, improve the signage, creating additional parking on Canton Avenue and restriping the road and parking lot. Plans for additional traffic and safety improvements continue to be researched.

The Trustees thank the Massachusetts Horticultural Society for loaning the Library a valuable portrait of Nathaniel Kidder which hangs on the main floor.

The Trustees formed a new sub-committee (building planning and planting) to evaluate the health of the European Beech and Sugar Maple Trees on the property after the DPW warned us of safety concerns. With the trending upward use of the Library, the Trustees continue to review the shortage of parking and possible solutions.

In June, the Trustees awarded three page scholarships to Kathryn Bohmbach, Elizabeth Doyle and Abraham McCarthy.

Mary Riffe Hiss stepped down after one term as a Trustee but she left a great legacy as Chair of the Director Search Committee which led us to Will. John Folcarelli, who served previously on the Warrant Committee, was elected to the Board. Frank Schroth and Kristine Hodlin were re-elected.

We hope the Milton community continues to enjoy the Milton Library and the benefits and beauty it brings to our town.

Respectfully Submitted,

Kristine Hodlin
Chair of the Board of Library Trustees

REPORT OF THE METROPOLITAN AREA PLANNING COUNCIL (MAPC)

2014: A year of inclusion, innovation, and celebration

As our three-year Sustainable Communities regional planning grant drew to a close in 2014, we commemorated its achievements and on-the-ground change across the region, and turned our attention toward the next five years by crafting a forward-thinking and progressive new Strategic Plan to guide our work. With our mission of promoting smart growth and regional collaboration as the backbone, this new Strategic Plan provides a detailed roadmap to achieving the vision for equity and prosperity laid out in our bold regional plan, “MetroFuture: Making a Greater Boston Region.”

Embedded in our new Strategic Plan are four critical areas of focus to guide us as we work toward a more sustainable, resilient Greater Boston: encouraging development and preservation consistent with smart growth principles; partnering with our cities and towns to promote regional collaboration, enhance effectiveness and increase efficiency; playing a leading role in helping the region to achieve greater equity; and helping the region reduce greenhouse gas emissions and adapt to the physical, environmental and social impacts of climate change and natural hazards. With these four topics as guideposts, we are poised to grow our work into innovative, inclusive new directions while staying true to the core services and expertise that we offer the region’s residents, businesses, and elected officials. From land use planning to data, research, education and direct services to cities and towns, we are honored to continue making Metro Boston a national model and regional resource on smart growth and inter-local coordination.

HIGHLIGHTS OF OUR WORK

MAPC believes the best way to grow our region is to conserve natural resources and preserve open space while concentrating new development in places where jobs and infrastructure already exist. A key way we do this is by encouraging mixed-use developments to locate in downtown areas and village or town centers, always in alignment with each area’s unique local character. Our planners bring an expert and interdisciplinary approach to this work, and have partnered with rural, suburban and urban municipalities to realize these smart growth goals in 2014.

As part of our new Strategic Plan, we are engaging with more cities and towns on master plan projects, as well as doing an economic development plans.

In total, MAPC has worked with 52 cities and towns to map priority areas for development and preservation across the region, and we've added capacity on our housing team to respond to the resulting need for local housing production plans, residential zoning bylaws, and housing studies. We also hosted a day-long summit on value capture techniques to emphasize our new focus on ways of financing smart growth development last year, and our executive director serves on the state commission tasked with bringing innovative methods to recover value from public infrastructure for private landowners.

For more than 50 years, MAPC has been a leader in innovative transportation planning, policy and project work. We have focused our work on residential and commercial transit-oriented development, around subway and light rail and critical bus connections, as well as on promoting innovative parking solutions and street planning for all users. This year, we brought a special focus to the creation of **Complete Streets**, which are streets that are designed for everyone: they are safe, convenient and accessible for pedestrians, cyclists, transit users and motorists, and are comfortable and barrier-free for people of every age and mobility level.

MAPC also worked closely with DCR, the state's Department of Conservation and Recreation, to identify ways the parkway system in Massachusetts can become safer for cyclists and pedestrians. A study began in late 2014 and will continue in early 2015 to review all DCR parkways and off-road facilities, such as the Neponset River Greenway and Watertown Rail Trail, to recommend ways to promote non-car transportation along these historic routes while improving road conditions for drivers. Bike infrastructure will be added as capital improvement projects unfold in the next few years, as a way to enhance public health, improve cycling and walking safety, and preserve and beautify this paths and roadways.

Parking is a critical link between land use and transportation, and parking policies have a tremendous effect on transportation choices and the built environment. Effective parking strategies can also help cities and towns meet their goals around affordable housing, reducing pollution, improving residents' health and attracting good development. MAPC assists communities in turning parking challenges into assets.

This year, we brought together leaders and innovators in the parking field at our "sPARKing Ideas" conference in Boston, where planners, elected officials and experts gathered to share ideas and tools for improving parking strategies on the local level. Stream the presentations at mapc.org/parking. In addition to diagnosing and recommending solutions for parking dilemmas,

MAPC has also begun helping municipalities purchase the latest technology in parking meters this year, including **smart meters** and pay-by-phone services.

Massachusetts has a robust **food system** and a proud tradition of buying and eating local. However, the system faces real challenges: despite enjoying great growth and increasing diversity in recent years, our farmer population is aging, and we must work harder to replenish with the next generation of farmers in order for our output to keep pace. Additionally, we must look for ways to address the problem of size: most Massachusetts farms are smaller than 50 acres, posing economic challenges that we will have to overcome if we want to grow and eat more of our own food.

MAPC is working with a coalition of allies led by the state's Department of Agriculture to address these issues as part of the state's first comprehensive food plan since the 1970s. Learn more at our food plan website and get involved on twitter at @mafoodplan.

2015 saw many exciting changes in **water policy** and infrastructure planning Massachusetts. A major piece of legislation, the water infrastructure finance bill, was enacted in July, increasing the amount of low- and no-interest loans available to cities and towns for water infrastructure improvements. Under the law, the state will also match municipal entry fees for regional water systems like the MWRA, and allows cities and towns to establish a water surcharge of up to 3 percent to fund repairs for aging pipes.

MAPC worked hard to push for this bill, and we will help staff a commission set up to monitor the condition of the state's deteriorating water infrastructure, which required unfunded repairs to the tune of \$21.4 billion over the next 20 years.

In the wake of this fall's ballot question de-indexing the gas tax from the rate of inflation, an estimated \$1 billion of **transportation revenue** will not be collected over the next decade, so MAPC and allies across Massachusetts will have more advocacy work ahead to help stabilize and support public transit and infrastructure improvement funding. Other legislative goals for 2015 will center on modernizing parking regulations and allowing for regional transportation ballot initiatives around the region, while keeping a continued focus on working successfully with the incoming gubernatorial administration.

Public health, increasingly seen as a core discipline within professional planning, has grown as an area of expertise for MAPC in recent years. Working with other staff at MAPC, the public health team will explore ways to expand use of bike share (such as Hubway) among minority and lower-income residents of the region, and has already conducted several focus groups on the issue in late 2014.

This past summer, the public health division combined traditional place-based planning with a pilot “**photovoice**” project, which offers residents the opportunity to show via digital photography the assets and drawbacks of their neighborhoods, as a way to visually showcase opportunities for better planning.

Democratizing data remains a core service MAPC provides to cities, towns, residents, journalists and researchers. This year, our Data Service staff created a new version of our DataCommon website for Central Massachusetts. This next generation of the DataCommon features a new design with added features such as downloadability and cataloging. The Boston area will get an enhanced DataCommon in 2015 thanks to continued support from the Barr Foundation. MAPC’s Data Center is also building up the development database this year at MAPC’s Development Database. This site catalogs current and planned development projects and helps our staff track the region’s growth and forecast its future around housing and employment.

This summer, our Data Services staff debuted the **The Massachusetts Housing Data Portal**, a groundbreaking website rich with housing figures on every municipality in the state. Featuring information on demographics that previously took weeks to generate, this new portal allows citizens and experts alike compare towns with their neighbors and to access visualizations, statistics, text and metadata at the click of a button, with full downloads available and staff support from MAPC just an email away.

Finally, in addition to these new areas of work, our data staff continues to provide modeling and indicators training nationally, and trains users locally in accessing the latest Census figures and the MetroBostonDataCommon. Trainings are offered every month; find the next one at mapc.org.

MAPC has piloted the notion of **integrated energy planning** for Greater Boston over the last few years. Our Clean Energy division provides a range of technical assistance services to communities, including comprehensive local energy planning, energy-related technical assistance, and regional procurement. Our goal is to advance markets for clean technology while reducing greenhouse gas emissions and dependence on fossil fuel consumption. Our Local Energy Action Program (LEAP) helps communities plan and implement local clean energy projects, and we also offer solar development, LED streetlight retrofits, and expertise to help cities and towns share energy staff.

A great first step toward getting involved with MAPC’s clean energy services is to visit our online Clean Energy Toolkit which has step-by-step instructions for instituting a clean energy strategy in your city or town.

One of the many ways we help cities and towns save money is to assist them in creating regional partnerships with their neighbors. Often, smaller

towns and cities lack the resources to provide full time services for every local department, so we help them form regional entities for such services as energy planning, public health, public safety and more.

The state's Executive Office of Public Safety will continue engaging MAPC as fiduciary agent for the **Homeland Security Program** in Massachusetts, giving us oversight of the state's central, northeast, southeast and western Homeland Security regions. We provide management, administrative, and planning support to these four regions and their local advisory councils. We also work with our counterpart regional planning agencies (or RPAs) in those areas, including the Central Massachusetts Regional Planning Commission, Southeastern Regional Planning and Economic Development District, and the Franklin Regional Council of Governments. We look forward to continuing our work with EOPSS and the Homeland Security Regions to enhance emergency preparedness capabilities at the state, regional, and local levels.

Our municipal collaboration team also works to secure cost savings for public works, police, and fire departments across Eastern Massachusetts through our collective purchasing program. This year, orders for fire apparatus and ambulances totaled \$25.5 million, or 73 pieces of equipment. On the police and DPW side, total sales numbered \$29.5 million in 2014, or 757 units ranging from police vehicles to public works trucks.

As part of this work, we facilitate the Northeast Region Homeland Security Advisory Council, or NERAC. NERAC operates three "cache" sites packed with equipment designed to help the region respond to natural and man-made disasters. These three sites, in Beverly, Lexington and Framingham, keep resources such as road signs, generators, cots, light towers and more at the ready for cities and towns to use in times of emergency. More than \$2.4 million has been invested into this system to provide resources that are too costly for individual municipalities to purchase and maintain, keeping the region safer for all residents and better equipped to respond to major events.

Effective **community engagement** is central to the way we do all our work. We strove this year to enhance our role as educators and engineers of inclusive planning processes by piloting newer, more effective ways of gathering public input and reaching under-represented communities this year—including communities of color, lower- and moderate-income groups, youth, the elderly, and those with language isolation.

In our work in Downtown Framingham and along Boston's Fairmount corridor, we used techniques such as translation, interpretation, open house meeting formats and leading community tours to increase engagement and participation.

Internally, we are helping our staff to share effective engagement techniques through “talkshops” over lunch and a brown bag series on knowledge sharing. We’ve also stepped up our efforts to track how well our work promotes and advances equity in the region, and will be unveiling an interactive online map this year for the public to see how and where we are doing our work.

Building off the momentum and success of our Sustainable Communities regional planning grant, MAPC has this year opened up new opportunities for cities and towns to contract with our staff for technical assistance. Upwards of 10,000 people participated in public meetings for Sustainable Communities projects in our region, and we are eager to continue building off the success of that program in implementing our bold regional plan, MetroFuture. Our new **Planning for MetroFuture** program will fund dozens of new local projects in 2015, helping us to continue promoting smart growth and regional collaboration for all who live and work in the 101 cities and towns of Metro Boston.

To view MAPC’s full Annual Report, visit <http://2014.mapc.org/>.

Metropolitan Area Planning Council: The Three Rivers Interlocal Council (TRIC)

Annual Report 2014

*Canton, Dedham, Dover, Foxborough, Medfield, Milton, Needham,
Norwood, Randolph, Sharon, Stoughton, Walpole and Westwood*

The Three Rivers Interlocal Council (TRIC) is composed of thirteen communities southwest of Boston. The name comes from the Canoe, Charles, and Neponset Rivers. TRIC meets monthly at the offices of long-time MAPC partner, the Neponset Valley Chamber of Commerce.

Funding for full completion of the Canton Interchanges Project remains the Subregion’s top priority.

The MAPC Data Services Department worked with TRIC to provide valuable and timely GIS mapping of the 13 town area to show demographic changes in race, ethnicity, linguistics, and ancestry, commuter flow in and out of each town, and locational mapping of low income communities.

Transportation Planning staff from MAPC, and from the Boston Region MPO, facilitated discussion of the Long Range Transportation Plan, the foundational strategic perspective guiding the Boston Region Metropolitan Planning Organization.

Doug Haley, Public Health Director for the Town of Acton, addressed a large group of TRIC communities about how “Crosstown Connect”, a locally sponsored transit service meant solve the unmet employment-focused and demand-response transportation, was planned and implemented,

The Neponset Valley Chamber of Commerce (NVCC) has developed a web presence where regional assets in the Neponset Valley like arts and culture, recreation, education and much more can be searched for by residents, business travelers, recreational travelers, new residents, realtors, and commercial and industrial site selection consultants, public schools, and more.

Traditionally, many of our streets are designed and built solely to move vehicular traffic at the maximum safest speed. Now, in communities across the country, the Complete Streets movement helping municipalities to understand that they can construct and retrofit roadway networks that are safer, more livable, and welcoming to pedestrians, bicycles, transit riders, as well as motorists. Additionally, the subregion learned more about planning for bicycles and pedestrians, and the high value of networking regional trail development to provide access to public transportation.

TRIC communities sponsored their fifth annual Legislative Breakfast in February of 2014. Our breakfast offers opportunity for informal discussion between Town Managers, elected and appointed municipal leadership, interested citizens and elected officials from the state legislature who represent TRIC communities. There is informal networking time and a question and answer period that engages the assembled in spirited discussion.

Inner Core Committee Annual Report 2014

Arlington, Belmont, Boston, Brookline, Cambridge, Chelsea, Everett, Lynn, Malden, Medford, Melrose, Milton*, Needham*, Newton, Quincy, Revere, Saugus, Somerville, Waltham, Watertown, Winthrop, the Boston Redevelopment Authority, and the Metropolitan Area Planning Council

The Inner Core Committee (ICC) consists of 21 cities and towns within the metropolitan Boston area and was formed as forum through which issues of mutual concern could be explored and joint and cooperative action fostered. The Inner Core held four meetings and one conference call in 2014. Inner Core membership interacted with guest presenters and MAPC staff around the topics of transportation, community development, and land use planning. The subregion hosted guest speakers from the following organizations: Boston Region Metropolitan Planning Organization, the Massachusetts Department of Housing and Community Development, the Executive Office of Housing and Economic Development, and MassDevelopment.

Data and Resources: MAPC staff produced data profiles about each Inner Core municipality as part of the agency's work in updating our growth projections for the region. View the regional and municipal projections at <http://www.mapc.org/data-services/available-data/projections>. Learn more about the Inner Core and view materials from past meetings at www.mapc.org/innercore.

*Milton and Needham maintain dual membership in the Inner Core and Three Rivers Interlocal Council subregions.

Respectfully submitted,

Taber Keally
MAPC Representative

REPORT OF THE BOARD OF PARK COMMISSIONERS

To The Honorable Board of Selectmen:

June 30, 2014

The Board of Park Commissioners is pleased to submit the following annual report for the period ending June 30, 2014.

The Parks and Recreation Department is responsible for maintaining approximately 117 acres of town property, including areas at Kelly Field, Andrews Park, Mary C. Lane Playground, Shields Park, Gile Road Athletic Complex, Flatley Field, Crane Park, Turners Pond and Town Landing. The Park Department entered into an agreement with the School Department to permit the Pierce Middle School athletic field. The Park Department will also be responsible for funding and providing daily general maintenance and yearly turf maintenance program. The School Department agreed to reduce Gym Rental fee's in lieu of the increased cost to the Park Department for the upkeep of the field. Our recreation programs provide a wide variety of activities year round for both children and adults. We have continued to add new programs and improve on current ones. All recreation related programs offered by the Park Department are conducted through our self-supporting revolving account.

In FY 2014 the Parks and Recreation Department employed 152 young adults throughout the year to staff our various Recreation Programs and field maintenance crews.

The Parks and Recreation popular Summer Playground Program was held at Cunningham Park. The Board of Park Commissioners wishes to thank the Cunningham Foundation for their support and in particular facility manager Mr. Dave Wahlgren. This eight (8) week program was staffed with enthusiastic recreation counselors comprised of Milton teens. The fun and games start every day at 8:30am. and ends at 3:00pm. Participants, ages 7-13, were able to enjoy organized sports, games, special events on site, swimming at the park pool, arts and crafts and weekly field trips. The field trips included: the Museum of Science, Water Country water park, an all day trip to Canobie Lake Amusement Park, a wet and wild trip to Water Wizz, a knock down trip to Boston Bowl and an exciting safari to the Franklin Park Zoo. Several other special events and activities took place on a daily and weekly schedule as well. Such as: the Paint Ball Competition Day at P&L Paintball (Bridgewater), five weekly movie days, Junior Olympic competition, weekly birthday parties, Dave and Busters, picture day, daily supervised swimming, day trips to Castle Island and George's Island, lunch and arcade play at the Charlie Horse, Talent Show, a Pinata Party, whiffle ball tournaments and much more. High intensity wiffle balls games are a part of every day. Total participation for the summer program was 181 children.

Once again we offered a number of sports clinics throughout the summer. Weekly clinics were offered on the following sports: boys' and girls' basketball, softball, Lacrosse, Mike Madden Soccer School and two weeks of golf lessons at Granite Links. NIKE Sports Camps hosted a two (2) week Lacrosse Clinic at the Gile Rd. Athletic Complex. Youth Tennis lessons were offered at the Cunningham Courts. This six-week instruction program was for children ages 5 – 12.

Once again our Summer Band Concert series provided musical entertainment from June through August. These Tuesday performances provide a night of enjoyment for the seniors of the town as well as many young families. We would like to thank the following sponsors: Celtic Monument, Milton Rotary Club, Thatcher Montessori School, The Copeland Family Foundation, Milton Early Childhood Alliance, State Representative Walter Timilty, Congressman Stephen Lynch Alfred Thomas Funeral Home, Fallon Ambulance, James G. Mullen Jr., State Senator Brian A. Joyce, Friends of the Milton Public Library and Dolan Funeral Home.

Our 2013/2014 ID Recreation Program for middle school children continued to be very popular with a total membership of 527 students. This program is open to all middle school students who live in Milton and is responsible for providing safe recreational activities throughout the school year. Activities included numerous dances at Fontbonne Academy, a winter beach party at Coco Beach Indoor Resort, two trips to P&L Paintball, a frightening night trip to the Canobie Lake Park Scream Fest and an early spring Ski Trip to Wachusett Mountain. The Commissioners are very grateful to all the chaperones that have made this program such a tremendous success.

The Junior Tennis Lesson Program continued to be popular in its eight year. Lessons were offered in the fall and spring. Classes met once a week for six weeks at the Kelly Field Courts. Over 65 young aspiring players between the ages of 7 – 14 participated in both programs.

The Park Department sponsored several adult day trips this year including two visits to the Foxwoods Casino in Connecticut.

The Milton Park Department is committed to offering the Special Needs children in our community a year round schedule of activities. We have been able to expand and improve our program with financial help from the Milton Junior Women's Club and The Cunningham Foundation.

The Gym Buddy Program took place for the 17th consecutive year on Wednesday evenings at the Glover School Gym. This program provides an opportunity for developmentally delayed and/or physically handicapped children to socialize and interact with their peers. Weekly activities include

Zumba Night, a Halloween Costume Party, Parachute games, basketball, floor hockey, Christmas party with Santa, Rainforest Reptile Show, Cooking with Miss Debbie, Olympic Games, Bowling and a field trip to Plaster Fun Time in Braintree.

Once again the Fall Outdoor Basketball Program was a huge success. This youth basketball program runs from September to October at the Casey Outdoor Basketball Courts on Gile Road. The program is open to all children grades 3 thru 8. We had 280 boys and girls competing. There were five age divisions with a total of 28 teams competing. A Fall Outdoor Youth Instruction Clinic was added for children in grades K-2. The goal of this program is to provide some basic instruction on the fundamentals of basketball.

The popularity of our winter Youth Instructional Basketball Program for children in grades K – 3 continued to grow. The program runs from December to mid-February. It's held on Friday nights at the Cunningham, Collicot and Glover school gyms. Attendance remains strong at 222 boys and girls.

The 9th Annual Snow Ball Basketball League continued a very popular winter recreation program. This recreation basketball program was offered to children in grades 3 thru 8. The turn out was tremendous as 225 boys and girls competed on the hardwood floor from December to February. The Blue Hills Ski/Snowboard Lesson Program was a huge success once again. Skiers can choose to ski on Saturday or Sunday. The program attracted 219 youngsters.

The 9th Annual February school vacation baseball clinic was another big success. The program is offered to children ages 5 – 12. This year's program was attended by 71 future ball players. Proceeds help fund our special needs programs.

In March we ran our 14th. Annual Easter Egg hunt at Cunningham Park. More than 110 families attended this year. The 21st. Annual Edward H. Baker Fishing Tournament was held at Turners Pond in June. More than 165 families and friends enjoyed this event.

The Spring Youth Basketball Program continued to be popular. The program ran from March through May with 238 boys and girls in grades 3 - 8 competing. This recreational basketball program consisted of a 10 game schedule with playoffs and a championship game at the end.

The Milton Youth Sports Advisory Committee (M.Y.S.A.C.) played another important role this year in assisting the Park Department with field projects. The group's mission is to identify field rehab projects and raise money to fund these projects. The following town organizations are active participants with this committee: Milton Park Department, National Little League, American

Little League, Legion Baseball, Travel/Town Youth Soccer, Youth Lacrosse, Girls Softball and Youth Football.

Improvement projects to our parks and playgrounds this year included the ongoing turf maintenance program as well as the upgrade of fibar and play sand at all of our recreational facilities. An irrigation well was installed at Kelly Field. This should help the department control its water costs in the coming years. The baseball infields at Andrews Park and Mary C. Lane were reconstructed in the fall. Player on-deck cages were installed at the Andrews Little League field as well to enhance player safety. The American Little League funded the installation of an outdoor batting cage at Andrews Park. The Hardison Tennis Courts at Kelly field were demolished and three new courts built on the same footprint. The courts opened for public use in September.

In May, the Board of Park Commissioners was reorganized with Stephen P. Affanato as Chairman, Thomas M. McCarthy as Secretary and Kevin B. Chrisom as Member.

The Board of Park Commissioners wishes to thank our many volunteers who assist us throughout the year and who provide many hours of service to the community. We extend our appreciation to the Board of Selectmen, to Annemarie Fagan, Town Administrator and other town departments and their administrative staffs for all of their support. In particular, we wish to extend our gratitude to our exceptional staff: David J. Perdios, Director of Parks and Recreation, Paul DiManno, Recreation Supervisor and to Lisa Coull, Principal Clerk for their many hours of devotion to the recreational needs of Milton.

Respectfully submitted,

Stephen P. Affanato, *Chairman*
Thomas M. McCarthy, *Secretary*
Kevin B. Chrisom, *Member*

REPORT OF THE PERSONNEL BOARD

To the Honorable Board of Selectmen:

June 30, 2014

During the twelve-month period, of July 1, 2013 through June 30, 2014, the Personnel Board held ten regularly scheduled meetings at which all personnel matters brought to the attention of the Board were addressed and the Board made important decisions with respect to various Town positions within the Classification Plan as follows:

- Elimination of the Level 14 Director of Public Works/Town Engineer position in the Department of Public Works.
- Creation of a Level 14 Director of Public Works position in the Department of Public Works.
- Elimination of the Level 10 Assistant Town Engineer position in the Department of Public Works.
- Creation of a Level 10 Town Engineer position in the Department of Public Works.
- Creation of a Level 6 Recreation Supervisor position in the Park Department.
- Creation of a Level 7 Assistant Town Planner position in the Selectmen's Office.
- Creation of a W3 Maintenance Man/Painter position in the Consolidated Facilities Department.
- Reclassification of the Level 9 Director of Planning and Community Development position in the Selectmen's Office to Level 10.
- Reclassification of the Level 8 Council on Aging Director Position in the Council on Aging to Level 9.
- Reorganization of the Board of Health.

Barbara Brown resigned from the Personnel Board in July 2013. Ms. Brown was a member of the Board since October 2012 and was a valuable member. The Board thanks Ms. Brown for her dedication and service to this Board.

On February 12, 2014, the Board voted to recommend to the Warrant Committee and Town Meeting a 2% wage adjustment for FY2015 for Chapter 13 personnel under its jurisdiction and revised the number of steps in the wage scale. The Board considered union contract settlements, historical data and other related trends when voting this wage adjustment. Town Meeting approved the wage adjustment for Chapter 13 personnel for FY2015.

The Personnel Board is committed to maintaining fair and equitable personnel policies and continues its efforts to ensure compliance with the Equal Employment Opportunity policy. The Board reaffirmed its objective to assist and advise Department Heads in their equal opportunity efforts. This assistance includes recruiting, interviewing, and hiring.

The Board wishes to acknowledge and thank all of the governing boards, department heads and Town employees for their cooperation and support during the year.

Respectfully submitted,

C. Forbes Sargent III, *Chair*
Michael B. Reardon
William J. Curran, Jr.
Kay E. Brodesky

REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen:

June 30, 2014

During the Fiscal Year 2014 the Planning Board met 28 times during which it conducted 10 Public Hearings.

The Board approved a subdivision creating 4 lots on the site of the Milton Women's Club at 90 Reedsdale Road. The Board was open to considering restoration and reuse of the handsome but deteriorated wooden structure, but the financial cost would have been too high for a profitable project. The Board approved a plan for Shoolman Way, on which a new Congregation Beth Shalom of the Blue Hills will be constructed.

The Board issued site plan approvals for expansion of Mr. Chan's Restaurant at 534 Adams Street, for a Blue Hill Bank branch at 480 Adams Street, and for various refinements of the design of the apartment residences at 36-50 Eliot Street.

The Board also approved 6 zoning-compliant plans providing for new building lots on established streets.

It was a busy year for zoning matters. The Board sponsored amendments to the Cluster Development Bylaw so as to provide incentives to developers willing to develop with provision of significant open space and of 10% affordable housing units.

The Board supported a provision regarding a special permit procedure for siting and operations of certain existing landscaping businesses in residential areas of the Town.

Other approved zoning matters included provisions for siting of medical marijuana facilities; provisions for reformatting the zoning bylaws into a more user-friendly form; and provisions increasing the penalty for certain ongoing violations of the bylaws. The Board also discussed proposals for new zoning regulating condominium development.

The second phase of the Master Plan process began during the year. The Planning Board selected the consultant team led by Daphne Politis of Community Circle as its Master Plan consultant. There were numerous meetings of the Master Plan Committee, and the Planning Board participated as sponsor of the first public forum in the master planning process in February 2014, three public roundtables during the spring (Healthy Milton, Vibrant Mixed-Use Districts, and Neighborhoods), a Housing Workshop, and an Open House in June. The consultant team also interviewed Town department heads,

public officials, and representatives from Milton nonprofits other community groups. The process was ongoing as of June 30th.

Changes needed to finalize the draft Housing Production Plan were discussed.

Bernard J. Lynch, III retired from the Board in May after 24 years of distinguished service, and Bryan Furze was elected to succeed him. The Board also welcomed Emily Martin as its Administrative Assistant and anticipated welcoming an Assistant Town Planner, Timothy Czerwienski later in 2014. The Board thanks Emily and Town Planner William Clark for their capable assistance.

Respectfully submitted:

Alexander Whiteside, *Chairman*

Bryan W. Furze

Edward L. Duffy

Emily Keys Innes

Michael E. Kelly

REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen:

June 30, 2014

I herewith submit my report for the twelve month period July 1, 2013 through June 30, 2014.

ALL CATEGORIES INCLUDING ATTEMPTS

Homicide	0	Sudden Deaths	18
Rape	0	Fire Alarms	520
Robbery	3	Burglar Alarms	1,537
Assault & Battery	35	Domestic Complaints	186
Breaking & Entering	87	Youth Disturbance	272
Larceny	233	Neighbor Disturbance	232
Auto Theft	9	Trespassing Complaints	25
Arson	0	General Service	1,107
Vandalism	72	Notification	51
Sex Offenses	4	Warrant Service	76
Narcotics	18	Animal Complaints	327
Other Crimes	8	Dog Bite/Animal	5
OUI	13	Annoying Phone Calls	30
Protective Custody	22	Stolen MV Recovered	8
Other MV Violations	95	Zoning Violation	5
Suspicious Activity	1,635	Assist Other Departments	368
Missing Persons	41	Suicide & Attempts	15
Medical Service	1,845		

MOTOR VEHICLE STATISTICS

Property Damage Accidents	556
Personal Injury Accidents	91
Hit and Run Accidents	82

Promotions

The following promotions were made effective July 1, 2013:

Thomas A. Wilson to the position of Lieutenant
Kristen D. Murphy to the position of Sergeant

Appointments

Four new patrol officers were appointed on December 9, 2013:

John B. Larson

Ryan P. O'Rourke

Patrick S. Nee (Cadet Program)

Travis L. Weekes (Cadet Program)

I wish to extend my heartfelt thanks to the citizens of Milton, the Board of Selectmen, the Town Administrator, our support personnel such as our cadets, civilian staff, traffic supervisors and to our police and fire auxiliary who generously donate their time.

I have been honored to serve as your Police Chief for seven years. Each and every day the men and women of the Milton Police Department do their very best to protect the citizens of Milton. Your Police Department is a highly educated, enthusiastic and dedicated agency. As Chief, I find their effort to be impressive and carried out in the highest manner of policing traditions.

Respectfully submitted,

Richard G. Wells, Jr.

Chief of Police

REPORT OF THE PUBLIC WORKS DEPARTMENT

To the Honorable Board of Selectman:

June 30, 2014

No other municipal department affects the lives of every citizen more than the Department of Public Works. Often taken for granted, the DPW's wide array of services continuously and directly impact the quality of life of every Milton resident - 24 hours a day, seven days a week, the year-round, and year after year. These services affect public health, safety, education, as well as more subtle aspects such as economic vitality, and the aesthetic appeal of our town. In delivering these services the Milton DPW is comprised of nine major service groups; Water, Sewer, Stormwater, Solid Waste and Recycling, Forestry, Highway, Alarm Traffic and Street Lighting, Fleet Maintenance, and Administration/Engineering. In fact the total value of the five budget areas under the direct management of the Department of Public Works is second in total value to only the School Department, four times the Fire Department, five times the Police Department, and five times greater than all other municipal departments combined. This does not even include approximately \$2.0 million in annual capital investment in water, sewer, and roadway reconstruction projects. It is with great pride that our employees diligently and consistently provide these valuable services for our customers.

During Fiscal Year 2014, the Department of Public Works, like most other municipal departments, continued to work under a level funded budget. Though the most severe strains of the extended downturn in the regional and national economies continued to abate somewhat during FY13 and FY14, impacts on municipal revenues and (therefore) to municipal services were ostensibly diminished. For six years in a row the DPW continued to operate under "level funding" or "level dollar" budget for all of its operational areas. That is to say that the DPW received exactly the same amount of money to carry out its mission during FY14 as it did in FY09, FY10, FY11, FY12, and FY13. In each of these past six years there have been significant cost increases in utilities, fuel, supplies, materials, contractors, and labor. With these items factored into the equation, the net effect has been a recurring and incremental reduction in monies available for services, which has ultimately and directly affected the public during each of the six prior years.

Statistics show that the Milton Department of Public Works consistently ranks as one of the smallest in both budget and staffing levels when compared to other Massachusetts communities. This is particularly noteworthy in that, given the geographic location, population size, demographics, the roadway water and sewer system miles, and the relatively large array of services provided by the department that Milton ranks closer to the top-middle of

Massachusetts communities when it comes to DPW responsibility for service. One can conclude that Milton residences garner very good value in service for the comparably low level of financial investment made by the town for these services.

Even given the challenges of limited funding and staffing, the DPW has continued to strive to provide the necessary services that residents have become accustomed to. However, the DPW continues to fall short in meeting the challenges of maintaining the town's equipment, a fully functioning roadway network, a clean and safe drinking water system and an efficient sewer collection system. It is bad enough not exceeding the public's expectation for service; it is worse to defer capital investment, year after year, on vital and valuable municipal systems like water, sewer, roadways, municipal buildings and municipal equipment. But, due to financial sensitivities, for very many years, that is exactly what is happening here in Milton which is a similar problem in most Massachusetts communities.

Deferring investment in critical infrastructure systems only accelerates further deterioration in these systems, which makes their eventual failure or replacement only that much more catastrophic and costly in the future.

To its credit the townspeople, however, for the past seven years, have graciously softened the impact by regularly funding capital improvements within the water, sewer, and stormwater systems. However, historically no such capital investment has been established for the roadway network, one of the most valuable "infrastructure assets" that the town owns.

Milton's Spring 2014 Town Meeting created a DPW Yard Study Citizens Committee to oversee a facility needs assessment, space allocation assessment, and feasibility study for facilities for the Department of Public Works (DPW), Consolidated Facilities Department (CFD), Park/Recreation Department (P&RD), and for a centralized records archive facility. The Committee met during the spring and developed a scope for the study. A Request for Proposals (RFP) for professional consulting services will be announced in the fall of 2014. During late fall / early winter DPW Yard Study Citizens Committee will award the contract for the study. The timetable for this study has been established. During the winter and spring months of 2015 the consultants will be working with directors and other stakeholders of the DPW, Park and Consolidated Facilities Departments in gathering and processing of operational data, space needs, building conditions and evaluation and the formulation of a set of alternatives that consider use, reuse, or reconstruction of the existing DPW facility buildings. Delivery of the consultant's draft report is expected in late spring of 2015.

In 1953 the Town of Canton and the Town of Milton entered into an inter-municipal agreement for the supply of water to the southern reaches of Milton and northern reaches on Canton. That agreement stood in place until 2008, fifty-five years.

In 2008 the Town of Milton challenged Canton as to the fairness of the 55 year old agreement. The result of that challenge was that a new agreement was executed, setting forth an aggressive timetable for Canton to make substantial (and costly) improvements to their water systems so that they could become “self-sufficient” and not rely, any longer on Milton providing water to them. The new agreement gave Canton until May of 2010 to complete their water system work.

Late in 2012 (FY13) Canton notified Milton that they had completed their work to their water system and that they were ready to “shut off the connections to Milton’s water system and the Town border. The Town of Milton’s water system very much relies on the Canton water pipes to support the pressure, volume, and water quality demands on our own water system.

Subsequent to the 2012 Canton notice to Milton, Milton expressed concerns that by Canton defeating the physical piping connections to Milton, that they would be CRIPPLING our water system. Negotiations proceeded to structure a new agreement that would allow Milton sufficient time to undertake any and all studies and designs and to complete construction of any system improvements that would become necessary after Canton defeats the connections. A new agreement was execute between Milton and Canton on January 13th 2014.

In anticipation of the looming problem, and since the new agreement became effective, Milton has met all of the milestones required under the agreement.

- The Water System Master Plan is complete. The water master plan had to be completed by February 18th 2014. It was.
- A calibrated water system model, with great detail and testing on the High Service Area (areas affected by the Canton piping), has also been completed. The calibrated water system model had to be completed by March 4th 2014. It was.
- By March 4th the Board of Selectmen needed to make a determination as to whether Milton required to continue using, on a temporary basis, Canton’s water pipes. That determination was made.
- Milton had to provide the Town of canton with a progress report as to the design development and construction planning process by June

30th. Design plans and contract drawings were submitted to Canton on June 27th. Final construction documents are being completed for necessary improvements to the Milton water systems.

- By December 31st 2014 (FY15) Milton must bring a capital funding request for the water improvement projects.
- All construction of the water system improvements must be completed by November 15th 2016 (FY17).

There are three major areas of system improvements that are necessary to ameliorate the concerns resulting from the eventual shut off from the Canton water system; All three water storage tanks need to be replaced, a pressure reducing valve needs to be constructed at the interface of Milton's water system and the MWRA system at Meter 55 in Metropolitan Avenue, and replacement of multiple pipeline sections across the High Service Area need to be made. All three areas of system improvement must be done. There is no solution to the problem if any one component is not completed. Three separate construction projects will be bid during the fall of FY15.

During FY14 the DPW identified that a home that had been connected to the municipal sewer but was not being charged for sewer services. Upon further investigation it was found that the one property was not an isolated case and that there were a good many customers connected to the sewer yet had never been billed. A program was developed to conduct a thorough investigation. The investigation was active through the later part of FY14 and will continue, in earnest, during FY15. To date dozens of properties have been added to the sewer billing rolls resulting in the recapture of more than \$100,000 in past sewer revenue PLUS the addition of approximately \$25,000 per year in new annual sewer billing. It is anticipated that FY15 investigation effort will yield similar results. It is envisioned that a periodic review of past record keeping practices and past billing practices will be in place as a standard operating procedure for years to come.

During FY12's capital planning effort, The DPW completed the first Pavement Management System for the Town's roadway system. The Pavement Management System evaluated the condition of every section of every roadway and analytically projected the pavement's life, maintenance/repair/reconstruction methods and costs, on a life-cycle basis. The end result established what the recurring capital investment needs to the Town are in order to maintain (neither gain upon nor lose ground on) the overall roadway system condition. This is a vital financial planning tool that has (for the first time) quantified (what anecdotally has been known to be) to what extent Milton's roadway systems is deteriorating. The Pavement Management

System has identified the gap between annual roadway reconstruction needs and the funding made available through the Town's CH90 allocation. This document demonstrates that the Town ought to be investing nearly \$1.97 million dollars annually in order to simply maintain the roadway system in its current condition. The Town's annual CH90 allocation from the state averages approximately \$600,000 per year (increased to \$622K last year and held at the same level for FY14), less than 1/3 of the actual need! Year after year the Town losses ground with regard to pavement condition and pavement life, which greatly accelerates roadway deterioration which greatly increases reconstruction cost by between six and ten times in the future. The roadway system is the single most valuable asset owned by the Town and is used by every single citizen of the community on a regular basis.

For the first time ever, the Town added \$200,000 of capital funding for roadway improvements in FY13. In FY14, the amount was increased to \$1,000,000 which is being used towards the reconstruction of Central Avenue, a highly deteriorated, high-traffic volume arterial roadway. Coupled with the Town's CH90 allocation, I am happy to report that for the first time ever, the Town will nearly meet its roadway maintenance requirement in FY14 with \$1.623 million in roadway investment. This is still short of the \$1.97 million needed on a recurring annual basis. Perhaps the tide is turning and folks in Town are beginning to recognize the substantial loss in capital asset value that occurs when our roadway infrastructure is not maintained in a dedicated and timely fashion.

Every month of FY14 was warmer than average with the exception of November, 2013, and January, February, and March, of 2014. The hottest day was 95 degrees on July 19th and the coldest day was -4 degrees on January 4th. Overall, FY14 was about 1.5 degrees warmer than average.

Eight months of the year were drier than normal; four months were wetter. Overall FY14 was slightly wetter than normal, with 4.79 inches more precipitation than an average year. There were no notable extreme rain events during FY14.

The winter season was very snowy with frequent cold and highly variable temperatures. However the mean daily temperature for the season was 27.3 degrees, which was exactly equal to the 120-year average for the winter months. However, the average daily winter temperature was significantly colder than the recent 30-year average winter temperature. Precipitation for winter 2013-2014 totaled 15.36 inches, which was more than two inches above average. The total winter snowfall was 81.6 inches, which was more than three feet of snow above average, and this was the ninth snowiest winter on record. Most of this snowfall,

66.1 inches, fell in the snowy months of January and February 2014. The largest single snowfall was 15.6 inches, which fell on January 2nd-3rd, and this was followed by the coldest temperatures of that winter. The mean wind speed for the winter months was 13.1 mph, which was the lowest on record for any winter since 1885.

ENGINEERING - In fiscal year 2014, the Engineering Department continued to provide professional engineering support and services to the citizens of Milton. The Engineering Department designed and managed all of the Department of Public Works capital projects, ranging from watermain replacement and sewer inflow/infiltration reduction, to roadway, sidewalk and drainage improvements. The Department also oversaw the DPW permitting function, reviewing and issuing a total of 363 street opening/right-of-way permits. Further, the Engineering Department continued its support to other town departments and boards, including the Planning Board, the Board of Health, the Traffic Commission, the Board of Appeals, the Police and Fire Department, the School Department, the Park Department, the Conservation Commission, and the Cemetery Department, and the Board of Selectmen.

In addition to construction and development related work, the Engineering Department also continues to maintain the Town of Milton's record information, including the assessors parcels (tax maps), street line and layout information and utility locations, and continues to assist residents, realtors, surveyors and engineers with production of record maps and information, especially through the Engineering Department's Geographic Information Systems (GIS) function.

SEWER CAPITAL PROGRAM - In FY 2014, the Engineering Department continued forward with the Town's sewer master plan, better known as the Infiltration/Inflow (I/I) Reduction Plan. Infiltration can be defined as groundwater that enters a sewer system through means which include, but are not limited to defective pipes, pipe joints, connections, or manholes. Infiltration does not include, and is distinguished from inflow. In contrast, inflow is characterized as water (other than sanitary flow) that enters a sewer system from point sources which include, but are not limited to, roof leaders, sump pump connections, area drains, and cross connections between the municipal drainage system and the sanitary sewer system.

The I/I reduction plan consists of two major parts, a sewer infrastructure investigation portion and a sewer rehabilitation portion. The investigation identifies sources of I/I and the rehabilitation portion repairs and improves the system from the targeted defects. Together both portions aim to systematically eliminate stormwater and groundwater infiltration and inflow into the Town's

sewer system over a ten year period. The additional pipe flow that occurs from inflow and infiltration sources can dramatically increase the volume of sewerage that the Town sends to the Massachusetts Water Resources Authority (MWRA) for treatment and disposal. Removing the I/I flows in the sewer system results in reducing the overall cost for the treatment of our sewerage. This year, the Engineering Department, working in conjunction with Weston & Sampson Engineers, designed and procured “Year 9” rehabilitation.

The Year 9 Rehabilitation contract was awarded to Inland Waters, Inc. of Johnston, Rhode Island. The contract consisted of a variety of trenchless construction techniques to rehabilitate targeted sewer areas. The work included cleaning and tv inspection of over 19,300 linear feet of sewer pipe, testing of 5,380 and sealing of over 2,695 pipe joints, 398 vertical feet of cementitious manhole lining, 1 manhole bench rebuild, 2,419 feet of cured-in-place sewer and sewer liners, and testing and sealing of 71 service connections.

Furthermore, in FY 2014, the Town conducted television investigation of an additional 41,449 linear feet of pipe and inspection of 205 manholes. This investigatory work for “Year 10” will result in a design and rehabilitation contract to be undertaken in FY 2015.

WATER CAPITAL PROGRAM - In FY 2014, the Engineering Department oversaw construction for the replacement and abandonment of watermain on Central Avenue (between Brook Road and Eliot Street), Spafford Road, Murray Avenue and Hoy Terrace. The watermain construction design was conducted entirely by the Milton Engineering Department. Joseph P. Cardillo and Son of Wakefield, MA began construction, valued at \$697,576.76, in June 2013. Construction continued until December, 2013.

In FY 2014, the Department of Public Works also awarded a contract to Beta Group Engineers to do extensive hydraulic modeling of the Town’s water infrastructure and develop a Water Capital Plan, detailing short term and long term needs on everything from watermain and valves (the distribution system) to water storage tanks and water meters. Beta Groups Water Capital Plan and Report will be finalized in early FY 2015.

DRAINAGE CAPITAL PROGRAM - In FY 2014, the Engineering Department designed and bid a construction contract titled “*Drain Line Cleaning and Television Inspection Project.*” The project consists of 2000 lineal feet of root cutting as well as the heavy cleaning and television inspection of 11,700 lineal feet of targeted drain pipes. These drainage investigations are slated to be performed in early FY15 on Canton Avenue, Central Avenue, and Thacher Street.

ROAD RESURFACING PROGRAM - In FY 2014, the Engineering Department designed and oversaw the rehabilitation of approximately several miles of sidewalks and roadways in the Town of Milton. The 2013 construction season saw the resurfacing of Father Carney Drive and the dead-end portion of Cabot Street. Further, Wolcott Road and Brush Hill Road (between Atherton Street and Milton St) received wearing courses of asphalt, having been previously reclaimed and bindered in the previous fiscal year. High Street underwent full-depth reconstruction as part of the High Street Drainage and Roadway project described below. In the spring of 2014, Longmeadow Road, Pinehurst Drive and Spafford Road were all reclaimed and resurfaced. Spafford Road was left with only a binder course of asphalt pending gas company main repairs, and will be completed in FY15. Pleasant Street (between Edgehill Rd and Brae Burn Rd) was milled and leveled, and will receive a final wear course of asphalt in FY15.

OTHER FY 2014 PROJECTS –

Central Avenue Reconstruction – During Fiscal Year 2014, the Engineering Department designed a reconstruction project for Central Avenue, between Brook Road and Eliot Street. This project was originally slated for reconstruction under the Massachusetts's State Transportation Improvement Program (TIP), which included full depth reconstruction of the roadway and the addition of a multi-use off-road bike path. The TIP funding, totaling 3.5 million dollars, was ultimately not awarded to the Town and instead, Town Meeting funded the project locally. The Engineering Department pared down the design to meet the local one million dollar budget, which included installation of nearly 8,000 feet of granite curb, 650 square yards new asphalt sidewalks from Valley Road to Maple Street, reconstruction of 3,800 square yards of existing asphalt sidewalk, installation of gutter inlets (drainage basins to accommodate the narrower roadway / new gutter lines), construction of concrete wheelchair ramps, intersection safety improvements and the installation of pedestrian refuge islands at Hinckley Road and Valley Road, milling and paving 26,500 square yards of roadway, roadway line striping, and street signs. Roadway layout and construction preparation began late FY 2014 and the majority of the construction will take place early FY 2015.

High Street Drainage and Roadway Reconstruction - Work under this contract was nearly completed in FY14, which consisted of installation of a new drainage system and full reconstruction of the entire right-of-way of High Street, an approximately 600 foot long corridor from Canton Avenue to Eliot Street. Construction began with the installation of the drainage system which included 3 precast manholes, 6 catch basins, and 670 lineal feet of associated High Density Polyethylene piping. The roadway was reconstructed down to its sub-base, and

a layer of gravel base and two layers of asphalt were furnished. Other items constructed in this contract were 725 feet of granite curb, 345 square yards of concrete sidewalk installation, electrical conduit and light pole base installation, and 150 cubic yards of field stone masonry retaining wall construction.

Churchills Lane/Bradlee Rd Drainage Design – In FY 2014, the Engineering Department was busy designing new drainage and roadways systems for Churchills Lane (between Adams Street and Brook Road) and Bradlee Road. Previous inspection and survey in FY 2013 enabled the engineering department to create a base drawing. The proposed project will consist of installing over 2660 feet of drainage pipe, 12 manholes, and 20 catch basins. Bradlee Road and Churchill's Lane will be resurfaced as part of this contract. The project is set to be bid in FY 2015 and constructed later FY15 and into FY16.

MassWorks Grant Eliot St – In November 2012, the Town of Milton was awarded a \$1,000,000 grant from the Commonwealth of Massachusetts through the MassWorks Infrastructure Program, which aims to promote economic development and housing growth throughout the state. The project includes streetscape and lighting improvements along Eliot Street (between Central Avenue and Adams Street), the installation of a “bump-out” and decorative street clock at the intersection of Eliot Street and Central Avenue, and the removal of three utility poles in the Eliot Street and Central Avenue intersection (undergrounding the overhead utility wires). In FY14, the project survey and design was completed. The project will be bid and constructed in FY15.

Glover School Safe Routes to School – In fiscal year 2014, the Engineering Department worked in conjunction with State Transportation officials to secure funding for traffic and pedestrian safety improvements in the vicinity of Glover School through the “Safe Routes to School” program. The project involves relocating the Brook Road crossing (at the Brook Road and Canton Ave intersection) to a new raised crossing area approximately 200 feet west. The project also includes curbing and sidewalk improvements along Canton Avenue, Brook Road and Voses Lane to help channel students to the new crossing area and on to Glover School. The ultimate goal is to have this project funded through the State TIP process. A 25% design public hearing is scheduled for early in FY 2015.

Community Innovation Challenge Grant – In FY14, the Town of Milton, along with nine other communities, was awarded a “Communities Innovation Challenge” Grant from the Executive Office for Administration and Finance for the creation of the “Neponset Valley Regional Stormwater Collaborative.” The goal of the grant project was to create a formal partnership of communities who all will be facing similar mandates and regulations for the management of

stormwater under the Environmental Protection Agency's NPDES program, and to examine potential efficiencies that could be gained through collaborative efforts. Further, the grant specifically included a pilot study of the creation of a stormwater utility in Milton for long term funding of stormwater requirements. The communities/organizations awarded the grant were: Milton, Canton, Dedham, Medfield, Norwood, Randolph, Sharon, Stoughton, Walpole, Westwood, Boston Water and Sewer Commission, Neponset River Watershed Association, and Metropolitan Area Planning Council.

DEP Technical Assistance Grant – In FY14, the Department of Public Works was awarded a Technical Assistance Grant from the Department of Environmental Protection for help in evaluating and securing a contract for a new solid waste vendor. The DPW and the Solid Waste Advisory Committee worked closely with a DEP liaison to examine statewide trends and to develop a thorough Request for Proposals. Ultimately, the Solid Waste Advisory Committee prepared a recommendation to award a new five year solid waste contract to Sunrise Scavenger, who will begin trash, recycling and yard waste collections in FY 2015.

Web-based Work Order software (PeopleGIS) – In FY14, the Engineering Department began the initial setup of a new work order software for the DPW. The new software, which is internet and GIS based, will allow on-the-go generation and reviewing of work orders, as well as facilitate mapping and collection of data. Initial GIS and software training has been completed, with full-time use of the software expected in FY 2015.

Highway Operations – During the winter sanders were dispatched 39 times and the plowing equipment went out in partial or full force 19 times.

DPW personnel continue to play an integral role in the operation of the Town. As well as offering support to other departments including, Schools, Park, Consolidated Facilities, Building, Health, Fire Police, and Cemetery. Daily operations of this work group is to make repairs to the roadway and sidewalk surfaces, street sweeping, catch basin cleaning, line painting, street sign installation and patching of all utility trenches and pot holes.

One of the most successful changes in day to day operations has been the implementation the systematic cleaning and evaluation of storm water catch basins. The program is a collaboration of Operations and Engineering personnel. There has been a significant reduction in catch basin cleaning requests and repairs to significantly deteriorated structures are being repaired in a timelier manner. The field reports are aiding the Engineering Division in record keeping and CIP planning both of which form an integral part of Milton's NPDES (Federal EPA) storm water permit.

Water Operations - DPW personnel responded to 824 service calls. Fifty-two of those calls were attributed to water main and service leaks. Approximately twenty of the leaks were water mainline breaks and the remainder was house service related leaks. Twenty-seven hydrants were replaced throughout the system and an additional forty were repaired and serviced.

Sewer Operations – The DPW maintains 8 pumping stations and nearly 100 miles of sewer mainline piping and several thousand manholes. Historically, sewer personnel respond to approximately 5 back-ups per month. During FY14 those calls were reduced to approximately 2 per month. These emergency service calls occur on a rather continual basis throughout the entire year. A return to more acceptable staffing levels has allowed a regular daily inspection of every sewer pump station, and the ability to reduce emergency service calls by carrying out preventive maintenance on a more regular basis. Continued daily visits and diligent maintenance, of pump stations has resulted in reliability and reduced repair frequency and overall repair costs.

Forestry and Tree Maintenance - Disease, age, wind storms and snow have been major factors in the dwindling tree stock throughout town. The Town continues to lose nearly five times the number of trees than we are able to replace each year. A total of 449 requests for forestry work were made, but only 72 resulted in work orders being opened for actual tree work. Of that total most trees were simply pruned. However, 47 trees were sufficiently deteriorated and required removal. Only twelve new trees were planted. Grant opportunities for tree planting funding ended several years ago. The DPW's entire tree planting effort is a result of insurance loss recovery or donations made under the Tree gift program which was established when grant programs ended.

Alarm / Traffic and Street Light Service Group - The Department replaced 956 defective streetlight bulbs and photocells. One hundred and six failed street light fixtures were replaced in their entirety. The streetlight outages are discovered in three ways. Called in by residents, an email report, or the streetlight crew was working at night and noticed it.

The Department also decorated East Milton Square for Christmas. This service group also installed all of the festive celebration banners on the utility and light poles across town.

Repairs were made to fifteen traffic light fixtures damaged by automobile accidents. The cost for seven of these damage repairs were recovered by the Town through collection from the insured drivers through the Town's accident recovery program.

Continue with the maintenance of 3300 streetlights, the municipal fire alarm system and 17 signalized traffic intersections.

Central Vehicle Maintenance - Central maintenance is responsible for the repair and maintenance of all DPW, Town Hall, Police, Fire and Council on Aging vehicles. There is continued concern that, as other departments acquire more and more vehicles, that the financial impact is felt directly by the Central Vehicle Maintenance budget as it is expected to pay for maintenance and provide fuel for these (never before existing) new vehicles. This issue needs to be brought forward and a formal policy put in place that better controls “fleet creep”, or any increase in fleet size without the retirement of older vehicles from those departments. Alternatively, the Central Vehicle Maintenance budget should be increased as the fleet size of other departments increase.

With an aged fleet, the technology of new vehicles, and environmental concerns, the personnel of the Central maintenance garage have done an outstanding job keeping the fleet on the road and running efficiently. The garage has 2 full time mechanics working to keep about 140 vehicles maintained and running. During the Annual Spring Town Meeting Held in May of 2013, authorization was granted for the following capital items; (One ¾ Ton pick-up truck, and one 28,000n GVW flat-bed truck.)

Solid Watse - Municipal solid waste comprises approximately two million dollars a year in the municipal budget. Approximately ½ of the operational cost is offset by revenue generated by the “pay as you throw” sticker program. Solid waste contracts typically run for at least 5 years, given that high capital investment (Equipment and third-party disposal contracts) is necessary for a contractor to “gear-up” to support the contract which typically require five-year return on investments. In FY12 Milton granted a two-year contract extension to Waste Management. The extension expires on June 30th, 2014. Therefore, it is safe to say that Milton currently faces a multi-year ten million dollar decision!

FY14 SOLID WASTE REVENUES

Trash Sticker Revenue

Store sticker sales	\$704,200
Annual trash stickers	\$68,172
Town Hall trash sticker sales	\$43,131
Library sticker sales	\$18,200
Subtotal (all trash stickers)	\$831,445

Recycling Revenues

Large items	\$1,140
Recycling bins	\$1,839
Compost bins	\$882
Recycled paper receipts	\$0
Scrap Metal receipts	\$6,191
Subtotal (assorted fees)	\$8,912

TOTAL ALL SOLID-WASTE RELATED REVENUE \$840,357
(down 1% from FY13, which was down 15% below FY12)

In deciding the Town's most advantageous option for solid waste collection and disposal, it must first consider the following:

- Are the current solid waste services adequate, or should they be either expanded, or contracted. For example;
 - Is there a service that we are not currently providing, and should it be provided?
 - Is the current number of yard waste collection weeks sufficient, or are they too abundant?
 - Is single-stream recycling collection (and the cost savings associated with it) advantageous to the Town?
 - Should Milton consider expanding curb-side solid waste collection to a broader population base?
- Is Milton getting full-value from Waste Management by shifting its' recycling mode from co-mingled to single-stream?
- Is Milton satisfied with the level of service that has been provided by Waste Management, or would we be better served by a different vendor at a different price?
- Is Milton realizing full-value by "lumping" collection and disposal contracts into a single document?
- Would it be advantageous for Milton to "partner" with one or more other communities in a regional approach to possibly improve service and/or reduce costs?

Many of these questions were simply factual answers based on data and research. However, some of the questions speak directly to policy shifts that the Town might consider making as the process moves on. Matters of policy ought-not be decided by a few staff employees. Rather, policy decisions ought to be made by a consensus of a committee of stakeholders and based on a review of all information and data gathered by and with staff support, an understanding of industry and regional standards and trends, and ultimately upon a statement of direction made by a vote of the Board of Selectman.

To this end, I recommend and the Board of Selectman reconvened (1st put in place in 2012) the appointed Solid Waste Advisory Committee whose charge was to review the Town's current solid waste policies, to review the level of service and performance of the current solid waste vendor, to review the industry trends and standards, and to consider if a regional approach is advantageous, and to consider if an extension of the existing solid waste contract or issuance of a new RFP made sense, and to reach consensus in forwarding a solid waste program recommendation to the Board of Selectman.

The Solid Waste Advisory Committee was comprised of members that reach a reasonable cross-section of town residents and stakeholders including; a member of the Board of Selectman, a member of the Warrant Committee, a member from the Board of Health, a member from Sustainable Milton, a citizen at-large member, a business community member, the Town Administrator or her designee, and two ex-officio members from the DPW staff. To assist the town in this endeavor, the DPW applied for, and successfully received a Technical Assistance Grant from the DEP. This grant provided 80 hours (free of cost) for technical expertise in the area of solid waste. The DEP grant provided excellent expert consultation with cost avoidance of nearly \$10,000.

The work of the Solid Waste Advisory Committee resulted in two RFP's being issued; one for the collections services for refuse and recycling materials, and one for the disposal and processing of refuse and recycling materials. This proved to be a wise approach as the Town has entered into a five year solid waste contract that saves nearly a million dollars of the life of the contract. The new contracts commence on July 1st (FY15) and are with Sunrise Scavenger for collection services and with Recycling Solutions for process and disposal of refuse and recycling materials.

It is important to note that the savings realized under the current solid waste contract is the result of several factors. However, the greatest single contributing factor in the contract savings is attributed to a single and unique circumstance. A vast portion of the savings is attributed to the fact that one vendor happened to have lost a portion of the City of Boston solid waste contract. That circumstance allowed the Town of Milton to take advantage of that contractor's availability of manpower and equipment on a two days per week basis (when their services were not being used in Boston). By doing so, the contractor was able to greatly discount his services costs, which allowed Milton to save a considerable amount of money by shifting to a two-day-per-week collection schedule. That savings is guaranteed for FY15 – FY19. The town needs to be aware that circumstance such as these may (and could likely) change when Milton next goes out to bid again in 2018 / 2019. Only time will tell, but we should all be cautious that solid waste costs could increase dramatically in FY20 and beyond.

Collection of Solid Waste – During FY14, Town residents generated approximately 4,746 tons of municipal solid waste (i.e. trash) which was picked up curbside. This amount is 72 tons (or 1.5%) less than the amount of solid waste collected in FY13, and although this is a modest reduction, it is enough to mark the tenth straight year that the overall solid waste collection tonnage has decreased from the previous year. As always, the DPW continues to focus on providing the best customer service regarding curbside pickups to Milton residents by maintaining a diligent contract compliance stance with Waste Management, our solid waste contractor. A total of 853 trash-related service calls were addressed by DPW administrators; 363 calls were for trash, 221 calls were for recycling, and 269 calls were for yard waste. This call volume is a 74% reduction from FY13 solid waste related calls. This is nearly entirely attributed to Department's better use of the automated telephone system, and social media in getting timely and accurate solid waste information out to the public. The vast majority of the solid waste service calls received are still only inquiry-based (informational) and not necessarily to report a service issue or problem. We need to recognize that even with all of the electronic means by which we try to get our message out to the public, that there will always be those people that "need" to speak with a human being.

Collection of Recyclable Materials – FY14 was the 21st year of the Town's curbside recycling program. FY14 represents the third full year that all recyclables were collected in a single stream (single stream recycling officially began in February of 2011). Milton residents continue to be diligent recyclers: Milton's overall recycling rate continues to be near 60%, which consistently ranks among the highest rates in the Commonwealth of Massachusetts. In fact, Milton ranks second in recycling rate only to Nantucket, whose recycling program is very long standing as a matter of necessity by limited waste disposal alternatives. Town residents recycled approximately 3,215 tons of single stream material curbside. This figure does not include electronics, books, scrap metal, and large appliances (all of which are collected at the DPW recycling center facility), nor does it include yard-waste collection.

Collection of Yard waste - During FY13, the DPW provided 16 weeks of yard waste pickup for residents; 15 weeks for yard waste and one week for holiday trees. The total yard waste tonnage collected from curbside services was approximately 2055 tons, approximately 20% less than FY13.

Recycling Center - Although the Recycling Center at 629 Randolph Avenue is only open the first Saturday of every month from 9am-noon, it remains a popular destination for Milton residents. The Recycling Center continues to collect books, clothing, propane tanks, mercury-bearing items (thermometers, thermostats, fluorescent bulbs, and non-alkaline batteries), non-Freon white

items, and Freon items such as air conditioners, refrigerators, and dehumidifiers. The Recycle Center collected a total of 42.37 tons of scrap metal, 125 air conditioners, 128 computers, 140 computer monitors, 483 televisions, and 30 refrigerators. There was a 1% reduction in solid waste revenue in FY14 as compared to FY13.

Household Hazardous Waste Collection – The DPW sponsored a single-day drop-off event on September 21st, 2013. The event was highly successful in that 811 town citizens' vehicles pass through the collection point; that is an increase of nearly 51% over FY13 (which was nearly double of FY12). These residents were able to properly dispose of adhesives and glues, aerosol cans, engine degreaser, brake and transmission fluid, hobby and art supplies, household cleaners and spot removers, non-alkaline batteries (these are found in camcorders, cordless power tools, cordless phones and laptop computers), oil-based paints, photo chemicals and chemistry sets, poisons, insecticides, pesticides, and weed killers. A total of 440 gallons and 10750 pounds of hazardous waste was collected and properly disposed of. These amounts are nearly double those of FY13. The event was so successful (and a valuable environmental protection measure) that the DPW will do all it can to preserve this service in FY15 and future years.

DPW Award / Open House – The DPW Open House celebrates National Public Works Week and the thousands of men and women who provide and maintain the infrastructure and services collectively known as Public Works. More than 700 Milton residents enjoyed hotdogs and cotton candy as they learned about what the Milton DPW does every day to maintain our roads, water, sewage and solid waste systems. Children explored DPW trucks and equipment, honking the big horns, and marveled at the recycling magic of BJ Hickman. The tenth annual “Larry DeCelle Friend of the DPW Award” was presented to Erick Ask for his astute understanding, support, and initiative of perusing a transportation project which has been important to the Department of Public Works. Specifically Erick spearheaded the effort to bring the Safe Routes to School Program to the Town of Milton through his dedicated involvement at the Glover School. BikeMilton (www.bikemilton.org) conducted its used bike sale and the proceeds from the sale were used to promote safe cycling in Milton. Sustainable Milton had the most active booth by promoting a “new lease of life to unwanted items”. Other displays promoted water conservation, use of rain barrels, use of composters, the DPW's GIS System and general information about the many DPW programs that are available to the public.

Call Resolution - The call resolution system continues to be an integral part of assuring the efficient distribution, management and tracking of the work

load of the DPW. The system logs requests for services, complaints and generates work orders. During FY14 there were 2832 calls reported and logged into the system. This represents a 2½% reduction in the call volume for FY14 as compared to FY13.

Of the 2832 total service reports, 853 were based solely on solid waste reports for trash or recycling related matters. The remaining 1979 calls were for all other service sectors of the DPW. 1979 service calls represents a 23% increase in (non-solid waste) calls in FY14 over FY13. However, the 853 solid waste calls represent a reduction of 26% in FY14 over FY13 as compared to 11% of calls in FY13 as compared to FY12, as compared to a reduction of nearly 50% of solid waste calls in FY12 and as compared to FY11!

Call Log Count, Based on Service Type

	Received	Open	Closed
Sidewalks	113	15	87
Roadways	78	4	63
Drainage	76	19	54
Water	824	98	641
Sewer	26	2	22
Forestry	449	72	339
Fences and Walls	6	24	8
Street Signs	407	91	293
TOTALS	1979	325	1507
	23% increase over FY13	37% increase over FY13	5% increase over FY13

Nearly all of solid waste call reduction can be attributed to improvements made to the DPW's telephone system and the availability of current and accurate information attributable to severe winter weather, and holiday schedule changes. Not included in the call resolution log are any snow or ice related calls, which are considered high-urgency and dispatched "real-time" during and immediately after the storm event. In any given storm event it is not unusual to DPW staff to handle more than 100 calls.

Personnel – Personnel strength within the department continues to be attributed to the skill, knowledge, and dedication of its labor force. There were no retirements from the DPW during FY14. There was one resignation (and the new hire of a replacement) for a mechanic in the Central Maintenance Division.

THE CHALLENGES AHEAD - The Department of Public Works has been downsized through attrition since 1973. Seven years ago the DPW again

saw attrition of its workforce ranks with the elimination of key service positions. The Department eliminated a full time secretary and the program manager and consolidated the Conservation and DPW Administrative Assistants' positions into one. Though these changes have not drastically affected the service levels of operations undertaken "on the street", they truly have affected the overall service that the Department is expected to deliver to its citizenry. Elimination of the Program Manager's position alone has affected the town's ability to effectively keep the public well-informed regarding recycling programs, construction projects, and the pursuit of grant opportunities. Elimination of the DPW Secretary and consolidation of the Conservation and DPW Administrative Assistance has been met with filing backlogs, lapses in telephone and office coverage, both of which directly affect constituent service. These changes have also increased the administrative burden on the Staff Engineer, Town Engineer, Operations Director, and DPW Director which is inefficient, time consuming, and greatly detracts from the principal responsibilities that are the normal charges of these positions. The re-organization plan that was put into effect during FY11 addressed as many of these concerns as was possible. However, constituent services have still been compromised when compared to service levels that were in effect in 2005. The DPW's wider use of automated methods for providing service information; use of the Town's website, automated phone messaging, local community access television and targeted e-mail notifications all have proven to be effective means of communicating DPW information and has done so while improving administrative efficiency. The new GIS Work Order system which began implementation during FY14 will improve upon that. The new GIS Work Order system will be fully operational during FY15.

The highest priority of the Department of Public Works in FY15 will be focused on meeting the funding gap between needed and available funds necessary to properly maintain the condition and reliability of the Town's most crucial infrastructure. Progress in this area was made in FY13 and FY14, but an occasional "funding patch" is not a solution to a systematic concern for our Town's valuable assets.

Considerable diligence with regard to value effectiveness, cost containment, and accountability in the Water, Sewer, and Solid Waste areas will continue. Together these three areas of operation account for \$13.6 million, or 85%, of the entire DPW budget. As such, these areas of concentration offer the greatest opportunity for potential operation savings and/or revenue generation.

The Town will continue to strive to meet the financial burdens imposed by the unfunded mandate caused by the Federal EPA requirements of NPDES II. The five-year permit, under which the town has functioned, expired in

December 2008. Since the expiration the EPA has required that communities simply follow the terms and requirements of the first five-year permit. The town has done so. However, great concern is growing as the EPA and state officials continue to “hash-out” the programs of the new permit. Based upon the most recent information, communities will be expected to continue with all of the programs of the old permit PLUS several new programs; all of which will be very expensive and further strain the work burden of the department. The new permit was expected to be issued in the middle of spring of FY11; then spring of 2012, then winter of 2012. However sweeping concerns for municipal cost burden (nationwide) resulted in delay in the new permit being issued. The most current information is that EPA will not be issuing the new NPDES Permit until sometime late 2014 / early 2015.

With continued pressure exerted by funding limitations, the DPW’s ability to provide the same service with less is becoming more and more challenging. The Department continues to monitor and evaluate the need to alter or limit some services being provided in order to meet the necessary financial constraints of the town. We have established a workforce and funding levels sufficient to provide a modest level of service and maintenance to the Town. The challenge ahead is to continue to find new ways to become more efficient with the continuous funding pressures and reductions we will be facing.

The Department looks forward to meeting these challenges in the same way past challenges have been met, through creativity, teamwork, hard dedicated efforts of its’ workforce, and the cooperation of all town officials. In that spirit, I express my sincere appreciation for the efforts and support of the DPW field employees, engineers and management staff; the Board of Selectmen, Warrant Committee, Capital Improvement Committee, Personnel Board, other Town Departments, Town Meeting; and the residents of Milton.

Respectfully submitted,

Joseph W. Lynch
Director of Public Works

REPORT OF THE BOARD OF RETIREMENT

To the Honorable Board of Selectmen:

June 30, 2014

The Annual Statement of the Financial Condition of the Milton Contributory Retirement System for the year ending December 31, 2013 is submitted herewith.

As of December 31, 2013 the system had an enrollment of 368 active members and 263 pensioners and survivors receiving benefits.

Respectfully submitted,

Kevin J. Cleary, *Chairman*

Amy J. Dexter, *Secretary*

Robert J. Byron

Richard J. Madigan

John E. King

Annual Statement of the Milton Retirement System for the Year Ended December 31, 2013

ASSETS & LIABILITIES

1	1040	Cash	320,236.90
2	1100	Short Term Investments	
16	1198	PRIT Cash	437,858.59
17	1199	PRIT Fund	100,536,343.59
18	1550	Interest Due and Accrued	
18	1550	Accounts Receivable (A)	0.00
20	2020	Accounts Payable (A)	0.00
TOTAL			<u>101,294,439.08</u>

FUNDS

1	3293	Annuity Savings Fund	19,695,471.66
2	3294	Annuity Reserve Fund	5,677,250.19
3	3295	Military Service Fund	4,630.35
4	3296	Pension Fund	1,625,073.26
5	3298	Expense Fund	0.00
6	3297	Pension Reserve Fund	<u>74,292,013.62</u>

TOTAL ASSETS AT MARKET VALUE			<u>101,294,439.08</u>
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**Annual Statement of the Milton Retirement System
for the Year Ended December 31, 2013**

RECEIPTS

1	Annuity Savings Fund:	
	(a) 4891 Members' Deductions	1,831,687.21
	(b) 4892 Transfers from Other Systems	117,180.84
	(c) 4893 Member Make Up Payments and Redeposits	33,208.61
	(d) 4900 Member Payments from Rollovers	0.00
	(e) Investment Income Credited to Members' Accounts	24,649.15
	Subtotal	<u>2,006,725.81</u>
2	Annuity Reserve Fund:	
	(a) Investment Income Credited to Annuity Reserve Fund	171,208.16
	Subtotal	<u>171,208.16</u>
3	Pension Fund:	
	(a) 4898 3(8)(c) Reimbursements from Other Systems	223,220.70
	(b) 4899 Received from Commonwealth for COLA and Survivor Benefits	117,293.56
	(c) 4894 Pension Fund Appropriation	4,701,247.00
	(d) 4840 Workers' Comp. Settlements	2,088.00
	(e) 4841 Recovery of 91A Overearnings	0.00
	Subtotal	<u>5,043,849.26</u>
4	Military Service Fund:	
	(a) 4890 Contributions Received from Municipality	0.00
	(b) Investment Income Credited	4.62
	Subtotal	<u>4.62</u>
5	Expense Fund:	
	(a) 4896 Expense Fund Appropriation	0.00
	(b) Investment Income Credited to Expense Fund	672,939.92
	Subtotal	<u>672,939.92</u>
6	Pension Reserve Fund:	
	(a) 4897 Federal Grant Reimbursement	0.00
	(b) 4895 Pension Reserve Appropriation	0.00
	(c) 4822 Interest Not Refunded	0.00
	(d) 4825 Miscellaneous Income	0.00
	Excess Investment Income	12,404,026.32
	Subtotal	<u>12,404,026.32</u>
TOTAL RECEIPTS		<u>20,298,754.09</u>

**Annual Statement of the Milton Retirement System
for the Year Ended December 31, 2013**

DISBURSEMENTS

1	Annuity Savings Fund:	
	(a) 5757 Refunds to Members	124,849.39
	(b) 5756 Transfers to Other Systems	0.00
	Subtotal	<u>124,849.39</u>
2	Annuity Reserve Fund:	
	(a) 5750 Annuities Paid	971,341.71
	(b) 5759 Option B Refunds	38,944.82
	Subtotal	<u>1,010,286.53</u>
3	Pension Fund:	
	(a) 5751 Pensions Paid	
	Regular Pension Payments	3,886,566.85
	Survivorship Payments	495,177.08
	Ordinary Disability Payments	44,465.88
	Accidental Disability Payments	1,336,477.80
	Accidental Death Payments	303,869.16
	Section 101 Benefits	63,813.37
	(b) 5755 3(8)(c) Reimbursements to Other Systems	138,957.77
	(c) 5752 COLA's Paid	96,016.39
	Subtotal	<u>6,365,344.30</u>
4	Military Service Fund:	
	(a) 4890 Return to Municipality for Members who Withdrew Their Funds	0.00
	Subtotal	<u>0.00</u>
5	Expense Fund:	
	(a) 5118 Board Member Stipend	0.00
	(b) 5119 Salaries	114,323.49
	(c) 5304 Management Fees	520,703.11
	(d) 5305 Custodial Fees	0.00
	(e) 5307 Investment Consultant Fees	0.00
	(f) 5308 Legal Expenses	10,615.45
	(g) 5309 Medical Expenses	0.00
	(h) 5310 Fiduciary Insurance	5,116.00
	(I) 5311 Service Contracts	16,775.00
	(j) 5312 Rent Expense	0.00
	(k) 5320 Education and Training	0.00
	(l) 5589 Administrative Expenses	2,971.48

(m)	5599 Furniture & Equipment	0.00
(n)	5719 Travel Expense	2,435.39
	Subtotal	<u>672,939.92</u>

TOTAL DISBURSEMENTS	<u>8,173,420.14</u>
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**Annual Statement of the Milton Retirement System
for the Year Ended December 31, 2013**

INVESTMENT INCOME/(LOSS)

Investment income received from:

(a)	Cash (from Schedule 1)	0.00
(b)	Short Term Investments (from Schedule 2)	
(c)	Fixed Income Securities (from Schedules 3A and 3C)	
(d)	Equities (from Schedules 4A and 4C)	
(e)	Pooled Funds (from Schedule 5)	2,711,628.45
(f)	Commission Recapture	

4821	TOTAL INVESTMENT INCOME	<u>2,711,628.45</u>
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Plus:

4884	Realized Gains (Profits)	4,338,799.83
4886	Unrealized Gains (Increase in Market Value)	11,208,279.19
1550	Interest Due and Accrued on Fixed Income Securities at End of Current Year	0.00
		<u>18,258,707.47</u>

Less:

4823	Paid Accrued Interest on Fixed Income Securities	0.00
4885	Realized Losses	0.00
4887	Unrealized Losses (Decrease in Market Value)	(4,985,879.30)
1550	Interest Due and Accrued on Fixed Income Securities Prior Year	0.00

NET INVESTMENT INCOME/ (LOSS)	<u>13,272,828.17</u>
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Income Required:

	Annuity Savings Fund (from Supplementary Schedule)	24,649.15
	Annuity Reserve Fund	171,208.16
	Expense Fund	672,939.92
	Military Service Fund	4.62

TOTAL INCOME REQUIRED	<u>868,801.85</u>
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	Net Investment Income	13,272,828.17
	Less Income Required	<u>(868,801.85)</u>

EXCESS INCOME /(LOSS) TO PENSION RESERVE FUND	<u>12,404,026.32</u>
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REPORT OF THE BOARD OF SELECTMEN

To the Residents of Milton:

June 30, 2014

The membership of the Board of Selectmen (the “Board”) remained J. Thomas Hurley, Denis F. Keohane and Kathleen M. Conlon in fiscal year 2014, which ended on June 30, 2014. On April 29, 2014, J. Thomas Hurley was re-elected to a three year term. On May 1, 2014, the Board elected Kathleen M. Conlon to serve as Chair and Denis F. Keohane to serve as Secretary.

The Town’s Finances

As the national economy continued to make a slow recovery from the Great Recession, the Board held off a Proposition 2 1/2 operating override and instructed our departments to submit level service and level dollar budgets to the Warrant Committee. The Warrant Committee has informed the Board that it anticipates recommending an operating override next year. Voters last approved an operating override five years ago for the FY2010 budget. Management has begun to prepare a long-term (five-year) financial plan for the Town, which will assist future budget deliberations.

The Massachusetts Legislature enacted special legislation that authorizes the Board to seek the voters’ approval of a Proposition 2 1/2 override in order to pay the medical expenses of public safety personnel who are injured in the line of duty, including Firefighter Antonio Pickens, who suffered a catastrophic injury while responding to the scene of a motor vehicle accident in 2007. The Town had been borrowing to pay for Firefighter Pickens’ medical treatment. However, the Massachusetts Department of Revenue (“DOR”) advised the Town to discontinue this practice and finance the medical costs through the operating budget or an override.

In December 2013, the Town refinanced bonds relating to the school building project, resulting in a savings of long-term interest costs. Standard and Poor’s raised Milton’s bond rating from AA to AAA. Given the challenging financial environment in which the Town, like other municipalities, has operated in recent years, the attainment of our AAA bond rating is a very significant accomplishment. The Board thanks our management team, especially Town Administrator Annemarie Fagan and Town Accountant Amy Dexter, and members of the Town’s many boards and committees, particularly past and present Warrant Committees, for their efforts in helping the Town achieve this good outcome for its taxpayers. In February 2014, the Town issued general obligation bonds in the amount of \$4,541,839 to fund various capital items.

Board of Selectmen Initiatives

Several projects moved forward during FY 2014, requiring a substantial amount of time and effort by the Board and the Town's management.

The topic of affordable housing moved to the forefront, as the Board responded to three (3) potential applications for a comprehensive permit under M.G.L. c. 40B and pursued certain housing initiatives. Although Massachusetts Housing Finance Agency ("MHFA") approved the application of Milton Mews Venture LLC for project eligibility/site approval for its proposal to construct 276 units of rental housing at 1259, 1357 and 1383 Brush Hill Road, the project did not move forward and was later abandoned by the developer. HD/MW Randolph Avenue, LLC applied to MHFA for financing to build 72 units of rental housing at 693-711 Randolph Avenue and 131 Eliot Street LLC applied to Massachusetts Housing Partnership ("MHP") for financing to build 57 units of rental housing at 131 Eliot Street. The Board held a public hearing to solicit public input on both of these proposals, participated in site walks with representatives of the respective financing agencies, and submitted detailed comment letters with respect to each proposed development. Each developer received a determination of project eligibility/site approval from MHFA or MHP, as applicable. Together with the Planning Board and the Town's consultant, Karen Sunnaborg, the Board is working toward the completion of a housing production plan. Additionally, we appointed Thomas Callahan, Julie Creamer, Frank Davis, J. Thomas Hurley and Philip Murphy as trustees of a newly created Municipal Affordable Housing Trust.

In April 2014, the Board convened a public hearing under M.G.L. c. 139 against Carrick Realty Trust ("Carrick"), an affiliate of 131 Eliot Street LLC and the current owner of a portion of the former Hendries ice cream plant located at 131 Eliot Street, to determine whether the building is a nuisance or a danger to its neighborhood. The Town owns a small portion of the Hendries building located at 0 Central Avenue. The Board heard testimony from Building Commissioner Joseph Prondak regarding the deteriorating condition of the building. Subsequently, Carrick and the Town entered into an agreement for the demolition of the building. Months before, the Board and Carrick had engaged in extensive negotiations for the sale of the Town's portion of the building in connection with the construction of a commercial and residential development at the site. The negotiations were unsuccessful.

In September 2013, the Board, the School Committee and the Town Government Study Committee ("TGSC") met with Zack Blake and Melinda Ordway of the DOR's Division of Local Services to review the results of the DOR's review of the Town's financial management and operations.

Subsequently, the Board moved forward with several of the recommendations, including the appointment of a Payment in Lieu of Taxes (PILOT) Committee and a Town/School Consolidation Committee. We considered submitting warrant articles for the formation of a reconstituted Audit Committee and a Bylaw Review Committee. However, we deferred taking any action on these and other DOR recommendations at the request of the TGSC in order to give the TGSC an opportunity to review the DOR's report and make recommendations to the Board. The TGSC's membership was reconstituted at the October 2013 Town Meeting. A majority of its members is now appointed by the Town Moderator and a minority is appointed by the Board. We also debated whether to submit a warrant article for the creation of a trust for the Town's liability for funding future "Other Post-Employment Benefits" (OPEB) of retired employees. On the advice of a consultant, and because the Town holds less than \$500,000 in an OPEB stabilization account, we did not submit a warrant article for this purpose and, instead, directed the Town Administrator and the Town Accountant to research the costs associated with creating an OPEB trust.

In January 2014, the Board held a special meeting with the Town Administrator for the purpose of formulating goals and objectives for the Town Administrator for FY 2014 and FY 2015. Subsequently, we began the long process of strengthening the role of the Town Administrator by delegating additional duties to the Town Administrator. As recommended by the DOR, the Board intends to seek special legislation that would move Milton to a strong Town Administrator form of government.

Upon the expiration of a three-year contract between the Town and Curry College, pursuant to which Curry managed the Max Ulin skating rink, the Board requested bids for the management of the rink for the 2013-2014 and 2014-2015 skating and hockey seasons. The sole bidder was Curry College. The Board and Curry College entered into a new management contract that will expire in April 2015. Selectman Tom Hurley, the Town Administrator and the Director of Planning and Community Development have engaged in discussions with the Massachusetts Department of Conservation and Recreation, which owns the rink, to obtain a long-term lease of the rink.

Residents' complaints about airplane noise and pollution increased during FY2014. After consulting with Town Counsel John Flynn and David Godine, the Town's alternate representative to the Logan Airport Community Advisory Committee ("CAC"), the Board voted not to pursue an appeal of the Federal Aviation Administration's proposed RNAV (area navigation) for Runway 33L. The Board decided to focus its efforts on seeking a reduction in the use of Runways 4L and 4R, both of which generate substantial air traffic over Milton.

At the invitation of a grass roots group, Milton Citizens Against Aviation Impacts, the Board attended a meeting with some of the Town's state and federal legislators. The Board appointed Christopher Zambuto as the Town's CAC representative, replacing Judith Kennedy who had served in this role for many years, and wrote a letter to the Federal Aviation Administration and Massport seeking relief from increased air traffic over Milton.

We approved the recommendation of our Solid Waste Advisory Committee to award a five-year contract for the collection of solid waste to Purchase America, Inc. d/b/a Sunrise Scavenger. The new contract reduces the number of collection days per week from five to two and will produce a substantial cost savings for the Town. The Board also approved a five-year contract with Recycle Solutions, LLC for the disposal of solid waste at its transfer station in Dedham.

It came to light that a number of homes are connected to the Town's sewer system but have not been billed for sewer service. After lengthy discussions with the Public Works Director and Town Counsel, the Board adopted a policy that provides for the collection of previously unbilled sewer charges for a period of up to six (6) years. Under an amnesty program that applies in certain circumstances, many properties will be billed for only the prior four (4) years. The Department of Public Works continues to work on identifying properties to be added to the sewer rolls and billed for past service.

The Towns of Milton and Canton entered into an agreement to resolve a dispute with respect to the supply of water to the Blue Hills area of Canton (including Blue Hill River Road, Green Street and Washington Street). The January 13, 2014 agreement replaces a 1953 agreement, as amended in 2008, between the two towns. The Town of Milton is temporarily using the Town of Canton's water mains to serve property owners in the area of Green Street, Hillside Street and Blue Hill Avenue while new water mains are constructed and three 80-year old water tanks located in the Blue Hills are replaced. Under the terms of the new agreement, Milton must complete its water infrastructure work by November 15, 2016.

The Board entered into negotiations with the seller of a parcel of land on Deer Run Lane to acquire said parcel, consisting of 85,593 square feet, for cemetery purposes. The Board thanks the Copeland Family Foundation for its generous gift of the purchase price for this acquisition that will extend the life of the cemetery for several years. Denis Keohane led the Board's efforts in this matter.

The potential sale and development of a portion of the Town Farm/Governor Stoughton Trust property moved forward. After a lengthy

review by the Massachusetts Attorney General of the purchase and sale agreement between the Trustees of the Governor Stoughton Trust and Pulte Homes of New England LLC (“Pulte”), the matter moved to the Superior Court, which approved the agreement. Pulte commenced due diligence under the terms of the contract. Eugene Irwin, a resident of the Town, informed the Board of his belief that the Town Farm may be the site of Native American burials and should not be disturbed. The Board informed Pulte of this development. The Board also arranged a walking tour of the historic buildings at the Town Farm for members of the Historical Commission and the public.

The Police Department proposed, and the Board adopted, new taxi rules and regulations. The Board also adopted new harbormaster guidelines.

The Board and the Milton Art Center agreed upon a reduced rent for the latter’s use of the former East Milton Library.

The Board was pleased to sign, at the request of Historic New England and on the recommendation of the Historical Commission, a preservation easement for the Vappi-Myers House, a mid-20th Century ranch home located at 1400 Canton Avenue. Historic New England owns the Vappi-Myers House and the historic William Ellery Channing Eustis mansion located at 1426 Canton Avenue. The preservation easement will preserve the significant historical and architectural elements of the Vappi-Myers House and the beautiful, open vistas from the Eustis estate.

Retirements

The Board thanks the following Town employees who retired during FY 2014 for their years of dedicated service to the Town:

John Foley	Fire Department	42 years
Jeff d’Ambly	Board of Assessors	32 years
Joseph Garrity, Jr.	Fire Department	31 years
Thomas Monahan	Parks and Recreation	28 years
Deborah Manning	Board of Health	24 years

Condolences

The Town mourned the loss of Joseph G. Graziani, Jr., a retired Town Treasurer (1964-1978) and Town Accountant (1988-1993). Joe also served as a Town Meeting Member, a Park Commissioner and the Town’s Veterans’ Agent.

Appointments

The Board appointed Michael Blanchard, the Town’s former Health Director, to the position of Assistant Town Administrator.

The Board appointed Walter White as a part-time Local Building Inspector.

At a joint meeting with the Board of Health, the Board appointed Laura T. Richards to fill the vacancy on the Board of Health that was created by the resignation of Timothy J. Lowney.

Congratulations

Former Selectman Marvin Gordon advised the Board that he had donated land on Lodge Street for the construction of a new synagogue for Temple Beth Shalom of the Blue Hills. The Board attended a groundbreaking ceremony for the new synagogue. We congratulate the congregation of Temple Beth Shalom of the Blue Hills on its future spiritual home.

The Board also participated in a groundbreaking ceremony for Seasons Hospice, which will open its doors at the corner of Randolph Avenue and Reedsdale Road next year. The site is the location of the historic Joseph N. Howe House, which most recently served as the rectory for St. Elizabeth's Church.

The Board congratulates Fire Chief Jack Grant on becoming President of the Fire Chiefs Association of Massachusetts. Chief Grant's installation ceremony was held at Curry College in May 2014.

The Board congratulates the board of directors and staff of the Forbes House Museum on the occasion of the museum's fiftieth (50th) anniversary. The Forbes House Museum is an important historical resource and a cherished Milton institution.

The Board sent a letter to George Herbert Walker Bush, 41st President of the United States, wishing him well on the occasion of his 90th birthday. President Bush was born on June 12, 1924 at 173 Adams Street. He last visited the Town in August 1997 to take part in a ceremony recognizing his Milton birthplace.

Members of the Board were honored to participate in scouting ceremonies throughout the year at which Blair M. Bowden, Jack Michael Clark, Peter R. Eberhardt, Matthew H. Morris and Connor Robert Murphy became Eagle Scouts and Elizabeth Hiss received the Gold Award, the highest award given by the Girl Scouts. We congratulate these scouts on their wonderful achievements.

Thanks

The Board of Selectmen thanks the many employees of the Town and all of the volunteers who serve on boards and committees or otherwise volunteer their time to the Town. In particular, we thank the staff of the Selectmen's office: Town Administrator Annemarie Fagan, Assistant Town Administrator

Michael Blanchard, Director of Planning and Community Development
William Clark, Executive Secretary Paula Rizzi and former Senior
Administrative Clerk Patricia Cahill, who resigned from her position shortly
after the end of the fiscal year.

We are also grateful to the assistance given to us from time to time
throughout the year by our legislative delegation: U.S. Congressman Stephen
F. Lynch, U.S. Congressman Michael Capuano, State Senator Brian A. Joyce,
State Representative Walter F. Timilty, Jr. and State Representative Daniel R.
Cullinane.

Respectfully submitted,

Kathleen M. Conlon, *Chair*
Denis F. Keohane, *Secretary*
J. Thomas Hurley, *Member*

REPORT OF THE TOWN ADMINISTRATOR

To the Honorable Board of Selectmen:

June 30, 2014

I am pleased to submit my second annual report as your Town Administrator for the period ending June 30, 2014. I am honored to serve the Town of Milton and its residents. Some of the major issues of concern in fiscal year 2014 are outlined in this report.

Financial

In November 2013, the Town's bond rating was increased from AA to AAA by Standard and Poor's Rating Services. This accomplishment was the result of sound financial planning and conservative budgeting by the Town. The improvement in the Town's bond rating is the result of collaboration between both past and present management teams and Warrant Committees.

It was determined early in the budget process that the development of the FY2015 budget required department heads to submit two budgets for FY2015 as follows: a level dollar budget with appropriation requests the same as FY2014 and a level service budget. In addition departments were asked to outline one time money requests to the Warrant Committee. The reformatting of the Group Insurance budget for FY2015 resulting in a reduction of approximately \$301,500 below the FY2014 appropriation of \$10,525,373. With certified free cash of \$2,005,200 as of June 30, 2013, the Warrant Committee was able to fund a number of one time requests made by departments. The FY2015 budget of \$99,881,152 was approved by Town Meeting in May 2014.

Growth and Development

July 2013, the Department of Revenue, Division of Local Services began a financial management review of the Town to include structure and organization, budget and financial planning and overall financial management. In September 2013, the DOR issued a final Financial Management Report with approximately twenty-three recommendations which included strengthening the role of the Town Administrator, adding a new Assistant Town Administrator for Budget and Finance, expanding the Board of Selectmen from 3 to 5 members, and a three to five year budget and strategic plan, which will assist the Town in improving its financial management practices by addressing areas of concern and long-term planning needs. The Board of Selectmen forwarded said report to the Town Government Study Committee to review and make recommendations to the Board of Selectmen.

A meeting with the Board of Selectmen and Town Administrator was held in January 2014 for the purpose of discussing goals and objectives for the Town Administrator for FY2014/2015. As a result of this meeting, the Board

approved ten goals and objectives for the Town Administrator for FY 2014/2015. Some of the key focus points were development of a five-year financial forecast, advocate for funding of an Assistant Town Planner position, work with the Town Treasurer to implement the recommendations outlined in the 2014 Audit Management Letter, and work with the School Committee and School Administration toward an MOA to consolidate Town and School administrative and accounting functions.

In FY2013 the Town received notice from Massachusetts Housing Partnership that Milton Mews, an affiliate of Mill Creek Residential filed a Site Approval Application for a proposed 40B development that included 276 rental units of Brush Hill Road. In FY2014 the Town was notified that this project would not be moving forward. However, two new 40B developments were filed. H & W Apartments applied for financing to Massachusetts Housing Finance Agency to build 72 units of rental housing at 711 Randolph Avenue and 131 Eliot Street LLC applied to Massachusetts Housing Partnership for financing to build 57 units of rental housing at 131 Eliot Street. Board applications are currently before the Board of Appeals.

In January of 2013 the Planning Board granted Amended Site Plan Approval for the construction of Milton Hill Apartments II at 50 Eliot Street. Construction will be ongoing through 2014 with occupancy expected in August/September of 2014.

In August of 2013, the Planning Board granted Mr. Chan's, 535 Adams Street, Site Plan Approval for expansion of his present restaurant.

Raveis Real Estate, 93 Eliot Street, opened for business during the spring of 2014 replacing CAKES Bakery formerly of that location.

Personnel Changes

Health Director Michael Blanchard was appointed as the new Assistant Town Administrator.

John Larson, Ryan O'Rourke, and Patrick Nee were hired as Patrol Officers in the Milton Police Department in July of 2013. Travis Weekes was hired as a Patrol Officer in the Milton Police Department in December of 2013.

Jordan St. Fort, Sean McDonough, and Matthew O'Neill were hired as Cadets in the Milton Police Department in September of 2013.

Walter White was hired as a part-time Local Inspector in the Inspectional Services Department in September of 2013.

Amy Rosa was hired as a Young Adult Services Librarian in the Milton Public Library in November of 2013.

Sean Peterson was hired as a W3 Laborer in the Department of Public Works in December of 2013.

James Daly and Joseph Byron were hired as Firefighters in the Milton Fire Department in December of 2013.

We welcome our new town employees and wish them many successful years in service to the Town.

Joseph Garrity, Jr. retired from his position as Firefighter in March 2014 after 31 years of service to the Town.

Deborah Manning retired from her position as Senior Administrative Clerk with the Board of Health in March 2014 after 24 years of service to the Town.

John Foley retired from his position as Deputy Fire Chief in May 2014 after 42 years of service to the Town.

Jeffrey d’Ambly retired from his position as Chief Appraiser in June 2014 after 32 years of service to the Town.

We appreciate their many years of dedicated service to the Town and wish them good health and happiness in the future.

Collective Bargaining

The Town has approximately 743 full and part-time employees. The following tabulation illustrates the collective bargaining groups, exclusive of school unions:

Union	Contract Expires
Milton Public Employees Association	6/30/16
Milton Police Superior Officers Association	6/30/16
Milton Police Association	6/30/16
Milton Firefighters, Local 1116	6/30/13
Southeastern Public Employees Association	6/30/16
Milton Public Library, Staff Association, M.L.S.A.	6/30/16
Milton Professional Management Association	6/30/16

The contract with the Firefighters, Local 1116IAAF expired on June 30, 2013. Negotiations for a successor contract are ongoing.

There are approximately 30 non-union, non-school employees who are represented by the Personnel Board.

In conclusion, I extend my thanks and appreciation to the department heads, town employees and officials, the members of the boards and committees and

to the citizens of Milton who have assisted me throughout the year. Special thanks to Assistant Town Administrator Michael Blanchard, Executive Secretary to the Board of Selectmen Paula Rizzi, Director of Planning and Community Development William Clark and Senior Administrative Clerk Patricia Cahill for their dedication and assistance during this year. Finally, I thank the Board of Selectmen for its guidance, direction and support throughout the year.

Respectfully submitted,

Annemarie Fagan
Town Administrator

REPORT OF TOWN COUNSEL

To the Honorable Board of Selectmen:

June 30, 2014

2014 was a frisky year for legal issues. Our work was primarily with conferences and telephone conferences with and advice to Town personnel, and issues emanating from the Board of Selectmen, conservation, contracts, DPW, finance, litigation, planning and subdivision, real estate, Town Administrator, Town Meetings and zoning.

Town Meeting appropriated money for a feasibility study of potential uses of the DPW yard and authorized the Moderator to appoint a committee of five citizens of the Town for that purpose, amended the Zoning By-laws: by increasing the fines for Zoning By-law violations; by establishing a process by which medical marijuana facilities may be allowed by special permit; by extending the temporary moratorium on medical marijuana treatment facilities; by reformatting the Table of Contents; by regulating illumination of exterior signs; by regulating signs in a residential district; and by clarifying the definition of the term “story” in a building; authorized the Board of Selectmen to petition the General Court to enact legislation which would authorize the Board of Selectmen to grant an additional license for the sale of all alcoholic beverages to be drunk on the premises of the restaurant located at 554-558B Adams Street; authorized the Board of Selectmen to acquire the so-called owners unknown property at Central Avenue and Eliot Street; accepted a statute to allow establishment of a Sewer Enterprise Fund and a Water Enterprise Fund; and authorized the Board of Selectmen and Planning Board to appoint a Master Plan Implementation Committee.

The United States Court of Appeals for the First Circuit overturned a decision of the United States District Court which upheld decisions of the Board of Appeals and the Conservation Commission denying approval for a proposed cell tower off Blue Hill River Road near Route 128. On remand the United States District Court issued an order that the cell tower be approved upon filing of a proper application. Two cases filed by the Lydon Family Trust involving a neighboring nursery business were dismissed. The Norfolk County Probate Court granted approval to sell a portion of the Governor Stoughton property to Pulte Homes of New England, LLC.

Nine cases were pending at the end of 2014 including four cases involving Thayer Nursery and neighbors, one case challenging the validity of the amendment to the Milton Zoning By-laws allowing by special permit a landscaping business use, an employment contract case involving Kevin Mearn, a case involving the proposed development of the Fandrey property on Hillside

Street, an appeal from an order to demolish the building at 131 Eliot Street, Milton, and a case challenging a tax taking of property at 515 Highland Street.

Our firm, Murphy, Hesse, Toomey & Lehane, LLP, is a law firm of thirty-two lawyers. Partners David DeLuca and Geoffrey Wermuth, Associates Doris MacKenzie Ehrens, Lauren Galvin, Bryan Le Blanc, Brandon Moss and Karis North, and Paralegals Bryanne Tartamella and Paula Rivera also worked on Town Counsel matters in 2014. We are grateful to the Board of Selectmen for providing us with the privilege and opportunity to represent the Town of Milton. We thank the Board of Selectmen, Annemarie Fagan, Michael Blanchard, Paula Rizzi, and all Town of Milton employees, boards, commissions and committees for the courtesy and assistance which you extended to us throughout the year.

Respectively submitted,

John P. Flynn
Town Counsel

REPORT OF THE TOWN GOVERNMENT STUDY COMMITTEE

To the Honorable Board of Selectmen:

To the Town Moderator:

To Town Meeting Members:

The Town Government Study Committee (TGSC) was established in November 2011 and reconstituted by vote of the October 28, 2013 Town Meeting with several new members added in the ensuing months. The first meeting of the reconstituted Committee was held March 6, 2014. Seventeen meetings were held in 2014, exclusive of subcommittee meetings.

The Committee continued to meet with the Moderator on improving the Town Meeting experience and efficiency, following up on comments made by Town Meeting members to Committee members and Town officials over the past year. At the TGSC recommendation, new speaker rules were adopted for the 2014 Annual Town meeting in May: (a) each TM speaker is limited to ten minutes; (b) no TM member may speak on a question more than once when any other person desires to be heard; (c) no TM member may speak more than twice on the same article; (d) all of these new rules are subject to waiver by the Moderator as the circumstances deem appropriate.

The Committee is also looking at ways to improve attendance and “meeting retention” of TM members by studying different starting times and the number of nightly meetings per week. The Committee has recommended that warrant articles and recommendations be electronically disseminated to Town Meeting members prior to the meetings and that the articles, recommendations and amendments be visually displayed at the Town Meetings.

The Committee conducted a “brain-storming” session for the second time in three years for the purpose of creating screening criteria to evaluate proposed suggestions and ideas for the Committee’s study. The resulting four criteria ask if the proposed topic will: Increase revenues? Reduce costs? Increase productivity without cost? Increase real or perceived “value”? The Committee reviewed a long list of potential topics to be considered and has been working from that list detailed below with updates on the topics studied in 2014.

A major focus in 2014 has been developing recommendations based upon the Department of Revenue (DOR) Financial Management Review commissioned in 2013 by the Board of Selectmen at the request of the TGSC. There were thirty-three recommendations by the DOR of which the Committee determined that eighteen recommendations were directed to the Town Treasurer, Town Accountant and Town Administrator and did not require study by our Committee.

The Committee supports the recommendation of the DOR for increasing the power and authority of the Town Administrator by delegating certain duties of the Board of Selectmen to the Town Administrator. The Committee had made that recommendation in 2012 and has continued to review and identify functions or duties which should be delegated to the Town Administrator. The Committee researched the duties of this position in other towns and has determined that delegating more day-to-day management responsibilities to the Town Administrator will enable the Board of Selectmen to focus on policy and strategic planning issues for Milton. As 2014 ends, the BOS and the Committee are co-sponsoring a Town Meeting Article for the 2015 Annual Meeting which will accomplish this change and will enable the BOS to focus more time and energy on major policies, issues and strategic planning for the Town.

The DOR Report recommended that the Town consider changing the membership on the BOS from three members to five members. The TGSC Committee conducted research and interviews with officials in other towns comparable to Milton and the overwhelming feedback was favorable for the five member board. A substantial majority of towns similar to Milton in population and budget size have made the switch from a three member board to a five member board because the expanded Board provides greater capacity to address the increasing number of issues and to provide greater resident representation on the Board. The Committee also spoke with many of the former Milton Selectmen to gain their perspective. The Committee had considerable debate on the pros and cons of the recommendation over a period of months. As the year closed out, the Committee voted to recommend the switch from a three member board to a five member board and will submit an Article for that purpose at the Fall 2015 Town Meeting.

The Committee reviewed the DOR recommendations concerning the Warrant Committee (WC) size and its role in defining the Town's finances. Our Committee is not in agreement with the DOR that the WC size should be reduced. The Moderator reports that he is easily able to recruit volunteers to serve on the WC. In addition, the Town's current fragmented governance and financial management has resulted in the Warrant Committee being the one central entity that reviews and assembles the annual budget. The TGSC expects that the adoption of our recommendation for a stronger Town Administrator position will include additional financial duties for the Town Administrator, including coordination of the town-wide budget process. Our Committee also hopes to have recommendations for consideration at the 2015 Fall Town Meeting that would reduce the town-wide financial fragmentation and help the Warrant Committee and its citizen volunteers with its heavy workload.

The DOR report noted a need to strengthen the Audit Committee by clarifying its role and responsibilities and ensure its independence through the creation of a bylaw. Our Committee agrees with the DOR recommendation and has drafted an article for the 2015 May Annual Town Meeting that outlines the appointment process, duties and scope of the Audit Committee, and which requires the Audit Committee to report annually to the Town and Town Meeting.

During 2014, the TGSC met with the Town/ School Consolidation Committee created by the Board of Selectmen and the School Committee to study administrative and financial operations consolidation opportunities. Our committee is fully supportive of that Committee's efforts to implement operational efficiencies and reduce some of the financial fragmentation in town government.

The Department of Revenue report recommended that the Town create a new Assistant Town Administrator for Finance who "would function as the Chief Financial Officer for the Town by coordinating all financial reporting and accounting and also serve as the Town's budget director". The DOR report also recommended converting the elected treasurer/collector position to an appointed position as part of the blending of the Town's multiple independent finance offices. Our Committee's research shows that 83% of all Massachusetts towns with a population greater than 10,000 (132 towns) have an appointed Treasurer/Collector. Milton is one of 22 towns with an elected Treasurer/Collector. Our Committee is still conducting research on this recommendation and a subcommittee of our Committee has met with the Town's Treasurer/Collector to discuss the DOR recommendation. Overall, the Committee is in favor of having the Town Administrator or the Town's CFO prepare multiyear financial forecasts, and the annual budget, and be responsible for financial reporting and accounting duties. We will report back to the Town Meeting and the residents later in 2015 on this DOR recommendation.

The Committee prepared and forwarded an article to the Selectmen for the 2015 Annual Town Meeting to establish an Information Technology (IT) committee which would: (a) develop strategic planning for town-wide IT; (b) assist town departments and boards in evaluating IT plans and funding requests; (c) make recommendations on software systems; and (d) prioritize IT projects. The town had an IT committee that has been inactive for several years and, in conjunction with the DOR review, it was agreed that the IT Committee needed to be reestablished and a clear mission outlined.

It had been noted in the DOR Report that our General Bylaws should be reviewed and re-codified with the addition of an index and all locally adopted

town ordinances and special acts, but excluding certain by-laws that have been recently written or updated such as the Zoning Bylaws. The Committee agrees and has prepared an article for the upcoming May 2015 Town Meeting for the formation of a committee to make such recommendations.

There are a number of other topics that the Committee has started or will be reviewing including: more consolidation of maintenance and facility related operations; the Town's long range planning capability and execution; the number of and the need for existing boards and commissions.

The Committee expresses appreciation to all Boards, Committees, and Department staff for their cooperation and assistance and, in particular, would like to thank Patricia Cahill and Paula Rizzi of the Selectmen's office for their administrative assistance.

Respectfully submitted,

Richard B. Neely, *Chairman*
John A. Cronin
Kathryn Fagan Bauer
Marvin Gordon
Robert Hiss
Philip Mathews
Mary McNamara
Peter Mullin
Leroy Walker

REPORT OF THE TRAFFIC COMMISSION

To The Honorable Board of Selectmen:

June 30, 2014

The report of the Traffic Commission for the period July 1, 2013 through June 30, 2014 is herewith submitted.

During this period we were asked to make recommendations on existing or anticipated traffic problems in all areas of the town. The Commission reviewed issues relative to East Milton Square, Route 28 and numerous side streets and other locations in town. Many complaints that continue to be received by us are related to speed, the majority of which pertain to side streets. We have done numerous traffic counts and speed studies. In the vast majority, the volume of traffic is the problem, not speed.

As we move into 2015, two projects are slated to begin that should provide congestion and volume relief to some of our side streets. The East Milton Deck project will bring new traffic signals and more efficient timing to the area. The goal is to have this new infrastructure keep vehicles on our main roads rather than our side streets.

On the west side of town, DCR is undertaking a major revamp and upgrade to the intersections of Blue Hills Parkway, Route 138 and Truman Highway. This project will involve new light signals and the primary goal is to improve the efficiency and flow of traffic in this heavily travelled area of town.

In closing, we realize that for all of the amenities and wonderful aspects of our community, daily traffic is not one of them. The members of the Traffic Commission continue to look at ways to alleviate gridlock and ease the flow of traffic in Milton.

Respectfully submitted,

Richard G. Wells, Jr., *Chairman, Chief of Police*
Joseph Lynch, *Director, Department of Public Works*
John J. Grant, *Chief, Fire Department*
Lt. Mark L. Alba, *Traffic & Safety Officer*
William F. Ritchie, *School Department*
William B. Clark, Jr., *Planning Director*
John P. Thompson, *Assistant Town Engineer*

REPORT OF THE DEPARTMENT OF VETERANS' SERVICES

To the Honorable Board of Selectmen

June 30, 2014

The Milton Department of Veterans' Services advises and assists local veterans and their dependents on a variety of veteran focused issues.

This office assists veterans from all eras, however, the particular issues affecting these veterans may vary according to where and when they served. World War II veterans are now in their 90's, Korean vets are in their 80's and Viet Nam vets are in their 70's as well as the younger OIF and OEF veterans who are now returning home. Women veterans are currently a growing demographic with issues that are unique to them. This office attempts to assist these different groups and works in partnership with the VA, Mass Department of Veterans' Services, the office of the Norfolk County District Attorney as well as the offices and staff of Rep. Timilty, Sen. Joyce, Cong. Lynch and others to address these varying concerns.

Although, veterans have issues that unique to them, as residents of the town they have the same concerns as other residents and this office attempts to help in those areas also.

The Department of Veterans' Services is located on the lower level of the Milton Public Library on Canton Avenue. Walk-ins are welcome, although appointments are recommended. Home visits can be arranged for those who are unable to access the office on their own.

I would like to thank the Board of Selectmen, Town Administrator Annemarie Fagan and Assistant Town Administrator Michael Blanchard for their continued and unwavering support of Milton veterans.

Respectfully submitted

Michael Cunningham, Director
Milton Veterans' Services



FINANCIAL STATEMENTS



REPORT OF THE TOWN ACCOUNTANT

To The Honorable Board of Selectmen:

June 30, 2014

I hereby submit the report of the Town Accountant for the twelve-month period ending June 30, 2014 arranged as follows:

1. Schedule of Revenues, Expenditures and Changes in Fund Balance for the Fiscal Year Ended June 30, 2014
2. Combined Balance Sheet of all Funds as of June 30, 2014
3. Combined Balance Sheet – Enterprise Funds as of June 30, 2014
4. Balance Sheet detail – Special Revenue, Capital Projects and Trust/Agency Funds
5. Schedule of Capital Improvement Funds

All bills and vouchers on which monies have been paid from the Treasury and all trust funds in the custody of the Town Treasurer and Library Trustees have been examined and found to be correct.

I wish to thank the Central Business Office Staff, the Board of Selectmen, all Town Departments and the Warrant Committee for all of their help during the past fiscal year.

Respectfully submitted,

Amy J. Dexter
Town Accountant

General Fund

**Schedule of Revenues, Expenditures and Changes in Fund Balance
Year Ended June 30, 2014**

	<u>Original Budget</u>	<u>Budget Adjustments</u>	<u>Final Budget</u>	<u>YTD Actual</u>	<u>Amounts Carried Forward to Next Year</u>	<u>Variance to Final Budget</u>
<u>Revenues:</u>						
Real & Personal Property Taxes	66,672,005		66,672,005	67,224,684		552,679
Motor Vehicle & Boat Excise Taxes	2,913,000		2,913,000	3,542,376		629,376
Local Meals Tax	115,000		115,000	152,210		37,210
Penalties & Interest	400,000		400,000	542,262		142,262
P.I.L.O.T. (Payments In Lieu Of Taxes)	70,000		70,000	76,138		6,138
Cemetery Fees	380,000		380,000	434,285		54,285
Licenses & Permits	600,000		600,000	923,408		323,408
Other Departmental Revenue	135,000		135,000	127,914		(7,086)
Trash & Recycling Fees	800,000		800,000	844,760		44,760
Fees	80,000		80,000	305,106		225,106
State & Local Aid	9,451,417		9,451,417	9,581,940		130,523
Fines & Forfeits	150,000		150,000	233,921		83,921
Investment Income	25,000		25,000	26,788		1,788
Misc. Non recurring	-		-	114,041		114,041
YTD General Fund Revenues	81,791,422	-	81,791,422	84,129,833	-	2,338,411

Expenditures:

Selectmen	434,421	845	435,266	421,435	-	13,831
Unallocated Wage Set Aside	96,150	-	96,150	-	-	96,150
Audit	66,200	-	66,200	65,450	-	750
Warrant Committee	10,261	-	10,261	10,006	-	255
Reserve Fund	250,000	(199,510)	50,490	-	-	50,490
Central Business Office	357,524	-	357,524	344,098	103	13,323
Assessor	344,789	-	344,789	343,891	-	898
Treasurer/Collector	333,804	5,900	339,704	334,529	-	5,175
Law	261,000	22,188	283,188	283,187	-	1
Personnel Board	53,064	-	53,064	25,954	-	27,110
Information Technology	328,349	-	328,349	328,319	-	30
Town Clerk	242,941	3,976	246,917	241,665	5,173	79
Elections & Registration	21,852	7,530	29,382	26,617	-	2,765
Conservation Commission	2,500	-	2,500	1,925	-	575
Planning Board	132,933	520	133,453	105,512	16,078	11,863
General Insurance	950,647	250,000	1,200,647	924,653	250,000	25,994

General Fund						
Schedule of Revenues, Expenditures and Changes in Fund Balance						
Year Ended June 30, 2014						
	Original Budget	Budget Adjustments	Final Budget	YTD Actual	Amounts Carried Forward to Next Year	Variance to Final Budget
Consolidated Facilities	639,093	19,733	658,826	654,504	4,137	184
Warrant/Annual Reports/Bylaws	14,300	2,990	17,290	17,290	-	0
Police	6,196,981	8,500	6,205,481	6,180,767	58	24,656
Leash Law	73,167	-	73,167	71,268	-	1,899
Fire	4,772,163	25,412	4,797,575	4,790,351	7,133	91
Inspectional Services	379,316	8,000	387,316	383,424	-	3,892
Milton Emergency Management Agency (MEMA)	10,615	-	10,615	9,319	-	1,296
Schools	37,566,551	6,231	37,572,782	37,462,592	110,190	(0)
Blue Hills Regional	842,454	-	842,454	842,454	-	-
Public Works - General	1,821,557	580,961	2,402,518	2,015,398	375,400	11,720
Public Works - Vehicle Maintenance	439,939	-	439,939	430,351	7,227	2,361
Solid Waste Management	1,926,325	10,215	1,936,540	1,821,404	7,640	107,496
Cemetery	732,331	-	732,331	714,884	9,630	7,817
Board of Health	187,051	505	187,556	165,736	-	21,820
Council on Aging	205,605	-	205,605	202,704	2,901	-
Veteran's Benefits	181,388	-	181,388	124,420	-	56,968
Library	1,145,740	1,284	1,147,024	1,144,147	-	2,877
Parks & Recreation	408,113	-	408,113	408,113	-	-
Historical Commission	2,240	-	2,240	1,800	-	440
Debt Service	3,886,633	-	3,886,633	3,884,410	-	2,223
Other	18,617,243	(300,000)	18,317,243	18,286,626	-	30,617
YTD General Fund Expenditures	83,935,240	455,280	84,390,520	83,069,206	795,670	525,644
EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES	(2,143,818)	(455,280)	(2,599,098)	1,060,627	(795,670)	2,864,055
OTHER FINANCING SOURCES/USES	85,483	482,150	567,633	117,626	-	(450,007)
NET CHANGE IN FUND BALANCE	(2,058,335)	26,870	(2,031,465)	1,178,253	(795,670)	2,414,048
BUDGETARY FUND BALANCE, Beginning of Year	6,289,677		6,289,677	6,289,677		-
BUDGETARY FUND BALANCE, End of Year	4,231,342	26,870	4,258,212	7,467,930	(795,670)	2,414,048

TOWN OF MILTON
COMBINED BALANCE SHEET
AS OF JUNE 30, 2014

	GENERAL FUND	SPECIAL REVENUE	CAPITAL PROJECTS	ENTERPRISE FUNDS	TRUSTS AND AGENCY	LONG-TERM ACCOUNT GROUP	TOTALS ALL FUNDS
ASSETS							
CASH AND SHORT TERM INVESTMENTS	8,762,753	6,087,677	5,441,481	3,952,254	15,653,575	0	39,897,740
DEPARTMENTAL RECEIVABLES	0	136,933	0	75,507	0	0	212,440
INTERFUND RECEIVABLES (Due from Water/Sewer)	945,167	0	0	0	0	0	945,167
DEFERRED PROPERTY TAX RECEIVABLE	156,649	0	0	0	0	0	156,649
EXCISE TAX RECEIVABLE	410,720	0	0	0	0	0	410,720
PERSONAL PROPERTY TAX RECEIVABLE	19,249	0	0	0	0	0	19,249
REAL ESTATE TAX RECEIVABLE	976,298	0	0	0	0	0	976,298
SPECIAL ASSESSMENTS RECEIVABLE	0	0	0	200,689	0	0	200,689
TAX LIENS	2,249,376	0	0	0	0	0	2,249,376
USER CHARGES RECEIVABLE	0	0	0	1,792,697	0	0	1,792,697
UTILITY LIENS ADDED TO TAXES	0	0	0	44,538	0	0	44,538
AMOUNT PROVIDED FOR BONDS	0	0	0	0	0	39,370,456	39,370,456
DUE FROM FEDERAL GOVERNMENT	0	0	0	0	0	0	0
OTHER ASSETS	0	0	0	0	0	0	0
TAX FORECLOSURES	0	0	0	0	0	0	0
TOTAL ASSETS	13,520,212	6,224,610	5,441,481	6,065,685	15,653,575	39,370,456	86,276,019
LIABILITIES							
ACCOUNTS PAYABLE	687,850	154,916	8,802	4,841	874,432	0	1,730,841
PAYROLL PAYABLE	928,573	0	0	0	0	0	928,573
INTERFUND PAYABLES (Due to General Fund)	0	0	0	945,167	0	0	945,167
BONDS PAYABLE	0	0	0	0	0	39,370,456	39,370,456
DEFERRED REVENUES	2,817,732	136,933	0	2,113,431	0	0	5,068,096
ANTICIPATION NOTES PAYABLE	0	0	0	0	0	0	0
OTHER LIABILITIES	237,050	0	0	131,051	0	0	368,101
PROVISIONS FOR ABATEMENTS AND EXEMPTIONS	1,293,016	0	0	0	0	0	1,293,016
WITHHOLDINGS PAYABLE	88,062	0	0	0	0	0	88,062
TOTAL LIABILITIES	6,052,283	291,849	8,802	3,194,490	874,432	39,370,456	49,792,312
FUND EQUITY							
RESERVE FOR ENCUMBRANCES-CURRENT YR	795,670	0	0	867,126	0	0	1,662,796
RESERVE FOR EXPENDITURES - FY 15	0	0	119,928	0	0	0	119,928
RESERVE FOR SPECIAL PURPOSES (FREE CASH)	0	0	0	50	0	0	50
RESERVE FOR OVERLAY SURPLUS	0	0	0	0	0	0	0
RESERVE FOR DEPOSITS & PETTY CASH	17,716	300	0	444,802	0	0	462,818
RESERVE FOR SUBS YR BUDGET	2,296,684	0	0	0	0	0	2,296,684
RESERVE FOR DEBT SERVICE	0	0	0	0	0	0	0
RESERVED FOR SNOW & ICE DEFICITS	0	0	0	0	0	0	0
UNRESERVED FUND BALANCE	4,357,859	5,932,461	5,312,751	1,559,217	14,779,143	0	31,941,431
TOTAL FUND EQUITY	7,467,929	5,932,761	5,432,679	2,871,195	14,779,143	0	36,483,707
TOTAL LIABILITIES AND FUND EQUITY	13,520,212	6,224,610	5,441,481	6,065,685	15,653,575	39,370,456	86,276,019

TOWN OF MILTON
COMBINED BALANCE SHEET - ENTERPRISE FUNDS
AS OF JUNE 30, 2014

	SEWER ENTERPRISE	WATER ENTERPRISE	TOTAL ENTERPRISE
ASSETS			
CASH AND SHORT TERM INVESTMENTS	1,847,900	2,104,354	3,952,254
SPECIAL ASSESSMENTS RECEIVABLE	200,689	0	200,689
DEPARTMENTAL RECEIVABLES	0	75,507	75,507
USER CHARGES RECEIVABLE	1,120,504	672,193	1,792,697
UTILITY LIENS ADDED TO TAXES	23,266	21,272	44,538
AMOUNT PROVIDED FOR BONDS PAYABLE	0	0	0
CONSTRUCTION IN PROGRESS	0	0	0
TOTAL ASSETS	3,192,359	2,873,326	6,065,685
LIABILITIES			
ACCOUNTS PAYABLE	2,528	2,313	4,841
PAYROLL PAYABLE	0	0	0
INTERFUND PAYABLES	442,252	502,915	945,167
BONDS PAYABLE	0	0	0
DEFERRED REVENUES	1,344,459	768,972	2,113,431
NOTES PAYABLE	0	0	0
OTHER LIABILITIES	50,000	81,051	131,051
TOTAL LIABILITIES	1,839,239	1,355,251	3,194,490
FUND BALANCE			
RESERVE FOR ENCUMBRANCES	523,667	343,459	867,126
RESERVE FOR EXPENDITURES	0	0	0
RESERVE FOR PETTY CASH	0	50	50
RESERVE FOR DEPOSITS	205,049	239,753	444,802
UNRESERVED FUND BALANCE	624,404	934,813	1,559,217
TOTAL FUND BALANCE	1,353,120	1,518,075	2,871,195
TOTAL LIABILITIES AND FUND BALANCE	3,192,359	2,873,326	6,065,685

TOWN OF MILTON
BALANCE SHEET DETAIL - SPECIAL REVENUE, CAPITAL PROJECTS AND TRUST/AGENCY FUNDS
AS OF JUNE 30, 2014

FUND #	Fund Name	Receivables		Total Assets		ACCOUNTS PAYABLE		Deferred Revenues		ANTICIPATION NOTES PAY		Reserve For FY 15 Expenditures		Reserve For Petty Cash		Unreserved Fund Balance		Total Fund Equity		Total Liabilities & Fund Balance	
		Cash				ACCR	IBNR														
012	SCHOOL LUNCH	446,245		446,245		17,920								300		428,025		428,325		446,245	
201	SENIOR CENTER	220		220												220		220		220	
202	RECYCLING GIFT	760		760												760		760		760	
203	FAIR HOUSING GIFT	774		774												774		774		774	
204	INS RECOVERY/SELECTMEN	20,735		20,735												20,735		20,735		20,735	
205	GRAVELINERS CH 44 553E1/2	47,977		47,977												47,977		47,977		47,977	
206	SPEC NEEDS GIFT	330		330												330		330		330	
207	CELEBRATE MILTON/WE ARE MILTON	4,850		4,850												0		0		4,850	
208	ULIN RINK	11,570		11,570												11,570		11,570		11,570	
210	HILLSIDE AVE SALE OF LAND	29,597		29,597												29,597		29,597		29,597	
211	PREMIUM SALE OF BONDS	298,304		298,304												298,304		298,304		298,304	
212	E. MILTON LIBRARY REVOLVING	16,450		16,450												16,450		16,450		16,450	
213	RGN LICENSE FCC	374,927		374,927												374,927		374,927		374,927	
214	DOG LICENSE SURCHARGE	2,862		2,862												2,862		2,862		2,862	
215	CONCOM SPEC PROJ	58,031		58,031												58,031		58,031		58,031	
216	CONCOM GIFT	9,391		9,391												9,391		9,391		9,391	
217	SPEC BIKE ACCT	12,693		12,693												12,693		12,693		12,693	
218	CONSERVATION FUND	2,210		2,210												2,210		2,210		2,210	
219	NEPONSET RIVER GIFT	10,000		10,000												10,000		10,000		10,000	
221	LIBRARY GIFT - PROGRAMS	57		57												57		57		57	
222	FULLER HOUSING	20,914		20,914												20,914		20,914		20,914	
224	POLICE PRIVATE WORK	97,551		97,551												97,551		97,551		97,551	
225	COMIM OF MA FIREARMS	14,019		14,019												14,019		14,019		14,019	
226	INSURANCE RECOVERY/FIRE	81		81												81		81		81	
227	AUXILIARY FIRE GIFT	323		323												323		323		323	
228	FIRE GIFT	168,788		168,788												168,788		168,788		168,788	
229	DETAIL WORK/FIRE	2,791		2,791												2,791		2,791		2,791	
230	COMBOS MUSEUM GIFT	1,703		1,703												1,703		1,703		1,703	
231	SPECIAL SERVICES/BLDG DEPT	12,202		12,202												12,202		12,202		12,202	
232	FIRE EQUIPMENT GRANT FVOT	69		69												69		69		69	
233	COOP TREE PLANT	6,637		6,637												6,637		6,637		6,637	
234	COMPOST BINS	1,127		1,127												1,127		1,127		1,127	
235	RES LIQ DAM WASTE MANAGEMENT	6,746		6,746												6,746		6,746		6,746	
238	EMPLOYEE RECOGNITION	1,166		1,166												1,166		1,166		1,166	
240	BURIAL RIGHTS	129,138		129,138												129,138		129,138		129,138	
241	VACCINATIONS S3E 1/2	27,069		27,069												26,978		27,069		27,069	
242	HEALTH EMERGENCY PREPARE	172		172												0		0		172	
243	SPECIAL NEEDS VAN	18,864		18,864												18,864		18,864		18,864	
244	SENIOR CENTER GIFT	2,886		2,886												2,886		2,886		2,886	
246	LIBRARY GIFT	17,426		17,426												15,868		15,868		17,426	
247	GILE RD MAINTENANCE	30,689		30,689												30,689		30,689		30,689	
248	LIBRARY FACILITIES RENTAL	41,484		41,484												38,234		38,234		41,484	
249	SPECIAL NEEDS GIFTS PARKS	18,146		18,146												17,223		17,223		18,146	
250	PARKS GIFTS	10,000		10,000												10,000		10,000		10,000	
251	RECREATION REV CH 118	119,708		119,708												110,355		110,355		119,708	
252	KELLY FIELD	5,133		5,133												5,133		5,133		5,133	
253	ANDREWS PARK GIFT	1,209		1,209												1,209		1,209		1,209	

TOWN OF MILTON
BALANCE SHEET DETAIL - SPECIAL REVENUE, CAPITAL PROJECTS AND TRUST/AGENCY FUNDS
AS OF JUNE 30, 2014

FUND #	Fund Name	Total Assets		ACCOUNTS PAYABLE		Deferred Revenues	ANTICIPATION		Reserve For FY 15		Unreserved Fund Balance	Total Fund Equity		Total Liabilities & Fund Balance
		Cash	Receivables	ACCR	IBMR		NOTES	PAY	Expenditures	Petty Cash				
254	RENTAL REV 44/53E PARKS	8,154		8,154	7,855						299	299	8,154	8,154
257	HISTORICAL COMMISSION	2,052		2,052							2,052	2,052	2,052	2,052
258	ELDER AFFAIRS	3,335		3,335	398						2,937	2,937	3,335	3,335
259	CEMETERY GIFT REVOLVING	16,039		16,039							16,039	16,039	16,039	16,039
260	POLICE DARE	9,607		9,607	2,550						7,057	7,057	9,607	9,607
262	FEDERAL CLICK-IT	9,427		9,427							9,427	9,427	9,427	9,427
264	LIBRARY REVOLVING	38,851		38,851							38,851	38,851	38,851	38,851
265	FIRE REVOLVING	20,481		20,481							20,481	20,481	20,481	20,481
266	FIRE HAZMAT GRANT	7,704		7,704							7,704	7,704	7,704	7,704
267	FIRE SAFE GRANT	3,204		3,204							3,204	3,204	3,204	3,204
267	FIRE MDU DEPLOYMENT	557,098		557,098				0			557,098	557,098	557,098	557,098
268	ATM 08 FIRE MEDICAL	6,074		6,074							6,074	6,074	6,074	6,074
269	PARKS GILE ROAD FIELDS GIFTS	1,889		1,889							1,889	1,889	1,889	1,889
270	DPW OTHER GIFTS/GRANTS	29		29							29	29	29	29
272	FEDERAL SAMHSA GRANT	(17,340)		(17,340)							(17,340)	(17,340)	(17,340)	(17,340)
273	MASSWORKS GRANT	13		13							13	13	13	13
274	WALTER BAKER GIFT	165,000		165,000	0						165,000	165,000	165,000	165,000
275	COPELAND GIFTS	4,235		4,235							4,235	4,235	4,235	4,235
276	BRING OUT THE MUSIC PROJECT	1,429		1,429							1,429	1,429	1,429	1,429
277	YOUTH HEALTHY COMM PROJ	(47,686)		(47,686)							(47,686)	(47,686)	(47,686)	(47,686)
279	POLICE OTHER GRANTS	353		353							353	353	353	353
281	POLICE STERILIZATION	70,995		70,995	518						70,077	70,077	70,995	70,995
282	POLICE 911 SUPPORT GRANT	64		64							64	64	64	64
283	POLICE STATE FITNESS GRANT	75		75							75	75	75	75
284	POPES POND BRIDGE MAINT GIFT	800		800							800	800	800	800
285	POLICE LEPC	3,218		3,218							3,218	3,218	3,218	3,218
286	ENERGY CONSERVATION GRANT	1,061		1,061							1,061	1,061	1,061	1,061
287	TOWN GREEN BENCHES	5,513		5,513							5,513	5,513	5,513	5,513
288	HINCKLEY ROAD	59		59							59	59	59	59
289	SAFETY EQUIP FY09 FIRE	32		32							32	32	32	32
290	FIRE FEMA	26,657		26,657							26,657	26,657	26,657	26,657
291	INSURANCE RECOVERY/WIRE	2,608		2,608							2,608	2,608	2,608	2,608
292	PINE TREE DEMH0104	4,867		4,867							4,867	4,867	4,867	4,867
293	PWED WHARF ST. PROJECT	126,022		126,022							126,022	126,022	126,022	126,022
295	LIBRARY INCENTIVE	14,648		14,648							14,648	14,648	14,648	14,648
296	TURNERS POND GIFTS	5,398		5,398							5,398	5,398	5,398	5,398
297	ARTS LOTTERY/MA CULTURAL COUNCIL	1,678		1,678							1,678	1,678	1,678	1,678
299	CURRY COLLEGE GIFT	2,827		2,827	1,320						1,507	1,507	2,827	2,827
402	TITLE 1	4,210		4,210	4,210						0	0	4,210	4,210
403	SPED PROF DEVELOP	2,835		2,835							400	400	2,835	2,835
408	TEACHER QUALITY	757		757							0	0	757	757
409	MCAS	781		781	757						0	0	781	781
410	ENHANCED SCHOOL HEALTH	(588)		(588)							(588)	(588)	(588)	(588)
411	MA LITERACY INTERVENTION	2		2							2	2	2	2
412	FREEMAN GRANT	176		176							176	176	176	176
413	MENTOR PRIVATE GRANT	759		759							759	759	759	759
414	INFLEXION GRANT	8		8							8	8	8	8
416	KINDERGARTEN TRANSITION													

TOWN OF MILTON
BALANCE SHEET DETAIL - SPECIAL REVENUE, CAPITAL PROJECTS AND TRUST/AGENCY FUNDS
AS OF JUNE 30, 2014

FUND #	Fund Name	ACCOUNTS			Reserve For			Unreserved	Total	Total
		Cash	Receivables	Total Assets	ACC R/BNR	PAYABLE	ANTICIPATION			
							NOTES PAY	Fund Balance	Fund Equity	Liabilities & Fund Balance
418	KINDERGARTEN FULL DAY	1,667		1,667	1,667			0	0	1,667
433	LEARN & SERV	(307)		(307)				(307)	(307)	(307)
450	BLUE HILLS CHARITY PRIV GRANT	145		145	145			0	0	145
452	PROF PRACT INNOV GRANT	6,802		6,802				6,802	6,802	6,802
454	LEP SUPPORT	4,939		4,939				4,939	4,939	4,939
502	SUMMER SCHOOL	245,277		245,277	1,657			243,620	243,620	245,277
503	ADULT SCHOOL	44,795		44,795	1,049			43,746	43,746	44,795
504	ATHLETIC REVOLVING	100,000		100,000	0			100,000	100,000	100,000
505	COMMUNITY SCHOOLS	501,372		501,372	79,951			421,421	421,421	501,372
506	COPELAND FAMILY FUND	221,727		221,727	0			221,727	221,727	221,727
508	LOST BOOKS	17,674		17,674	143			17,531	17,531	17,674
509	PRESCHOOL	40,735		40,735	0			40,735	40,735	40,735
510	RENTAL 44 53E	272,247		272,247	1,152			271,095	271,095	272,247
511	INTER PRESCHOOL	52,011		52,011	0			52,011	52,011	52,011
512	BUS REVOLVING	298,973		298,973	4,778			294,195	294,195	298,973
515	STUDENT ACCOUNTS	45,829		45,829				45,829	45,829	45,829
517	WELCOME TO PERCE	31,806		31,806	0			31,806	31,806	31,806
518	CIRCUIT BREAKER	355,931		355,931				355,931	355,931	355,931
519	MHS ACCREDITATION FUND	271,579		271,579				271,579	271,579	271,579
520	SCHOOL DEPT GIFTS	12,774		12,774	869			11,905	11,905	12,774
521	MUSIC DEPT	50,334		50,334				50,334	50,334	50,334
522	ALTERNATIVE EVENING PGM	1,200		1,200				1,200	1,200	1,200
523	MIDDLE SCHOOL PASS	14,831		14,831				14,831	14,831	14,831
524	FULL DAY KINDERGARTEN	17,065		17,065	4,787			12,278	12,278	17,065
525	MIDDLE SCHOOL ACTIVITIES	75		75	0			75	75	75
526	HIGH SCHOOL ACTIVITIES	157		157				157	157	157
528	MEDICAID	128,337		128,337				128,337	128,337	128,337
529	PIERCE SPORTS	7,367		7,367				7,367	7,367	7,367
532	FULL DAY KINDERGARTEN FY 15	199,172		199,172				199,172	199,172	199,172
533	GLOVER ENRICHMENT EXT. DAY	8,772		8,772				8,772	8,772	8,772
534	CUNNINGHAM EXT. DAY	2,208		2,208				2,208	2,208	2,208
535	TUCKER EXT. DAY	3,303		3,303				3,303	3,303	3,303
536	SPED PRIVATE TUITIONS	87,999		87,999				87,999	87,999	87,999
537	AP ADVANCED PLACEMENT	4,123		4,123				4,123	4,123	4,123
538	BOMS- REEBOX FOUNDATION	183		183				183	183	183
620	MIAA LOSS CONTROL	74		74				74	74	74
630	CONSERVATION GH 44 53E1/2	1,500		1,500				1,500	1,500	1,500
640	PLANNING BD APP REVIEW	2,900		2,900				2,900	2,900	2,900
TOTAL SPECIAL REVENUE		6,087,677	136,933	6,224,610	154,916		0	5,932,461	5,932,761	6,224,610
013	HWY STATE AID REINB	(309,318)		(309,318)	4,228		0	(313,546)	(313,546)	(309,318)
301	NSTAR ROAD IMPROVEMENT	232,840		232,840				232,840	232,840	232,840
305	SCHOOL BUILDING PLANS	108		108				108	108	108
307	DPW CAPITAL EQUIPMENT	630,597		630,597	0		0	630,597	630,597	630,597

TOWN OF MILTON
BALANCE SHEET DETAIL - SPECIAL REVENUE, CAPITAL PROJECTS AND TRUST/AGENCY FUNDS
AS OF JUNE 30, 2014

FUND #	Fund Name	Accounts Payable		Total Assets	Receivables		Cash	Reserve For				Total Liabilities &	
		ACC R	IBNR					FY 15	Expenditures	Petty Cash	Unreserved Fund Balance	Fund Equity	Fund Balance
307	DRW STREET/WAYS IMPROVEMENTS		1,317	1,000,000			1,000,000		0		998,683	998,683	1,000,000
310	MADP604(B) WATER QUALITY GRANT			3,701			3,701				3,701	3,701	3,701
311	IT EQUIPMENT		0	71,520			71,520		0		71,520	71,520	71,520
312	PARKS CAPITA PROJECTS			29,145			29,145				29,145	29,145	29,145
317	FIRE JAWS OF LIFE			1			1				1	1	1
324	WIRE PICK UP TRUCK			2,273			2,273				2,273	2,273	2,273
326	SCHOOL DUCT WORK			67,194			67,194		0		67,194	67,194	67,194
327	PARKS CAPITAL OUTLAY FIELDS			13,625			13,625				13,625	13,625	13,625
331	WIND TURBINE BORMOMING AUTH.			363,626			363,626				363,626	363,626	363,626
333	CEMETERY CAPITAL PROJECTS			50,000			50,000				50,000	50,000	50,000
335	CIBRARY CONSTR/RECONSTR			314,015			314,015				314,015	314,015	314,015
336	SURFACE DRAIN REHAB 2012		3,257	524,947			524,947				521,690	521,690	524,947
340	CAPITAL STABILIZATION FUND			1,044,692			1,044,692				1,044,692	1,044,692	1,044,692
351	UNDISTRIBUTED SBP			2,589,208			2,589,208				2,589,208	2,589,208	2,589,208
352	GLOVER ELEMENTARY			406,935			406,935				406,935	406,935	406,935
353	NEW MIDDLE SCHOOL			1,963,328			1,963,328				1,963,328	1,963,328	1,963,328
354	TUCKER ELEMENTARY			147,444			147,444				147,444	147,444	147,444
355	COLLICOT & CUNNINGHAM			(6,903,144)			(6,903,144)	119,928			(7,023,072)	(6,903,144)	(6,903,144)
356	HIGH SCHOOL			1,916,264			1,916,264				1,916,264	1,916,264	1,916,264
Subtotal School Building Projects				120,035	0		120,035	0	0	0	107	120,035	120,035
371	SEWER I/I ATM 10 ART 21			469,000			469,000				469,000	469,000	469,000
372	RANDOLPH AVE. SEWER			3,648			3,648				3,648	3,648	3,648
373	WOODLAWN RD.			151,142			151,142				151,142	151,142	151,142
374	SEWER MITIGATION I/I			387,855			387,855				387,855	387,855	387,855
375	SEWER SYSTEM REHAB			81,288			81,288				81,288	81,288	81,288
380	WATER CAPITAL PROJECTS			1,402			1,402				1,402	1,402	1,402
381	METER READERS/REPLACEMENT			3			3				3	3	3
387	WATER MWRA CAP A19 2010-ATM			175,447			175,447				175,447	175,447	175,447
395	RENEWABLE ENERGY			12,695			12,695				12,695	12,695	12,695
TOTAL CAPITAL PROJECTS				5,441,481	0		5,441,481	0	0	0	5,312,751	5,432,679	5,441,481
803	ML PEABODY POOR FUND			5,000			5,000				5,000	5,000	5,000
804	SELECTMEN SCHOLARSHIP			12,471			12,471				12,471	12,471	12,471
805	HUGO'S GAZEBO			8,792			8,792				8,792	8,792	8,792
806	GIBBONS SCHOLARSHIP			6,786			6,786				6,786	6,786	6,786
807	KANE SCHOLARSHIP			2,000			2,000				2,000	2,000	2,000
808	TUELL HOLLOWELL SCHOLARSHIP			1,000			1,000				1,000	1,000	1,000
811	EDWARDS SCHOLARSHIP			10,007			10,007				10,007	10,007	10,007
812	MILTON FOUNDATION			207			207				207	207	207
813	E&E LEVINE SCHOLARSHIP			7,700			7,700				7,700	7,700	7,700
815	CEMETERY PERP CARE TRUST			1,304,554			1,304,554				1,304,554	1,304,554	1,304,554
816	CPC CURRENT RECEIPTS			380,816			380,816				380,816	380,816	380,816
817	CEMETERY FLAPORTS			2,526			2,526				2,526	2,526	2,526
818	CEMETERY BEQUEST FUND			158,883			158,883				158,883	158,883	158,883
820	LIBRARY OAKLAND HALL			51,812			51,812				51,812	51,812	51,812
821	LIBRARY NJ KIDDER			119,134			119,134				119,134	119,134	119,134

TOWN OF MILTON
BALANCE SHEET DETAIL - SPECIAL REVENUE, CAPITAL PROJECTS AND TRUST/AGENCY FUNDS
AS OF JUNE 30, 2014

FUND #	Fund Name	Cash	Receivables	Total Assets	ACCOUNTS PAYABLE ACCR IBNR	Deferred Revenues	ANTICIPATION NOTES PAY	Reserve For FY 15 Expenditures	Reserve For Petty Cash	Unreserved Fund Balance	Total Fund Equity	Total Liabilities & Fund Balance
822	LIBRARY PUBLIC TRUST	150,422		150,422						150,422	150,422	150,422
824	LIBRARY HYDE PARK CHECKING	1,769		1,769						1,769	1,769	1,769
825	LIBRARY STACKPOLE MEMORIAL	14,286		14,286						14,286	14,286	14,286
826	LIBRARY HARRY HOYT	90,549		90,549						90,549	90,549	90,549
827	LIBRARY EXPANSION	213,009		213,009						213,009	213,009	213,009
828	ANTHONY SAMMARCO	5,490		5,490						5,490	5,490	5,490
829	HISTORIOGRAPHY	4,907		4,907						4,907	4,907	4,907
830	LIBRARY BARON HUGO	1,462		1,462						1,462	1,462	1,462
832	MILTON ART ASSOCIATION	9,056		9,056						9,056	9,056	9,056
835	SCHOOL SCHOLARSHIP	7,333		7,333						7,333	7,333	7,333
859	COPELAND FAMILY SCHOLARSHIP	201,596		201,596						201,596	201,596	201,596
860	RABBI KORFF SCHOLARSHIP	9,132		9,132						9,132	9,132	9,132
861	GOVERNOR STOUTINGTON TRUST	387,493		387,493						387,493	387,493	387,493
862	STABILIZATION FUND	3,461,575		3,461,575						3,461,575	3,461,575	3,461,575
863	ML PEABODY POOR FUND	236		236						236	236	236
864	SCHOLARSHIP FUND	157,022		157,022						157,022	157,022	157,022
865	HUGO'S GAZEBO	4,779		4,779						4,779	4,779	4,779
866	SF GIBBONS SCHOOL FUND	(859)		(859)						(859)	(859)	(859)
867	KANE SCHOLARSHIP	(300)		(300)						(300)	(300)	(300)
868	TUELL HOLLOWELL SCHOLARSHIP	(679)		(679)						(679)	(679)	(679)
869	ED DONATION EXCISE	26,553		26,553						26,553	26,553	26,553
870	SCHOULMAN SCHOLARSHIP	29,753		29,753						29,753	29,753	29,753
871	EDWARDS SCHOLARSHIP	1,601		1,601						1,601	1,601	1,601
872	LEVINE SCHOLARSHIP	1,302		1,302						1,302	1,302	1,302
873	MILTON HIGH SCHOLARSHIP	207,758		207,758						207,758	207,758	207,758
874	CEMETERY PERPETUAL CARE	1,681,151		1,681,151						1,681,151	1,681,151	1,681,151
875	CEMETERY CPC RECEIPTS	203,670		203,670						203,670	203,670	203,670
876	CEMETERY LA PORTA	117		117						117	117	117
877	CEMETERY INC SPEC	5,766		5,766						5,766	5,766	5,766
878	CEMETERY BEQUEST FUND	254,082		254,082						254,082	254,082	254,082
881	REED PARK TRUST	1,286		1,286						1,286	1,286	1,286
882	HEALTH CLAIMS TRUST	6,060,757		6,060,757	874,432					5,186,325	5,186,325	6,060,757
883	350TH ANNIVERSARY CELEBRATION	43,687		43,687						43,687	43,687	43,687
884	POST EMPLOY - BEN STABILIZATION	285,776		285,776						285,776	285,776	285,776
885	LEO COOK SCHOLARSHIP FUND	60,350		60,350						60,350	60,350	60,350
TOTAL TRUST AND AGENCY		15,653,575	0	15,653,575	874,432	0	0	0	0	14,779,143	14,779,143	15,653,575
TOTALS		27,182,733	136,933	27,319,666	1,038,150	136,933	0	119,928	300	26,024,355	26,144,583	27,319,666

TOWN OF MILTON
SCHEDULE OF CAPITAL IMPROVEMENT FUNDS
FOR THE FISCAL YEAR ENDED JUNE 30, 2014

FUND	PROGRAM TITLE	FUND BALANCE 6/30/2013	REVENUE	BOND OR LOAN PROCEEDS	EXPENDITURES	INTERFUND TRANSFERS IN	INTERFUND TRANSFERS OUT	FUND BALANCE 6/30/2014
013	CH. 90 HIGHWAY IMPROVEMENT	(14,097)	539,308		838,758			(313,547)
301	NSTAR ROAD IMPROVEMENT PROJECT	232,840						232,840
305	SCHOOL BUILDING PLAN	108						108
307	DPW CAPITAL EQUIPMENT	(251,979)		964,627	82,051			630,597
308	DPW STREETS/WAYS IMPROVEMENTS	(200,000)		1,200,000	1,317			998,683
310	MA DEP WATER QUALITY GRANT	(15,977)	19,678					3,701
311	IT EQUIPMENT	(499,403)	663,650					71,520
312	PARKS CAPITAL PROJECTS	0		150,000	120,855			29,145
324	WIRE PICK UP TRUCK	2,274						2,274
325	SCHOOL CAPITAL EQUIPMENT	(33,840)		479,905	446,065			0
326	SCHOOL FACILITIES	(450,053)		895,000	377,753			67,194
327	PARKS CAPITAL OUTLAY FIELDS	15,125			1,500			13,625
331	WIND TURBINE	416,701			53,075			363,626
333	CEMETERY PLOW TRUCK	0		50,000				50,000
335	LIBRARY CONSTR/RECONSTR	314,015						314,015
336	SURFACE DRAIN REHAB 12	870,185			348,495			521,690
340	CAPITAL STABILIZATION FUND	575,702	468,990					1,044,692
351	UNDISTRIBUTED SCHOOL BUILDING PROJECT	2,589,208						2,589,208
352	GLOVER ELEMENTARY	406,935						406,935
353	NEW MIDDLE SCHOOL	1,963,328						1,963,328
354	TUCKER ELEMENTARY	147,444						147,444
355	COLLICOT & CUNNINGHAM	(5,520,786)	119,929		1,502,287			(6,903,144)
356	HIGH SCHOOL	1,916,264						1,916,264
370	SEWER CAPITAL EQUIPMENT	(150)		111,007	110,857			0
371	SEWER I/I ATM 2010 ARTICLE 21	469,000						469,000
372	RANDOLPH AVE. SEWER	3,648						3,648
373	WOODLAWN RD. PLANNING	151,142						151,142
374	SEWER MITIGATION I/I	275,555	112,300					387,855
375	SEWER SYSTEM REHAB	81,288						81,288
380	WATER CAPITAL PROJECTS			27,650	26,248			1,402
381	METER READERS/REPLACEMENT	3						3
387	MWRA CAPITAL2010-11ATM	847,000			671,553			175,447
395	RENEWABLE ENERGY	12,695						12,695
TOTALS		4,318,273	1,923,855	3,878,189	4,673,540	0	0	5,432,679

REPORT OF THE TOWN TREASURER

To the Honorable Board of Selectmen:

June 30, 2014

The following is the financial report of my office for the fiscal year ended June 30, 2014.

JAMES D. MCAULIFFE, TREASURER
IN ACCOUNT WITH THE TOWN OF MILTON

CURRENT ASSETS

A. Cash/Checks on hand	\$150.00
B. Non-Interest Bearing Operational Funds	\$5,408,001.29
C. Interest Bearing Operational Funds	\$3,219,750.28
D. Liquid Investments	\$21,023,215.81
E. Term Investments	\$5,535,613.25
F. Trust Funds	\$4,780,300.23
All cash and investments:	<u>\$39,967,030.86</u>

TOWN OF MILTON TRUST FUNDS

TRUST FUNDS	MARKET VALUE BEGINNING BALANCE	DEPOSITS	WITHDRAWALS	MARKET VALUE
E.T.L. Reed Park	\$ 4,962.75	\$ 161.60		\$ 5,124.35
F. Laporta Cemetery	\$ 43.32	\$ 2.06		\$ 45.38
Tuell-Hallowell	\$ 215.67	\$ 10.25		\$ 225.92
Public Sch. Fund	\$ 236.01	\$ 11.20		\$ 247.21
E.P. Edwards Scholarship	\$ 11,327.63	\$ 364.88	\$ 500.00	\$ 11,192.51
Gov. Stoughton`	\$ 456,938.96	\$ 14,291.52	\$ 73,874.07	\$ 397,356.41
Stabilization	\$ 3,098,377.32	\$ 406,865.61		\$ 3,505,242.93
S.M. Gibbons	\$ 5,782.75	\$ 188.31		\$ 5,971.06
M.L. Peabody	\$ 7,061.04	\$ 229.92		\$ 7,290.96
EF. & ME. Kane Fund	\$ 1,658.48	\$ 54.00		\$ 1,712.48
Baron Hugo Library	\$ 9,836.41	\$ 320.31		\$ 10,156.72
Town Scholarship	\$ 5,312.38	\$ 172.98		\$ 5,485.36
Levine Schol. Fund	\$ 9,124.42	\$ 294.75	\$ 300.00	\$ 9,119.17
Oakland-Hall Fund	\$ 116.74	\$ 5.53		\$ 122.27
Gazebo Fund	\$ 15,350.42	\$ 499.86		\$ 15,850.28
Cap. Stab. Account	\$ 575,702.05	\$ 171,737.41		\$ 747,439.46
Rabbi Korff Scholarship	\$ 9,398.65	\$ 302.08	\$ 500.00	\$ 9,200.73
Copeland Family Foundation	\$ 199,626.90	\$ 112,850.63	\$ 9,600.00	\$ 302,877.53
Leo Cook Scholarship	\$ 60,839.85	\$ 1,965.23	\$ 2,000.00	\$ 60,805.08
Schoolman	\$ 5,573.01	\$ 25,000.00	\$ 1,000.00	\$ 29,573.01
TOTAL	\$ 4,477,484.76	\$ 735,328.13	\$ 87,774.07	\$ 5,125,038.82

**TRUST FUNDS
CEMETERY PERPETUAL CARE FUND**

	2013	Withdrawals	Deposits	2014
C.P.C. Cert. of Deposit	\$	\$ 106,370.66		\$3,198,977.00
C.P.C. Abbey Capital	\$2,921,128.30	\$	\$ 277,848.70	\$ 251,309.11
Cemetery Bequest Fund	\$ 241,284.54	\$	\$ 10,024.57	\$3,450,286.11
Totals	\$3,162,412.84	\$ 106,370.66	\$ 287,873.27	

LIBRARY

	2013	Withdrawals	Deposits	2014
Oakland Hall Library Fund	\$ 49,362.29		\$ 2,449.55	\$ 51,812.24
Kidder Library Fund	\$113,500.91		\$ 5,633.39	\$ 119,134.30
Library Trust Funds	\$470,027.02		\$ 17,690.36	\$ 487,717.38
Totals	\$632,890.22		\$ 25,773.30	\$ 658,663.92

SCHOOL SCHOLARSHIP FUNDS

	2013	Deposits	Withdrawals	2014
School Scholarship Fund	\$ 289,186.17	\$ 2,968.87	\$ 17,650.00	\$274,505.04

**Massachusetts Department of Revenue, Division of Local Services
Bureau of Accounts ~ Automated Statement of Indebtedness**

City/Town/District of: Milton

FY2014

Long Term Debt Inside the Debt Limit	Outstanding July 1, 2013	+ New Debt Issued	- Retirements	= Outstanding June 30, 2014	Interest Paid in FY2014
Buildings	6,638,000.00	400,000.00	524,000.00	6,514,000.00	256,663.00
Departmental Equipment	991,000.00	1,358,277.00	387,000.00	1,962,277.00	29,259.00
School Buildings	15,449,000.00	5,855,000.00	7,184,000.00	14,120,000.00	681,238.00
School - All Other	0.00	594,905.00	0.00	594,905.00	0.00
Sewer	4,369,896.00	888,007.00	1,190,639.00	4,067,264.00	135,011.00
Solid Waste	0.00	0.00	0.00	0.00	0.00
Other Inside	1,532,000.00	1,678,000.00	231,000.00	2,979,000.00	36,992.00
SUB - TOTAL Inside	\$28,979,896.00	\$10,774,189.00	\$9,516,639.00	\$30,237,446.00	\$1,139,163.00

Long Term Debt Outside the Debt Limit	Outstanding July 1, 2013	+ New Debt Issued	- Retirements	= Outstanding June 30, 2014	Interest Paid in FY2014
Airport	0.00	0.00	0.00	0.00	0.00
Gas/Electric Utility	0.00	0.00	0.00	0.00	0.00
Hospital	0.00	0.00	0.00	0.00	0.00
School Buildings	5,090,682.00	0.00	339,379.00	4,751,303.00	101,814.00
Sewer	0.00	0.00	0.00	0.00	0.00
Solid Waste	0.00	0.00	0.00	0.00	0.00
Water	2,889,153.00	27,650.00	626,744.00	2,290,059.00	0.00
Other Outside	2,245,932.00	0.00	154,284.00	2,091,648.00	70,018.00
SUB - TOTAL Outside	\$10,225,767.00	\$27,650.00	\$1,120,407.00	\$9,133,010.00	\$171,832.00

TOTAL Long Term Debt	\$39,205,663.00	\$10,801,839.00	\$10,637,046.00	\$39,370,456.00	\$1,310,995.00
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Please complete all sections of this report and return it to the Public Finance Section no later than September 30, 2013.

I certify to the best of my knowledge that this information is complete and accurate as of this date.

Treasurer: _____

Date: _____

I certify that long and short term debt as identified in this Statement of Indebtedness is in agreement with the general ledger controls in my department and are also reflected on the balance sheet.

Accounting Officer: _____

Date: _____

Delivery By U.S. Mail

Public Finance Section
Division of Local Services
PO Box 9569
Boston MA 02114-9569

Phone/Fax

(617) 626-2399
(617) 626-2382
(617) 626-4110
Fax (617) 626-3916

FedEx, UPS, Other Delivery

Public Finance Section
Division of Local Services
100 Cambridge St.
Boston MA 02114

Short Term Debt	Outstanding July 1, 2013	+ Issued	- Retired	= Outstanding June 30, 2014	Interest Paid in FY2014
RANs - Revenue Anticipation				0.00	
BANs - Bond Anticipation:					
Buildings	0.00	0.00	0.00	0.00	0.00
School Buildings	640,000.00	290,000.00	930,000.00	0.00	3,189.00
Sewer	42,007.00	42,007.00	84,014.00	0.00	281.00
Water				0.00	
Other BANs	1,446,577.00	1,096,577.00	2,543,154.00	0.00	9,676.00
SANs - State Grant Anticipation	150,000.00	0.00	150,000.00	0.00	23.00
FANs - Federal Gr. Anticipation				0.00	
Other Short Term Debt				0.00	
TOTAL Short Term Debt	\$2,278,584.00	\$1,428,584.00	\$3,707,168.00	\$0.00	\$13,169.00
GRAND TOTAL All Debt	\$41,484,247.00	\$12,230,423.00	\$14,344,214.00	\$39,370,456.00	\$1,324,164.00

Authorized and Unissued Debt					
Purpose	Date of Vote	Article Number	Amount Authorized	- Issued - Retired - Rescinded	= Unissued 6/30/2014
Sewer	05/04/98	11	772,650.00	772,650.00	0.00
Sewer	05/15/01	34	480,000.00	480,000.00	0.00
School Construction	02/24/04	11	13,927,191.00	13,927,191.00	0.00
Sewer	05/04/04	26	774,694.00	774,694.00	0.00
Library Construction	10/17/05	1	13,418,000.00	13,418,000.00	0.00
School Construction	10/17/05	7	3,000,000.00	3,000,000.00	0.00
School Construction	02/27/06	1	2,975,000.00	2,975,000.00	0.00
School Construction	11/05/07	7	610,000.00	610,000.00	0.00
School Construction	05/08/07	40	2,000,000.00	2,000,000.00	0.00
Surface Drains	05/05/08	23	500,000.00	500,000.00	0.00
Sewer Capital Needs	05/05/08	24	500,000.00	500,000.00	0.00
					\$0.00

SUB - TOTAL from additional sheet(s)	\$12,465,049.00
TOTAL Authorized and Unissued Debt	\$12,465,049.00

Please Complete Additional Sections if Needed

Authorized and Unissued Debt - Additional Sheet(s)						
Purpose	Date of Vote	Article Number	Amount Authorized	- Issued - Retired - Rescinded	= Unissued 6/30/2014	
Wind Turbines	03/04/10	4	6,200,000.00	1,350,000.00	4,850,000.00	
Water System Improvements	05/03/10	19	680,000.00	0.00	680,000.00	
Sewer Capital Needs	05/03/10	21	500,000.00	472,000.00	28,000.00	
Medical Expenses	05/03/10	14	850,000.00	850,000.00	0.00	
Medical Expenses FY 2012	05/02/11	14	850,000.00	350,000.00	500,000.00	
Water System Improvements	05/03/11	19	500,000.00	170,000.00	330,000.00	
Sewer System Updates	05/03/11	21	500,000.00	500,000.00	0.00	
Various Capital	05/07/12	7	1,776,577.00	1,776,577.00	0.00	
Medical Expenses FY 2013	05/08/12	13	850,000.00	0.00	850,000.00	
Water Rehab	05/08/12	18	500,000.00	0.00	500,000.00	
Surface Drain	05/10/12	19	500,000.00	0.00	500,000.00	
Sewer System Rehab	05/10/12	20	42,007.00	42,007.00	0.00	
Various Capital	05/06/13	8	3,173,255.00	2,723,255.00	450,000.00	
Water System Rehab	05/09/13	26	500,000.00	0.00	500,000.00	
Surface Drain	05/09/13	27	300,000.00		300,000.00	
Police Town Security Cameras	05/06/14	6	85,297.00	0.00	85,297.00	
School Roads	05/06/14	6	85,000.00	0.00	85,000.00	
School Technology Smart Boards	05/06/14	6	105,552.00	0.00	105,552.00	
School Technology Chromebooks	05/06/14	6	109,200.00	0.00	109,200.00	
Water Trench Shoring System	05/06/14	6	50,000.00	0.00	50,000.00	
Water Air Compressor	05/06/14	6	17,000.00	0.00	17,000.00	
Water Utility Truck	05/06/14	6	47,000.00	0.00	47,000.00	
Water Meter Replacement	05/06/14	6	600,000.00	0.00	600,000.00	
Sewer Utility Truck	05/06/14	6	46,500.00	0.00	46,500.00	
Sewer Truck	05/06/14	6	46,500.00	0.00	46,500.00	
Sewer Meter Replacements	05/06/14	6	600,000.00	0.00	600,000.00	
Water Rehab (MWRA)	05/08/14	19	500,000.00	0.00	500,000.00	
Sewer Capital Needs	05/08/14	21	485,000.00	0.00	485,000.00	
Surface Drain	05/08/14	20	200,000.00	0.00	200,000.00	
SUB -TOTAL Additional Sheet(s)					\$12,465,049.00	

BUREAU OF ACCOUNTS, STATEMENT OF INDEBTEDNESS DETAIL

Long Term Debt Inside the Debt Limit Report by Issuance	Outstanding July 1, 2013	+ New Debt Issued	- Retirements	= Outstanding June 30, 2014	Interest Paid in FY2014
Sewer Ref 96-30 4/29/99 WPT	132,592.00	0.00	31,665.00	100,927.00	7,248.00
Sewer Ref 10/26/04 WPT	140,544.00	0.00	14,054.00	126,490.00	5,804.00
High School 3/1/05	3,000,000.00	0.00	250,000.00	2,750,000.00	147,500.00
Glover School 3/1/05	600,000.00	0.00	50,000.00	550,000.00	29,500.00
Middle School 3/1/05	1,800,000.00	0.00	150,000.00	1,650,000.00	88,500.00
Tucker School 3/1/05	600,000.00	0.00	50,000.00	550,000.00	29,500.00
Sewer 1/15/06	148,000.00	0.00	12,000.00	136,000.00	6,193.00
Sewer Refunded 12/11/13	0.00	0.00	136,000.00	(136,000.00)	0.00
Sewer 1/15/06	390,000.00	0.00	30,000.00	360,000.00	16,328.00
Sewer Refunded 12/11/13	0.00	0.00	360,000.00	(360,000.00)	0.00
Surface Drain 1/15/06	325,000.00	0.00	25,000.00	300,000.00	13,606.00
Surface Drain Refunded 12/11/13	0.00	0.00	300,000.00	(300,000.00)	0.00
Glover School 1/15/06	754,000.00	0.00	58,000.00	696,000.00	31,566.00
Glover School Refunded 12/11/13	0.00	0.00	696,000.00	(696,000.00)	0.00
High School 1/15/06	2,535,000.00	0.00	195,000.00	2,340,000.00	106,129.00
High Sch Refunded 12/11/13	0.00	0.00	2,340,000.00	(2,340,000.00)	0.00
Middle School 1/15/06	204,000.00	0.00	15,000.00	189,000.00	8,538.00
Middle Sch Refunded 12/11/13	0.00	0.00	189,000.00	(189,000.00)	0.00
Tucker School 1/15/06	256,000.00	0.00	20,000.00	236,000.00	10,713.00
Tucker Sch Refunded 12/11/13	0.00	0.00	236,000.00	(236,000.00)	0.00
Collicott School 1/15/06	2,751,000.00	0.00	212,000.00	2,539,000.00	115,178.00
Collicott Sch Refunded 12/11/13	0.00	0.00	2,539,000.00	(2,539,000.00)	0.00
Fire Remodeling 1/15/06	54,000.00	0.00	5,000.00	49,000.00	2,252.00
Fire Rem Refunded 12/11/13	0.00	0.00	49,000.00	(49,000.00)	0.00
Police Remodeling 1/15/06	21,000.00	0.00	3,000.00	18,000.00	870.00
Police Rem Refunded 12/11/13	0.00	0.00	18,000.00	(18,000.00)	0.00
Public Way 1/15/06	110,000.00	0.00	55,000.00	55,000.00	4,950.00
Public Way Refunded 12/11/13	0.00	0.00	55,000.00	(55,000.00)	0.00
Fire Equip 1/15/06	307,000.00	0.00	44,000.00	263,000.00	12,720.00
Fire Equip Refunded 12/11/13	0.00	0.00	263,000.00	(263,000.00)	0.00
Outdoor Rec Fac 1/15/06	40,000.00	0.00	6,000.00	34,000.00	1,660.00
Outdoor Rec Refunded 12/11/13	0.00	0.00	34,000.00	(34,000.00)	0.00
Surface Drain 8/15/07	375,000.00	0.00	25,000.00	350,000.00	15,562.00
Surface Drain 8/15/07	375,000.00	0.00	25,000.00	350,000.00	15,562.00
Fire Equipment 8/15/07	170,000.00	0.00	34,000.00	136,000.00	6,715.00
Library Plans 8/15/07	105,000.00	0.00	11,000.00	94,000.00	4,272.00
School Construct 1/15/09	2,835,000.00	0.00	178,000.00	2,657,000.00	111,760.00
Library Addition 1/15/09	6,536,000.00	0.00	446,000.00	6,090,000.00	253,106.00
Sewer 5/21/09 MWRA	55,000.00	0.00	55,000.00	0.00	0.00
Sewer 5/21/09 MWRA	155,760.00	0.00	51,920.00	103,840.00	0.00
Surface Drain 2/1/12	475,000.00	0.00	25,000.00	450,000.00	9,800.00

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Surface Drain 2/1/12	475,000.00	0.00	25,000.00	450,000.00	9,800.00
Surface Drain 2/1/12	474,000.00	0.00	25,000.00	449,000.00	9,772.00
Surface Drain 2/1/12	474,000.00	0.00	25,000.00	449,000.00	9,772.00
Police Lock-Up Rehab 2/1/12	27,000.00	0.00	3,000.00	24,000.00	435.00
School Remodeling 2/1/12	114,000.00	0.00	6,000.00	108,000.00	2,352.00
Wind Turbines 2/1/12	1,277,000.00	0.00	70,000.00	1,207,000.00	26,109.00
Fire Truck 2/1/12	426,000.00	0.00	24,000.00	402,000.00	8,724.00
Cemetery Plow 2/1/12	24,000.00	0.00	6,000.00	18,000.00	300.00
Police Radio 2/1/12	64,000.00	0.00	16,000.00	48,000.00	800.00
Woodland Sewer Ref 12/11/13	0.00	133,000.00	0.00	133,000.00	0.00
Woodland Sewer Ref 12/11/13	0.00	351,000.00	0.00	351,000.00	0.00
Surface Drain Ref 12/11/13	0.00	293,000.00	0.00	293,000.00	0.00
Glover School Ref 12/11/13	0.00	678,000.00	0.00	678,000.00	0.00
High School Ref 12/11/13	0.00	2,276,000.00	0.00	2,276,000.00	0.00
Middle Sch Ref 12/11/13	0.00	184,000.00	0.00	184,000.00	0.00
Tucker Sch Ref 12/11/13	0.00	230,000.00	0.00	230,000.00	0.00
Collicott Sch Ref 12/11/13	0.00	1,707,000.00	0.00	1,707,000.00	0.00
Fire Station Ref 12/11/13	0.00	48,000.00	0.00	48,000.00	0.00
Police Station Ref 12/11/13	0.00	18,000.00	0.00	18,000.00	0.00
Roads/Traffic Sig Ref 12/11/13	0.00	55,000.00	0.00	55,000.00	0.00
Ladder Truck Ref 12/11/13	0.00	254,000.00	0.00	254,000.00	0.00
Parks Imp Ref 12/11/13	0.00	33,000.00	0.00	33,000.00	0.00
Sewer Generator 2/15/14	0.00	42,007.00	0.00	42,007.00	0.00
DPW Truck 2/15/14	0.00	25,530.00	0.00	25,530.00	0.00
DPW Truck 2/15/14	0.00	25,530.00	0.00	25,530.00	0.00
DPW Sidewalk Tractor 2/15/14	0.00	165,867.00	0.00	165,867.00	0.00
DPW Madvac 2/15/14	0.00	35,000.00	0.00	35,000.00	0.00
DPW Security Gate 2/15/14	0.00	20,000.00	0.00	20,000.00	0.00
DPW Lift System 2/15/14	0.00	45,000.00	0.00	45,000.00	0.00
DPW Paving 2/15/14	0.00	200,000.00	0.00	200,000.00	0.00
Town Hall Generator 2/15/14	0.00	174,200.00	0.00	174,200.00	0.00
Town Hall Ethernet 2/15/14	0.00	70,000.00	0.00	70,000.00	0.00
Town Hall Phone Syst 2/15/14	0.00	300,450.00	0.00	300,450.00	0.00
School Truck 2/15/14	0.00	35,000.00	0.00	35,000.00	0.00
HS Duct Work 2/15/14	0.00	250,000.00	0.00	250,000.00	0.00
HS Duct Work 2/15/14	0.00	390,000.00	0.00	390,000.00	0.00
HS Duct Work 2/15/14	0.00	40,000.00	0.00	40,000.00	0.00
Cemetery Road 2/15/14	0.00	50,000.00	0.00	50,000.00	0.00
Town Hall Boiler 2/15/14	0.00	19,000.00	0.00	19,000.00	0.00
DPW Truck 2/15/14	0.00	30,000.00	0.00	30,000.00	0.00
DPW Truck 2/15/14	0.00	30,000.00	0.00	30,000.00	0.00
DPW Truck 2/15/14	0.00	41,000.00	0.00	41,000.00	0.00
DPW Flatbed 2/15/14	0.00	186,700.00	0.00	186,700.00	0.00
DPW GIS System 2/15/14	0.00	35,000.00	0.00	35,000.00	0.00
Dam Const/Locker Rm 2/15/14	0.00	85,000.00	0.00	85,000.00	0.00
Central Ave Reconst 2/15/14	0.00	1,000,000.00	0.00	1,000,000.00	0.00

Public Finance Section
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Kelly Field Courts 2/15/14	0.00	150,000.00	0.00	150,000.00	0.00
School Security Syst 2/15/14	0.00	100,000.00	0.00	100,000.00	0.00
School Field Upgrade 2/15/14	0.00	100,000.00	0.00	100,000.00	0.00
School Track Repair 2/15/14	0.00	15,000.00	0.00	15,000.00	0.00
Tucker Network Hrdwr 2/15/14	0.00	46,339.00	0.00	46,339.00	0.00
IIS Network Hrdwr 2/15/14	0.00	178,566.00	0.00	178,566.00	0.00
School Computers 2/15/14	0.00	220,000.00	0.00	220,000.00	0.00
Sewer Backhoe 2/15/14	0.00	69,000.00	0.00	69,000.00	0.00
Voting Booths 2/15/14	0.00	25,000.00	0.00	25,000.00	0.00
Town Hall Office Imp 2/15/14	0.00	15,000.00	0.00	15,000.00	0.00
Cemetery Garage 2/15/14	0.00	300,000.00	0.00	300,000.00	0.00
TOTAL	28,979,896.00	10,774,189.00	9,516,639.00	30,237,446.00	1,139,158.00
				Must equal page 1 subtotal	

Long Term Debt Outside the Debt Limit Report by Issuance					
	Outstanding July 1, 2013	+ New Debt Issued	- Retirements	= Outstanding June 30, 2014	Interest Paid in FY2014
Septic 11/15/02 WPT	26,932.00	0.00	3,284.00	23,648.00	1,277.00
Water 2/26/04 MWRA	135,436.00	0.00	135,436.00	0.00	0.00
Water Mains 5/19/05 MWRA	135,436.00	0.00	67,718.00	67,718.00	0.00
Water Mains 5/18/06 MWRA	203,154.00	0.00	67,718.00	135,436.00	0.00
Water Mains 5/17/07 MWRA	270,872.00	0.00	67,718.00	203,154.00	0.00
School Project SBA 12/13/07	5,090,682.00	0.00	339,379.00	4,751,303.00	101,814.00
Water Mains 12/4/08 MWRA	317,760.00	0.00	52,960.00	264,800.00	0.00
Medical Expenses 1/15/09	180,000.00	0.00	15,000.00	165,000.00	6,915.00
Medical Expenses 1/15/09	229,000.00	0.00	16,000.00	213,000.00	8,874.00
Water 5/21/09 MWRA	449,181.00	0.00	74,863.00	374,318.00	0.00
Water 11/16/09 MWRA	527,314.00	0.00	75,331.00	451,983.00	0.00
Medical Expenses 2/1/12	1,810,000.00	0.00	120,000.00	1,690,000.00	52,952.00
Water 6/6/13 MWRA	850,000.00	0.00	85,000.00	765,000.00	0.00
Leak Detection 2/15/14	0.00	27,650.00	0.00	27,650.00	0.00
TOTAL	10,225,767.00	27,650.00	1,120,407.00	9,133,010.00	171,832.00
				Must equal page 1 subtotal	

Short Term Debt Report by Issuance					
	Outstanding July 1, 2013	+ Issued	- Retired	= Outstanding June 30, 2014	Interest Paid in FY2014
Dept Equip & Paving 10/2/12,10/2/13	1,096,577.00	1,096,577.00	2,193,154.00	0.00	7,357.00
High Schl Duct Work 10/2/12,10/2/13	250,000.00	290,000.00	540,000.00	0.00	1,753.00
Sewer 10/2/12	42,007.00	42,007.00	84,014.00	0.00	281.00
School Remodel 6.17.13	390,000.00	0.00	390,000.00	0.00	1,436.00
Medical Expenses 10/2/12	250,000.00	0.00	250,000.00	0.00	1,750.00
Medical Expenses 6/17/13	100,000.00	0.00	100,000.00	0.00	569.00

Public Finance Section
(Revised July 2006)

Ch 90 Highway 6/28/13	150,000.00	0.00	150,000.00	0.00	23.00
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
TOTAL	2,278,584.00	1,428,584.00	3,707,168.00	0.00	13,169.00
				Must equal page 2 Total	

TOWN OF MILTON COLLECTOR'S REPORT GENERAL FUND - TAXES									
FISCAL YEAR 2014									
	BALANCE 7/1/2013	COMMITTED	COLLECTED	REFUNDED	ABATED	TAX TITLE	DEFERRALS	LIENS ADDED TO TAXES	BALANCE 6/30/2014
FISCAL YEAR 2007 TAXES									
REAL ESTATE TAXES									
PERSONAL PROPERTY TAXES	1,846.63				1,846.63				
MOTOR VEHICLE EXCISE TAXES	298.00				298.00				
BOAT EXCISE TAXES									
TOTAL	2,145.63				2,145.63				
FISCAL YEAR 2008 TAXES									
REAL ESTATE TAXES	5,490.38		2,915.95						2,574.43
PERSONAL PROPERTY TAXES	2,963.61				2,974.54				(10.93)
MOTOR VEHICLE EXCISE TAXES									
BOAT EXCISE TAXES	753.00				753.00				
TOTAL	9,206.99		2,915.95		3,727.54				2,563.50
FISCAL YEAR 2009 TAXES									
REAL ESTATE TAXES	3,119.62		185.78						2,937.89
PERSONAL PROPERTY TAXES	1,584.71		65.16						1,499.55
MOTOR VEHICLE EXCISE TAXES									
BOAT EXCISE TAXES	282.00								282.00
TOTAL	4,966.33		246.89						4,719.44
FISCAL YEAR 2010 TAXES									
REAL ESTATE TAXES	5,077.64		31.57			(1,412.02)			3,584.05
PERSONAL PROPERTY TAXES	3,066.71		74.20						2,992.51
MOTOR VEHICLE EXCISE TAXES	20,651.05		4,315.74	87.08					16,422.99
BOAT EXCISE TAXES	756.00								756.00
TOTAL	20,501.40		4,421.51	87.08		(1,412.02)			23,794.95
FISCAL YEAR 2011 TAXES									
REAL ESTATE TAXES	29,705.51		13,618.12			(6,247.08)			9,840.71
PERSONAL PROPERTY TAXES	5,406.73		1,514.58						3,891.75
MOTOR VEHICLE EXCISE TAXES	28,042.91		9,839.34	1,128.33	1,704.89				17,632.01
BOAT EXCISE TAXES	1,042.00								1,042.00
TOTAL	64,197.55		24,972.44	1,128.33	1,704.89	(6,247.08)			32,401.47
FISCAL YEAR 2012 TAXES									
REAL ESTATE TAXES	79,059.70		44,953.33			(8,693.33)			25,413.04
PERSONAL PROPERTY TAXES	4,906.60		449.03						4,457.57
MOTOR VEHICLE EXCISE TAXES	63,234.97		35,166.43	4,133.37	4,665.07				27,536.84
BOAT EXCISE TAXES	1,587.09								1,587.09
TOTAL	148,878.36		80,568.79	4,133.37	4,665.07	(8,693.33)			59,034.54
FISCAL YEAR 2013 TAXES									

TOWN OF MILTON COLLECTOR'S REPORT GENERAL FUND - TAXES FISCAL YEAR 2014									
BALANCE 7/1/2013	COMMITTED	COLLECTED	REFUNDED	ABATED	TAX TITLE	DEFERRALS	LIENS ADDED TO TAXES	BALANCE 6/30/2014	
REAL ESTATE TAXES	1,467,849.62	1,027,445.83	8,691.23	4,774.78	(397,652.66)			66,687.58	
PERSONAL PROPERTY TAXES	3,591.73	570.27	89.74					3,111.20	
MOTOR VEHICLE EXCISE TAXES	367,121.69	626,451.52	21,384.07	25,695.96				57,406.38	
BOAT EXCISE TAXES	2,748.00	686.05	25.00	127.00				1,959.94	
TOTAL	1,941,311.04	1,635,153.68	30,190.04	30,597.74	(397,652.66)			129,155.10	
FISCAL YEAR 2014 TAXES									
REAL ESTATE TAXES	65,536,183.22	64,362,645.13	366,792.33	227,624.79	(360,352.98)	(27,092.76)		865,259.89	
PERSONAL PROPERTY TAXES	1,626,322.83	1,622,770.59	43.72	328.56				3,267.40	
MOTOR VEHICLE EXCISE TAXES	3,195,720.08	2,889,110.99	25,834.44	50,607.98				281,655.48	
BOAT EXCISE TAXES	4,445.00							4,445.00	
TOTAL	70,362,671.06	69,874,526.71	332,490.49	278,561.33	(360,352.98)	(27,092.76)		1,154,627.77	
TAX LIENS AND DEFERRED TAXES RECEIVABLE									
TAX LIENS RECEIVABLE	1,774,010.78	471,336.37			946,701.71			2,249,378.12	
DEFERRED PROPERTY TAX RECEIVABLE	146,535.87	16,079.58				27,092.76		156,608.06	
	1,920,546.65	488,315.95			946,701.71	27,092.76		2,406,075.37	
TOTALS - TAXES (GENERAL FUND)	4,020,703.35	70,683,719.16	366,029.31	321,402.20	172,363.64			3,617,291.94	
TOWN OF MILTON COLLECTOR'S REPORT POLICE DETAIL FUND FISCAL YEAR 2014									
BALANCE 7/1/2013	COMMITTED	COLLECTED	REFUNDED	ABATED	TAX TITLE	DEFERRALS	LIENS ADDED TO TAXES	BALANCE 6/30/2014	
POLICE DETAIL FEE	102,996.44	802,557.23	807,159.47	1,460.25				136,992.54	

TOWN OF MILTON COLLECTOR'S REPORT WATER ENTERPRISE FUND FISCAL YEAR 2014									
	BALANCE 7/1/2013	COMMITTED	COLLECTED	REFUNDED	ABATED	TAX TITLE	DEFERRALS	LIENS ADDED TO TAXES	BALANCE 5/30/2014
WATER DEPARTMENT:									
WATER RATES	671,970.03	5,696,103.52	5,255,423.41	34,281.46	117,366.11			(337,373.08)	672,192.41
WATER CDDP	51,700.00	36,800.00	32,600.00						55,900.00
WATER MISCELLANEOUS	126,336.36	124,159.50	190,001.79		41,866.08			(1,537.78)	16,290.21
WATER SERVICE	2,996.33	2,458.09	750.00					(1,437.53)	3,316.31
LIENS ADDED TO TAXES 07	271.41								271.41
LIENS ADDED TO TAXES 08	189.80								189.80
LIENS ADDED TO TAXES 09									
LIENS ADDED TO TAXES 10	410.40		876.78						410.40
LIENS ADDED TO TAXES 11	2,577.54		835.90			(1,186.35)			2,100.76
LIENS ADDED TO TAXES 12	4,082.99			75.36		(1,672.05)			2,062.90
LIENS ADDED TO TAXES 13	46,980.86		30,925.29			(18,330.05)			1,458.88
LIENS ADDED TO TAXES 14		340,338.37	310,983.53						11,024.79
PENALTY LIENS 07	42.42								42.42
PENALTY LIENS 08	27.69								27.69
PENALTY LIENS 09									
PENALTY LIENS 10	372.30		77.62						272.30
PENALTY LIENS 11	636.56		107.72			(141.32)			538.94
PENALTY LIENS 12	274.30		1,082.85			(1,952.21)			25.26
PENALTY LIENS 13	3,787.27		31,861.08			(7,994.39)			742.21
PENALTY LIENS 14		39,459.70							2,104.23
WATER BETTERMENT'S NOT YET PAID									
WATER BETTERMENT 2011									
WATER BETTERMENT C/ 2011									
WATER BETTERMENT 2012									
WATER BETTERMENT C/ 2012									
TOTAL	912,536.76	6,239,259.18	5,858,373.97	14,356.82	259,232.19	(28,686.21)		(340,338.37)	768,971.52

TOWN OF MILTON COLLECTOR'S REPORT SEWER ENTERPRISE FUND FISCAL YEAR 2014									
	BALANCE 7/1/2013	COMMITTED	COLLECTED	REFUNDED	ABATFD	TAX TITLE	DEFERRALS	LIENS ADDED TO TAXES	BALANCE 6/30/2014
SEWER DEPARTMENT:									
SEWER USAGE CHARGE	1,223,432.59	6,736,081.60	6,213,808.93	22,178.91	80,876.35			(566,503.84)	1,170,503.98
LIENS ADDED TO TAXES 07	491.48								491.48
LIENS ADDED TO TAXES 08	164.57								164.57
LIENS ADDED TO TAXES 10	69.59								69.59
LIENS ADDED TO TAXES 11	1,904.48		843.05						1,061.43
LIENS ADDED TO TAXES 12	1,923.72		1,585.53			(60.57)			298.62
LIENS ADDED TO TAXES 13	69,664.44	0.00	40,568.54	329.64		(27,252.19)			2,173.35
LIENS ADDED TO TAXES 14		566,503.84	525,032.45			(25,692.85)			17,778.54
PENALTY LIENS 07	63.59								63.59
PENALTY LIENS 08	41.48								41.48
PENALTY LIENS 10	408.42		153.29						408.42
PENALTY LIENS 11	512.87		181.59			(211.99)			359.58
PENALTY LIENS 12	633.68		2,621.02			(2,943.20)			260.10
PENALTY LIENS 13	5,161.12		54,946.95			(3,591.58)			(403.20)
PENALTY LIENS 14		59,039.55	1,910.20						501.02
SEWER BETTERMENT NOT YET DUE	224,508.40	(23,463.89)	1,196.22						199,135.31
SEWER BETTERMENT 2013	1,073.77		561.92						477.55
SEWER BETTERMENT, CI 2013	451.84	23,462.89	22,744.22						(110.08)
SEWER BETTERMENT 2014									718.67
SEWER BETTERMENT, CI 2014		11,018.06	10,550.92						467.14
TOTAL	1,531,105.04	7,338,162.10	6,874,664.83	22,508.55	80,876.35	(59,752.48)		(566,503.84)	1,344,459.14



SCHOOL REPORTS



**REPORT OF THE SCHOOL COMMITTEE
AND
THE SUPERINTENDENT OF SCHOOLS
2013-2014**

The Students and the Schools

The school year began under the leadership of Superintendent Mary Gormley, Assistant Superintendent John Phelan and Assistant Superintendent for Business Glenn Pavlicek.

Our district includes four elementary schools, one middle school and one high school. We also include two pre-K classrooms as well as the Milton Community Schools which runs before and after school programs. Our district offers Adult Education courses throughout the year as well as private music instruction for students, school vacation camps, a thriving Saturday Program and Summer Enrichment opportunities.

As of June of 2014, Milton's total enrollment was 3,944 students in our public schools, a figure that increased by 10 students from the previous June, based on the SIMS data submitted to the state.

During the 2013-14 year, as in the past, the Milton Public Schools educated high-performing students. Our high school students are consistently accepted at highly competitive colleges and universities at a rate that is significantly higher than most other school districts. Our middle school students continue to thrive under the "team" model, which breaks the large number of students in Grades 6-8 at each level down into smaller teams to give students a more personalized experience. In addition, our elementary school students are thriving in both French Immersion and the STEM/Innovation Pathway program.

In the past year, we reinforced our district's core values which are: High Academic Achievement for All Students, Excellence in the Classroom, Collaborative Relationships and Communication, Respect for Human Differences, Risk Taking, and Innovation for Education.

One of the more challenging tasks for the 2013-14 school year was the recruitment and hiring of new teachers and staff. Several of our leadership positions turned over this year. We named two new principals – Dr. Sheila Kukstis the Glover Elementary School and Dr. Elaine McNeil Girmai at the Tucker Elementary School. We also appointed two vice-principals — Brian Mackinaw at Milton High School and Russ Wilson at Pierce Middle School. We welcomed Karen Cahill as Milton High School's new Guidance Department Head and brought on two experienced educators to fill the roles of Elementary

Curriculum Coordinators — Holly Concannon and Amy Gale. Also, Stephanie Nephew was appointed to be the Math and ELA Curriculum Coordinator at Tucker Elementary School and Bernadette Moonan was named Elementary Science Coordinator. Edward Mulvey and Christie Chiappetta were appointed part-time Secondary Science Coordinators – Mr. Mulvey at Milton High School and Ms. Chiappetta at Pierce Middle School. Life Legeros was named Math Department Head of the Pierce Middle School, Larry Rooney was named Athletic Director/K-12 Physical Education/Health/Wellness Director for the district.

We also saw significant changes in the administration of the Milton Public Schools. In July of 2013, Dr. Glenn Pavlicek began his new position as Assistant Superintendent for Business. In the spring of 2014, after 16 years in the district, Assistant Superintendent John Phelan announced that he would be stepping down. Collicot Principal Janet Sheehan was named the Assistant Superintendent for Curriculum and Human Resources.

There were also leadership changes on the Milton School Committee. Chairperson Lynda-Lee Sheridan and Vice Chairperson Leroy Walker served until May of 2014. During the reorganizational meeting in May, Leroy Walker and Michael Zullas were elected chair and vice chair, respectively.

Collicot Elementary School

The Collicot School, under the leadership of Principal Janet Sheehan, had a total of 639 students enrolled in PreK-5 during the 2013-14 school year. The school was recognized as a Department of Elementary and Secondary Education Commendation School in the spring of 2014, commended for High Achievement, High Progress and Narrowing Proficiency Gaps.

The Collicot School has a highly qualified faculty focused on professional development and improving instructional practices. As part of the school's Professional Development, PD workshops were offered in the following areas: Readers' Workshop, Writers' Workshop, STEM Training, Study Island Training, English Language Learners and WIDA, Faculty Study Group (books supplied by PTO), MCAS Analysis, and implementation of the new Teacher Evaluation Tool.

The School Site Council developed a School Improvement Plan that aligned with district and state goals. Thanks to the fundraising efforts of our PTO, teacher grants provided for instructional materials to enhance learning, and teachers received grants from DonorsChoose for classroom technology and instructional materials.

The introduction of the Lucy Calkins Readers' Workshop Units of Study and Lucy Calkins Writers' Workshop (for K students only) was a great success, as was the introduction of the Zig Zag French/ELA curriculum. Collicot teachers piloted several successful programs, including Science from Scientists (Gr. 5), a Work Sampling Assessment System (Preschool), and the Hour of Code Campaign (K-5).

Students enjoyed many cultural enrichment programs and outdoor classroom activities throughout the year that supported the curriculum. Thanks to the PTO, there was overwhelming participation in the Science Fair, and the before school Math League continued to be a great success. The PTO planned many memorable family events including the annual One Book, One School: The Jennifer Kelley Project. This project brought the school community together to plan an amazing Adventure Night with student work exhibits and interactive activities that focused on literacy and diversity. The Collicot School hosted a Lunar New Year Festival in March of 2014. Teachers spearheaded a committee to craft an Asian cultural experience to engage students. The festival featured projects that were linked to books about the Lunar New Year that the students read in their classrooms. There was also a shadow puppet play of the Monkey King by the English Language Education students, and the event culminated with a lion dance.

Other cultural activities included the following: Mass Audubon Outdoor Classroom (on site for K-5); visit from Gordon Morrison author, artist, and naturalist (Gr. 5); Mel-O-Drama program (K-2); Lunar Dance program (K-5); visit from Nick Page song leader/song writer (K-5); St. Patrick's Day bagpiper and flutist; Designing for Wind program with Ecotarium (Gr. 5); Firehouse Safety (Gr. 1); NSTAR Energy Conservation (Gr. 1); assemblies on Bully-Proofing Your School and Lockdown Drill procedures; deer tick program (Gr. 4); visit from Bay Colony Educators (Gr. 4); presentation from Milton Garden Club Conservation Committee (Gr. 4); presentation from the Neponset River Watershed Association (Gr. 4); and Trailside Museum Owl Talks and naturalist visit (Gr. 3).

Thanks to the Milton Foundation for Education, Collicot received a Technology grant which funded 30 Chromebooks and 30 iPads. Additionally, the MFE's Monster Dash Sam's Fund supported science initiatives and MFE Teacher Grants.

Home/school partnerships continued to be strong. In collaboration with the PTO, the following were enjoyed by students and their families: Familiarization Tour for new families (prior to school opening), annual Boo Hoo Yahoo breakfast for Kindergarten Parents (1st day), Pumpkin Parade, Meet the Artists

Program (supported by parent volunteers), International and Massachusetts Bike to School Day, Walking/Biking Wednesdays, Walk America Campaign (students tracking activities and recording mileage), Grade 5 Safe Routes to School Saris Bicycle Poster Contest (state 1st place winner from Collicot).

The One Book, One School Project included a number of events such as the Parent/Teacher Night Out (kick-off event to raise money for book for each student), classroom projects focused on the One Book theme of disability awareness, and Adventure Night (culminating family event). The PTO invited Rick and Dick Hoyt (authors/marathon runners) to the Collicot, which was the highlight of the One Book, One School project this year. PTO meetings were planned to include a Nit Wits presentation, collaboration with the Cunningham PTO to provide parent education “Strategy Sessions” on nutrition, social skills, and at home resources to support curriculum, a FY’14 Budget presentation by the Superintendent and Asst. Superintendents presentation, a Veterans Day Ceremony (with flag raising by Boy Scouts), French and English Book Fairs, Science Fairs, Math League (before school), ELA and Math Clubs (before and after school), Parent Coffees (on topics of MCAS, Study Island), Lunar New Year Celebration (in collaboration with Diversity Committee) and the annual Francophilie Celebration (Gr. 1)

Additional school events enjoyed by all were the Grade 5 Talent Show, Passport to the Arts, music, band, and string concerts for parents, MLK Jr. Day essays, poems and art work, a Faculty/Grade 5 student basketball game, the BOKS Program (first year implementation through phys ed. teacher and PTO parent volunteers), Katie Greer presentation to parents on Internet Safety (district PTO collaboration), a Grade One Parent Orientation (Classroom Visits) and the Grade 5 Moving Up Ceremony.

Each grade level enjoyed at least one field trip during the year: Kindergarten – Franklin Park Zoo; Grade 1 – Museum of Fine Arts, Grade 2 – Museum of Science, Grade 3 – Plimoth Plantation and Mayflower, Grade 4 – Boston Symphony and Museum of Natural History, Grade 5 – Einstein’s Workshop, Milton Historical Sites, and Pierce Middle School performances of Secret Garden and Tom Sawyer.

Collicot students achieved in the classroom and in extra-curricular activities. They competed in the Iron Chef Jr. Competition (Gr. 5), the Science Poetry Contest, Forbes House Museum Lincoln Essay and Drawing Contest, Continental Math League, WordMasters Challenge, Future Problem Solvers, and MCAS “280 Club.” Many students were recognized and received end-of-year citizenship, effort, and achievement awards

Mrs. Julie Ostrowski was named Teacher of the Year by the Milton Foundation for Education. As previously noted, the Collicot School was named a DESE Commendation School, one of only 40 schools in Massachusetts to be recognized for High Achievement, High Progress and Narrowing Proficiency Gaps.

Throughout the 2013-14 school year, Collicot students and parents were engaged in the community. Families participated in a Thanksgiving Food Drive, a Holiday Gift Giving Campaign, and a Community Service Project to support the half marathon (Gr. 5).

Cunningham Elementary School

The Cunningham Elementary School and its 493 students began the 2013-14 school year under the leadership of Principal Jonathan Redden.

Cunningham leadership, faculty, staff, families and students remain committed to high expectations for student learning in an environment that is nurturing and supportive. This year's Professional Development focused on implementing Reader's Workshop in grades 1 and 2. Workshop focuses on developing a love for reading by encouraging students to ask questions, make connections and access prior knowledge. Teachers were supported in learning how to level books and build classroom libraries. They learned how to assess students using Fountas and Pinnell benchmark assessment tool/Running Records. These measures help teachers identify a students' independent and instructional levels and the appropriate supports needed to help them make progress.

Other PD included Work Sampling, where Kindergarten teachers engaged in multiple trainings where they learned how to document students' skills and behaviors in 40 performance indicators. While monitoring student, teachers were better able to personalize instruction for their students. Teachers also learned how to document the evidence and revised the kindergarten report card. Another PD session was on Teacher's Gold, which was also for K teachers. Different assessment tool that is better aligned to the Common Core Standards and back by the DOE. Ms. Moonan offered WeDo Robotics as a PD session for teachers in grade 2, which emphasized programming and coding skills. Students were able to build things using Legos and program them to move via the WeDo software.

Cunningham was fortunate to receive a grant for the BOKS Program. Led by Mrs. Fahey and PTO leadership team, we were able to offer physical education to students before school once a week. Initially, it began in the Cunningham gym but moved to Cunningham Park when the weather was nice. Reebok support the kick off of BOKS by providing the school with a \$1000 grant. Other grants include:

- Promethean Clickers (1,600 from MFE)
- Two Laptop Charging Station (\$933.66 from MFE)
- Carla's Grant (\$214.95 from MFE)
- Madame Brown Grant Nature Walk Blue Hills Grant (\$859.14)
- Chess boards (\$90.40 from MFE)

Staff worked to implement several new types of curriculum into our student's day. These include Reader's Workshop, the implementation of Kindergarten report cards, STEM 2nd grade programming, Science from Scientists and Meet the Artist.

Some of the cultural activities enjoyed by our students included Family Ice Skate, an African Drumming Assembly, a Mandela Weaving Project, a Lion Dance Assembly and NE Percussion.

Throughout the year, Cunningham students participated in a variety of events, which included the Science Fair (with over 80 projects, a visit from the New England Aquarium, a visit from Milton High School's robotics club, who brought some of their remote controlled robots. We also held State Fair Projects (4th Grade), Spirit Week, Music Recess Grades K – 5, Music Concerts, Community Read, Principal Coffees, a Talent Show (Grades 3 – 5), a NSTAR Assembly, Math Games, Celebrating Our Differences, and a Veteran's Day Celebration.

Cunningham students went on several field trips, including the Franklin Park Zoo, a Tour of Milton, the Trailside Museum (Owl Talks), a Walk to the Post Office, Einstein Workshop, Plimoth Plantation, Symphony, State House, the Forbes House Museum and three Field Days.

Our students continue their strong commitment to community engagement. Among other projects, our students volunteered their time to the Milton Animal Shelter (4th grade), participated in 5th Grade Pen Pals, raised money Snow Ball Gift Collection, organized Family Fit Day and helped out with Healthy Living Cunn/Coll PTO meeting (including Everyday Math Online Support)

Glover Elementary School

The Glover Elementary School, under the leadership of new principal Dr. Sheila Kukstis, began the school year with 555 students.

Under the state's new guidelines for MCAS, Glover was recognized again as a Level 1 school, the highest designation attainable.

Glover staff members participated in several PD workshops during the year, including Readers' Workshop, early childhood initiatives-TS Gold and BoomWriters.

The Glover School was fortunate to receive a grant from the Blue Hills Bank to install a Weatherbug station in the school.

As in the past, Glover maintained a strong home/school partnership in a variety of ways. Our annual Science Fair, Math Night, Outdoor Classroom lessons and Junior Achievement in a Day involved our Glover families, as did the Arts Walk, Musical Theatre, visits from Book authors Jared Krosoczka of the “Lunch Lady” series and Clint Greenleaf. We continued to hold Math League- every Friday morning, and hosted Meteorologist Barry Burbank, Weatherbug Night, Bi-monthly principal coffee hours- various topics, including Bullying, MCAS/PARCC, Science/STEM initiatives.

We continued our partnership with Milton Academy, which includes visits from their student volunteers, ice skating party at the Milton Academy rink, and Sports Night on the Milton Academy fields. We also hosted representatives from the Milton Garden Club, Blue Hills Neponset River Project, Blue Hills-Tick presentation, an Owl Talk from the Blue Hills Trailside Museum (Grade 3)

In October and May, we celebrated Walk/Bike to School Days (SARIS) and also hosted and competed in the Future Problem Solvers Bowl.

Glover students attended the following field trips:

- Children’s Museum- Grades 1 & 2
- Grade 1- Fire House trip
- Grade 2- Wheelock Theatre
- Grade 3- Plymouth Plantation
- Grade 4- Symphony
- Grade 5 - Pierce Players drama, Science Theatre, Milton Tour and Einstein’s Workshop
- Science Museum in school (each grade level had its own presentation)
- Historical Perspectives for Children (Harriet Tubman)
- Hampstead Players (Hercules)

Glover students succeeded both in and out of the classroom during the year. Our Future Problems Solvers team, coached by Christina Reynolds not only competed but also hosted the Future Problem Solvers regional tournament. One of our fifth-graders won second place in a state-wide in SARIS poster contest. Four Glover students were chosen to perform in the first ever state-wide Treble Chorus and performed at the Seaport Hotel. We launched a before School MCAS sessions which were highly popular — 88 students attended the January/February sessions and 24 students attend the April/May sessions. We also had seven students earn perfect scores on MCAS and join the “280 Club.”

Our staff also earned recognition at the state and local level. Carol Kenny was named Teacher of the Year, and Administrative Assistant Susan Doyle won the Norfolk County Teachers Association award for service.

Glover students continued their goal of staying engaged in the community. During the year, our students participated in Shoe collections, donations to Cradles to Crayons. Our Grade 5 students not only raised money for Birthday Wishes (birthday parties for homeless children), but they also put together goodie bags for homeless children's birthday parties. Students participated in holidays gifts drive for Milton Residents' Fund and Glover students from Girl Scout Troop 74094 organized a collection of items to donate to service men and women.

In addition, we launched a first time Book Swap, where students brought in up to five already read books and swapped them for five books brought in by other students. We began the Grade 5 tiles project, where each Grade 5 student worked with art teacher Caitlin Clavette to create a 4-inch tile with his/her Glover memory. The tiles were fired and are now displayed on a wall in the Fifth Grade wing. We instituted the before-school workout program, BOKS. Our French Immersion students were featured in South Shore Living magazine (6 pages), and our Iron Chef Jr. Team travelled to the State House as part of a nutrition awareness campaign. Two Grade One parents started a Girls' STEM Club after school, and many Glover students participated in the annual Turkey Trot.

Tucker Elementary School

Tucker School began the 2013-2014 school year with 366 students under the leadership of new Principal Elaine McNeil Girmai. The year began with the annual Back-to-School Pot Luck and Dance in the playground which brings all the families together to kick off the school year.

New curriculum tools included the Reader's Workshop, New Teacher Evaluation Tool, Technology Tools, Fountas & Pinnell Assessment training and support. Tucker also began using FOSS Kits for Grade K (purchased with Blue Hills Bank Grant Funding)

The Tucker School was very fortunate to be the recipient of several grants this past year. The Blue Hills Bank gave a grant for \$6,000 (STEM curriculum for K and Grade 5); Harvard Pilgrim Community Grant gave \$500 (earmarked for Music presentation); Reebok funded a Boks program for \$1,000 (used for staffing to pilot two session of the program); Milton Garden Association gave \$1,000 (to enhance Outdoor classroom and for native plantings to improve the school landscape).

As part of one of the district's core values of Risk-Taking and Innovation for Education, Tucker began several pilot programs this year. Tucker Reads! is a Site Council-developed reading website on the Tucker Edline page which connects to the district literacy initiative. Recorded videos of favorite read alouds are available to enjoy which feature Tucker families, teachers, administrators, school committee members and community members. The First Annual Tucker Reunion was held – a PTO led opportunity for Tucker families, past-present and future to meet and connect. The First Annual Tucker Scholarship was given to a graduating MHS student who attended Tucker School and exemplifies the spirit of Tucker (funds generated from Tucker reunion). Students in Grades 1-5 who qualified for the Scripps National Spelling bee participated in a free four-week Spelling Club. Our school's winner went on to participate in the statewide Spelling Bee in March. We began a before-school exercise program for students K-5. This was offered at no cost, thanks to a grant by Reebok and led by trained BOKS teachers and family members.

The Meet the Artist Art Docent Program was in full swing for its third year. This is a parent/guardian-run program supported by a grant from the MFE. All students in kindergarten through Grade 4 work in small groups with adult volunteers to learn about six different artists. They read a book about the artist, view posters of the artist's work, and participate in an art project in the "style of the artist."

Tucker continued to maintain school/family partnerships. Our staff held Monthly Community Circles with each grade level and presented a "Celebration of Learning" open to families to attend. We held monthly Principal Teas featuring different topics and presenters, for example: Tackling Non-Fiction, Everyday Science, Everyday Art, Dealing with Stress, Master Mathematicians and Staying Summer Sharp. We also held Kindergarten-Popsicle Play Dates, Home Visits, Orientation (August), potluck dinners, a Science Fair, a Movie Night, an Art Fair, the Tucker Fair and a Field Day.

As in the past, Tucker students enjoyed a variety of Field Trips and Cultural Events, including Pep Rallies to engage students leading up to the MCAS exams, Music and Dance Fest (American Sign Language & Liturgical Dance), Annual Unity Night-*Unity through Relationships*, Miss Money and the Coins Financial Literacy Presentation, Junior Achievement in a day partnership with Price Waterhouse Coopers, Li Liu, a Chinese Acrobatic presentation and history of acrobatics in China, a Mad Science Presentation. Tucker students also attended field trips to Drumlin Farm, Walker Farm, Einstein's Workshop, Milton Tour, Pierce Play, Science Theater, Boston Symphony Orchestra, State House, Council on Aging, Berkley Performance Center, Plimoth Plantation and the Museum of Science.

Tucker students excelled both inside and outside the classroom. Our Future Problem Solving team won 1st Prize Action Plan at the state bowl in the Presentation Competition Jr. Division; another student won honorable mention in the Forbes House Museum Art Competition. Two students were selected for the first Statewide Treble Chorus, and five of our students had artwork chosen for representation in the Massachusetts Youth Art Month (YAM).

Our staff members also received state and local recognition. The MFE chose Caitlin O'Brien as Teacher of the Year; the Massachusetts Foreign Language Association chose Shelagh Frossard for its New Teacher Commendation, and four of our teachers — Cat DesRoche, Val Kelly, Liz Spitz & Kirsten Finnell — were invited to present at the Massachusetts Reading Association Annual Meeting-Using Technology to Encourage and Respond to Literacy.

Tucker students remained actively engaged in the community. Study Island for a Cause fundraiser raised \$868.00 for the *School on Wheels* program. We began a partnership with Growing More, a non-profit focused on outdoor garden and community engagement work (Ivy Anthony, Tucker parent leads). Food grown in the outdoor classroom by all Kindergarten students over six weeks was donated to the Milton Food Pantry and will continue to be donated through Summer 2014 to provide fresh produce to families in need.

The following grants were awarded to our teachers as part of the Milton Foundation for Education's Competitive Grants program:

- Exploring the United States-Grade 4 Team
- Classroom Clicker Set- Engagement, Accountability, and Data Collection -Val Kelly
- Take Home Books-Cat DesRoche
- Wireless Printer Project-Sara Doherty (all elementary schools)
- Outdoor Classroom Materials-Bernadette Moonan (all elementary schools)
- Artists in Residence (Tibetan Sand Mandala Artist)-Jessica Gillogly
- Mentor Texts for Reading and Writing Workshop -Rina Chen
- Critical Thinking Math Resources-Stephanie Nephew
- School Counseling Educational Self-Help Books and Tools—Ramsey Cadet

Elementary Science: The implementation of a full-time Elementary Science Coordinator during the 2013-2014 school year provided guidance and support for K-5 teachers. Grade One English Innovation Pathway classrooms continued to implement the LEGO Engineering Workshop Curriculum from Tufts. In addition, the Lego WeDo Robotics program was implemented in the

Grade Two English Innovation Pathway classrooms. The teachers responsible for implementing these programs attended two half-day professional development workshops during the school year, and received ongoing support throughout the school year. The Milton Public Schools also welcomed incoming first grade families into grade one English Innovation Pathway classrooms and grade one French Immersion classrooms to view the programs before selecting a program for their child.

There were successful PTO-run science fairs held at all four elementary schools at which students could display their science learning.

Thanks to Sam's Fund, (funded by the Milton Foundation for Education), every grade level participated in a science enrichment activity or received science enrichment materials. Details are below:

Kindergarten – Discovery Ramps

First Grade – Wind Tunnels

Second Grade – Non-fiction science books in French and English

Third Grade – MA Audubon Owl Talks and owl pellets for dissection

Fourth Grade – Lakeshore STEM Learning Labs

Fifth Grade – Field Trip to Einstein's Workshop

All Elementary Schools – Weatherbug Achieve Software

Several MPS teachers attended and presented at the National Science Teacher Association Conference in April 2014. Lea Campbell and Kerry O'Leary facilitated a presentation on Robotics and Engineering in first and second grade, and Mary Bodkin facilitated a presentation about science practices in the elementary classroom.

The Blue Hills Bank Charitable Foundation offered grants to schools to enrich the science experiences of students. Through the Blue Hills Bank Charitable Foundation grants, the following enhancements were provided: Glover School became a Weatherbug School; First graders in Cunningham received outdoor classroom materials; Tucker School received three FOSS Units for Kindergarten and several materials that will enhance science lessons in the upper-elementary grades.

The Science from Scientists program was piloted in the Cunningham and Collicot fifth grade classrooms from January 2014- June 2014. This was funded by the Milton Foundation for Education. The Tucker and Glover fifth graders attended a Science from Scientists Science Theater presentation in June 2014, also funded by the Milton Foundation for Education.

Pierce Middle School

The 2013-2014 school year at Pierce Middle School began with an enrollment of 904 students and under the leadership of Principal Dr. Karen L. Spaulding in her second year as Principal.

Wiggins' and McTighe's (2007) *Schooling by Design* served as the framework for a number of professional development experiences at the Pierce Middle School. These included a professional book group, full school work around identifying goals for students, and a teacher leader group focused on coordinating efforts to develop and implement measures of student growth (district determined measures). In addition, teachers participated in content focused and pedagogy focused professional development facilitated by curriculum coordinators as well as FOSS/Delta Education, ACCEPT, and Primary Source.

Pierce students and staff were fortunate to have been the recipients of several grants during the 2013-14 school year. The new BOKS Program for our middle school students was piloted by Mr. John O'Leary, Pierce Middle School's Physical Education Teacher. We are happy to report that the program proved to be very successful. The program is based on scientific evidence that suggests a link between exercise and school performance. Studies have shown that students who exercised significantly improved their intelligence test scores and performance in core subjects at school, compared to their inactive counterparts. The Pierce Middle School received a grant of \$1,000 from the Reebok Foundation to support this work. The Pierce Middle School Shopping Day Fundraiser at Whole Foods in Dedham netted the Pierce Middle School Outdoor Classroom a whopping \$7,549.87; additional funding from the Wahlberg Foundation in the amount of \$5,000.00 was used to greatly enhance the Outdoor Classroom Space.

The Pierce Middle School was only one of six recipients of the MA DESE Professional Practice Innovation Grant, receiving \$29,000 to develop measures of student growth and to align curriculum, MA DESE learning standards, and the educator evaluation tool. Work in this area was shared at the State level in May at the MA DESE Spring Convening. Tools and protocols for reflecting on data developed by teachers and leaders at the Pierce Middle School will serve as models for districts around the state. The Pierce Middle School received almost \$10,000 from the Blue Hills Charitable Foundation to support a curriculum initiative, "Into the Field: Creating Field Based Research Experiences for Students". This grant is being used to purchase a number of environmental monitoring and data collection tools. Mrs. Shapiro was awarded a grant of \$1500 to purchase Chromebooks for 8th grade math classrooms in order to support the blended learning pilot.

A number of curriculum initiatives continued this school year which kept up the positive growth. Teachers continued to meet regularly to align learning objectives in each curriculum area with the Massachusetts Department of Elementary and Secondary Education Common Core Curriculum Frameworks. Teachers in each curriculum area also worked towards establishing common assessments. The science department benefitted greatly from the purchase of several new science curriculum units. Mrs. Christine Chiappetta, Science Curriculum Director, introduced a new science unit to each grade level this year: grade 6 *Exploring the Nature of Light*, grade 7 *Chemical Interaction*, grade 8 *Experimenting with Force and Motion*. Additional units in weathering and diversity of life will be implemented next year. This was supported by the Milton Public Schools Advancement Budget.

Pierce Middle School continued its efforts to end bullying. Katie Greer, Internet Speaker, gave a presentation to all middle school students along with a presentation for parents/community. Each department, English, World Language, Special Ed, History, Math, and Science implemented a bullying lesson to all the middle school students. Our anti-bullying efforts in conjunction with acts of kindness were implemented throughout the school year.

Among the innovative pilot programs introduced during the 2013-14 school year were the following:

Intensive Studies in Science, Technology, Engineering, and Mathematics (ISSTEM) This elective course offering was expanded this year to include two additional courses. ISSTEM offerings now include:

- **ISSTEM:** *Advanced Explorations in Science (Grade 7)*

Through hands on experiences, students in this elective will collect both quantitative and qualitative data using advanced tools. They will pose questions they are interested in exploring, design data collection techniques, collect and analyze data, and present their findings to others. Areas of science to be explored include environmental science and physics. All students in this class are required to participate in the Pierce Middle School Science Fair. *Selection is based both on a student application essay and that student's score on the 6th Grade Mathematics MCAS test.*

- **ISSTEM:** *Springboard Mathematics with Meaning (Grade 8)*

Springboard is the College Board's official Pre-AP program that prepares students for success in Advanced Placement (AP) courses in high school and for college. In this advanced mathematics elective, students will explore topics such as real number systems; writing and solving simple equations; solving inequalities; solving systems of equations; solving quadratic equations and inequalities; linear, quadratic, and absolute-value

functions; slope as a rate of change; and sampling and surveys. *Selection is based on a student application essay. If more students apply than seats are available, successful applicants will be randomly selected for participation.*

- **ISSTEM: Advanced Computing (Grade 8)**

This elective is specifically designed for students who already possess skill in the basics of computer usage (i.e. word processing, databases, presentation software, etc.). Students will explore a range of computer tools including graphic arts, programming, and sound engineering. For example, students will utilize Scratch, a computer programming tool developed at the MIT Media Lab, to learn to code computer programs. Through coding, students learn important strategies for solving problems, designing projects, and communicating ideas. *Selection is based on a student application. If more students apply than seats are available, successful applicants will be randomly selected for participation.*

Pierce Middle School Summer Content Institutes for Students: The Pierce Middle School piloted a new summer content institute series for students. The purpose of these experiences is to provide students with the opportunity to immerse themselves in an subject area of interest. Examples include the *Pierce Patriots Basketball Clinic*, which focused on basic basketball skills, the *Make it Move- LEGO Mindstorms Robotics Challenge*, which challenged students to design, build, and program robots that move using motors and rotation sensors.

Blending Learning Pilot: Thanks to the generosity of the Milton Foundation for Education, the Pierce Middle School received a number of iPads and Chromebooks during the 2013-14 school year. This infusion of technology allowed us to pilot a blended learning environment in math classrooms.

This year, the PTO hosted a number of informative events for parents, which brought in local experts. Topics included supporting students' study skills, planning for high school and beyond, and raising confident adolescents. The *2nd Annual Pierce Middle School Science Fair* took place on in March of 2014. Students in grades 6, 7 & 8 submitted their research, engineering, and investigative science projects for display. Investigative projects were judged and medals awarded. The first place project moved onto the State Science Fair that was held in June. Pierce students participated in a federally funded program, Safe Routes to School, requiring students to walk or ride their bicycles to school. Benefits of the program include good health, clean air (less traffic), safer streets and lower transportation costs.

Pierce Middle School hosted a very successful Global Celebration and Talent Show. Students performed and families enjoyed tasty treats from around

the world. The 8th grade went to the Museum of Science. Prior to the visit 8th grade teachers worked with Marc Check, parent and head of technology at the museum, to plan a rich experience for students. The focus of their learning was data analysis. MPACE funds supported Neil Nichols, geography game show host, and Historia Antiqua, a traveling ancient history museum. Milton Cultural Council supported a visit from Janet Applefield, a Holocaust survivor. Students greatly benefited from these enriching programs.

Pierce continued its tradition of hosting its annual 280 Club Luncheon for students who achieved a perfect score on at least one of the MCAS subject test. We also had great success with Pierce Middle School's Future Problem Solving Club. Our students, coached by Ms. Nicole Hoyceanyls received an invitation to attend the Future Problem Solving State Bowl at Babson College in early April 2014.

Many Pierce Middle School students received recognition from the 2nd Annual Cool Science Competition for their work. A Climate Change art competition took place and Pierce Middle School had the most winning students in the entire state. Cool Science judges received over 400 works of art from schools across the Commonwealth, and twenty-four artists were chosen for recognition. Seven PMS students were recognized at the ceremony held at University of Massachusetts, Lowell on April 4, 2014.

Eleven Pierce Middle School students who submitted either artwork and/or a written piece to the selection committee received the Cambridge Science Festival Curiosity Challenge Award. Our students will have their work published in a book. Congratulations!

Pierce Middle School students recorded the song *I Will Run Again*, a tribute to survivors of the Boston Marathon Bombings. Their video was featured on local news stations. In addition, students involved in this project held banners at special ceremony at Fenway Park.

Eighth grade teacher Mary Shapiro was featured on Channel 4's *Eye on Education* for her innovation in bringing a blended learning environment to the Pierce Middle School using Khan Academy and with support from the Milton Foundation for Education.

Mr. William Deschenes, our extremely talented director, led the Pierce Players in the very successful rendition of *The Secret Garden* in the fall and *Tom Sawyer* in the spring. Our students performed and filled the house for all three performances for both productions.

Music teachers Dawn Sykes, David Adams and Antonio Berdugo had great success paving the way for our Pierce music students at the Great East Music Festival, who earned medals in every category.

Pierce teachers also achieved success at the local, state and national level. Grade six math teacher James Moonan was honored with a school-wide reception when he received the prestigious Milken Educator Award. Mr. Moonan received this National Award for his excellence and dedication to his students in Milton. Mr. Moonan's award was for \$25,000.00. Additionally, we are proud of Christine Winchester, grade six science teacher, who was recognized by the Norfolk County Teachers' Association for Outstanding Educator! We are very proud of Christine. Finally, Mrs. Shapiro was recognized as this year's MFE Teacher of the Year.

Pierce students continued their engagement with the community, by participating in the following events: *Samandin Elementary School in West Africa* : Hat Day Fund Raiser netting \$500 which was sent to our Sister School for school supplies and rice for the student's families,

US Troops in Afghanistan : Collection of a variety of personal items which were sent to the US Troops *Milton Teens in Need* – Student vs faculty flag football game netting \$600 from gate receipts . Monies were donated to Milton's Teens in Need (non-profit Milton organization), *Jeans for Teens*: Students collected softly worn jeans for teens. This program was a great success as we collected more than 1200 pair of jeans. *Your Brother's Keeper*: Students collected hundreds of new toys during the Holidays; toys were to be distributed by the organization Your Brother's Keeper. *Typhoon Haitian Victims*: Hat Day Fund Raiser netting \$200 for the American Red Cross, *Food Drive Milton Food Pantry*: Thousands of canned / boxed goods were collected in student homerooms and delivered to the Milton Food Pantry for distribution to needy Milton families. *National Lemonade Day Entrepreneurial*: Mrs. Smialek's grade 6 computer class took part in this program sponsored by Babson College and Google for Entrepreneurs. The program was designed to teach the students the skills needed to become small business owners. They selected a name for their business, set-up a budget, took out a small loan, created posters, built a stand and sold lemonade. All proceeds went to the Milton Teens in Need Charity.

The Pierce Middle School received a number of grants for teachers. They include: An Audio Library (Mrs. Rhodes), Document Cameras for Math Class (Dr. LeGeros), Mobile Mentor Library (Mrs. Gale), and the Presidential Youth Fitness Program (Mr. Rooney). In addition, we were thrilled to receive almost \$7,000 from the Milton Foundation for education to purchase LEGO Mindstorms equipment and software, which supports our growing STEM initiative.

Milton High School

There were 980 students attending Milton High in the 2013-14 school year under the leadership of Principal James Jette and Assistant Principals Michelle Kreuzer and Brian Mackinaw. Following are highlights from the academic year:

Milton High School Teachers participated in several PD sessions, including their TEQ Smartboard training. The after-school PD focused on ways teachers could implement interactive software for student learning.

Humanities: All students were given a subscription and training to an on-line note taking and organizational tool called Noodle Tools. Students can use Noodle Tools to organize and sort notes as well as documents. It is also a valuable tool that teaches how to properly cite sources. Students have used the tool to work on research papers in multiple departments.

Students elected to take Speech class, which will be a requirement for graduation starting for our rising sophomores (class of 2016). More than 150 students enrolled in the semester-long elective.

A Family Literacy Book Drive was held at the high school. Milton families dropped off “gently used” books, which were sorted by MHS staff and volunteers and donated to families without home libraries. Our US History partnership with John F. Kennedy Library included budget simulation for juniors in the American Experience Course. MHS students worked with students from five other schools in the greater Boston area to create and balance a mock federal budget. Schools attend the session at the JFK library.

During Family Literacy Month in November, students in all our English classes at the High School were asked to have a discussion about a book they were reading in class. Each teacher created a lesson plan to launch the conversation, and it varied from reading at home together or discussing specific themes within the book. Both parents and students were expected to reflect on the assignment and submit their thoughts to their teachers. A number of parents wrote that they appreciated the chance to interact on that level with their child. Milton High School librarian Jen Troy sponsored a “Catch Your Child Reading” contest where parents sent photos of their children reading at home. All contestants names were entered into a raffle to win a Barnes and Noble Gift Card.

Students at Milton High experienced a variety of field trips during the year. Milton High juniors traveled to the Historic House of Blues in April to participate in an interactive performance that focused on the history of the Blues. The program mixed narration and music, and using both they told the story of the Blues, from the advent of slavery in America through today. Our

juniors who attended are studying both American history and American literature this year, so were able to make connections to both their English and History curriculum. Students in Grades 9 and 10 experienced live performances of Romeo and Juliet (grade 9) and Macbeth (grade 10). Both plays are taught in the course curriculum, so all students read the play and then saw the live performance. The MHS Diversity Committee hosted an International Festival in May. Students performed in the auditorium while food (was served in the cafeteria (tables representing different countries)).

In October, almost 500 students from the Sakae Higashi school in Japan visited MHS for two days and traveled with students for the school day. Individual MHS students were paired with Japanese students and acted as cultural ambassadors for the day. Both schools started the day with a performance for each other. The MHS Marching Band performed as well as dancers from the Sakae Higashi School.

The second annual Barnes and Nobles Book Fair was held in June, with a portion of the proceeds directly benefitting the MHS library. With last year's proceeds our librarian, Jen Troy was able to purchase more than 40 new titles for the library, and plans to do the same with this year's proceeds

We were pleased to receive a generous grant from the Milton Foundation for Education. The MHS Library was awarded a grant to purchase new high interest fiction and nonfiction books for our students. Through the grant the Junior Library Guild will deliver new titles each month, totaling approximately 180 titles over the course of the school year.

Math: In the MHS math department, students learned the new Common Core Standards by completing sequential integrated math courses. The math department offers four AP courses, including Calculus AB, Calculus BC, Statistics, and Computer Science.

In March, 84 MHS students participated in the second annual Math Olympiad. Ninth and tenth grade students participated in the Silver Protractor competition while 11th and 12th grade students participated in the Golden Calculator competition. Students competed in teams of four, completing four rounds of individual questions and a team round. The style of the in-house competition mimicked the South Shore Math League competitions, in which our Milton High Math Team competes.

Computer Science students at MHS compete annually in the WPI High School Programming Competition, placing 13th out of 49 teams last year. The math department is proud to offer an after-school Math Team which competes annually at WPI and against surrounding high schools.

Science: Milton High School welcomed a part-time science coordinator, Edward Mulvey. Mr. Mulvey is bringing his experience as a Science Department Head and Principal to Milton High School, specifically working with the science department on the development of Science Advancement Initiatives.

The Advanced Placement (AP) Chemistry course went through a redesign process, bringing new standards to the curriculum and AP exam format.

Jonathan Diamond, Mark Kuhlwein, and Syd Malaxos have started to modify the College Prep and Honors Chemistry curriculums to align not only with the Massachusetts state standards, but also the AP standards.

Dana Giannattasio attended a professional development seminar on strategies to help increase MCAS scores. The information gathered from the session was brought back and shared with all the biology teachers in the science department. Practices have also been implemented into the co-taught Introduction to Biology course as well.

Kara Yifru and Karen Plunkett took the high school Anatomy & Physiology students to the Body Worlds exhibit in Boston, MA. Mr. Damiani took the high school Biotechnology students to hands-on biotechnology labs where students were able to experience firsthand real-world applications. All high school science teachers participated in Computer Science Week's Hour of Code by implementing a coding activity during each class.

Mr. Jonathan Diamond continues to work with the competitive Robotics Team. The team was awarded the Rockwell Collins innovation and design award for robot design.

All biology teachers went through Biograph professional development with Amy Tom to learn ways to introduce STEM into the biology classroom. Biograph is a programming system developed by MIT and UPenn that focuses on five various biology topics. Each simulation is designed to introduce computer coding, technology, and content into the biology classroom.

Science students performed extremely well on the Biology MCAS exams last year with 89% of students scoring in the advanced or proficient categories and over 98% passing. These achievements were a result of their hard work and the hard work of dedicated Biology teachers and programs designed to identify and provide additional help to students who might otherwise be at risk. These programs were offered after school hours.

AP scores saw increases in the percentage of qualifying scores (3 or above out of 5) in Biology. Physics maintained roughly a 70% qualifying score rate, while overall enrollment in AP Physics and AP Chemistry increased in the 2013 - 2014 school year.

In the MHS Science Department, they continued to the annual tradition where Juniors and Seniors take the Freshmen in to the Biotech lab and help them run a DNA gel to match DNA from a “suspect” to a “crime scene”. Students also isolate genes from one organism and transfer them into another organism, and then purify the protein that genes code for.

Biology students use computer programming simulations (created by MIT and UPenn) to explore the concept of biology.

World Language: The MHS World Languages department reported that approximately 85% of Milton High students are currently enrolled in World Language classes (Spanish, French, French Immersion, and/or Latin). Milton High was the first public High School in Massachusetts to offer the DELF French exam last year. The DELF (*Diplôme d'Études en Langue Française*) is an official qualification awarded by the French Ministry of Education certifying a level of fluency in French. This certification is officially recognized by the European Consortium for Foreign Languages, and constitutes the equivalent of the American TOEFL. Such certification is useful for school records, as well as college and job applications in French-speaking countries. In the 2013-14 school year, 100% of the French students who took the exam passed it.

Latin students participate and receive awards every year in the National Latin Exam, the Medusa Mythology Exam and the National Classical Etymology Exam. The Classical Association of Massachusetts awarded one of our teachers, Ms. Markarian, the Excellence in Teaching Award in the fall of 2013.

The Spanish, Latin, and French clubs offer a wide range of fun and educational activities (Latin America music and dancing, international movie series, field trips, community service, etc.)

The World Language Department celebrates Foreign Language Week every March. Games, competitions, and special activities are organized and open to all.

Advanced Placement: Milton High School's Advanced Placement Program continued to have success during the 2014-15 school year. The goal of increasing the percentage of qualifying scores on AP was achieved, rising from 69% to 75% of exams taken earning 3s, 4s or 5s. Although there was a drop in both the number of AP tests taken (from 580 to 487) and the number of test-takers (from 270 to 220), the percentage of students earning a qualifying score (3s, 4s, or 5s) increased from 79% to 83%.

Extracurricular: Milton High School students achieved local, state and national recognition in a myriad of extracurricular clubs and activities. The

MHS Future Business Leaders of America participated in their first Massachusetts State Leadership Conference in April at Bentley University. Milton High's FBLA came home with two state championship trophies and a third place medal.

Milton High School celebrated its diversity with more than 300 people in attendance at the first-annual International Festival, sponsored by the MHS Diversity Committee. Spectators enjoyed entertainment, artifacts and great food from around the world.

Our Milton High Debate Team traveled to New Haven, Connecticut to take part in a national debate competition and two of our teams advanced to semi-final rounds. Milton High School Debate coaches Nancy Warn and Nick Fitzgerald brought four pairs of debaters to the Yale Invitational tournament, and for the first time ever, Milton High had two teams advance to post rounds at this tournament. In addition to the two Milton High teams placing, two MHS seniors ranked in the top 20 at the tournament for speaker points.

Students in the Clothing I class at Milton High completed Market Bags for the Milton Food Pantry. Using a variety of fabrics, some of which were donated by community members, the students created reusable bags for Food Pantry clients.

A group of five Milton High School students competed in a statewide LifeSmarts competition at the Federal Reserve Bank of Boston and WON the State title. This group of five students along with Coach and Milton High School Mathematics teacher Nancy Mikels traveled to Orlando, Florida during the last week of April to represent both Milton High School and the Commonwealth of Massachusetts in the National LifeSmarts Championship. The National LifeSmarts Championship requires teams from across the country to demonstrate knowledge in five core topics areas: personal finance, consumer rights and responsibilities, technology, health and safety, and the environment.

The Milton High School Add Awareness Club (a chapter of The 84 and SADD) participated in the 19th Annual Kick Butts Day on Wednesday, March 19, 2014 by having students pledge to be tobacco-free.

The Milton High Turkey Trotters came in first place for raising the most money toward Best Buddies Massachusetts at the Milton 5K Gobbler for Best Buddies. Our goal was to raise \$2000 and we raised over \$6000!

The Robotics Club, Milton Static, competes against schools in the First Tech Challenge (FTC) meets throughout the year in hopes of making the state meet in the Spring. Milton Static has participated in the state meet the past two years.

Music: During the 2013-14 school year our music program was proud to see many of its students in Grades 7-12 selected for Senior and Junior Eastern District Music Festivals. Many were also chosen for the Senior and Junior SEMSBA Music Festivals and the Massachusetts All State Music Festival. Nineteen Milton High School students were inducted into the music international honor society, TRI-M.

The Music Department hosted the Eastern District auditions for Senior District in November of 2013. We were only able to accomplish hosting the audition with the help of hundreds of student volunteers and the parent/guardian support group, FAME.

There were many concerts given by the various choral and instrumental ensembles of Pierce Middle School and Milton High School. There were in-school assemblies at all of the elementary schools, highlighting skills learned in general music. One highlight of the year was the Milton High School production of *South Pacific*, directed and choreographed by Rebecca Damiani and musically directed by Dr. Noreen Diamond Burdett.

Eighty students from the Milton High School music performing ensembles traveled to New York City for a cultural trip. They attended a Broadway productions, symphonic concerts, and visited many cultural and historical sites.

The performing groups at Pierce Middle School competed at the Great East Festival and received platinum and gold medal ratings.

Visual Arts: In February of 2014, 19 students at Milton High School learned that they were named winners of the 2014 Boston Globe Scholastic Art Awards, one of the oldest and most prestigious art competitions in the region. Milton High students won 19 Awards all together, including one Gold Key, six Silver Keys, and 12 Honorable Mentions.

In May of 2014, Milton High School senior Ally Jones was notified that her painting was selected for a state and national art competition, sponsored by Congressman Stephen F. Lynch.

Special Education

The 2013-14 school year saw a number of planning initiatives in the Special Education department successfully come to fruition. Each was the result of extensive collaborative planning sessions with staff during the previous school year.

New initiatives introduced and successfully implemented during the year included:

1. ***Milton Partners Program*** was established at Collicot Elementary School for Primary level Autistic (ASD) students
 - The new class mirrors the NECC Partners program for intermediate level ASD students
 - NECC Partnership remains in a consulting role
 - NECC's ACE curriculum was purchased
 - 1 Special education teacher; 4 ABA paraprofessionals were hired
 - Successfully provided services to 4 ASD students who would have otherwise required expensive Out of District placements
2. Resulting from the collaboration of special education staff at Pierce Middle School, the ***Team Teaching approach was revised*** to better meet needs of middle school special education students
 - Substantially separate Transition classes eliminated
 - Special Education students are now exposed to General Education ELA or MATH curriculum taught by teachers licensed in appropriate content areas
 - Special education students have service options of:
 - General Education classes
 - Co-Teaching with both General education and Special education teachers in ELA or Math classes
 - Additional ELA or MATH academic support class with Special education teacher
 - Special education ***Academic Support classes offer a second level of instructional support*** for students who require remediation or review, which is discussed and determined by IEP Teams
 - Special education students from Co-Taught or General education ELA or MATH classes may access Academic support
 - Special education students from Co-Taught classes are NOT required to participate in Academic Support class
 - The added flexibility in this revised model allows for targeted supports that reach more students
1. ***Transition specialist (.5)*** began working with Milton High School Post Grad special education students

- Taught functional academic classes related to Independent Living skills
- Began outreach to local businesses, networked with employers and coordinated job placements for students
- Oversaw 2 Job Coaches, who shadow & supervise students on the job

Over the course of the School year, the increasing numbers of Pre School students being referred and found eligible for special education services, resulted in the development and proposal for the expansion of MPS Integrated Pre School program.

- Increased number of 3 year old students referred and found eligible for special education resulted in crowded classes
- Increased number of high need Autistic students
- Pre-School Team collaborated to provide several options to manage additional numbers
- Additional AM half day section of Pre-School was approved by Administration; to include hiring 1 PK Special education teacher and 3 paraprofessionals
- Agreement to review number of referrals in January 2015 to ascertain if PM section needs to be added to meet needs

In May 2014, MPS had the Department of Elementary & Secondary Education conducted a Mid Cycle Review, which is a mandated process that monitors the District's compliance with special education regulations and is a follow up to the Coordinated Program Review which took place in MPS during the 2010-11 school year.

- A Mid Cycle review consists of a district self assessment and information gathered from one or more of the following activities: staff interviews, review of student records, examination of documentation, and/or observation of instructional spaces.
- Sixteen separate special education criteria were selected for a compliance review
- A member of DESE's Program Quality Assurance team visited MPS for several days and was given a space at MHS to review special education files and interview staff.
- Following their review, a Mid-cycle Report was sent to the Superintendent in July indicating that 13/16 criteria are being "Fully

implemented” in MPS. Three others needed attention and were rated as “Partially implemented”. These required a refresher training and monitoring

During the 2013-14 school year special educators, in all of Milton’s schools, engaged in ongoing discussion, review, and program refinements.

Guidance Department: Graduates from the Class of 2014 planned to attend the following colleges and universities. In addition, we had students enlist in the US Army, US Navy, US Coast Guard and US Marines.

Anderson University South Carolina, Assumption College, Bates College, Boston College, Boston University (2), Bridgewater State University (3) Bunker Hill Community College (2), Catholic University of America, Coastal Carolina University, College of the Holy Cross, Concordia University-Montreal (2), Connecticut College, Curry College (4), Emerson College, Fitchburg State University, Flagler College (2), Framingham State University (2), George Washington University (2), Harvard University, High Point University, Hobart and William Smith Colleges, Johnsons and Wales (2), Keene State College, Laboure College, Lasell College, Lesley University (3), Loyola University Maryland, Mass Bay Community College, Massachusetts College of Art and Design (3), Massachusetts College of Pharmacy and Health Sciences (3), Massachusetts Maritime Academy, Massasoit Community College (3), Merrimack College, Mount Ida College, Muhlenberg College, New England School of Photography, Nichols College, Northeastern University (3), Oakwood University, Ohio State University, Plymouth State University, Providence College (6), Quincy College, Quinnipiac University, Regis College, Rensselaer Polytechnic Institute (2), Rhode Island College (2), Rhode Island School of Design, Rochester Institute of Technology, Roger Williams University, Saint Anselm College (2), Saint Joseph’s University (2), Salve Regina University, Simmons College, Smith College, Springfield College, Stonehill College (2), Suffolk University, Syracuse University; Texas Tech University, Tufts University, UMass/Amherst (8), UMass/Boston (11), UMass/Dartmouth (2), UMass/Lowell (3) , Union College, Unity College, University of Colorado- Boulder, University of Maine Farmington, University of Maine-Orono, University of New England (2), University of New Hampshire (4), University of New Haven, University Of Rhode Island (2), University of Scranton, University of South Carolina, University of Vermont (4), Universal Technical Institute, Villanova University, Wentworth Institute of Technology (2), Westfield State University (4), Worcester Polytechnic Institute, Worcester State University. The United States Marine Corps (6), The United States Navy.

DISTRICT MCAS

In October of 2013, our district received MCAS results from the previous spring. We learned that Tucker, Glover, Collicot and Milton High School were designated as Level 1 Schools. Cunningham and Pierce Middle School are designated as Level 2 Schools. Special recognition was given to the Collicot Elementary School, which was commended for High Achievement, High Progress and Narrowing Proficiency Gaps.

Athletics

2013 Fall Sports Highlights: The Girls Soccer team qualified for the MIAA Division 2 state tournament and advancing to the 2nd round. The Volleyball team qualified for the MIAA State Tournament. The Football team qualified for the MIAA Playoff Football Tournament, losing to Hopkington HS in the first round. Pierce Middle School fielded its first-ever cross country team.

2013-14 Winter Sports Highlights: Milton High School Boys Basketball Team and Coach Sean LoPresti had an outstanding season in 2012-13 and finished as Division 2 South Sectional Champions, advancing to the MIAA Tournament at the TD Garden. The Boys Varsity Hockey team was the Herget Division Champions of The Bay State Conference, advancing to the MIAA DI Tournament and 2nd round. The Girls Varsity Hockey team qualified for the MIAA Tournament, playing in 4 MIAA games. The wrestling team competed in the D2 Sectionals. Two wrestlers qualified for the MIAA All States, with both placing as State Finalists and qualifying to compete in the New England Wrestling Championships in Providence, RI. Jonathan Carrera of Milton HS wrestler went on to the High School National Wrestling Tournament finishing 6th nationally and becoming an All-American. Milton High School Swim Club continues to compete against MIAA school and Independent Schools. Four members of the Milton High School Ski Team, participated in the MIAA State Alpine Championships, with one team member placing 5th and earning a spot on the Team Massachusetts alpine skiing team in the Eastern High School Championships. The boys track indoor track team competed in the MIAA Track & Field Championships, finishing 18th out of 36 teams. One athlete placed 3rd in the 55m dash, and one placed 5th in the 66m run. The Girls Indoor Track Team placed 4th out of 3 teams in the Div 4 Indoor Track & Field Championships, with athletes placing 3rd in the 55m dash, 1st in the 55m hurdles, 7th in the one mile run, 5th in the 600m run, and 5th in the two mile run. The Girls Track team finished 5th in the 4x200 relay.

2014 Spring Sports Highlights: The boys outdoor track team had 2 boys qualify to participate in the Division IV State Championships, both of whom were selected to the Bay State Conference Outdoor Track & Field First Team

All Stars. The girls track team qualified 3 girls and a relay team for the Class C, MIAA Meet. All three female track athletes were selected as Bay State Conference Track & Field First team All Stars. The varsity rugby team finished with number two seed in the Division 2 Rugby State Tournament, losing in the Championship game at Ft. Devins MA. The MHS Boys and Girls Crew Teams did an outstanding job at Massachusetts State Championships, winning two boat divisions and qualifying for The National Rowing Championships in Saratoga Springs, NY. The Pierce Middle School Track Team continued its strong spring track season competing in the Massachusetts Middle School Track & Field Championships at Fitchburg State College. The Milton HS boys baseball team qualified for the MIAA Tournament, losing in the first round to Oliver Ames.

Pre-School Services:

The Milton Public Schools continues to offer a Pre-School program for young students identified with special education needs, as well as for typically developing students chosen by lottery to serve as peer role models. Children are deemed eligible for special education if they have a disability, which is determined through an evaluation process by a team. This team includes parents and/or guardians, educators, therapists and specialists. Pre-School programs are mandated by law for disabled children between the ages of three and five years old.

Milton's pre-school is housed at the Collicot Elementary School but serves children from all over town.

The integrated classrooms are inclusive environments that include both disabled and non-disabled Peer Role models learning together. Currently there are 28 students with disabilities and 27 Peer Role models enrolled. Parents/Guardians of the Peer Role models are charged tuition to attend and students with diagnosed disabilities attend free of charge. During the 2013-14 school year, there are four half day integrated classrooms, one substantially separate half day classroom, and one substantially separate full day classroom.

Milton Food Service

In September, the Milton Public Schools once again celebrated its seventh-annual Massachusetts "Harvest for Students Week" at Milton High School. Our Food Service Director, Jacqueline Morgan, has honored for her commitment to the Farm-to-School movement, which encourages districts throughout the Commonwealth to promote local harvest and serve fresh, nutritious meals prepared with foods produced locally by farms in Massachusetts. This wonderful program is featured each month on our lunch menus.

The School Food Service program celebrated our own version of “Iron Chef Jr.” with 21 of our grade 5 students. Six local celebrity chefs volunteered their time and expertise to create a school lunch with the five ingredients out of the mystery bag. Steel and Rye placed first with “Team Awesome”. There were winners all around as the food was amazing and the 150 parents and families in attendance were all able to test the many creative selections that were featured. This educational event was the idea of our school committee member, Becky Padera.

The Food Service team continues to work with Whole Foods staff members, who bring in chefs to teach the Food Service staff new and creative food dishes, focusing on newly-mandated offerings by USDA, which include dark leafy greens, orange vegetables and beans.

The New England Dairy & Food Council announced that the Pierce Middle School had been chosen to receive a \$1,864.00 grant to support its new school breakfast initiative. Pierce Middle School was selected for these competitive grants. The grant program, Fuel Up to Play 60, offers schools funds to help them increase awareness of and access to nutrient-rich foods and physical activity opportunities for students. The school used the funds to purchase a new Vita mix Blender to make smoothies for both breakfast and lunch. They are also able to use it for hummus and other bean dips.

The nutrition interns, from Framingham State University, continue to teach nutrition and “My Plate” to all of our grade 3 students across all four elementary schools and have educated our high school athletes on pre and post nutrition. 300 athletes attended a volunteer afternoon to learn how to prepare for the big game and eat correctly after the win.

Milton Community Schools

MCS continued to grow in 2013/2014 providing enrichment opportunities outside of school hours at each elementary school with separate programs for kindergartners, allowing the development and application of age-appropriate activities for all students.

Over 300 students attended the Early School Arrival Programs that operated at each elementary school from 7 am until school began. MCS also offered Morning Mindfulness Workshops at each school, introducing elementary students to introspective meditation, focusing on breath awareness and the use of mindfulness to calm down, focus, and help in conflict resolution.

Over 650 students attended the After School Enrichment (ASE) programs, taking part in classes including Karate, Computer, Creative Writing, Sports, Arts & Crafts, Drama, Homework Club, and Piano Playtime, small-group

keyboard lessons and Latin, a language and literature experience offered in cooperation with the MPS World Languages Department. Parents had the option of choosing ASE for one day or class per week or every school day until 6 pm.

The Karate program continues to attract large numbers of students. Over the past 20 years MCS's "Milton Ja Shin Do" has trained hundreds of Milton youths in the discipline and skill needed to progress through levels and earn advanced belts.

Director Pam Dorsey worked with Emily George, an educator from the Massachusetts Audubon Trailside Museum, to bring Nature Explorers to Milton elementary students. Each week students learned about and experienced nature up close with visiting birds and other critters from the Trailside Museum. The students learned about native wildlife, food chains, animal adaptations and conservation through stories, games and activities, and kept nature observation journals.

The December, February and April Vacation Camps once again ran at the Cunningham School; between 60 and 115 students attended each week. They took part in seasonal art, craft, and cooking projects and participated in sports and games with a special event or performance each week.

Camp Cunningham attracted 135 students, most of whom attended all seven weeks. Traditionally running for eight weeks each summer, the multitude of snow days shortened the camp season by one week. Camp ran from 8:30am – 3:30pm, and offered additional Early Camp Arrival starting at 7:00am and After Camp until 6:00pm daily. Campers swam at the Cunningham Pool, enjoyed making and eating weekly cooking projects, and participated in traditional summer camp activities including special events like carnival day and field trips to places including McCoy Stadium to cheer for the Pawtucket RedSox. Camp Cunningham's nurse provided coverage for the Special Education summer services program also held at the Cunningham/Collicot campus.

The Milton Community Schools office is located at Milton High School. Pam Dorsey and her staff administered MCS programs and the Transportation Department from the office in Room 208. Community Schools administration continued to handle MPS accounts receivable. Milton Community Schools office personnel handled the collection of MPS' Full Day Kindergarten tuition, and Program Director Pam Dorsey also coordinated processing and depositing funds that come into Milton Public Schools from all fee-based MPS programs and departments except Food Service.

Adult Education

The Adult Education program offers two sessions of night courses during the school year. The Fall 2013 semester educated 140 students among 19 courses. The Spring 2014 semester educated 86 students among 12 courses. Popular courses include Boot Camp, Knitting, Photography, and various computer classes such as Intro to Word and Intro to Excel.

The Adult Education program also runs SAT Prep and Driver's Education classes for high school students. The SAT Prep courses run in the Fall and Spring, preparing students for the November and May SAT examinations given by the College Board. Driver's education classroom courses and driving hours run continuously throughout the year, preparing hundreds of students to test for their driving licenses.

Community Partnerships

Every year, our schools partner with a variety of organizations to enhance the educational experiences of our students. In 2013-14, we continued to maintain strong bonds with some of our more traditional partnerships as well as form several exciting new relationships.

For several years we have worked closely with Fuller Village as part of a program where Fuller Village residents volunteer in our classrooms, assisting our teachers by reading to students and helping with small tasks and errands. Our partnership with Fuller Village has been an excellent one for all parties.

In November, we continued our tradition of assisting the Milton Food Pantry during the holiday season. Not only does each school organize their own food drive, but we also "loan" some of our high school football players to help unload some of the heavier items being delivered to the Pantry this time of year.

We continue our relationship with the Milton Foundation for Education. This group runs a variety of fundraisers throughout the school year including the annual Monster Dash in October in the fall of 2013 and the Celebration for Education in Spring of 2014. Proceeds from the events are earmarked to fund enrichment initiatives in all six of Milton's public schools. Some examples include robotics, master music classes, media production workshops and artists-in-residence.

We worked with the Milton Interfaith Clergy Association to organize and participate in the town wide Martin Luther King Jr. Day celebration. This annual event features musical performances, an essay and poetry contest and an appearance by the Milton High Gospel Chorus.

We were fortunate to have the support of MPACE, another local group (Milton Partnership for Arts & Cultural Enrichment), which awards grants to fund cultural activities through a voluntary check-off box on local excise tax bills.

We also continue to collaborate with the Milton Council on Aging (COA) and the Milton Selectmen's Office by participating in the Senior Tax Work Off Program. Several of the participants in this program fulfill their hours by helping in our schools as volunteers. The Milton COA also maintains a wonderful long-standing partnership with the Tucker school known as the Pen Pal Program. Students at Tucker are partnered with a senior citizen and the pairs correspond throughout the school year. In the springtime, the COA hosts a luncheon where the two groups meet in person.

Twice a year, we host "Camp Comfort," held at Cunningham and Collicot schools for families who had dealt with a suicide. More than 100 children and their families attend this event.

Our partnership with the Milton Public Library continued this year. Milton Public Schools' Elementary Librarian Lori Henry and her colleague, Sara Truog, of the Milton Public Library collaborated for the second year on the "MPL and MPS: Community Partners for Student Success Take Two" project. Funded by the Milton Library Foundation, the project sent both librarians into the public schools to teach classrooms of elementary students about how to access resources at the library. This year alone, more than 2,000 students were reached as a result of this program.

We also continued to maintain strong relationships with the following local, national and international groups: Milton Police Department; The Milton Fire Department; Citizens for Diverse Milton; Milton Hospital; Sustainable Milton; American Red Cross (Haiti); Milton Alumni Assoc.; Dr. Knight & the Center for Adolescent Substance Abuse Research at Children's Hospital; Curry College; Bridgewater State College; Cradles to Crayons; and Safe Routes to School.

Special Issues

Security

After the tragic events in Sandy Hook elementary school in December of 2012, the Milton Public Schools, along with schools across the nation, began re-examining the safety and security procedures in each of our schools. The safety of our students and staff is a top priority, and as such, a number of new safety protocols was instituted within our buildings during the 2013-14 school year. In addition, several physical changes were made to our school buildings.

A Safety and Security Task Force targeted five key objectives. The first was to ensure adequate police department communication capability in all six schools. The second objective was to “harden” some of the physical facility access points in school buildings. Third objective was to install control systems that will keep doors locked and only allow authorized access as well as better monitoring of who enters each school. The fourth objective was to ensure that security levels at the high school were consistent during the school day and during the after-school hours when music lessons, adult education, clubs and sports activity are all occurring. The fifth objective was the training for school personnel to ensure that all staff members became familiar with safety and security protocols and recognize their responsibility in creating a culture of safety and proper emergency response.

The Milton Public Schools Security Task Force was convened by Superintendent Mary Gormley and includes Milton Police Chief Richard Wells, Milton Police Sergeant Jack Richman, Director of Consolidated Facilities Bill Ritchie, Information Technology Director Bob Pattison, Community Schools Director Pam Dorsey, Fine Arts and Family/Consumer Studies Director Noreen Diamond Burdett, Milton High School Principal James Jette, Milton High School Vice Principal Michelle Kreuzer, Assistant Superintendents Glenn Pavlicek and John Phelan, Food Service Director Jackie Morgan, Milton High School Senior Custodian Jason Scherer and School Committee Vice Chairman (and later Chairman) Leroy Walker.

Another result of the work of the Security Task Force was the hiring of a second full-time School Resource Officer. In March of 2014, the Milton Public Schools welcomed Milton Police Officer Chris Potts, who was assigned to work alongside Milton Police Officer Maria Poles with Milton Public Schools’ security needs.

Contract

Contract negotiations with both the MEA and the AFSCME unions took place during much of the 2013-14 school year. By spring of 2014, both groups signed three-year contracts.

Science from Scientists

The Milton Foundation for Education (MFE) and the Milton Public Schools partnered with Science from Scientists, an amazing non-profit which strives to inspire and motivate students to embrace Science, Technology, Engineering, and Math (STEM) through hands-on experimentation and discussion. The Cunningham and Collicot fifth grade classes began with Science from Scientists as a pilot during the spring of the 2013-2014 school year, with the hopes of expanding the program into all four elementary schools in fall of 2014.

Through this partnership, fifth grade teachers work closely with a Science from Scientists instructor to co-teach enhanced lessons that align with our curriculum and the standards. The instructors are passionate about science, have undergraduate degrees in STEM, and have received or are working towards pursuing advanced degrees in STEM or education.

The benefits of this partnership are endless. Every other week, the Science from Scientists instructor visit classrooms to teach a 45-minute science lesson, with the classroom teacher there to co-teach. In the days to follow, the classroom teacher continues to teach the concept. Parents are given online access to the lessons, photos and even at-home versions of the experiments.

Through this program, students are engaged, energized and filled with questions for which they are encouraged to find answers. Through co-teaching with a science expert on an on-going basis in this way, our teachers further benefit from this partnership by earning valuable Professional Development Points (PDPs).

PARCC

A new testing program has been developed by the Massachusetts Department of Elementary and Secondary Education. The testing program is called PARCC (Partnership for Assessment of Readiness for College and Careers.) PARCC is a new, high-quality 21st century student testing program, designed to measure progress in English language arts and mathematics.

In the Spring of 2014, more than 1.3 million students in grades 3-11 across 14 states, including Massachusetts, will take a PARCC “field test.” This is simply a way to try out the questions and assess whether PARCC questions accurately measure the subject area content. As part of this field test, some students in the Milton Public Schools were randomly selected to take a PARCC test. PARCC tests are administered via computer or tablet device. The students who took the PARCC test continued to participate in MCAS testing as well. (More info coming from Amy Gale on 11/10)

Accolades:

In October, Kevin Fender, a second-grade teacher at Glover, was awarded a New Teacher Commendation by the Massachusetts Foreign Language Association (MaFLA).

Mary Lou Markarian was notified in October by the Classical Association of Massachusetts (CAM) that she was chosen for the “Excellence in Teaching Award” for 2013.

In November, James Moonan, a sixth-grade math teacher at Pierce Middle School, was awarded the National Milken Award for teaching, along with a \$25,000 prize. Mr. Moonan, who not only teaches at the Pierce Middle School, but who also attended Cunningham, Pierce and Milton High School, is the only Massachusetts teacher this year to receive the prestigious Milken award.

Dr. Glenn Pavlicek was awarded the Lifetime Achievement Award by the Massachusetts Association of School Committees. This award is designed to honor current or former school committee members who have exhibited the best characteristics of public service.

In March, our Food Service Director, Jackie Morgan, learned that she was named the 2014 SNA of Massachusetts Director of the Year.

In April, Pierce Middle School teacher Owen McElhinney learned that he was chosen to attend the George Washington Teachers' Institute in Virginia this summer. Mr. McElhinney was one of only seven teachers in the state, chosen from public, private and parochial schools, to have been chosen for this honor. The George Washington Institute is a one-week study program at George Washington's home, Mount Vernon. Mr. McElhinney, an eighth-grade history teacher, attended intensive immersion study of George Washington and early American history.

In May, Milton High School Guidance Counselor Leonice Bernard was notified by the New England Association for College Admission Counseling's Inclusion, Diversity, Education, & Access Committee that she was named a 2014 Margaret Addis Memorial Scholar.

Also in May, Tucker Elementary School French Immersion Teacher Shelagh Frossard learned that she was selected for the annual New Teacher Commendation for 2014. This award recognizes demonstrated excellence in foreign language teaching by the Massachusetts Foreign Language Association

Two employees of the Milton Public Schools were honored by the Norfolk County Teachers Association. Christine Winchester of the Pierce Middle School received the Norfolk County Teachers Association Honor Award; and Susan Doyle of the Glover Elementary School received the Norfolk County Teachers Association Service Award.

Dr. Noreen Diamond Burdett, our Fine Arts & Family/Consumer Sciences Director, was one of only twenty semi-finalists in the country who was considered for the National Teachers Hall of Fame Award. This prestigious award has been given out to deserving teachers since 1992 and Dr. Diamond Burdett was chosen as a semi-finalist among a highly qualified field of applicants nationwide.

In May of 2014, the annual Milton Foundation for Education Outstanding Teacher of the Year Ceremony was held. This year's recipients were:

Julie Ostrowski - Collicot 3rd Grade

Marie Brown - Cunningham 1st Grade

Carol Kenney - Glover Special Education

Caitlin O'Brien - Tucker 1st Grade

Mary Shapiro - Pierce 8th Grade Math

Scott Devlin - Milton High School Guidance Counselor

** The Mary Grassa O'Neill Leadership Award went to Assistant Superintendent John Phelan.

Faculty:

The following staff and faculty retired from the Milton Public Schools at the conclusion of the 2013-14 school year:

Patricia Andresino, Kathleen Bertrand, Lorraine Cimildoro, Carol Kenney, Elaine Lovett, Mary Lou Markarian, Nancy Mearn, Martine Murphy, Cynthia Rossini, Joan Traverse, Roberta Williams, Christine Winchester and Suzanne Woodward.

REPORT OF THE BLUE HILLS REGIONAL TECHNICAL SCHOOL

To the Honorable Board of Selectmen:

June 30, 2014

The Blue Hills Regional District School Committee is pleased to submit its Annual Report to the residents of the Town of Milton.

Blue Hills Regional Technical School continues its steadfast commitment to providing the highest caliber academic and technical instruction to students in grades nine through twelve, and to adults receiving postgraduate training. The nine towns in the district include Avon, Braintree, Canton, Dedham, Holbrook, Milton, Norwood, Randolph, and Westwood.

Mr. James P. Quaglia serves as Superintendent-Director. Mr. Festus Joyce serves as the Milton representative on the Blue Hills Regional District School Committee. The Committee meets on the first and third Tuesday of each month at 7:00 p.m. in the William T. Buckley District School Committee Meeting Room (207A) at the school at 800 Randolph St., Canton. The public is invited to attend.

AVON: Francis J. Fistori

BRAINTREE: Germano John Silveira (Elected Secretary June 17, 2014, effective July 1, 2014)

CANTON: Aidan G. Maguire, Jr., Vice Chairman (Elected Chairman on June 17, 2014, effective July 1, 2014)

DEDHAM: Joseph A. Pascarella (resigned effective as of July 1, 2014; Mr. Thomas R. Polito, Jr. appointed to the position on Sept. 4, 2014).

HOLBROOK: Robert McNeil

MILTON: Festus Joyce

NORWOOD: Kevin L. Connolly

RANDOLPH: Marybeth Nearen

WESTWOOD: Charles W. Flahive (Elected Vice Chairman on June 17, 2013, effective July 1, 2014)

Jill M. Rossetti, the school's Academic Director, was appointed Principal, effective July 1, 2014. Steven M. Moore was appointed Assistant Superintendent for Business and Personnel, effective July 1, 2014.

Blue Hills Regional had fifty-two John and Abigail Adams Scholars from the Class of 2014. Among them were these students from Milton: Brandt Adley, Lynda Chambers-Bellamy, Brendan Gillespie, and Demaris Hopkins. Recipients receive four years of free tuition at any Massachusetts state college or university.

Each month, two exceptional Blue Hills students noted for their school spirit, industriousness, positive attitude and maturity are chosen to be Students of the Month. They are featured on the Blue Hills web site (www.bluehills.org) on the home page. One of the distinguished honorees in 2014 was Lynda Chambers-Bellamy of Milton, a member of the Class of 2014 who studied Electrical.

The annual Pierce Middle School assembly took place on Thursday, October 24, 2013 with guest speakers from Blue Hills Regional informing the eighth-grade students at Pierce of the exceptional educational opportunities available at Blue Hills. The presenters were Marybeth Joyce, Director of Admissions and Financial Aid; Thomas Cavanaugh, Dean of Students; Kim Poliseno, Coordinator of Co-operative Education; Ed Catabia, Athletic Director; Ryan Kiff, BHR alumnus and Auto Technology Faculty member; Jamie Arnstein, BHR alumnus and Physical Education/Trainer; and Maria Paz, senior.

On November 19, 2013, Blue Hills Regional hosted its annual Open House. The extremely well-attended event allowed the public to visit classrooms and technical areas, speak with students, teachers, and administrators, and gather information about the school.

Eighty-one Blue Hills Regional Technical School students participated in the SkillsUSA District Competition held on February 28, 2014 at Greater New Bedford Regional Vocational Technical High School. SkillsUSA is a national organization for vocational students which holds competitions in scores of technical categories at the local, district, state, and national levels. The students collectively brought home eleven medals and deserve tremendous credit for their hard work, expertise and dedication. The SkillsUSA Chapter Advisor is Mr. Robert Foley.

Lead Construction Technology Instructor Robert Foley, Electrical Instructor Jill Bearse, and seven Blue Hills students volunteered in New Orleans during April vacation to help rehabilitate a small, dilapidated house severely damaged by Hurricane Katrina in August 2005. One of the student volunteers was Lynda Chambers-Bellamy of Milton. It was a rewarding, intense and highly educational experience for all.

Technology is a key aspect of 21st-century education at Blue Hills Regional Technical School in Canton, a fact underscored by the distribution of Chromebooks to the entire freshman Class of 2017. The initiative was so successful that Chromebooks were given to all Blue Hills students during the school year 2014-15.

It was another truly stellar year in sports for Blue Hills Regional. The school earned the prestigious MIAA District D Sportsmanship Award in September 2013. The football, girls' soccer, volleyball, girls' basketball, ice hockey, baseball and lacrosse teams were all MIAA participants. The football team was Mass. Vocational Champion, and the girls' basketball team had an undefeated season (20-0). Blue Hills Regional takes great pride in all its student-athletes and coaches and congratulates them for their tremendous dedication and hard work.

The annual William A. Dwyer Chapter of the National Honor Society (NHS) Induction Ceremony was held in May 2014. Eleven new members were welcomed. Senior Brandt Adley of Milton was NHS President.

At the Senior Scholarship and Awards Night on Wednesday, May 21, 2014, dozens of seniors received scholarships, tool awards and grants. Blue Hills is grateful to all the individuals and various civic and municipal organizations that generously recognized these deserving young men and women.

Graduation was held on Tuesday, June 10, 2014. Thirteen students from Milton graduated: Brandt Adley, Lynda Chambers-Bellamy, Erlic Francois, Brendan Gillespie, Eoghan Grey, Joshua Harewood, Demaris Hopkins, Jahmeice Johnson, Joshua Jones, Matthew Kussmann, Royanna Moore, Richard Newayno, and Justin Rulon. The keynote speaker was State Senator Brian A. Joyce (D-Milton). Superintendent-Director Quaglia told the members of the Class of 2014 in his address to them, "So remember...Always be faithful. Fight the good fight every day."

The Practical Nursing Program (Postsecondary Programs Division) is a full-time program of study provided to adults on a tuition and fee basis. The Practical Nursing students are prepared upon graduation to take the NCLEX-PN (National Council Licensure Examination for Practical Nursing) through the State Board of Registration in Nursing. Thirty-six men and women graduated from the Practical Nursing program at its Annual Commencement on Wednesday, June 25, 2014. Among them was Patrick Whittaker of Milton.

With the school's 50th anniversary on the horizon, capital improvements were done including making needed structural repairs to the pedestrian bridge near the east entrance of the school, transforming the football field into a multi-use synthetic athletic field for soccer, football, and lacrosse, replacing the cafeteria floor, installing a new domestic hot water system, upgrading the baseball and softball fields, completing three science labs over the course of five years, and having an NStar-rebate funded lighting upgrade that is presently being completed.

As of October 1, 2013, total enrollment in the high school was 842 students. There were 49 students from Milton.

Blue Hills Regional is proud to offer various services to district residents – and in some cases, the general public – from a variety of technical programs. This practice allows students to utilize their training in practical, hands-on situations that supplement their classroom work. Furthermore, these professional-quality services are available at well below commercial cost. Over the years, residents and civic or municipal groups in Milton have saved considerable money by having Blue Hills Regional students perform work for them.

Students in Cosmetology offer a full range of services for hair, skin and nails by appointment. All members of the public are welcome. Students in the Adult Cosmetology class also welcome customers in the evening.

Full-course lunches prepared by students are served to the public during the school year in the Blue Hills Regional restaurant, the Chateau de Bleu. The restaurant is open five days a week to serve the public. Bakery goods are available for purchase, and the facility can also be used for civic group meetings.

Design and Visual Communications offers services which include: graphic design and large format printing and mounting, banners, posters, lawn signs, window graphics and wall graphics.

The Early Education Center features a preschool program for youngsters who are two years, nine months old to kindergarten-entrance age. It is accredited by the National Association for the Education of Young Children. The program also provides a learning environment for Blue Hills students studying Early Education and Care.

Each year, Blue Hills Regional's Construction Technology students build residential projects. District residents are invited to submit applications for these projects, which must last the full school year and have significant educational value.

Automotive Collision Repair & Refinishing and Auto Technology students do automotive projects for community residents on a departmental-approved appointment basis.

Electrical offers services which include residential wiring, smoke detectors, telephone voice and data wiring, CATV and public building wiring for municipal structures.

Graphic Communications offers services which include business cards, menus, company letterhead, silk screening (including T-shirts), pamphlets, booklets and programs.

Metal Fabrication produces items such as fire pits, custom railings, landscaping trailers and custom ornamental metal projects.

Blue Hills Regional offers outstanding academic and technical instruction at the high school, post-secondary and continuing education levels. The school also provides services to district and non-district residents (see complete list at www.bluehills.org under the Tech Programs tab on the home page), has valuable partnerships with businesses and industries, and provides placement into post-secondary and apprenticeship programs for residents of the Blue Hills Regional School District, which includes Milton. Blue Hills Regional takes pride in helping build a skilled workforce and contributing to the economic growth of the nine Blue Hills Regional District communities, the Commonwealth of Massachusetts, and the nation.

Respectfully submitted,

Mr. Festus Joyce

Milton Representative

Blue Hills Regional Technical School District



SPECIAL COMMITTEES



REPORT OF THE WARRANT COMMITTEE FOR THE 2014 ANNUAL TOWN MEETING

To the Honorable Board of Selectmen:

The Warrant Committee herewith presents to the Town Meeting and to the voters and taxpayers of the Town estimates and recommendations for action on articles submitted to the Annual Town Meeting convening on Monday, May 5, 2014.

The Warrant Committee recommends that Town Meeting vote appropriations totaling \$95,939,449 (excluding revolving funds and bond issues). Together with non-appropriated expenditures (state assessment and mandates) of \$3,926,231, the total recommended budget of \$99,865,680 will require the support of the maximum allowed levy of \$68,743,223. This will produce an estimated increase of 2.33% in the residential property tax rate, from \$14.99 per thousand in fiscal year 2014 (FY14) to \$15.34 per thousand in fiscal year 2015 (FY15). For the average resident, with a home valued at \$516,317, the proposed budget would result in an estimated tax increase of \$181.00.

Expectations in the development of this year's budget proved challenging to the Warrant Committee. As noted in last year's warrant, a former Chair of the Warrant Committee remarked at the Annual Town Meetings of 2011 and 2012 that an override would likely be necessary in FY15 as the monies banked by conservative budgeting would no longer be available. Last year's budget (FY14) was saved by \$871,000 of funds so banked, and our Chair last year concurred with her predecessor that the likely prospect for FY15 included steep cuts in services and staffing without the passage of a contingent budget supported by an override. In any year the upward pressure of contractual obligations exceeds the Town's ability to raise revenue at the same rate of increase. As outlined at the "all-evening" budget meeting of February 26 the Warrant Committee started work on the FY15 budget well behind that chronic deficit, namely by the \$871,000 of operational support that was spent last year. This had been placed in the Stabilization fund and earmarked for budgetary aid in FY14. A fortuitously large certification of free cash allowed the Warrant Committee to substitute the source of this support, but no such funds had been banked for use this year. Additionally, new growth in the tax base was unexpectedly weak; estimated tax revenue for FY 15 dropped by \$150,000. Then, for the second year in a row, the Town received certification of free cash greater than \$2 million (\$2,238,335 in FY14, \$2,005,200 in FY15.)

The budget recommended by the Warrant Committee is balanced within the limits of Proposition 2 ½. It is based on an estimated 2.12% increase in

available revenue (vs. 5.09% in FY14) excluding Water and Sewer enterprise funds, use of the Stabilization Fund and proposed new bond issues. Without the receipt of the free cash and a release from the Overlay Reserve, available revenues would have declined by 0.6%. The small increase in available revenue over FY14 is solely due to a substantial receipt of revenue generally considered to be non-recurring—largely free cash. The free cash total in FY14 is comprised of the following items:

- \$425,510 budgeted but unneeded for claims on the Group (Health) Insurance plan;
- \$315,863 turned back from the Department of Public Works for contracts unrealized and Solid Waste savings from a decrease in tonnage hauled and a moderation in diesel fuel costs that precluded fuel surcharges;
- \$204,759 from General insurance for experience based rebates and other performance incentives;
- \$191,578 from monies returned by departments for positions funded but not filled for the entire year, an unallocated wage set-aside, a Reserve Fund Transfer for Fire Department overtime that became unneeded, a decline in legal bills and other small savings;
- \$698,630 from Local receipts in excess of those estimated (including Motor Vehicle Excise Tax, Penalties/Interest on Taxes, and Licenses & Permits;)
- \$62,345 from FEMA reimbursements for expenses in a prior year;
- \$40,344 turned back from Veteran's cash benefits;
- \$66,171 in other miscellaneous receipts.

The Board of Selectmen and the Warrant Committee requested two budgets this year of each of the town departments, a level dollar budget (a budget restricted to the same dollar figure appropriated for FY14,) and a level service budget similar to the School Department's annual submissions. So-called level dollar budgets are usually backfilled later from wage set-asides for un-negotiated contracts, and receive back funds sacrificed from their expense lines in order to accommodate wage step increases. Expense lines though, have remained absolutely level for years. Not surprisingly, after four years of holding town departments to level dollar budget requests, level service requests came in higher reflecting the need to adapt to changing circumstances (an assistant planner for the Planning Department,) or simply the need to keep pace with inflation (postage for the Treasurer.) Requests above level dollar from the town

departments totaled \$814,502. Meanwhile the School Department requested a \$2.1 million increase over last year's funding, including last year's grant of \$440,000 of one-time funds for non-recurrent expenses. However, two budgets differed sharply from expectation. General Insurance held flat at \$950,647 and Group (Health) Insurance dropped \$301,500 from \$10,525,373 budgeted for FY14 to \$10,223,873. The Town Administrator and the Town Accountant, cognizant of the \$425 thousand this (FY13) budget contributed to free cash this fall, undertook a different and detailed method of prediction for this budget. Most significantly, the new budget is \$1,124,430 below its previous forecast. In the recent past, savings from this type of windfall were treated as non-recurrent funds, ineligible for operational use. Though a prudent policy, we do not have the necessary budgetary flexibility to apply it this year, and we cannot look forward realistically to anything similar happening next year.

The Board of Assessors released \$341,484 from the Overlay Reserve for use in the FY15 budget. While this was less than last year (\$462,697,) it is far above the average annual release of \$164,000 over the last 9 years.

Rising costs and inflation affect the Town in much the same manner as an individual living on a fixed income. It is for that reason and the fact that other sources of recurrent revenue remain relatively flat and comparatively small, that we rely routinely on the rise of property taxes to the maximum allowed limit, and occasionally that limit needs to be increased.

Looking ahead to FY16 it is clear that the Town has reached the end point of being able to fund department budgets without an operational override. For FY15, the increase in revenue as allowed by Proposition 2 ½ is \$1,606,649 (based on 2.5% of the FY14 levy of \$64,265,958). For FY16 the increase would be \$1,654,315, based on the FY15 levy of \$66,172,607. This sum is manifestly insufficient (in both FY15 and certainly in FY16) to cover even the contractual salary and wage increases for the Town and School departments, let alone the increases in Health Insurance and Retirement. An early projection of the FY16 budget suggests that, even were it based on a level dollar budget request of the Town departments, contractual obligations, increases in Health Insurance and Retirement, and a likely School Department request will combine for a total request on the Town of \$3.7 million in new spending. The resultant shortfall of available revenue could be well upwards of \$2.2 million.

As the Warrant Committee looks ahead to the FY16 budget process, we expect to face steep cuts in services without a contingent budget and a successful override in its support. We expect to have early discussions with the Board of Selectmen and the School Committee to determine the amount of a potential override. Some of Milton's attributes that helped earn its AAA credit

rating no doubt include healthy levels of free cash and reserves and a willingness to continue their funding. Most important though, for the credit rating and the continued smooth delivery of services and education, is the Town's willingness, periodically, to overcome the structural deficit inherent in Massachusetts's municipal finances under Proposition 2 ½ and pass an override.

I. The Town's FY15 Budget

A. Revenues

The principal areas of income are property taxes, new growth, state aid, local receipts, water and sewer revenues and available funds.

- Proposition 2 ½ limits the increase in the tax levy limit to 2.5% per year. The increase for FY15 is \$1,606,649, or 2.5% of the FY14 total of \$64,265,698.
- New growth is added to the levy limit increase to obtain the total amount raised from the property tax. Residential increases are generally not a significant factor. In many cities and towns, commercial development is the primary source of new growth. In Milton, where we have little new commercial development, this is not a significant amount. We are estimating new growth at only \$300,000 for FY15, a decrease of \$50,000 from that estimated in the 2013 Annual Town Meeting warrant for FY14. The Board of Assessors, lowered the estimate for FY15, in reaction to the unexpectedly low actual growth figure for FY13 of \$250,682. The average for the previous three years is in excess of \$350,000.
- State aid is determined by the legislature. This year the Governor's budget proposed an uncharacteristically low (1.02%) increase to net local aid, a mere \$62,595. In response to the uncertainty faced by many communities the House and Senate leadership released consensus figures for local aid much earlier than usual. Generally the Warrant Committee doesn't know what State aid will be at the time of printing and recommends a conservative approach. This year the number is solid though disappointing: an additional increase of only \$72,556 for a total of net state aid of \$6,294,046 (2.2% over last year.) Table A (below) shows only the income (no assessments) from the State, including the offset accounts.
- Local Receipts can be categorized into two parts: Water & Sewer revenues and everything else. Following discussions with the Town Accountant, we agreed that non-water & sewer local receipts should increase steadily by about \$187,950, or 3.3% from FY14 to FY15.

Forecasting local receipts is a difficult business. The largest component, Motor Vehicle Excise Tax is notoriously volatile. The safest most conservative approach will necessarily lead to higher certifications of free cash in rising times yet protect the Town in a downturn.

- Water & Sewer revenues are raised through the rates. As in previous years, the Town Accountant and DPW Director have worked to ensure that the appropriate attributions of services on the Town’s budget are allocated to the Water and Sewer budget. These charges are reflected as income to the Town, under the heading of Water & Sewer Indirect, often rolled in with Local Receipts.
- Available funds include such items as unused monies in various accounts (i.e. retirement or capital, and collective bargaining set-asides).

Table A (change in income from FY14 to FY15)

Property Taxes	\$ 1,857,331
Change in New Growth	49,318
Local Receipts	187,950
Water & Sewer Indirect	11,657
Total State and Federal Aid	279,876
Total Change in Income	<u>2,386,132</u>

Table A summarizes the increase in income available to meet all increases in expenditures. It does not include any change in the debt exclusion, bond premiums applied or the return of a deposit against potential worker’s compensation claims on the School Building project, which offset the appropriation in Article 31 for interest and principal payments. It also does not include the amount raised in the water and sewer rates for direct costs, appropriated in Article 16 for the same reason. Nor does it include funds from reserves, which will be discussed below.

B. Reserves

There are two Reserve accounts that the Town has treated as sources of revenue to help fund the operating budget – free cash and the Overlay Reserve. To the extent that free cash and releases from the Overlay Reserve are not recurrent, their use for funding operations is problematic.

Free cash is the difference between the revenue collected by the Town and the expenditures (including encumbrances) made by the Town at the end of the fiscal year. Free cash was certified by the Department of Revenue at \$2,005,200, a decrease of \$233,135 from last year’s sum of \$2,238,335. The sources of FY15 free cash were described above.

The Overlay Reserve is managed by the Board of Assessors, which released \$462,697 for use in the FY14 budget. For FY15, the Board of Assessors released \$341,484, a decrease of \$121,213. Its ability to release such funds is dependent upon the disposition of cases before the Appellate Tax Board.

Free Cash and Overlay Reserve funds were totaled and appropriated as follows:

(See departmental comments for greater detail.)

Free Cash	2,005,200
Overlay Reserve	341,484
Total Free Cash plus Overlay Reserve	<u>2,346,684</u>

Use of funds for operating expenses:	
Recurrent overage local receipts	400000
Overlay Reserve average release	164,000
Debt Service in lieu of contributions to, withdrawals from Capital Stabilization Fund	328,086
Funds Available for Requests	<u>1,454,598</u>

School Department	500,000
Reserve Fund	250,000
Stabilization Fund	200,000
GASB 45 Fund	100,000
Board of Assessors	135,433
Consolidated Facilities	85,800
Board of Selectmen	50,000
Department of Public Works	43,870
DPW-Feasibility Study, Article 17	35,000
Library	25,000
Fire Department	14,120
Cemetery	11,700
Park & Recreation	3,675

Total	2,346,684
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The Town of Milton has three other reserve funds – the Stabilization Fund, the Capital Stabilization Fund and the Post-employment Benefits Fund. The first two have been built up slowly in order to provide a cushion in the event of dire operational or capital needs. As of March 24, 2014, the balance in the Stabilization Fund was \$3,461,574, the balance in the Capital Stabilization Fund was \$738,152 and the balance GASB 45 Fund was \$283,986.

Prior Warrant Committees strongly recommended that the Town not tap into these funds. Unscheduled withdrawals, without a plan to restore the funds withdrawn, can be detrimental to the Town's bond rating. Qualifying for the best rates for exempt debt minimize the impact of debt exclusion overrides on the taxpayer. Of course, receiving the lowest possible interest rates on bonds issued for non-exempt debt benefits the budget as well. This fall, the Town was gratified to receive an upgrade to the highest (AAA) rating possible from the municipal credit rating agencies. This proved fortuitous, as the Treasurer was able to refund \$6,260,000 of older exempt debt in December, and secure a new bond issue of \$4,541,839 for two years' worth of capital projects in February. This past fall, the Massachusetts Department of Revenue's Division of Local Services delivered and presented to the Town a Financial Management Review. Though they acknowledged that the Town's reserves are at historically high levels, they cautioned that credit agencies are now advocating for reserve levels, including free cash, close to ten percent of the total budget. Our reserves, without free cash, are under 5%.

In acknowledgement of these standards the Warrant Committee believes that increasing the Stabilization funds to an appropriate and functional level is desirable. We recommend an appropriation of \$200,000 to the Stabilization Fund, but must forego a recommendation for any increase to the Capital Stabilization Fund. The two bond issues mentioned above combined to boost the debt service budget for FY 15 by \$416,351 overall, but reduced the debt service covered by the exclusion by \$203,646, leaving the Town's budget responsible for \$619,997 more than last year (\$328,086 above the Town's policy limit.) Though the Capital Stabilization fund exists for the purpose of smoothing out spikes in the cost of debt service, rather than making an unplanned withdrawal from the fund, the Warrant Committee plans to use some of the premium from the non-exempt bond and free cash to meet this unexpected increase. Article 1 of this spring's Special Town Meeting proposes a deposit of said premium to the Capital Stabilization fund.

Article 30 of the 2012 Annual Town Meeting Warrant established a new stabilization fund, (Post-Employment Benefits stabilization fund), to be used to reduce the Town's unfunded actuarial liability of health care and other post-employment benefits (GASB 45). Following review, the committee recommends an appropriation of \$100,000 to this fund. In addition, when the unfunded retirement liability is closed in FY2023, we continue to recommend that the difference (of approximately \$5M annually) be allocated as an additional funding source for this fund. Between these two methods (and based on our initial projections), the unfunded GASB 45 liability would be closed in FY2043.

Table B: Total Change in Amount Available from Reserves

Total Change in Income (Table A)	\$ 2,386,132
Free Cash	(233,135)
Overlay Reserve	(121,213)
Capital Stabilization Fund	176,847
Total Change in Amount Available for Appropriation	<u>2,208,631</u>

C. Expenditures: Requests

Anticipating a very tight financial picture for FY15, the Selectmen and the Warrant Committee requested that all town departments submit a level dollar budget, i.e. a budget that has the same dollar number as that appropriated in FY14. However, as discussed above, we also requested a level service budget in order to identify better the need for restorative funding.

Table 10 summarizes the level service amounts that the departments requested and that the Warrant Committee recommends for FY14. The table inside the front cover of this Warrant compares the recommended FY14 appropriations to the FY13 appropriations.

There is one other article for which an appropriation was requested.

Article 17 requests an appropriation of \$35,000 for a feasibility study of the DPW yard, its facilities and the suitability of finding common space for other departments.

All Town union contracts expired at the end of FY13. The existing union contracts for the School Department also expired at the end of FY13. However, the major teachers' contract has been settled, and the School Department's budget reflects the negotiated outcome. Article 8 is a set-aside covering an estimated \$558,695 increase for non-school unions that have not settled for FY14 or FY15, so this sum represents two years of raises, the second compounded on the first. Article 11 includes a \$31,391 increase for Chapter 13, non-union, non-school employees as voted by the Personnel Board for FY15. In addition, we are recommending that the Town Clerk and Treasurer receive raises of \$1,738 each, consistent with non-union personnel for FY15, as has been past practice. These monies have been added to their departmental budgets in Article 13.

There are six debt articles in this year's Warrant.

Article 6 is a standing borrowing article for capital needs. The Capital Improvement Planning Committee has recommended that the Town appropriate \$1,817,049 for capital items.

Article 19 is a standing borrowing article for improvements to the Town's water system. As in past years, an interest free loan is available from the MWRA to cover the cost of the program.

Article 20 is a standing borrowing article for improvements to the Town's surface drain system in accordance with a ten-year master plan to bring the surface drain system up to current standards.

Article 21 is a standing borrowing article for improvements to the Town's Sewer system. The MWRA provides an interest free loan for this purpose and an outright grant of 45% of the program's cost.

Article 31 will authorize the payment of principal and interest on the Town's existing bonded debt exclusive of enterprise fund debt. This year's appropriation for the payment of principal and interest is \$4,302,984. \$2,717,618 of this debt payment will be funded with debt exclusion overrides for the School Building Project and the Library Building Project. This amount will be reduced by the return of \$119,928 deposited against potential Workers Compensation claims on the School Building project and \$27,074 in bond premiums from the School Building project that are being used to reduce the debt exclusion. Additionally, predicated on the passage of Article 1 in the Special Town Meeting warrant, \$176,847 may be withdrawn from the Capital Stabilization Fund for the purpose of paying the first year's interest on a non-exempt bond from the premium received in February and placed in the Capital Stabilization Fund.

D. Budget Process

When the Warrant Committee begins its budget process, it first allocates budgets into two categories: those we can control and those we cannot control. In the latter category are those items that are essentially bills, such as health insurance, retirement, law, audit, Blue Hills Regional Vocational Technical School, veteran's benefits and State assessments. In the former are all the other budgets.

We then break the departments out into further categories to aid in our deliberations: Education, Health, Safety and Public Works, Administration and Finance, Benefits and Insurance, Public Services, Capital and Debt, and Reserves and non-appropriated expenditures.

Education includes the Milton Public Schools and the Blue Hills Regional Assessment.

Health, Safety and Public Works includes the departments under Article 12 and three others: the Board of Health, the Department of Public Works and the Consolidated Facilities department.

Administration and Finance consists of those departments that help other departments to function, those that have legally mandated tasks, the five volunteer boards that have legal functions in the Town, and employee benefits. The departments include the Central Business Office, Audit, Board of Appeals, Board of Assessors, Conservation Commission, Election & Registration, General Insurance, Information Technology, Law, Personnel Board, Planning Board, Selectmen, Town Clerk, Town Reports, Treasurer/Collector and the Warrant Committee.

Benefits and Insurance includes the budgets related to health insurance, retirement, unemployment and veterans benefits.

Public Services include those departments that provide services directly to the public. These departments include the Cemetery, the Council on Aging, the Historical Commission, the Library and Parks and Recreation.

Capital and Debt includes the Capital and Interest and Maturing Debt budgets.

Reserves and non-appropriated expenditures include State and County Assessments (which are bills and are deducted from state aid prior to receipt), the Library grant and School Lunch (which are equal both in income and expenditure), the overlay reserve, the Reserve Fund, the Stabilization Fund, the Capital Stabilization Fund, and the GASB45 Stabilization Fund. Water and sewer enterprise (which is appropriated in Article 15) is raised through the rates rather than through the tax levy.

While reviewing budget requests and meeting department heads in the weeks before the “all day” budget meeting scheduled for February 12, the Warrant committee faced a strange imbalance of funds available. After determining the contractual obligations of the School Department and the wage set-aside required for the town we realized that though we had \$1,875,460 at hand, \$2,346,684 was in free cash and overlay reserve and operational monies were \$471,224 negative. Ultimately we identified certain expenditures that might reasonably be funded with free cash, such as contributions to the stabilization funds. We also inspected the sources of the free cash and the history of releases from the Overlay Reserve. The committee determined that \$164,000 of the release might reasonably be committed to operations as the average annual return. Additionally we calculated that \$400,000 of the free cash sum was also recurrent, so long as the current, justifiably conservative philosophy underlying the forecasts for local revenue remained unchanged. This redefinition of funds came too late for the committee to then reach accord on their subsequent allocation and the all day meeting was necessarily postponed. This was ultimately fortuitous, as an additional and unforeseen

pressure on the budget soon materialized that would have required some take-backs had departmental budgets been fixed.

A new bond to refinance existing exempt debt was issued in December and another new bond was issued for non-exempt debt on February 15. The combination increased debt service for FY15 by \$416,351 but as the debt service financed by the debt exclusion portion of the tax levy dropped, an additional \$203,646 landed on the operational budget.

About \$500,000 of this \$619,997 increase was provisionally funded by free cash, rather than vaporize the Capital Stabilization fund, for which a FY15 contribution has been precluded.

Eventually the committee determined net allocations of \$597,709 against operational requests above level dollar and contractual obligations totaling \$1,528,304. We also had \$1,277,751 at hand for one-time requests. The “all-evening” budget meeting was held in the library at the High School. The Warrant Committee is grateful to the School Committee for their accommodation.

Table D: All Day Meeting Funds Available

Revenues Available (from all sources excluding W&S)	\$ 88,176,203
Departmental Requests (level dollar)	86,300,743
Total Available to Appropriate for FY15	<u>1,875,460</u>

Subsequent to February 26, an additional \$72,556 of state aid was recognized and \$30,000 of new money in local revenue was identified. Finally, the net proceeds (\$302,850) of the bond premium received from the February issue were projected for safeguarding in the Capital Stabilization fund through an article in this contemporaneous Special Town Meeting warrant. \$176,847, equivalent to the first year’s interest on the new bond is applied against FY15 debt service from the Capital Stabilization Fund in Article 27 of this warrant. This use of the bond premium released \$176,847 of free cash that had been earmarked for debt service.

Table E shows the amounts added to each department at those meetings including the \$279,403 of additional revenue detailed above.

Table E: FY14 Budget Deliberations

Department	Steps 2/24/2013	Operations 2/26/2013	One-time 2/26/2013	Both 3/10/2013	One-time 3/19/2014	Both 3/20/2014
School Department		340,000	500,000			58,000
Police	68,258	81,742				32,148
Fire	26,931	14,120		14,120		
DPW	14,520	56,844			41,000	2,870
Consolidated Facilities	6,719	45,131		85,800		12,408
Inspectional Services	3,399			11,428		
Board of Health	106	3,126				
Board of Assessors				135,433		
CBO	4,633	(4,633)				
IT	1,149	25,000				
Unemployment		15,000		(15,000)		
Personnel Board	1,312	(1,312)				
Planning Board	17	166				
Selectmen	5,576	47,626				50,000
Town Clerk	3,315			2,635		
Treasurer/Collector	2,175	11,000		937		
Veterans		(40,000)				
Cemetery	10,511		11,700			
Council on Aging	1,665	2,085				
Library	10,032	42,591	25,000			
Park Department	4,412	5,000	3,675			
Offset Charges						
Reserve Fund		(50,000)			250,000	
Wage Set-Asides	(164,730)	4,223				
Feasibility Study					35,000	
Stabilization Fund					200,000	
GASB45 Stab. Fund					100,000	
Total	0	597,709	540,375	235,353	626,000	155,426

The breakdown between the controllable and non-controllable budgets (excluding water and sewer direct costs) is outlined in Table E below.

Table E: Controllable vs. Non-Controllable budgets

	FY14	FY15	% Change
Non-Controllable Total	25,973,677	25,995,464	0.08%
Controllable Total	60,203,964	62,180,739	3.28%
	86,177,641	88,176,203	2.32%

E. Budget Impact

The departmental budgets are tight but fair. They will provide Town departments with sufficient funding to maintain personnel, meet wage increases and reasonably fund general expenses. Although \$262,529 in requests were unmet, Town departments received positive allocations above “level dollar” of \$398,210 enabling the hire of a painter to the Consolidated Facilities Department, and an assistant planner to the Planning Department. The School Department received \$398,000 in additional operational funds and \$500,000 from free cash yet will still be in a deficit situation, with an unmet request of \$316,252, contemplating the elimination of 1.2 positions and \$250,000 worth of services. However, the second year of the School’s “Advancement Budget” was funded, which involves the hire of 3 full time equivalent positions, and an additional \$67,000 in stipends. It should be noted that the statements above about the Town are true only with the approval of Article 8. Article 8, which provides for a wage set aside for union employees of \$558,695, allows Town departments to continue to meet service levels. Not funding Article 8 will result in an effective cut to those departments as they must otherwise absorb the raises within their existing budget. We are long past the point where departments have enough flexibility in their non-salary lines to absorb this type of cut. Absorbing raises in the future means losing staff or cutting hours.

II. Non-budget Articles

There are 9 other articles that are non-budgetary in nature for FY15. The comments for these articles provide additional background information.

Article 35 seeks to amend the Table of Contents to the Zoning Bylaws.

Article 36 seeks to amend the zoning bylaw concerned with cluster developments.

Article 23 seeks to add a subsection to the Zoning Bylaws regarding Medical Marijuana Facilities.

Article 24 seeks to extend the temporary moratorium on medical marijuana facilities in the event Article 33 fails to pass or suffers rejection by the Attorney General.

Article 37 is a citizens’ petition that seeks to amend the Zoning Bylaws by adding a special permitting process to allow an “Agricultural/Nursery/Landscaping Development” to operate within a residential district.

Article 38 is a citizens’ petition that seeks to amend the Zoning Bylaws by adding a special permitting process for an “Attached Condominium Residence Development.”

Article 13 seeks to amend the provisions in the Zoning Bylaw for financial penalties.

Article 39 seeks approval for the Board of Selectmen to petition the State Legislature for authorization to issue a liquor license.

Article 40 is a citizens' petition seeking relief from issues relating to the use of the athletic complex at Curry College.

III. Acknowledgements

The Chair extends his thanks to all of the appointed and elected officials of the Town who assisted in the preparation of this Warrant: Town Administrator Annemarie Fagan, Town Counsel John Flynn, the Board of Selectmen and staff of their office, Town Accountant Amy Dexter, Town Treasurer Jim McAuliffe, Chief Assessor Jeffrey d'Ambly, School Superintendent Mary Gormley, School Assistant Superintendent for Business Glenn Pavlicek, School Committee Chair Lynda-Lee Sheridan and the members of that committee, Planning Board Chair Alex Whiteside and Planning Director William Clark. The Chair would like to thank in particular Patricia Cahill, the Warrant Committee Clerk, for her assistance with the Warrant and throughout the year.

Respectfully submitted,
March 27, 2014

Ted Hays, *Chair*
Carolyn Cahill, *Co-Secretary*
Kevin Sorgi, *Co-Secretary*
Richard Boehler
Nathan Bourque
Kevin Chase
Stanley Genega
Stephanie Loranger
Steven McCurdy
George Noonan
Jonathan Shindler
Paul Pasquerella
Cheryl Friedman Tougias
Darnell Turner
Jean Milne Wilson
Patricia Cahill, *Clerk*

REPORT OF THE WARRANT COMMITTEE FOR THE 2014 OCTOBER TOWN MEETING

To the Honorable Board of Selectmen:

The Warrant Committee is pleased to present Town Meeting and the voters and taxpayers of the Town our recommendations for action on sixteen articles submitted to the October Town Meeting convening on Monday, October 27, 2014.

Article 34 of the 2012 Annual Town Meeting Warrant, as voted by Town Meeting, established a schedule of spring and fall Town Meetings to replace the previous Annual May and floating Fall/Winter Special Town Meetings. Always scheduled for the fourth Monday in October, our third annual October Town Meeting is October 27, 2014 at the Milton High School Auditorium, beginning at 7:30 p.m. If needed, a second night will be held October 28, 2014, also at the Milton High School Auditorium and also beginning at 7:30 p.m.

Of the sixteen articles coming before this meeting, six of the articles are essentially of a financial nature, with the remainder related to zoning and planning.

The planning and zoning articles include a request to establish a Master Plan Implementation Committee; a request to establish another Planned Unit Development at the former site of St. Pius parish; modifications to signage requirements; and, amendments to certain zoning requirements such as height of auxiliary buildings. These items are addressed in the warrant to the extent possible in report and comment. Unfortunately, the Planning Board's public participation process had not been completed by the time this warrant went to print, so the reader will see several instances where the Committee was unable to offer a recommendation or comment. We will post our efforts for these articles when written, along with this warrant, on the Town Meeting page of the Town's website.

Financially-related items include articles to adopt the provisions of MGL Ch. 44, Sect. 53 F 1/2, to establish Water Enterprise and Sewer Enterprise accounts; an article to establish a special purpose account, an article enabling the continuation of work by the Fire Space Needs Committee; and the purchase of Town water supply infrastructure in the Blue Hills. Again, the specific merits of each of those items are addressed in the comments following each recommendation in the warrant.

An additional article seeks to add a representative of the Library Trustees to the town Capital Planning and Improvement Committee. This article engendered significant discussion among the members of the Warrant

Committee, less about the risk-reward calculus of expanding the CIPC, and more specifically to the perceived need to improve the town's long-term capital planning. It is the general perception of this committee that the present system has an annual focus, dividing up the available funds in a scrum among the competing interests of the town and school departments. As a result, it appears that the long view is not well addressed.

Milton has an unfortunate track record of running its buildings to ruin. Our old Town Hall, the Police Station, the schools, and the libraries have all fallen into significant disrepair prior to enormous investment being required to bring the buildings into serviceable condition, or replace them. Our fire stations have fallen into and remain in a sorry state, and loom as the next major investment for the Town. Many of our DPW facilities are in dire straits as well.

The Warrant Committee respectfully suggests and is willing to participate in a review of the Capital planning process in Milton, with an eye toward establishing a long-term perspective to protect our built assets. Appropriate short-term investment in maintenance and operations will extend the life cycle of these assets. A coordinated effort to address big-ticket items will allow us to modulate the expense of any debt service needed to finance the more expensive repairs

Finally, your Warrant Committee's collective recollection is that Town Meeting established annual October Town Meetings as the opportunity to address zoning articles; that financial articles would continue to be addressed in spring at Annual Town Meeting, and that occasionally, a time-sensitive issue might bump over into the other meeting. Unless the will of Town meeting has changed and it wishes to address any articles at either meeting, your Warrant Committee respectfully recommends that Town Departments and citizen petitioners be mindful of the aims of the respective spring and fall meetings. In particular, attempting to address financial articles requesting appropriations in the fall, when the fiscal year budget was already established in the spring, is a tricky and risky enterprise. That being said your Warrant Committee chair is guilty of advancing an article to establish a special purpose stabilization fund, which we want made available now for use this spring. We believe this fund will prove essential to the prudent fiscal management of a contingent budget, its requisite override and the following near term. Nothing has developed since March to alter our prediction of a two million dollar, or greater, shortfall of revenue to requested expenditure. The special purpose stabilization fund will help the Warrant Committee maximize the number of years between overrides, without jeopardizing the Town's credit rating. We repeat from last spring's warrant that most important for our credit rating and the continued smooth delivery of services and education, is the Town's willingness, periodically, to

overcome the structural deficit inherent in Massachusetts' municipal finances under Proposition 2 ½ and pass an override.

The basis for our recommendations and background on the articles are discussed below and/or in the comments to the articles.

Acknowledgements

On behalf of your Warrant Committee, the Chair extends his thanks to all of the appointed and elected officials of the Town who assisted in the preparation of this Warrant: Town Administrator Annemarie Fagan, Town Counsel John Flynn, Town Accountant Amy Dexter, Planning Board Chair Alex Whiteside and Planning Director William Clark, the Board of Selectmen and staff of their office, most especially Patricia Cahill, our invaluable clerk.

Respectfully submitted,
September 23, 2014

Ted Hays, *Chair*
Paul Pasquerella, *Secretary*
Richard Boehler
Nathan Bourque
Jean Eckner
Frank Guiliano
Steven McCurdy
LeeMichael McLean
Michael Maholchic
Jim Potter
Jonathan Schindler
Kevin Sorgi
Darnell Turner
Betty White
Patricia Cahill, *Clerk*

INTERESTING FACTS AND STATISTICS ABOUT MILTON

Area of Town	8,448 acres, or 13.2 square miles
Area of Water Surface	149 acres or .23 square miles
Area of D.C.R. Reservation in Town	1,838 acres, or 2.87 square miles
Business Area East Milton (exclusive of streets)	11.65 acres
Business Area Milton Village (exclusive of streets)	16.42 acres
Business Area East Side of Granite Avenue at Neponset River	6.15 acres
Length of Public Streets	86.6 miles
Length of State Highways	15.44 miles
Length of Metropolitan Park Roadways	7.078 miles
Extent of Town North and South	5.339 miles
Extent of Town East and West	5.094 miles
Elevation of crest of center line Adams Street	143 feet
Elevation of Adams Street at Granite Avenue	49 feet
Elevation of Adams Street at Eliot	36 feet
Elevation of Canton Avenue at Town Hall	111 feet
Elevation of Canton Avenue at Blue Hills Parkway	48 feet
Elevation of Randolph Avenue at Reedsdale Road	125 feet
Elevation of Randolph Avenue at Hillside Road	158 feet
Elevation center line Brush Hill Road near Robbins Street	206 feet
Elevation center line Brush Hill Road at center line Canton Avenue . . .	209 feet
Elevation summit Great Blue Hill	640 feet

All elevation figured from Boston Base, which means low tide water at Charlestown Navy Yard

Population 26,272 - Voting Precincts: eleven

MILTON TOWN OFFICE

525 Canton Avenue, Telephone 617-898-4800

MILTON PUBLIC LIBRARIES

Main Library – Canton Avenue at Reedsdale Road, Telephone 617-698-5757

MILTON FIRE STATIONS

Central Fire Station – Canton Avenue rear of Town Office Building 617-898-4901

Engine No. 2 – Corner Adams Street and Granite Avenue

Engine No. 4 – Corner Blue Hill Avenue and Atherton Street

MILTON POLICE HEADQUARTERS

40 Highland Street, Telephone 617-698-1212

MILTON HOSPITAL

199 Reedsdale Road, Telephone 617-696-4600